DICTIONARY

A

OF THE

Bhotanta, or Boutan Language.

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MADE BY

THE LATE REV. FREDERIC CHRISTIAN GOTTHELF SCHROETER,

EDITED BY JOHN MARSHMAN.

TO WHICH IS PREFIXED

A GRAMMAR 1

OF THE

BHOTANTA LANGUAGE.

By FREDERIC CHRISTIAN GOTTHELF SCHRŒTER.

EDITED BY W. CAREY, D. D. F. L. S. F. G. S.

SERAMPORE ;

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PREFACE.

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THE work now presented to the public consists of a Grammar, and Dictionary of the language of Thibet and Bhota, more frequently written Bhotanta, but called Boutan by Europeans. This, however, is not only the language of Thibet and Boutan, but is also ascertained to be the language of little Thibet; and as these countries are a thousand miles distant from each other, it is inferred that this language is spoken throughout the whole of the region on the summit of the Himaluya mountains, usually called Chinese Tartary, and some other countries bordering thereon, all of which are mostly, if not altogether under the dominion or influence of China, and occupy the space between the English and the Russian possessions.

In a political point of view, a knowledge of the countries bordering on our own territories, and of the languages spoken in them, is of great importance, as furnishing facilities for friendly intercourse with the people who inhabit them, and opening to us all the commerical advantages which those countries afford : while, at the same time, it affords equal facilities for discovering hostile intentions when they exist, and furnishes an intelligible medium of negoeiation with the people.

The mutual affinities of different languages will always be considered important by those who study human nature, as conducting us to some of the most rational conclusions respecting the relations of the different nations of the earth to each other. The labours of philologists have thrown much light on things connected with this subject which are in their nature exceedingly obscure, and by opening the way to a knowledge of the religion,

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the philosophy, the jurisprudence, and the popular customs of different nations have presented a wide and highly interesting field to the view of those who study the history of their species.

Most of the languages spoken on the earth may be placed in certain classes, perhaps few in number, at the head of each of which stands the language which is accounted the parent of the rest. All the Indian languages, for instance, are confessedly derived from the Sungskrita, the Arabic and its congeners from Hebrew; the Greek, the Latin, the Teutonic, the Sclavonic, and perhaps the Chinese will also stand at the head of their respective classes. It is highly probable that equally strong affinities exist between many of the Tartar languages, and perhaps also, between the different languages of Africa, and those of the American Indians, which, however, yet remain to be distinguished from each other, and classically arranged, before the relations of the different classes of those languages, with those spoken in other parts of the world, can be traced out.

There is a more than ordinary importance in the languages which form the extreme limits of each class; the foreign words introduced into these bordering dialects, or the corruption of words from their original form, if accurately marked, would prove a highly interesting subject and lead to important results. In this point of view the language of Boutan must be of the first importance as it occupies a line of a thousand miles, or more, of border land between the languages of India, derived from the Sangskritz, and the languages spoken throughout Russian and independent Tartary, of which, at present, we know very little.

It is highly probable that the following Dictionary was written by some of the Roman Catholic missionaries who formerly laboured in Thibet. A copy of it was in the possession of the late Major Latter, which was copied by the late Rev. Mr. Schræter, a missionary belonging to the Church Missionary Society. Mr. Schræter was placed at Tentaliya, a military post in Poornea, and received a salary from Government. On his demise his Manuscripts were sub-

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mitted to the inspection of the editor, and at his recommendation, the printing of the whole was sanctioned by Government, and the expense supported by a generous subscription.

The Dictionary was originally written in Italian, and has been partly translated into English by Mr. Marshman. Some few words, the explanation of which was very obscure, are marked with a *.—The arrangement is that of the Alphabet, as exhibited in the Grammar, with this exception that the letters of the third class, which are very few, are mixed with those of the second, and must be sought for among them. This was not observed till the printing was too far advanced to remedy it, without reprinting the whole of the words beginning with the letters of these two classes; and as the words are very few, and the inconvenience scarcely perceptible, it was not thought an object of sufficient magnitude to warrant the reprint.

The Grammar is very short, and deficient in some important points; but it is all that Mr. Schræter had written. The editor therefore did not think himself warranted in attempting any additions; and, indeed, his knowledge of the Boutan language is too slight to admit of it. It is therefore given to the public as left by its author, those few verbal alterations excepted, which the author's imperfect knowledge of the English language rendered necessary.

W. CAREY.

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GRAMMAR

The Bhotan Language.

SECTION I.

Of the mode of writing, and the signs.

Those at the end of a sentence are such as follow: e. g. I & TX: NX: 38, Bhokedhoo, in the language of Bhotan; or I g. AL: NX: 3 I. Gya-ghar-ko-dhoo, in the language of Bengal; and when the subject is quite finished, two perpendicular

SECTION II.

Of the Consonants.

We now proceed to the Alphabet; and as the characters called zg. za., Oochen, are most employed in printed works, and are read with greater ease, it will be proper to take that form in preference to the other. The Tibetian Alphabet consists of thirty consonants, and four signs for vowels. The consonants are called may kama, and are divided into eight classes, each class having four letters, the latter excepted, which has only two. Every consonant has its inherent vowel a, and is thus capable of forming a syllable of itself; for instance : 9 nya, a fish; P' kha, the mouth; y sa, the earth. Besides this, the Tibetians have also an artificial way of making letters, by placing different consonants either above or near each other, which they are under the necessity of doing to produce sounds not directly in their alphabetical system, and also to distinguish things and words in writing from each other, which in speaking are denoted by the same sound, as we shall see hereafter. The thirty consonants are written in the following order. In reading, pronounce the inherent vowel as a in half, craft, &c.

গ্র্যা শ	[A]	۵Ţ	ፍ
ka	kha	gha	nga
చా	& '	F'	ণা
cha	chha	jha	nya
ኾ *	ສ.	۲'	ðΤ
ta	tha	dha	na
ي.	শ	য	₽V T
pa	pha	bha	ma

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Ž •	\$.	M.	ञ्च ।
tsa	tsha	dsha	wa
ଜ	র'	Q*	খ্য
sha	sa	a	ya
I.	বা	A .	N '
ra	la	sha	sa
	ন্ট, ব	W. II	
	ha	a	

Five of these letters, namely, the third of each of the first five classes: $\overline{P} \xrightarrow{F'} \overline{F'} \xrightarrow{F'} \xrightarrow$

۲ ٩ 0'	୶୶ୣୄୣ୵	<u>र</u> ष्ट्र	کار		1 T
g a	- ga	ga	ga	ga	ga
QFQ'	afc'	≱	2		
ja.	ja	ja	ja		
मर्रु	<i>स</i> द्र ए '	252'	₹۲	¥.	₽. I
da	da	da	da	da	da
থ্ নথা	3	¥.	भ ा ।		
ba	ba	ba	ba or	wa	
QÉQT	পছ্ঠি.	K,	ପ୍ରୁ. 1		
dsa	dsa	dsa	dsa		

Hear the reader must be cautioned not to confound the syllables $z \equiv [Q, a] \equiv [Q, [$

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Five consonants, viz. $\pi_1 \leq \pi_2 \leq \pi_1 \leq q$ are frequently mute at the beginning of a word or syllable; $\leq r$ and π_1 are mute at the end of a word or syllable; and $\leq r$ $\pi_1 \leq r \leq r$ have the power of changing the preceding vowel into a diphthong. This, will be more fully explained in treating of each letter separately.

SECTION III.

Of the Vowels.

Besides the vowel a, which is inherent in every consonant, four other vowels, called by the Tibetians way gay yon-lagh, or zgzwway the first word signifying a member or joint; the second singing or sounding letters, the signs and names used for them in spelling are the following:

Name.	Shape .	Power.
ካሚ• ፣ ki-koo	9,	i as in will
२वेद-म्रा deng-bhoo		e in ell
ศนพ.อ. t shabh-choo	ر مہ	<i>oo</i> in good
a.Y. I na-ro	~ '	o in robe

The first, second, and fourth of these vowels are placed above the consonant, and the third beneath it; for instance: $\frac{1}{2}$ ki, $\frac{1}{2}$ ke, $\frac{1}{2}$ koo, $\frac{1}{2}$ ko, &c.

To make these vowels long, q is put underneath the consonant, and then they stand thus:

W	w	W	5 3 3	स्रे	ଞ୍ଜ	ଔ	ष्यु
a	â	i	ee	е	i	00	00
w	Ŵ	I	Ĥ	ସ	ପ୍ସ	พื	W:
0	Ô	ri	ree	li	lee	am	ah

When connected with consonants, they are read in the following manner:

শ	শ্ব	ন্দ	রু	ম	ନ୍ଦାପ୍ତି'
ka	kā	ki	kee	ke	ki

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<u>্</u> স্য ্	2	मोग	खें.	ন্দ	রু:: or সাত্রাঝ 🖡
koo	k 00	ko	kð	kam	ka kah

Sometimes the vowels are placed double above each other and then they are pronounced as a long vowel; but it is more frequently the case that they denote an abbreviation of the word, so that the reader ought to make two syllables of it, as we shall see hereafter among the abbreviations. Sometimes the vowel $\hat{}$ is placed over a letter in an opposite direction to that above mentioned, for instance : $\hat{\pi} \cdot \hat{\pi} \cdot \hat{\pi} \cdot \hat{\pi} \cdot \hat{\pi}$, &c. but though the shape is altered the sound is the same; it is used to express the Sungskrita f.

SECTION IV.

The combination of the Vowels with the Consonants.

To show the combination of the vowels with the consonants more fully, and to facilitate thereby the reading of the language, the Tibetians make thirty sections or classes of the thirty consonants combined with the vowels, and exhibit them in the following manner:

1 9 II 🕅	₹ j	ጟ	শান ব	9	4	9	ัจ ร เ
ki	ke	koo `	kön	nyi	nye	~ ny <i>oo</i>	nyön
A	त्र	5	চ্ট্র্সম্থ 1	a h	ኝ	B	`फ्रैन ⊺
khi	khe	kh <i>oo</i>	khom	ti ti	te	too	togh
AT .	बे	4 3	ন্মা	â	à	3	र्वेष ।
, ghi	ghe	gh <i>oo</i>	ghor	thi	the	th <i>oo</i>	thobh
ĥ	\$	5	۴×۱	R	£	\$. 2 4 T
ngi	nge .	ng <i>oo</i>	ngor	dhi	dhe	dhoo	dhon
. A	À	à	र्देवा	â	š .	3	م× ۲
chi	che .	cheo	chol	ni	ne	D00	nor
8	ઢ	\$	X N T	ವಿ	ひ	닛	253 1
chhi	chhe	chh <i>oo</i>	chhö	pi	ре	poo	pong
a	Ŕ	5	¥a I	ধ্ব	শ্ব	¥	ሻላ ፣
jhi	jhe	jh <i>oo</i>	jhön .	phi	ph●	Phoo	phö

ম	म्रे	.	মঁৰু া	Q	à	9	QI I
bh <i>i</i>	bhe	bh <i>oo</i>	bhön	i	e	~ 00،	or
મ	मे	教	मेंन र	খ	थे	¥	র্থনথ া
mi	me	m <i>00</i>	mön	yi	ye	y00	yong
, H	**	ಸ್ನ	్ వేశ గ	2	Ì.	Š	र्मेया
tsi	tse	tsoo	tsön	ri	re	r <i>00</i>	rol
፟	ک ر	پ ھ	. ិភ័ត។	ର୍ସ	ସ	ধ্য	প্রনা
tshi .	tshe	ishoo	tshol	li	le	100	logh
يغ ع	· 놀	NES VES	र्हेंग 1	A	À	3	A T
dsh <i>i</i>	dshe	dshoo	dshom	shi	she	2hoo	shogh
୍ୟୁ	ମ୍ପ	ମ	र्थेय ।	Ŵ	Ň	Ŋ	ন্থ্য ম
wi	we	w.00	wol	si -	se	500	sol
ବି	ଜ	ଷ୍ଟ	विन ग	क्षे	છે	F9	बॅरा
${ m sh}{m i}$	she	shoo	shön	hi	he	h <i>oo</i>	hor
গ	त्रे	ন Sho	র্ন্থ	พิ	ષ્ય	. W	พ้า
si	80	sho	song	i	e	00	om

In the above table the fourth or last letter of the series has always another put after it, so as to form a syllable ending in a consonant; this is done to accustom the scholar to the method of reading, to show him how to form syllables, and to teach him at the same time that the consonant at the end of a syllable loses its inherent vowel; for instance, $\bar{\gamma}_{i}$ kon is not to be read kona, but kon; $\check{\mu}_{i}\gamma_{i}$ khom is not to be read khoma, but khom;* $\check{\mu}_{i}$ ghor is not to be read ghora, but ghor, &c.

Sometimes a consonant has two vowels, one beneath, and one above. *Exam.* $\P \hat{\mathbf{z}}_{\mathbf{F}_{1}}$. When this is the case it is always an abbreviation of two syllables; the Example given must be read $\P \hat{\mathbf{z}}_{\mathbf{F}_{1}} = \hat{\mathbf{z}}_{\mathbf{F}_{1}}$ choo-chigh, *eleven*.

When a double consonant ends a syllable, both the upper and lower consonant is pronounced; for instance: المج sangka, which is not read sank, but sangka; upon the same principle read محمد shastra, المجيرة koondai, wight sambhota, ta, take jigten, &c.

- A at the end of a word or syllable is always mute, as mentioned before.
- + The name of the author of the book called a' w' har a is a it is a the second second

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SECTION V.

On Pronunciation.

Before we proceed to those characters which are compounded with yata and rata it is necessary to lay down a common rule for the pronunciation of each letter separately.

 π_1 ka, is pronounced as k in king. This letter is mute when written over α la, as in π la.

re kha, is pronounced as kh in black-horse.

 \mathbf{x}_{l} gha, as gh in log-house. This letter is the first of those, which lose their power and change their sound : as particularized below. See also page 3.

1. r_1 gha having r_1 dha, q_2 a, or r_1 ma, prefixed, or r_2 ra, q_2 la, or r_1 sa placed over it, is pronounced as g in give.

2. אי gha without a vowel either above or underneath it, at the beginning of a syllable consisting of three or more consonants, is mute, when prefixed to the following eleven letters, גי אי די אי בֿי אי די אי אי. Hence read אבע cha, אקע nya, אקע ta, אבע dadh, אאַע na, אבע tsa, אקע sha, אַדָּע sa.

3. m. gha, is mute over or la, as in g. la.

4. If a word or syllable terminate in my gha, it is pronounced, but if in myr it is mute, these two letters being written for the sign (:) called in the Sungskrita language visurga. Hence read myn ar seghma, a breach, but mg my sooh, shape, a body.

'ς· gna, a nasal sound

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s. cha, is sounded as ch in church.

a chha, has the sound of *chh* in coach-house.

 \mathbf{x} jha, is j aspirated. This is the second letter which loses its power, it is however never mute. When \mathbf{q} . a, or \mathbf{x} ma, are prefixed, or \mathbf{x} ra, or \mathbf{q} la, placed on the head of it, it is pronounced as j in judge. See also page 3.

a nya, a nasal sound.

b ta, is the dental t.

 \cdot a' that the last letter, sensibly aspirated.

z dha, the dental d aspirated. This letter is the third that changes its sound, and loses its power, as particularised below. See also page 3.

1. z^{*} dha having z^{*} bha, z^{*} ma, or q a, prefixed, or z^{*} ra, q^{*} la, or v^{*} sa, placed on the top of it, becomes the unaspirated d. Hence read the following: qz^{*} da, zz^{*} da, zz^{*} da, z^{*} da, z^{*} da, z^{*} da.

2. 5' dha, without a vowel either above or underneath it, at the beginning of a syllable consisting of three or more consonants, is mute when prefixed to the following six letters ; 71' 5' 5' 2' 7' 4'. Hence read : 379' ka, 359' ga, 359' nga, 329' pa, 379' ba, 389' ma.

3. *z*[•] dha at the end of a syllable has the power of changing the preceding vowels, namely, the inherent vowel a into A, as pronounced in the word mare; oo into the French u or German ü, and ~ o, into the French eu or German ö.* *Exam.* &*z*[•] is not read tshadh as it regularly would be, but tsha or tshadh; *zz*[•]*z*₁ i is not read chhoodh-pa, but chhü-pa or chhüdh-pa; *x* is not read shodh, but shö or shödh.

• Those unacquainted with the exact sound of these foreign diphthongs had better read the oo and unaltered.

BHOTAN LANGUAGE.

s, na, is pronounced like the English n. At the end of a word or syllable it has the same effect as the preceding z, dha; viz. it occasions the preceding vowels to be changed into diphthongs, namely, $_{o}$ into the French u or German ü, `into the French eu or German ö, and the inherent vowel into å, pronounced like a in mare. It never changes its sound, and is never mute. *Exam.* z_{a} , is not read phoon as it regularly would be, but as phün; z_{a} , is not read pon but pön; z_{a} , is not read ngan but ngån.

ur pa, has the sound of the English p.

g pha, is pronounced as p with an aspiration, sensibly, though closely expressed as one letter only.

 \mathbf{r} bha, is b with an aspiration. This letter is the fourth which changes its sound and loses its power.

1. \neg bha having \circ prefixed or r ra, \neg la, \neg sa, placed over it, loses its proper sound and is pronounced as the English b.

2. קי bha, without a vowel either above or underneath it, at the beginning of a word or syllable consisting of three or more letters, is mute when prefixed to the following ten letters : אי אי אי אי אי אי אי גי אי אי אי. *Exam.* קאטי ka, קק Q' ga, קאטי ha, קאטי ta, קגטי da, קאטי tsa, קאטי sha, קאטי sa, קאטי sha, קאטי sa.

3. \neg bha, is never mute at the end of a syllable or word, but it is mute when it stands above another letter, or is the first member of a compound letter : e. g. \neg lo, the mind; \neg and \neg lama, a priest, a spiritual teacher.

4. π^{\bullet} bha, is often written for \mathfrak{P}^{\bullet} wa, especially when it is the termination of the infinitive, and then it is pronounced as w; for instance, $\mathfrak{Q}_{\overline{\mathfrak{P}}}\pi^{\bullet}$ da-wa, to go; it is also pronounced wa after the letters $\pi^{\bullet} \mathfrak{Q}^{\bullet} \mathfrak{I}^{\bullet} \mathfrak{P}^{\bullet}$

5. **q** bha, with z dha prefixed, becomes wa, as in zqz wang, a king, or ru-

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ler. It is also used in the same manner as q and becomes mute as in zg, oo, a *head*; zgg, ool, *poor*, *low*, *mean*. In this case it serves only as a head to the vowel.

H. ma, is sounded as the English m.

2. When prefixed to $\mathbf{n}_{\mathbf{r}}$ gha, $\mathbf{z}_{\mathbf{r}}$ dha, \mathbf{F} is a sha, it causes them to become unaspirated.

3. It is represented by a small round circle •, written over the letter, for instance in $\frac{1}{N}$ kom, dry; $\frac{1}{N}N^{*}$ nam, all; $\frac{1}{N}N^{*}Z\zeta I$ tham-che, all; or $\frac{1}{N}N^{*}Z\zeta^{*}$ tham-che, all; these words would otherwise be written $\frac{1}{N}A^{*}$ kom, $\frac{1}{N}N^{*}N^{*}$ nam, $\frac{1}{N}N^{*}Z\zeta^{*}$ tham-che.

5. tsa, a sound which cannot be expressed in the English tongue by a single letter.

å tsha, the former aspirated.

F' dsha, a sound not existing in the English tongue. When q' a, or av ma, is prefixed, or z' ra, or q' la, placed over this letter, it loses its aspiration and becomes dsa.

2. wa, has the sound of the English w.

q sha, π sa, have a hollow sound strongly pronounced in the throat.

z' sa, placed over q' la, is pronounced z' da, as in z' dawa, the moon.

Q a, has a deep guttural sound like q and π .

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1. q. prefixed to \underline{n} gha, $\underline{\tau}$ dha, \underline{r} jha, $\underline{\epsilon}$ dsha, occasions them to become unaspirated.

w ya, has the sound of the English y in yoke. This letter is often compounded with a preceding consonant and its powers when thus compounded will be treated of in the next Section.

q. la, written at the foot of त्र., becomes da; hence read त्रुष्य I dawa, the moon; when placed over 3. it is written and pronounced थ्र. lha.

A' sha, has the sound of the English sh.

مر، sa, is pronounced like s in sin. It is always mute when written at the top of the following twelve letters: חי הי הי הי הי הי הי אי גי מי גוי שי גי מי. *Exam.* אי ka, אי ga, אי nga, אי nya, אי ta, אי da, אי na, אי pa, אי ba, אי ma, אי tsa, אי tsa.

 \mathbb{N}° sa, like \mathfrak{z}° dha, and \mathfrak{z}° na, occasions the change of the preceding vowels into diphthongs, making \mathfrak{z}° oo take the sound of the French u or German ü, and \mathcal{V} o, that of the French eu or German ö; and the inherent vowel a that of a in mare; the \mathfrak{N}° is then always mute. *Exam.* $\mathfrak{Z}^{\mathbb{N}^{\circ}}$ is not pronounced dhoo,



but dhu; \overleftarrow{s}_{N} is not pronounced chho, but chhö; \overrightarrow{s}_{N} is not pronounced sa, but sá.

not have have a set of h in the English word horse.

w a, as a in father.

SECTION VI.

Of the signs Yata and Rata.

The letters w and x ra, in a different form, are frequently joined with a preceding consonant to form compound letters, and are placed at the foot of the other consonant; the first is called without Yata, and has this form .; the other is called x to alter the s. They both occasion the consonants under which they are placed to alter their original sound, and either give them an additional power, or change them altogether.

The sign e yata is a symbol to represent the letter u_1 ya, and has the same power. Yata may be annexed to the following eight letters : $v_1 \cdot ka$, $v_2 \cdot kha$, v_1 gha, v_1 pa, v_1 pha, v_1 bha, v_1 ma, v_2 ra. *Exam.* v_1 kya, v_2 kh'ya, v_2 gh'ya, v_2 cha, v_1 chya, v_2 jhya, v_3 , nya, v_2 ya.

 g^{*} kya, is sometimes though seldom pronounced cha as the English ch in church : the mute letters x^{*} ra, w^{*} sa may be placed over it, when it is written thus : g^{*} kya, g^{*} kya.

E khya is sometimes pronounced \underline{s} chha, as in the pronoun \underline{s} khyo, you, which may be read khyo and chho.

gr ghya, is sometimes pronounced jha. What has been said in the rules (See page 7.) concerning the letter n_1 gha, is applicable here also, viz. gr gh'ya with z_1 dha, q_2 a, n_1 ma, prefixed, or z_1 ra, q_2 la, n_1 sa, placed over it, becomes gya. *Exam.* z_2 gya, n_2 gya, q_3 gya, q_1 gya, q_2 gya, q_3 gya, q_2 gya.

y cha, and y chha are not altered in sound by yata bùt have the same power with z cha, z chha. When the mute letter w is placed over them, they are written thus, y cha, y chha.

 \mathbf{g} , jha, has the same sound as \mathbf{F} jha. What has been said (page 9.) relating to the letter \mathbf{q} , bha, is partly applicable here also.

1. If q^{\cdot} be prefixed to, or the mute letter q^{\cdot} be placed over this letter, it loses its aspiration and is pronounced as the English j in judge. *Exam.* $q_{3^{\cdot}}$ ja, g^{\cdot} ja.

2. g' jha, becomes zg' ya, when z' dha, is prefixed to it, and is then pronounced as the letter u' ya, or the English y in you. *Exam.* zgzy' ying, *height*; zgzy'zj' yang-pa, to float; zg`-u' ye-wa, to open.

These compound letters admit all the vowels to be placed above and beneath them, in the same manner as the simple ones. The following syllables will serve as a specimen.

হ্য	স্ট্র-	2	ź	29.	<u>ð</u> n'	ญัพ.	ల్లిశా
ky <i>i</i>	kye	ñy <i>o</i> o	kyo	kyen	kye	kyom	khyüm
ë .	é.	B.	ě.	₿.v.	B N	দ্র্ না	ାଳି ପ.
khy <i>i</i>	khye	~ khy <i>o</i> o	khyo	khyi	khye	khyogh	~ khy <i>oo</i> l
ð.	ē.	Ð.	ð.	อ ิสา	e ðr	فَح ·	ଞ ୁବ"
ghy <i>i</i>	ghye	ghy <i>oo</i>	ghyo	ghy <i>i</i> m	ghyen	ghyodh	ghyün
มิ.	ਏ'	ಶ್ವ.	ર્ષે	য়৾য়৾৾৾	ਜ਼ਠ.	필 직 '	धुय'
ch <i>i</i>	che	choo	cho	chagh	cha	chen	choobh
N .	3.	¥.	¥.	ब्र ू.	ર્શ્વમ.	क्षर '	र्थेष'
chhi	chhe	chh <i>oo</i>	chho	chhar	chham	chhe	chhobh
ja.	ਛੇਾ	ਸ਼ੵੑ੶	ยั.	₽N'	ยิง	ยั้ง	522V.
jh <i>i</i>	jhe	jh <i>o</i> o	jho	jhe	jh <i>i</i> n	jhom	jhoong
କ୍ଷି.	ਹੈ.	8 7	8 `'	भू च,	ಕ್ಷ್ <u>ತ</u> ್ನ.	ন্থন.	ૡૻ ૼઽ'
ny <i>i</i>	nye	n y <i>o</i> o	nyo	nyagh	any <i>oo</i> r	nyel	nyödh
è.	è.	ş.	ě	ěn.	ਡੇ ਗਾ	251	ટુમ'
yi	ye	y 00	уо	yö	yen	yedh	yoom

The sign \neg Rata is the representative symbol of \mathbf{x} ra, and is placed at the foot of the consonant. It is used to give to some consonants an additional sound, and to change others entirely. The letters under which the sign Rata may be written are the following fourteen :

শ্ব	. 🗛	₽	ъ*	ā "	<u>۲</u> ۰	٩ *
ka	kha.	gha	ta	tha	dha	na
z J•	न्ध.	ম	म'	A '	N *	छ.
pa	pha	bha	na	sha	58.	ha

Which, Rata being subjoined to them, have the following appearance and sounds:

	শ	A .	퀵"	5 *	a .	5	4
	ta	tha	dha	ta	tha	dha	nra.
•	ਪ	ਖ਼ '	됙'	स.	A .	л.	Ф'
	ta	tha	dha	nira.	shra	sra	hrą,

Observe the following remarks:

ष्ठ' ५' ५' sound almost like the English t; they agree with the Bengalee रे, or Naguree ट.

तः g' द्र sound almost like the English t aspirated; they agree with the Bengalee 5 or Naguree उ.

 $\mathbf{y} \cdot \mathbf{y} \cdot \mathbf{y}$ sound almost like the English d aspirated; they agree with the Bengalee \mathbf{v} or Naguree \mathbf{v} . But $\mathbf{y} \cdot$ dha loses its aspiration when the mute letters \mathbf{z} dha, \mathbf{q} a, \mathbf{w} ma, are prefixed to it, or \mathbf{v} be placed over it. *Exam.* $\mathbf{z}\mathbf{y} \cdot \mathbf{d}\mathbf{a}$, $\mathbf{q}\mathbf{y} \cdot \mathbf{d}\mathbf{a}$, $\mathbf{w}\mathbf{y} \cdot \mathbf{d}\mathbf{a}$, $\mathbf{y} \cdot \mathbf{d}\mathbf{a}$. In the same manner \mathbf{z} and \mathbf{y} become unaspirated, when any of the mute letters are prefixed to, or placed on the top of them.

These compound letters admit all the vowels like simple letters, as may be seen from reading the following syllables:

BHOTAN LANGUAGE.

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8 7 7	ন্ব'	בר י?	ষ	্র শ্বন্ধ	শ্ৰুমা	শ্বৰ:	শ্বব
ti	te	tõo	to	tim	tu	ten	tol
à.	चे.	<u>ج</u>	ц.	ig an	ছি প্ৰ'	ড়ৢ৵৽	ब्रिंग
ťh i	t'he	t'hoo	t'ho	thigh	thel	ĩnu	thom
- E	बे'	म्	म् .	बैग्र	মঝ'	भू य'	จังงา
dhi	dhe	dh <i>oo</i>	dho	dhe	dham	dhoobh	d'hom
3 .	\$·	5	Ť	3 9 7	इंब-	મુશ્ર	5.
ti	te	too	to	tigh	ten	toom	to
g '	बे.	g *	ब्रे.	ଣ୍ଡ୍ ବଂ	द्वेभ	ક્ષેર'	a ~.
thi	the	theo	tho	then	thom	the	thang
Gr.	3.	r's	5*	3N.	डेम.	<u>র্</u> বা	ইব্য
dh i	dhe	adh <i>oo</i>	dho	dhö	dhem	dhoogh	dh <i>i</i> l
à.	वे '	\$	হ	ই ন•	ब् धः	あん.	ইয
nri	nre	~ nr00	nro	nragh	nrum	nre	nrol
4	ਜ਼ੇ.	ਬ੍ਰਾ	ਬੱ	য়ঁম'	ষ্বথা	भू र'	યુક્ર
ti	te	되. too	to	tö	tel	ti	tün
4	শ্ব	۲ <u>۲</u>	ਖ਼ੇਂ	ধ্রন্য	শ্বিগ	<u>ম</u> ুবা	দ্বব
thi	the	thoo	tho	thagh	then	thool	thi
Å .	ਬੇ	มาใ	ਸ਼ੇਂ	ষ৾য়৽	নৃথ'	ลิง"	ฐัมา
dh <i>i</i>	dhe	dhoo	۰dho	dhe	dhool	dhin	dhom
स्	बे'	स् -	ਬੱ	ಷ े.v [.]	শ্বন	से ं\'	ধ্য
mri	mre	mr <i>oo</i>	mro (mri	mre	mro	mrool
4	à.	Ą,	`¶ ₽	<u>କ</u> ୍ଷସ'	9 3'	बे र'	ฉัม
shri	shre	shroo	shro	shragh	≈ shrün	shre	shr <i>oo</i> m
শ্ব	ঈ	ਸ ?	ষ'	42'	শ্বন	য়৾য়৾৾৾	ขั้มา
br <i>i</i>	hre	hroo	hro	sra	ষ্ গ śrün	sre	srom
è.	è.	S .	\$.	र्रुमा	ØN.	হ্ট ন'	હે વા
hri	hre	ĥr <i>oo</i>	hro	hrim	ธิ์ มนี ฺ	hren	hrol

The letter \neg in the form of a triangle is also placed at the foot of letters; it has the sound of w. *Exam.* $\hat{\psi} \neg \neg \neg$ ye-daw.

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SECTION VII.

The Tibetians have at the end of their Alphabet a series of letters which they use to write Sanskrit words, they are the following:

र'	5 '	र इ	र'	é.	R'	3 ,	5	ਸੂਲ	0 Щ 4	T .
ta	tha	dha	da	na	sha	gha	dha	bha	gna	khya

Observations.

र ta, the English t; the Bengalee छ.

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- B. tha, the English t, aspirated ; the Bengalee 5.
- ৰ' dha, as the English d; the Bengalee ড.
- § dha, as the English d, aspirated ; the Bengalee F
- r na, as the English n, or Bengalee **a**.
- \mathfrak{g}^* sha, is also pronounced kha; the Bengalee \mathfrak{a} .
- g. gha, as the English g, in give ; or Bengalee v.
- 3. dha, the dental d, aspirated; the Bengalee &.
- मु. bha, as the English b, aspirated ; the Bengalee ज.
- ğ· gniya, a nasal sound, corresponding with the Bengalee s.
- न्न khya, corresponding with the Bengalee ऋ.

The subsequent is a table which exhibits all the superscribed mute letters, mentioned in the preceding rules.

				ন্ব					
la	la	la	da	la	la	ka	ga	nga	cha

말"	· F	भू ।	2	સ.	N .	ਈ .	A.	뙵.	T
ja	ta	da	pa	ba or wa	da	ta	da	mra	nra
욠.	젓.	펄.	بر	\$	2.	N.	রু.	ğ .	8
lha	ka	ga	nga	nya	k'ya	g'ya	cha	ch'ha	ja
Å.	좟.	¥'	E.	I '	Ŋ.	ð '	g'ya		
ta	da	na	pa	p'ha	nya	gya	g'ya		
H.	¥.	쭝.	¥ '	최					
ba	ma	tsa	dsa	ta	1				

Though one sound may be expressed in so many different ways, yet in writing and reading, the greatest attention ought to be paid to them, as the meaning of the thing expressed depends on the mute letter which is used, for instance, q nga, signifies five, but y nga, signifies, a drum.

SECTION VIII.

Having found the translating the English Alphabet into Tibetian, and placing all the letters and syllables of one sound in one row, to be useful in studying the alphabet, I will here do the same to assist the learner to read Tibetian without having occasion to consult the rules, which have been laid down.

The Tibetian characters and syllables corresponding with them.

E	nglish letters.	Nagree corresponding letters.
	a, Q. M. M OL MUNI	•घ जा
	b, वय व्यर इ' र मु' ।	ब
	ch, as in church, হ' স্থ' বৃহত' শৃহত' দু' হু' হু' ৷	च
Aspirated	chh, ፚ· ዿ· ፰· ጛູ· ዒፚՉ· ዛፚՉ· ፣	छ
English	d, ०्व. भव. ઽव. पव. छ. ७. ०१. ०४. ०४.	ड
	dh, च्र' इ' च' र' ।	J

English letters.		Nagree corresponding
		letters.
Dental	d, শ্রহে: মহে: ম্র্রে:হাণ্ণ্র:হারা ।	द
Dental	dh, 5° 1	ध
	e, Q'W'I	र
	양, ㅈ피오' 오피오' 라피오' 희' 삶' 辩' 지ኳ' I	र
Aspirated	lgh, ⊐'⊺	घ
	h, ფ·т	¥
	i, Q. B. I	र
	j, QF' ዛፑ' Q5'ቱ' ያገ	স
Aspirated	jh, F'g'T	न
	k, ኣነ· ኣነ· ጓዝ· ኣካዊ፣ ኳካዊ ፣	ना
Aspirated	kh, العدية، معتاك عليه العلم المعالي المعالي المعالي المعالي المعالية المعالية المعالية المعالية المعالية المعالي المعالية معالية المعالية الم	
	l, ସଂଶଂଶଂଶଂଶୀ	ন্ত ব
	m, #'&'H'XHQT	
	n, ब'a' ¥' सबर T	म
	0, Q' W' 1	न जे-
	P, J'E'H'LUL I	ष्मे।
Aspirated	ph, 4.646 1	य
	r, I. I	म्तू -
	⁸ , ম' মর্থ' ম্থ্য' ল্যথা	र
	sh, A' =AQ' =AQ' I	स
English	t, जा भाषा स्वर	ध
English	th, ตุษฐุธา	2
Dental	t, 5' 5' 8' 8' AFQ' 45QT	ठ
Dental	th. at Nr analy one	त
	th, a' รู้' มลว' Qat น. จาพารยา เ	च
	u, Q.W.ZE.I	ਵ
	W, रय्. श्वा	व
	y, খাব্রাব্যু বিশ্ববিদ্যালয় বিশ্ববিদ্যালয় সম্বাদ্য সম্বাদ সম্বাদ্য সম্বাদ্য	ं य

For letters not corresponding with these in the English Alphabet, see the Alphabet.

SECTION IX.

Of Numerals.

The Cardinal Numbers, from one to one hundred, with the European and Tibet figures adopted to represent them, are as follows:

Fin	ures.		,	
European.	Tibet.		Denomination.	
1	9	ट, देहा	chigh.	
2	વ	শ্ রন্থ ্য	nyi.	
3	· 3	ajų.	soom.	
4	e	মণ	shi.	
5	ч	Q.	nga.	
6	\$	ৼ ৢঀ৾৾৽	dhoogh.	
7	υ	4 59'	dün.	
8	4	చిత్రన'	gyed.	
9	わ	٢٩'	g00.	
10	? •	শ ক্ত চমত ব	chootham-bha.	
11	99	শশ্ৰ মহন্য	choo-chigh.	
12	१ २	ଅ କ୍ଷ' ବନ୍ଧ	choo nyi.	
13	93	ସ ୍ତୁ ବର୍ଷ୍ଣ	choo soom.	
14	20	યરૂ ચલે	choo shi.	
15	94	মন্ড প্থু	choo nga.	
16	9~5	মক্ত হুণ	choo dhoog.	
17	9 U	মন্ত্র' মহুন'	choo dün	
18	25	মগ্র' মগ্রুং	choo g'yed.	
19	りつ	মন্তু: Հലু	choo goo.	
20	20	ร [.] ศ.	nyi shoo.	จิ คุา ผงาม เ
21	21	नेर नरेना	nyer chigh.	<u>ন</u> ন ন ই ন ।
22	સર	ନି工 ବ୍ୟୁନ୍ଧ	nyer, n'yi.	ନ କରିଷ
23	£3	จิ้น คม	nyer soom.	
			C 2	



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Figur	·es.			
European.	Tibet.		Denomination.	
24	40	नेम मवे	nyer shi.	
25	4 4	नेर थू	nyer nga.	
26	ঽ৵	ने म डुवा	nyer dhoogh.	
27	રપ	नेम मरुवा	nyer dün.	
28	÷5	नेर' यहर'	nyer gyed.	
29	より	ने मा रहा	nyer goo.	
30	30	a. ¥.	soom choo.	ี้ ซ ี ละ ละ เรา บ
31	3)	র্ম নহন	so chigh.	
32	લર	ญ. อยู่หา	so nyi.	
33	33	จั	so soom.	
34	36	र्गे पवे	so shi.	
35	રત	ર્શ્વે શૂર	so nga.	
36	3-2	∾ั ร ู ฅ•	so dhoogh.	
37	લ્ય	ال ان بي الم	so dün.	
38	34	ヘ ゙ マ き< '	so gyed.	
39	ୟ୭	N· <5'	so goo.	
40	6.	শ ণী দ গ্ৰ	shi choo.	ચલે ગરૂ વસ્ય ગ
41	61	ले . चाड्यू .	she chigh.	· · · · ·
42	૯૨	ดิ อาจุ่งา	she nyi.	
43	63	ด้า อเชิมา	she soom.	
44	66	લે મહે	she shi.	
45	64	લે ગ્રૂ	she nga.	
46	65	ब्रे र डु.बा	she dhoogh.	
47	CU	वे मडग	she dün.	
48	61	ले महर	she gyed.	
49	୯୬	લે [.] રગ્ર	she goo.	
50	40	থু' মন্ড'	nga choo.	
51	49	ร' คอิค'	nga chigh.	

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Figur	·es.			
European.	Tibet.		Denomination.	
52	પર	द वनेग	nga nyi.	
53	43	ন ্দ্র অন্থর্মন	nga soom.	
54	46	८. त्रु,	nga shi.	
55	чч	দ র্থ	nga nga.	
56	ч ~>	दः <u>र</u> ुषः	nga dhoogh.	•
57	чυ	দ' মহৰ'	nga dün.	
58	45	দ' ম্রু্	nga gye.	
59	୳୭	5' 4 9'	nga goo.	
60	~~>•	ร <u>ू</u> न' ङ्र'	dhoog choo.	डुवा पड े वयर या
61	~> າ	ই ' ল ইল'	re chigh.	
62	~ి2	<u>रे</u> बने भा	re nyee.	
63	~53	<u> ম</u> ে চায়ু ল	re soom.	
64	⊅ ¢	रे यवे	re shi.	
65	~54	રે ચૂ	re nga.	
66	~~~	रेर डुवा	re dhoogh.	
67	~ υ	रे' यडग	re dün.	
68	~54	રે વકુર	re gyed.	
69	より	<u>रे</u> रब्र	re goo.	
70	2•	પ ડન' ઢ '	dün choo.	ग डने' गई' क्षर' या
71	υງ	ইৰ নইন	dön chigh.	
72	ચર	Հั ୶ ≤พิ พ	dön nyi.	
73	ચર	रॅ न मार् स	dön soom.	
74	ve	रॅग मवे	dön shi.	
75	vч	रेंग थूर	dön nga.	
76	とう	रॅन रुवा	dön dhoogh.	
77	υυ	2. 439.	dön dün.	
. 78	υζ	х ха [,] чах	dön gyed.	
79	ひつ	ጙ ጝ' ጚቜ'	dön goo.	

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I	'igures.			
European	. Tibet.		Denomination.	
80	٢٥	ಇ ಕ್ಷಿನ್ ಕ್ಷೇ	gye choo.	ኳ ፩ኛ ' ኳን' ሪዞ የተ ህ ፣
81	52	อะ. อรูล.	gya chigh	
82	५२	อ. ชรู่ว.	gya nyi.	
83	43	ଡ .	gya soom.	
84	10	မ ' ပ ရိ'	gya shi.	
85	54	Ð. Á.	gya nga.	
86	5	6. 2 ⁰ .	gya dhoogh.	
87	arsigma v	Ð. 134.	gya dün.	
88	أ	ಲಿ .	gya gyed	
89 00		包" 	gya goo.	
90 01	20	শ্ব মন্ত্র '	goo choo.	<u> </u>
91 00	হ্য	मॅ <i>•</i> मठेव•	go chigh.	
92 02	විද	ค้า คลิงา	go nyi.	
93 04	હર	में <u>कि ए</u> ब	go soom.	
94 05	96	में मबे	go shi.	
95 96	୭୳	हों. थूं.	go nga.	
90 97	গ্ ব	₽ॅ)• डु <i>द</i> ा•	go dhoogh.	
97 98	シン	ন্ট মহরণ ১	go dün.	
90 99	୬୍	में' म <u>क</u> ्र'	go gyed.	
99 100	විවි	ה <u>ן</u> בקי	go goo.	
101	9co 000	নকৃ, প্রয়া য়া	gya tham pa.	고 질' 영화신' 기 1
102	9°9	মঞ্জ অইন	gya chigh.	
103	902 102	মন্ত্র' এপ্রিথ্য সাহা নার্	gya nyi.	
110	903 000	ম্রু' চার্টু'	gya soom.	
115	११° ११५	মন্তু [,] মন্ত্ৰ ,	gya choo.	
200	200	মগ্র: ম গ্র: প্রু: পি থ মন্ত্র:	gya choo nga.	
1000	9605	र्स्ट, चेचे. 	nyee gya. dong-dhagh.	

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SECTION X.

Abbreviations, (อุรุณานิคาล เ)

The following are often used in writing.

•		asea in writing.
ย์่าง	for BAN'ST'	thamche; <i>all</i> .
ર્શ્વ.	····· yan	chho ; country, quarter, part.
खर.	•••••• ૠ 직작	cha; iron.
য়ৡ৾৽৽	••••• মৡ৾৾ঌ৾য়৾	choo chigh ; eleven.
মঞ্জेগ'	····· य३ [.] षत्रेग	choo nyi ; <i>twelve</i> .
ନ୍	····· ຈົ·ຼາ	nyi shoo ; <i>twenty</i> .
QL	••••• จะราวัง	khorlo ; a wheel.
भ के स र र र	····· ผาลามาพิ	manamasi ; <i>birth</i> .
		dor-je; the club in Indra's hand.
য়৾য়৽	વઠેંજાજીકારરજા	chomdende ; Boodh.
યુંન સ	•••••• ซัล หลามา	yön-ten-ma; goddess Ooma.
ริ`ิจิ'ผฐา	····· ૨.૨૨	dojei chhoo; Gunesha, the son of
		Shiva and Ooma.
ଅନ୍ଦ.	•••••• વહુન વર્ષતા સંગ	chhagh-tshal-den; Indra.
કુ ર્યેરે કુર્યે	ฐนาบัวิเฐนาบา	gyal-poi gyalpo; King of kings.
NEN'	•••••• NGN'an I	sang-gye; Boodh.
พ ิจา ล ้า	····· พิ [ํ] พ'รมอาธิา	sem-pa-chhe; very wise or learned.
สลุจิระธุ์อา	····· ୶୲ [ୢ] ନ୍ଦ.୦୬ୁଁପୁ.୯ସ୯.୦ ^{ୡି} ଷ.	khadoiwangchloo; the bird Gu-
	-	roora in Paradise.
N à 'A5'	٩٦٠٩٦٠٢	seng-ghei shing-ta; riding upon a
		lion.
ୢଽୖୢୄୖୄୢ୴ୖ୵୕୕ୣୣୖ୶	····· <u></u> ୟ∿"ଥିଂ≺¤ ୧ ଂଖ⊺	dhü-kyi gama ; name of Ooma.
₹∖็ด'	····· NAN'SA' I	sem-chen; creature, animal.
धूर्व म	····· Wā'ħā	yon-ten ; virtue, ability.
Ñ.	····· N'NI'I	so-sor; various.

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PART II.

Of the Parts of Speech.

There are eight Parts of Speech: Noun Substantive, Adjective, Pronoun, Verb, Adverb, Preposition, Conjunction, and Interjection.

The Particle & answers to the article ' the' for instance, are unversed, the throat; $\hat{y}_{z'}$: $\hat{y}_{a'}$, the business, work.

SECTION I.

Of the Noun Substantive.

A word which can be declined through different numbers and cases, is called a Noun; of which we have to observe,

1st. The *Gender*, or distinction of sex, whether Masculine, Feminine, or Neuter.

2d. The Number, i. e. the Singular or Plural.

3d. The Case, or the different terminations or endings of a noun; these are :

The Nominative ; the Genitive ; the Dative ; the Accusative ; the Vocative, and the Ablative.

4th. The Declension which is produced by the various Cases and Numbers.

Of the Gender.

Masculine Nouns end in 27: Feminine Nouns in ar; for instance, EAN'2) a host. EAN' at lan hostess.

In masculine and feminine nouns, the different cases are formed by affixing the following terminations :

BHOTAN LANGUAGE.

Genitive.	શે. છે. ઈ. તી .	Ablative.	ক ম'থ্য'
Dative.	বা	Instrumental.	X.
Accusative.	ধ	Locative.	1.011.12.12.2.4.1.

Remarks on the Sign of the Genitive.

If the word end in גיקיאי the possessive case must be formed by \hat{g} ; *Exam.* אלי לי, your, בקילי, of a side, העואי לי, of the right.

If the word terminate in arg. the genitive or possessive case must end in ar; *Exam.* agara, mine; trans, of the foot.

If the word terminate in a vowel the genitive is to be expressed by & or \$\vec{v}\$; Exam. \$\vec{v}_2\$, of a mother; \$\vec{v}_2\$, of earth ; \$\vec{a}_2\$, of water; \$\vec{v}_2\$, of a day.

If the word terminate in a structure, the possessive or genitive case must be expressed by \hat{e} ; *Exam.* \check{z}_{4} , \hat{e} , of a cause; μ_{1} , \hat{e} , of the east; μ_{1} , \hat{e} , of a word; z_{1} , \hat{e} , of riches, grandeur, or excellency.

The same rules are applicable to the instrumental, ষ্ট্ৰন্থ জন্য জ্বান্ত, with the knife; here is 5. e, the sign of the instrumental.

Remarks on the Sign of the Locative.

If the word terminate in $\exists r \downarrow r$, the locative case must be expressed by $\exists r ;$ Exam. $\exists \exists r \exists r, \downarrow q, \exists r \end{bmatrix}$

If the word terminate in 5, 5, 4, 4, 1, 9, the locative case must be expressed by 3, ; *Exam.* QZ5, 3, 473, in a vessel; 343, 643, 373, in haste.

 \mathbf{N} is sometimes employed as the termination of the nominative plural.

Examples,

D

Singular.	Plu
ब्रेंग्द्रा, lungs.	र्श्व य
ਸ਼ੂ.ਸ., bowels.	<u>क</u> ु.भ

Plural. TAV, lungs. B'4N', bowels.



Observing these rules there is but one declension of nouns; nor except as above mentioned, is there any termination to express the plural number, but the plural is formed by adding the adjectives and the singular, placing the signs of the cases after the adjectives, as will appear from the following example of a declined Noun.

Example.

Singular.

Plural.

BATERN, or BANTACT, houses. N. By, a house. Bargr, of a house. Barsan pro. of houses. G. D. Bargr, to a house. Bargary or, to houses. Acc. Bar, a house. BATENN', bouses. Abl. Bargy or ay, from a house. Bar any or any, from houses. Bar Bay or Bary, with or by a house. Bargaarbar, with or by houses. Inst. Bay z' or a' or og', in a house. Loc. BA'SHANG, in houses.

Sing**ular**.

Plural.

N.	ar, a mother.	भ"तम् भ" उद्, mothers.
G.	इय्रि, a mother's.	स'वमस' उद्दें, mothers'.
D.	ayor, to a mother.	अ'अम्N'ठर'वा', to mothers.
Acc.	arog, a mother.	N'ANN' 32 'Q', mothers.
Abl.	झ•करू• or अरू•, from a mother.	N'ANN'S TORY or AN', from mothers.
Inst.	ਸਾਊਨਾ, by a mother.	अ'अम्रा'ठर'ञ्चेरा', with or by mothers.
Loc.	N'Q', in a mother.	N'ANV'37'3, or g or Q', in mothers.

The word signifying many, a multitude, may also be employed to form the plural number;

Example.

Singular.

Plural.

N.	थ्यू, a father.	धाय केन्रु, fathers.
G.	थाय है , a father's.	খন কৈঁগ্ৰু শুটা, fathers'.
. D .	यान्तुः, to a father.	ধান্ন ক্লিম'থ্য', to fathers,
Acc.	थाम् भू, a father.	धाय केंग्रा or, fathers.

2;

BHOTAN LANGUAGE.

Singular.

Plural.

or arg' or arg' or arg, in water.

Abl. Inst. Loc.	एम् कि or जुरू, from a father. यम् ७ एम् छैरू, by or with a father. यम् हु, in a father.	थय र्सेनराग्रस' or इ.ए., from fathers. थय स्टेनराग्रीरा, by or with fathers. थय स्टेनराग्र, in fathers.
N.	≛ , water.	Abl. து.கு., from water.
G.	acr, of water.	Inst. gr. or giv, by water.

D. groft, to water. Acc. groft, water.

SECTION II.

Loc.

Of Nouns Adjective.

An Adjective expresses the quality of a thing. It may be declined like a noun substantive, and then receives the same signs of the cases. When placed after a noun substantive; it stands thus, A_{5} , a tree, and a_{5} , a_{5

Example.

N.	नेदन्यद्र रो. 1, many trees.	Abl.	बेदग्सदर्ग्यान्त्र or खुरागा, from many
G.	ครามราวัญา, of many trees.		trees.
D.	ेलेूदरमदर्ग्रे युर्ग, to many trees.	Inst.	नेद्र मदर्ग्रेस, by many trees.
Acc.	คิรามราบัญ I, many trees.	Loc.	मैद 'मय 'र्ये' क' or 5, , in or among many trees.

Singular.

body.

N.

G.

D.

Acc.

Abl.

Inst.

Loc.

האַקאיאובאי, a fine body.

איאדאי איני, of a fine body.

השמאיאובאייטן T, to a fine body.

השבואיאבאיזאי or מאי, from a fine

NADN # NY DAT, by or with a fine

השמעיאלאיש. or עי, in a fine body.

אַזאַיאָבאיט ז, a fine body.

Plural.

ศรกุงาหลังารุหญา T, fine bodies.

ศฐอญามุรัญาสุมญามี, of fine bodies.

নার্রনথ্যমাই গার্ধথ্য (, to fine bodies.

השבתיאה יזאבעיז, fine bodies.

নারদাম'মাইম'রেমম'রেম' or রম্ব', from fine bodies.

নব্রনথ সদিশ হয় প স্ট্রপ, by or with fine bodies. মব্রনথ মইথ হা মণ দ্র' or বৃ' or বৃ', or বৃ', in fine bodies.

D 2

[body.



Of the Comparison of Adjectives.

There are three degrees of comparison, the positive, the comparative, and the superlative.

The comparative is formed by affixing π_N or q_N to the positive; and the superlative is formed by prefixing π_N or A_n before the positive; for instance, the adjective in the positive, λ_n is great, will be in the comparative λ_n if π_N or λ_n if q_N greater, and in the superlative π_N π_N λ_n π_N λ_n π_N λ_n hotter than fire.

SECTION III.

Of Pronouns.

Pronouns are declined like Nouns, as follows; thus; 5.1;.

Singular:

Plural

N.	ς, Ι .	C'III, we.
G.	दर्े or दर्धे or दरीहर, mine, or my	۲٠٤٫٩٨٧٠؏), our, our's.
D.	ς γ, to me.	द्राह्मस्पत्वा, to us.
Acc.	ς'Q', me.	ีร"สุมาญ", us.
Abl.	Fight or Any, from me.	ፍ ቴቭላካ ዓለም or ሚኒም, from us.
Inst.	८२ or दर्ग or दर श्रीया, by or with me.	దా క్రజానా బ్రినా, with or by us.
Loc.	קיאי or ביאי or ביציביסי or ביאַי, in me.	द्र इयग्र ने or मु or सु or Q, in us.
	Singular.	Plural.

N.	هر, ۱.	RT'BAN, We.
G .	देर थु, mine, my	دَّح ، عام المار عالي المار عالي المار المار عالي المار مار المار المار مار مار مار مار مار مار مار مار مال
D.	देर'ता, to me.	देर'इम्रर'ख', to us.
Acc.	גֿד יסןי, me.	در بعدار us.
Abl.	देर'दर्भ' or शुरू', from me.	देर'हमरा'रार' or हरा', from us.
Inst.	दर छेग, with or by me.	देर द्वय v हेला, with or by us.
Loc.	جَربم، or ر, in me.	दर इसरा or हु or हु, in us.

BHOTAN LANGUAGE.

Singular.

Plural.

N.	Br. or Br, thou.	Ex can w st , you.
G.	الله من المراج بالله عنه من المراج (ar المراج عنه المراج المراجع	ૡૢૻૺૼૣૻૻૡૻૻૹૻઌૻ૾ૺ૱૾ૢૢૢૢૢૢૢૢૢૢૢૢૢૢૢૢૢૢૢૢૢૢૢૢૢૢૢૢૢૢૢૢૢૢૢ
D.	Bar ar or Bar ar, to thee.	שבי מאזי שביסי, to you.
Acc.	Bit 'Q' or Bit 'Q', thee.	שבימאוי זבישי, אסיי
Abl.	हिरक्स, or हिंदक्स, or जूस, from thee.	BX'ANN'SX'AN' OF GN', from you.
Inst.	ווא or הַבְיּצָיאי, with or by thee.	هُحْر، عَمَالَهُ الله ar by you.
Loc.	Bit of Bit of B' or B' or Qr, in thee.	EX CHAN ST 4' OF S', in you.

The following word is used when the person or thing spoken of is at a distance.

IIc, or she.

Singular.

Plural,

M'A' & AN' I, they, those. N. R'f, he, she. und, his, her's. אימי לקוא ישי אי איאלטן, their, their's, G. zy Brogr, to him, to her. या की क्रिंग्य, to them. D, ซาคิ สีๆพาขา, them. खाही जा, him, her. Aco. याने हेंबरा करा or जा. from them. AbL Z'E'say or Ory, from him, from her. ซาลิงสีญญาฏิญา, by them. MAN, by him, by her. Inst W'A' A ANTAT, or B in them. ख्रादी'त, in him, in her. Loc.

When the person or thing spoken of is near.

He, she.

Singulari

Plural.

N.	μας, he, she.	किंद ' हझरा', they, these.
G.	المَح · مَا · , his, her's.	ឝឝོឝ་ឝམས་ཀྱི I, of these.
D.	BE of, to him, to her.	די גאייס ד, to these.
Acc.	مَح م. him, her.	፲ዾ፟፟፝፝፝፝፝፝፝፝ጙ፞፧ቘ፞፞፞፞፞፞፞፞፞፞፝ ^ֈ ጞ፟፟፟፟፟፟ጞ፞ዀ
Abl.	ब्रिंग्रेस or अस॰, from him, from her.	אַר יאָאיזאיז or פועי, from these.
Inst.	ptricky, with or by him, or her.	ጆና ፟ ፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟ state or by these.
Loc.	pig.q. or 3, in him, or her.	हिंद झुम्रा or gory, in these

29

Singular.

Plural.

Plural.

Plural.

Plural.

N.	देर देर or दर्गदर, J myself.	देर'द्रमरा'नेर', we ourselves.
G.	देर नेर ग्रै or दर्रद हैंग, of myself.	देर सम राजेर है T, of ourselves.
D.	देर नेर जा or दर्रद जा, to myself.	देर सम V नेर जा, to ourselves.
Acc.	देर ज़ेर ज or दर्रद ज् myself.	देर समय जेर जे , ourselves.
Abl.	देर'नेर'क्स' or अस' or दर्रा अस',	देर मुमर देर कर or जार, from ourselves.
	from myself. [myself.	
Inst.	દેર કેર હેય or દ્ર દક્ષિ, by or with	દેર ક્રમપ લેર છેપ, with or by ourselves.
Loc.	देर'न्नेर'न or उ' or द'रद' उ', in myself.	मेर द्मग्र नेर क' or z, in ourselves.

Singular.

N .	ह्येर'न्दर, thyself.	BT' BUN RT', you selves.
G.	ਛ्रिंद' छै', of thyself.	हिरग्हमरा नेरग्ठे, of yourselves
D.	હેર વેર ગ્વ, to thyself.	हिर-हमरा नेर-जा I, to yourselves,
Acc.	βેર વૈર વા, thyself.	દિર ક્લપ લેર વા I, yourselves.
Abl.	हिर नेर करा or जुरा, from thyself.	હેર ક્રમજા લેર ન્યુજા or વાપ , from yourselves.
Inst.	હ્વે≺ જે≺ પ્ટ્યેજ, with or by thyself.	હે ર : ક્રમજા ' વેર ' છે. પ ' , by or with yourselv es.
Loc.	pर देर'द्र', in thyself.	ब्रेर'इसरा'नेंर'द्र', in yourselves.

Singular.

N.	ΈζΊζς, thyself.	BT. HAN'IT', yourselves.
G.	ট्रिंरर, द∙धे, of thyself.	हिर समयग्रद हो, of yourselves.
D.	हिंदर्ग्रद्रग्रु, to thyself.	ตั้द เลมพานรเญ, to yourselves.
Acc.	ब्रिंग्रद्व', thyself.	``สุสุญา⊥ราฮา, yourselves.
Abl.	हिंद मद्द के or अग्र, from thyself.	छेर रहम्भ रदर रहस् or अगर, from yourselves.
Inst.	נו אינא or by thyself.	હેર સમય પ્રદ નેય, by or with yourselves.
Loc.	ET'IT'3', in thyself.	हिंद ' हमर ' 15' 3', in yourselves.

Singular.

N .	אֹיגקי, he himself.	ואפץ themselves.
G.	ब्रि. रू. छे, of himself.	क्रिंग्रस्थ अप्रदर्ग्धे-, of themselves.
D.	priz q, to himself.	נאבינאיזי גביט, to themselves.
Acc.	Frigrar, himself.	נאריאלאיעגריטי, themselves.
	•	



BHOTAN LANGUAGE.

Singular.

Plural.

BE THAN IS AN OF ON , from themselves.

The saw Ic By, by or with themselves.

Singular.

oz day or any, from this.

Q국·월자, by this, with this,

of or of or , in this.

Q2. this.

QZQ', of this.

QEN. to this.

QZyr, this.

N,

G.

D.

Acc.

Abl.

Inst.

Loc.

Plural. Qરૈ'ક્રમથુ or Qર્સ્ટેંદાલા, these. Qરે'ક્રમથા છે or Qર્સ્ટેંગ, of these. Qરે'ક્રમથાવા or Qર્સ્ટે'વા, to these. Qરે'ક્રમથાવા or Qર્સ્ટે'વા, these.

AT BANILTY, in themselves.

Q૨ : المعالية على المعالية معالية معاليممانية معالية معالية معالية معالييمانية معاليية معالية معالييمي

Singular.

Ň.	Z, it, that.	Abl.	2.344 or 3157., from it, from that.
G٠	Zor, of it, of that.	Inst	रे होल, by it, by that.
D .	Ergy, to it, to that.	· Loc.	देग्बन, in it, in that.
Acc.	grout, it, that.		• •

Of the Interrogative."

Singular.

N.	3°, who ? which ? what ?	Abl.	हेन्द्रसुर or असुर, from whom? from what?
G.	2Q., whose? of what?	Inst.	َعْنَةُ عَنْ اللَّهُ are whom? by what?
D.	3. Qr, to whom ? to what ?	Loc.	द्वेन्द्र or द्र or द्य or द्य, in whom ? in what ?
Acc.	گرم، whom? what?		· · ·

Singular.

N.	Sy, who ? which ? what?	Abl.	षु ' कु or सु ' तु सु ', from whom ?
G.	No., whose ?	Inst.	ध्र है, v.रद, by whom? with whom
D.	y y, for whom?	Loc.	धु 'श' or a' or 3, भु 'धु', in whom?
Acc.	<u>ख</u> .ज. whom ,		

A GRAMMAR OF THE

Singular and Plural.

N.	ac, what ?	Abl. Array or gay, from what ?
G .	ביבי, of what ?	Inst. EXTRAN or EXT BAY, with or by what ?
D.	אַבי ט י, to what ?	Loc. อุदา3 อุदาจ อุदาช อุदาช, in what!
Acc.	BG'OF, what ?	

The Thibetians besides this Interrogative Pronoun, employ the syllable QN am, affixed to the end of the question, as an Interrogative sign. It may be affixed to the following nine letters artigrary or any or ; the last consonant of the syllable, or the final letter must be repeated. Exam. Q3 ard 1 artigrar at an artigraria Q4 ard 1 artigrary of 1 artigrary artigrary of the syllable of the following artigrary of the syllable of the syllable of the following artigrary of the syllable of the following artigrary of the syllable of the syllable of the following artigrary of the syllable of the syllable of the following artigrary of the syllable of t

Indefinites.

N.	Qrqrå' 1, a, any, some.	"А Ы,	Q'Q'AN' or Q'Q'A'I, from any, from some.
G .	QI QI Q. I, of any, of some.	Inst.	Q'Q'BN' or Q'QN' I. with any, with some.
D.	qrarar 1, to any, to some,	Loc.	Grqrqr or qrqrZ, in any, in some.
Acc	d.d.d. 1, any, some		· · · · · · · · · · · · · · · · · · ·

SECTION IV.

Of Verbs.

1st. A Verb is a word which signifies to do, or to be, and which is conjugated through certain modes, times, persons, and numbers.

2d. The Thebetians have in their language but one conjugation.

3d. There are two voices, the active which signifies to do, and the passive which signifies to be.

4th. There are three modes the indicative, the subjunctive and the imperative.



5th. There are six tenses or times, the present, the imperfect, the perfect, the pluperfect, the future imperfect (shall or will) and the future perfect (shall or will have.)

6th. As in the declensions of nouns substantive, so in the conjugation of verbs there is no distinction between the singular and the plural number.

7th. The Imperative in the second person singular, being the most simple form of the verb, may be considered as the root from which all other tenses are formed. *Exam.* \hat{g}_{z} make, do; \tilde{w}_{z} go. \tilde{g}_{z} bring.

8th. The Infinitive is made by adding y or x to the root;

Examples.

From gz [,] do, make,	is formed grzy, to do, to make.
NG, go,	אֹגיִשִי, to go.
Br, bring,	BI'T', to bring.

The infinitive may also be used as a noun substantive.

9th. The Present Participle is formed by adding δ to the Infinitive mode; for instance,

From \$2.25, to do,	is formed ਏ < 230°, doing.
XIG. 14, to go,	💑 ۲۵٬۰, going.
\$1.4, to bring,	Brad, bringing.

The Conjugation of the Verb

Qui TI' to'go.

Indicative, Present.

Singular.

Plurak

ة ج ويَعَ هَا, or جم، وعَ هَا, or وَتَ تَ تَوَمُ مَ مَ مَ وَعَ 2 هَرَ , or هُر تح، or هُر تح، or هُر تح وعَ هُم ا, thou goest. 2 هُر تح، وعَن هُم ا, he goes. देर' or देर'इसरा' or दर'इसरा' ग्रैरा'य्ये है, we go. हर'इसरा' य्ये ही , ye go. हर'इसरा'य्ये'ही' , they go.



A GRAMMAR OF THE

Imperfect.

Singular.

1. בי עַשִׁישִיעטקי ז, I went.

2. हिर्मद रखें य थीता, thou wentest

3. באֹיגבי עשׁיםיעאי, he went.

Plural.

देर-इस्ररा- Qर्च-च-धेदना, we went. छिर-इस्ररा- Qर्च-च-धेदना. ye went. कि.म.द-इस्ररा-Qर्च-च-धेदा, they went.

Perfect Definite.

Singular. Plural. 1. ה׳ ה׳ 2. שָׁרִי 3. ה׳ ה׳ ב ג׳ ג׳

Perfect Indéfinite.

Singular.

1. בי Q זיאבי ז, I went.

2. BZ'QJ'NG I, thou wentest.

3. B'IG' Q'Y'NG, he went.

Singular.

Singular.

Plural. দিং ক্রমঝা Qয়৾৽৵৾৸ 1, we went.

खेर-इस्राप् एकें रोड ा, ye went. खें-र्रेडर्स्स्राप् एकें रोड ा, they went.

Plural.

בזיגאאי Qui אבישיעואיז, we had gone.

ואי גי גא עי עשו איבי בי יעאדי ז, ye had gone.

- RTIGTANY QUING T, they had gone.

Pluperfect.

Future.

দ' Q ম' vদ' দ' খীরণ I, I had gone.
 ছিন ' Q ম' vদ' খীরণ I, thou hadst gone.

3. Truc Qar Nary 24, 1, he had gone.

1. ב وَعَبَ هَارِي , I shall or will go.

2. हिं: Qभ ही या , thou shalt or wilt go.

3. ATTS' QET B'LIT, he shall or will go.

Plural.

देर-इस्रग एमें ही-211, we shall or will go. ब्रेर-इम्रग एमें ही-211, ye shall or will go. टिं-रद-इस ७ एमें ही-211, they shall or will go.

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Imperative.

Qचे or Qचे छेना I, go thou.

Infinitive.

Qui ur 1, going, to go.

34

BHOTAN LANGUAGE.

Gerund.

Qa TAN I, going.

Participle.

Past. Q\mathbf{v} & \$\vee\$, going, having gone. Pres. Q\mathbf{v}, going, or that goes. Ger. Q\mathbf{v}, going, to go. Gerund. Q\mathbf{v}, \vee\$\vee\$, for the going.

Present.

Singular.

1. 도·한러, I am.

2. Br. Wa I, thou art.

3. ""a's' I "x I, he is.

फेंद ' हमरा' थेन 1. we are. क्रिंद ' हमरा' थेन 1, ye are. ' किंद' हमरा' थेन 1, they are.

Plural.

Future.

1. ביערן, I shall be.

- 2. A T, thou shall be.
- 3. या की थेद I, he shall be.

Note by the Editor.—The past tenses of this verb, and the conjugation of a verb in the passive voice; as also the observations on indeclineable words, and the Syntax, are wanting in the author's Manuscript.

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الله المعتقد (khyödh thom la song,) go to the Market.

प्रान्डर स्ट्रे स्ट्रे र देर र स्ट्रे र र देर र से र र मेन 1, (yangchar ngedhtshoi chhir de khyershogh,) and bring rice for me.

جَرَبَهُمْ عَدَبَهُ عَدَبَهُ مَعْدَبَهُ الله (ngedh topa chhe bhar yodh,) I am very hungry.

रे खूवे रदेश के क्रुपोर 1, (dhetai ngo chita,) what is the price of that?

- غِندٌ عِندَ مَعْن أَعْد رَعْن عَلَيْهُ سَلَمَه مَن , (gyetam nga nge ne للمُعْنَ odh la jin yong,) I will give you five rupees.
- हे.द्वु लेम हिंद होंद र यथे। 1, (chitashigh khyodh long wa yin,) how much do you want ?
- यद क के मार्च र के मुद्द के मुद्द के पर त, (yang nagya tamcheg tedh na digh yodh,) what, is not one rupee enough ?
- भ्रदाहें र देर आहु के पान केन नहें र भेड़पायमा, (yang khgodh nge la gyoo chhewa chig ter mi thoobh-pa ma,) what, cannot you give me a greater thing ?

אָרָשִיעַצָי ז, (dom kha chhe,) open the trunk.

- גיאי אָאָזיאַ אָטאָדאי אָראי אָראָיאָראָ אָראָי ז, (dhama jin nagyah poi khyodh ching te shag yong,) If you do not pay, the raja will confine you.

שהיגדיוֹבּיִגָּהיאָלָיִאִישְּבְּאִישָׁבְאִישָׁבְאִישָׁבָאי וּ, (yang char khodhrangtshoi sashe langyong,) and take your ground.

QETT, (thaden,) take care

มิชิญญา สาขั่น i, (chi labhchha yodh,) what do you say ?

the speak is a speak in the second speak.

भोन-नम-मेन T, (yin nam min,) Is it, or is it not?

ज्ञा हेन्स है रेवान थेंर 1, (sate kyi,) It is under the table.

त्र हेनअ है अ हेर न थेर । हेन ज थे र 1, It is upon the table.

ตั้ง फेर के के मेंग र, come along with me.

भूंग ज रूपर I, (ngon la song,) go before.

देर'ग्रेंग्बड्व'श'श्रेंग्रेंग, (ngedh kyi dun la do gö,) come into my presence.

אָק־ג־אָמן, (nang dhoo shogh,) come in.

นาติ ซึ่งชีวู งาน wo ปุ 1, (phaghi-tshai lar ma do,) dont go among them.

Que vie 1, (chhi la song,) go out.

≩रv. Q. 241, (je la do,) go behind me.

ھُوَ'य' रेंग्र'इ'र्र्भ्भ ।, (chhooi pharol-dhoo do,) go across the river.

र्द्ध-क्रेर-क्रि-छा-भुद्द-एवें भी-क्रेर-प्रेर-1, (dhönmedh khyödh soo yang do mi medh yong,) nobody except you is going.

الله (khyodh dhön ngedh longwa,) I wanted it for you.

ર્વે હિંદ ' બ રે વ્હેર ' हु क' मरे से ' यज़ टा थे का, (ngai khyödh la chi chhir dsoontam milabh payin;) I am not speaking falsehoods like you.

or this side. (di ngöla shogh,) come on this side.

עי אָלָיִשּיאָד ג'מיאָקייעה ז, (pha ghi-i khatar ngedh la thobh yong,) I shall get it by means of him.

देष्ट्रान्द्रपत्र अप्तेष । (dhebar ngedh la ma thobh,) I have not got it yet.

देर अय क रे कम थद शुरु के 1, (ngedh labh chha dhe nam yang mre gyoo min,) I shall never pronounce that word.

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क्स छेन से पर के 1. (nam khyödh lebh yong tshe,) when you come back.

रे'क्N'देर' Qर्चे'म् १'रद 1, (dhene ngedh dowai dhang,) then I shall go.

aุקי: كَنْهِمَّ بَدَ هَمَّ مَنْ عَنْ بَكْ عَلَيْهُمْ عَلَيْهُمْ مَنْ اللَّهُ عَلَيْهُمْ مَنْ اللَّهُ عَلَيْهُمْ اللَّهُ عَلَيْهُمْ عَلَيْ عَلَيْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْ عَلَيْهُمْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْهُمْ عَلَيْ مَعْلَيْ عَلَيْ عَلَيْ

הקינויציי ז, (khang jhitabhooyödh,) how is that?

קביעבין איזין, (ghar godh,-pho-na,) where is it ? there.

देर ज़ुरे अ अर्वेद I, (ngedh kyi dhe ma thong,) I have not seen him.

ליאֹם יאָהיקהי (dhe koi nenta södh dhang), beat him well.

وكَّ: وَاللَّهُ ا سَمَا اللَّهُ المَّامَ عَلَى اللَّهُ مَعْدَى لَكَ اللَّهُ عَلَيْهُ وَاللَّهُ عَلَيْهُ عَلَيْ عَلَيْ عَلَيْهُ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْهُ عَلَيْهُ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْهُ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْهُ عَلَيْهُ عَلَيْ عَلَيْهُ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْكُ عَلَيْ عَلَيْ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَ المَعْتَقَلِي عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْهُ عَلَيْ عَلَيْ عَلَ المَا عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْكُ عَلَيْ عَلَ عَلَيْ عَلَيْكُمْ عَلَيْ عَالِكُ عَلَيْ مُعْلَيْ عَلَيْ عَلَي عَلَي عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيَ ا

تَعَرَبُوْعَرَبُوْمَ عَلَيْهُمْ (nge chhö la she par yodh,) I know you.

พิระมัง บังอีระหิ มาสาอ สุขสามาร่า, (pom-pokhyodh jhitar ka tsalpadhe,) O Lord, as thou hast commanded.

وكَرْبَةِنَ لمَا يَعْمَا عَلَيْهُ عَامَهُ الله (ditai kha, dhontar jhe do la,) so it has been done.

أَوْمَ مَنْ شَهْرَ مَنْ مَنْ الله (khyodh lan ngo la song,) go towards the road.

นระธระษัตพ สู่ พาวาร์ w b, (yang char dao nam la mrö ta,) and call the people.

- وکری کے سی کی محمد کر عمر ا, (dine ngö kyi khyin ghang song chen) that my house may be filled.
- খঁনতু দেই টা থা শই ক্ৰু থা ।, (yi-kyang ngai khyedh la shodh gyoo la,) for I say unto you.
- ম্যথ থাঁ থাঁ মু দহা দি (pal lo le ta she,) Shree, (the goddess of prosperity), all is well. &c.

ר אמחו איזאי איזאי איזאי איזי איזי איז (jhitar jhitar kani nang-waha,) as you command.



3

وگنوند، وگزروند، توکند بی المعند و معند المعند معند المعند المعن معند المعند ال

בֹּגִימִי צִיהַעָרָאַים ז, (nge la chi ghang yongwa,) what shall I have ?

- מֹגיט שאָגינו גם ציעראי ז, (khyödh la ngedh pa rabhtoo yong,) you shall obntai much profit.
- قَدَرْعَرْ عَرْجَةَ عَمَّةَ مَدَرَةَ. (khyödh ngedh la ngool jhitsam ter,) how may rupees will you give me ?
- देर'हेंद' व'वय'ने'ने' उल'वन्स 1, (ngedh khyödh la labh-ni mi nu la) I cannot speak with you.
- گریگا: تھر تکر تھر کر اور (chi chhir khyödh ngedh tsar yong,) wherefore are you come to me.
- ឌ·គិ·દُ·હિંદ وَعَدَّى اللَّامَةُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّ shall I remain with you ?
- র্ব'ন্থ্রস'ন্দে' গ্র' গ্র' বর্বন্থ I, (shagh soom ngedh dhang nyam soo shoo,) remain three days with me.
- मद लेश क्ष प्रवाद रो द पद छ 1, (ghang she na sangpo nga yang soo,) who is the greatest among us ?

تَعْرَ بَعْمَ بَعَانَ مَعْمَا اللَّهُ اللَّ

दर प्रेर रोम v म छ र र (ngedh di sem ma jhe so,) I have forbidden them.

- हरे: देर जा प्रदेश राम्र प्रि ग्रेंग, (khyödh ngedh la den pa shedh jodh te,) you tell me the truth.
- भदर उर म्हर कर ज परे राज परे राज पर कर कर ता a gang khyödh la den be, shedhna sam,) and I tell you the truth.

มีราวรูสานัยนั่ราวเขาะสิ่า, (khyödh chhooghpo gödh le chte,) you will become rich-ริราสุริสาษฎัฐาน 1, (ngedh chigh dhong wa), I have seen one.

QERIMATING TO THE AND AND A SOWER went to sow his seed.

- यद उर मह रहेरे र वेव छुद 1, (yangchar ghangchü do dil jhoong), and some fell upon a rock.
- ينة: مديوتركي مارمة: تأجرم تأهر علي المعالي المعالية ال معالية المعالية المعالي معالية المعالية المعالي معالي
- المجزور کار الحرف الحرفة ال الحرفة ا

programmered and said.

الله (khyödh loo gin), who are you?

देर हिंद जिए रा जेरा रा, (ngedh khyödh-nyidh she-pa medh), I dont know you.

المعت يهين ترجز بي المعت ar-nyam-dhoo ma yong), be gone ! Dont come near me.

क्स'र्थेंद हे 1, (nam yong tsche,) when you come.

रे'कार देर हिर दि महार है र दे (dhe ne ngedh khyödh la ngen mre tang-yong,) then I will give you plenty of abuse.

גיאטרגיציאיערגיז, (dhe tshoi nge dhe ta shedh), his mother said to him.

- मद्र भुर खदारा हिंद देर ज व्हे कुरे कुन वहजा हरें।, (ghangtarlang-pa khyödh ngedh la di tai dooghngel jheso), wherefore have you given us such trouble.
- الله المعنية المعنية المعنية المعنية المعنية المعنية المعنية المعنية المعنية (khyödh rang pha ma yang char ngei nyidhtshoi shibhsi kabhsode), thy father and I have sought thee.

देफेरेपों न चर्मद 1, (dhe-ti dhe yin shödh), he said unto them.

- مَح وَحَدَ وَعَرْ عَرْ عَدَى اللَّهُ عَلَيْ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَ , soode), why did you seek me ?
- मह हिंर अपनेष राई भ्राय प्राप्ते 1, (ghang khyödh ma she-pei kabh soode), what did you not know.
- المَعْمَى اللَّهُ اللَّ them.
- الله: تحديث تحقي عام الله: ال

- َهْرَ مُحَمَّد عَد مَن عَن عَن عَن عَن عَن مَن send me a book.
- रर्के यर देश है है के सर्वे 1, (dhe tsho la ngö ngedh kyi jin chhogh,) I will give you its price.
- रे'क्N' देर'जा'यद' उम्' हेंद'ज' दन्य पंदरूप त्र (dhene ngedh la yang char khyödh la gawa yang wa,) then shall you and I be glad.

a'ex हेर हेर प्रेन्सराय राज्य 1, (nam khyödh chhir yang pa le,) when you come back.

- देरका छेर जा कर्म सेन प्र (dhe ne ngedh khyödh dhang tan nying jhe chhogh,) then I shall converse with you.
- גיאוי אָכי גִּדִי אַ־אָדָאָי אָ ישָׁבייעָבא ז, (dhe ne khyödh rabhtoo gödh dho jhedh yong,) then you will laugh very much.

देर श्रेन या इर रों 1, (nyedh digh pa jheso,) I have signed.

हॅर है रव यर छेर रवेंग 1, (khyödh kyi dhagh par jhedhgo,) forgive me.

52रें जि. के tabhar dowe yong,) I am going to see them.

ARVIII TARIES I, (nyi par shedh dhang,) the second said.

ANALLINASIS, (soom par shedh dhang,) the third said.

הס זֵג יפֿע יפֿע יפֿע יעלג ז, (ngai bhir medh jhe ne yödh,) I have taken a wife.

Qरेश्वद फे दरे थेंद भे वया 1, (dilang-te ngai yong mi thoobh,) therefore I cannot come.

A 'A'HL'Z'NG' I, (thom la myoor dhoo song,) go quickly into the market.

พืด พร.วั.อุริม.สร. คัญ. 1, (mighmedh dhedir theedh shogh,) bring the blind here.

الله جنمج برج or المحربية بي (chedh rang ghang jhedh khyedh rang chi jedh,) what are you doing ?

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فَرْعَانَة عَامَة عَلَيْهُمْ الله (khyodh rang la ghaug gö,) what do you wish for?

6

DICTIONARY

OF THE

BHOTA LANGUAGE.

ŋğ,

***¶₹V-

मारोर ये रेपद्र, the seven golden mountains, which are קהקק, The basis of a pillar, the basement of a column. กรายอร์กาส, a toe. supposed to surround Soomeroo. ሻጃ', a habitation, a house. শা শ্রু, cotton. אי אי איזגעינוגיפאינו, freely to satisfy ; to satisfy any ন, মন্ত্রাপ্তর, the thirty letters of the Bhota alphabet. one to the extent of his desires. การอิ่าฎามี, Ooma. मुर्दे, a noise, a rumour, a tumult, a disturbance, a loud नर्भेग्र, a vessel employed for washing either the hands voice. or the feet. אַזאָלעיאַיע, to speak in a loud tone of voice, to मारान्ने, a mountain, a hill. bawl. ग्राय, a tree. איצי צאיניאקיעקבעים, to speak with great vehe-নৃ'হ্ব, a round pillar, a column ; it applies both to a woodmence, with a loud voice. en and a brick erection. אַן•גֿיגֿים, a great noise, a tumult, an uproar, a great শম্থ সমম্পদ, a cornice ; that which surmounts a pildisturbance. אַי אָדי אָדעאָקינז, to bawl, to cry out, to make a loud noise, lar or runs round a house. সম 'থ্য' এইল, a plate, a utensil used at meals, whether to exclaim. made of brass or of earth. אַיאַטיאידאקינו, idem. אוביאה, sugar-cane. קיד, a tree. 제·풍·희·언, the sea. मुद्देन, a piece of string formed from of the fibres of নার', a star. the bamboo. मार्च्यालेगाइर, a tree. मुद, all, the whole, entirely, altogether; theft. সা'পুৰ', a towel. אַקיוֹעע, darkness. איא, flax, linen cloth. সুৰ দ্বে, the sky, region, country, quarter, side. नाभगाखास, fine flax. אַקֿיבּאָע, the sky. אי איאיעידא, linen cloth. ng ang, visible. קיקיקיעיבאיקקוביצל, white linen cloth, a white linen դୁଗ ନ୍ୟୁସ୍ ନ୍ୟୁର, a name. אָקי אָדאָ pain, trouble, affliction, distress, anxiety of . garment קי אזי, cotton. mind. म भिग्व प्रदृष्टे भूझ, linseed oil. אַקאָדאָ, publicly, manifestly, openly, without any איאָטאָדאָ, linen cloth, a kind of fine linen used in. concealment. मून के wat a visibly. making garments. קיאָס געיאַיאָי אין א coat of linen; a garment manu-אָזָיםאיאאָאָקיעג, openly, publicly, in the presence of : factured from linen. all. איאסטיבאיקקעינן, a white linen garment, white linna avada uz awy un, a murder publicly perpeen cloth. trated, a public slaughter.

지N' 젊う' 직업과, the alphabet.

٨.

אַקי צֿיקק, a sound, a voice.

সূৰণর, fire.

मुक्रम् मनगरी, the great sea.

- אַקישישיקקיצו, Boodh.
- אַסָּידָאָדאָרָע אָסָדָ, joy, happiness, peace, serenity, tranquillity.
- मुत्र-हु- हु म, the lord of the wind.
- אָקיאַיאָעי, heaven ; every where ; happy.
- אָקיזָאַסְעיּגַק. a church, a temple, a building appropriated to worship.
- মুরণ্ বৃত্যু : মৃ, a garden, a wood, a forest ; an encompassed temple or place of worship.
- गुनै'रह'अनुनै'रा, to agree, to tally, to answer the purpose designed.
- ग्रुबं'रुद'भेर'ज्युतुबं'दा, to accommodate one's self to the prejudices of others.
- אָקיד, every where.
- אַזיקעה, a lord, a ruler, a master, a chief.
- मुक् इन्म् हेक् म्द्र, faithful.
- त्रुत्र द्र देव, the understanding, the mind, intellect, knowledge.
- तुत्र-ट्रान्हें ना-नृद, the heart, the mind, the understanding, intellect.
- A.J. J. Nary, the understanding.
- אָזָי אָדיש, to wander about cvery where, to turn on every side.
- אַסיז עפר, very pure.
- אָקיג־פאגיבן, always to take, to be exceedingly rapacious.
- אָאָז זיסעדיקבי, a name.
- गुनर्ग्रज्ञ कर्णने २३२ में र अर्द्धन, a thing not to be lost ; an inadmissible thing.

אָסָיבואָ, the earth.

- තුৰ ସ୍ୱ කු කියා හා conly great protector and ruler of all.
- ステラテラス, omnipotent; that attribute of the deity which refers to his being able to accomplish all things, the eternal spirit, the universal soul.
- मुत्रग्रहेत, omniscient, as used to express an attribute of the deity ; Boodh ; Shiva.
- সূত্র-মন্ত্রিশ সূর্ণ- চারী দায়, omniscient and omnipresent, referring to the divine attributes.

ภูลาฟอิลาภูลาอสอญาภูลาย Qas, idem.

ກູສາສສ້າງຊາງ ະອີງອາຊີດີດັ່ນ, to be worthy of respect or bonour,

- गुत्र सहाद, visibly, apparently, that which requires no concealment.
- মুক্র ঝাব্বয়, all, entirely, quite, altogether.
- मूब्रेस्, the tasting of all things.
- ካል 🛓 , every where.
- गुरू हें त्, a science, knowledge, learning, ability, talent.
- אָקָלָּאָשָיָק, a title of respect used towards superiors both in a religious and civil sense, it corresponds with the Hindoo title Thakoor.
- মুন অ'ক ব্যামানন ব্যায় স্থায় কি regulated, orderly, in due succession.
- गुन जर् हैजर्म विने जेवल् यार हें राम, to arrange, to regulate, to order.
- মুগত্ব জ্বিগত্ম বিশত বিদ্যায় স্ট্রায় প্রায় করা a regulator, a ruler, one who directs others.
- मुक्र'वाय्य येस, Ooma.
- ন্যুর প্রাপ্টের্যুয়ে, to behave well to all, to manifest urbanity.
- मुनुजन्भू, Krishna, the god of that name in the Hindoo pantheon.
- মুৰণ দ্বীদ্য, all-adorned, ornamented in every respect. মূৰণ দ্বীয়, Krishna.
- אַזָּי אָאיַצוָד יעָזָדינז, a desire to know all things, a thirst for knowledge.
- नुनः भ्रुंदः द्वेन यें, Divine Providence, the great protector all mankind.
- সुর भ्रु यू ए, all-perfect ; used to denote an attribute of the deity.
- אָק אָד אָקריא, the heart, the mind, the intellect, the understanding.
- मुन-भूरकीस, with a design, not without intention, voluntarily.
- সুর স্ত্রান, approbation, assent, the consenting to any proposition.
- गुवं' भ्रेंद महोर पा, to consent, to agree to, to approve, to sanction.
- মূর স্থিন ਸ਼ੁੰਗ জন্ম হা, to consent to any thing in an indeterminate sense, or generally, without making enquiry; to approve of a general plan.
- אָזָק עָקָאָן, mad, furious, in a great rage, angry, inturiated.



- मुत-शृद्ध हास्र क्स, angey, quite in a passion, irritated, enraged.
- ية، Qu, the deity, known among the idolators as Shiva; it is also used to express the sky and sometimes a tree.
- يرم، ويَجْ, Indra; the god known by that name among the idolators.
- אָקי Qז׳, death.
- मुह्र रुर्भ्रेव, the violent and unjust seizure of all that a man possesses.
- মুর ওয়ুন, the origin of all things, the commencement, the beginning.
- স্ত্রন' মৃত্যু ন' মৃত্যু ন' মৃত্যু ন' মৃত্যু the true saying of a saint of a pure heart who knows all the occasions or causes of trouble.
- אָדָאָ the Hindoo lord of the wind ; wind, air, the atmosphere.

- गुमगुःसुर, a term of superstition used among the idolators in India.
- नुस महल, irreverent, unpolite, uncivil, disrespectful, rude.
- nwi, Ooma.
- সুअन्द ज्विन, the moon.
- ह्यु:अप्र'य'सेंद'डूडा, one of the six names of the koomood Rower.
- 刃·張, a term of superstition in use among the idolators in India.
- אַיָּבֿי, a spectacle; it is also used to express laughter, merriment.

אָזיא, an apple.

- אַיא, piety, holiness.
- אַ רָּסָ, appertaining to an apple.
- ਨੂ, ਬੂ'ਤੋ 'ਟੋ'ਰੋਤ'2, the vociferation of many voices together, a general cry.
- **和 · 巧· I**·, a hole, an opening, an aperture.
- אַד אָד אָד אָן, idem.
- সু দু रे अध्य प्रमु, the cuckoo.

สาสีว่า g, a peacock.

ਸ਼ੋਸ਼ਾਸ਼ੋਸ਼ਾ ਪ੍ਰਜੇ ਕਾਊਸ਼ਾਸ, to bawl, to vociferate, to make a great noise.

えて·ろい, a skeleton.

تَوَج, Kartik, the god of war; one of the deities of the Hindoo pantheon. <u>Ş</u>2,

- गेरे.च.हे, the moon.
- में र.च, the koomood flower.
- X, all, quite, entirely, altogether.

त्रेकुल, a purse, a little bag to put money in.

- মি'দ্রন'দ্রন'হ, a fob, a little leathern pocket used for depositing money.
- মৃত্তু অৰ্থ্য সমূহ আ শুৰ যা, to disburse, to pay, to spend, to distribute.
- ningq, cinders, ashes.
- مَّرْ عَالَةُ عَالَيْ عَالَمَةُ عَالَمَةُ عَالَمَةُ عَالَةًا عَالَةًا عَالَةًا عَالَةًا عَالَةًا عَالَةًا عَالَ ashes.
- Araq'3'2'PW'Z, to be burnt, consumed, or to be reduc-'ed to ashes.
- ਸੱ'ਰਪਾਜ਼ਨਾਧਾ ਨੂਨਾ ਪਾਧ ਗੁਟਾਧ, to take cinders and scatter them in the wind.
- אֹיפּטיעאֿגיקגיק, to scatter about cinders or ashes. אינועריקקאיא, a purse, a little bag for the reception of money.
- भेग्याद हे, Tearof the description usually called Copinze,
- মাঁমই দ্বনাস, a purse, a fob, a little pocket for money.

নাঁম্বৃথ প্রকার্য, a small flagon or leathern bottle to contain water or spirits.

- में'ऊल, a skin, corrupt from disease.
- Any, a coat, cloathes.

Aron, the itch, a scab.

- אינעדיקזי גק, scabby.
- gc, since, that since; then, therefore, also, too, likewise, though, whereas.
- פגיפקעיפאיצו, to add, to join.

איזיקיזק, laughing.

D', of, a particle used for the genitive case, the preposition ' of.'

ညື້ ສັ່ງຊັ່ງ, the elbow.

ਨ੍ਹੇਾਸ, alas!

- Brarbrer, idem.
- يَّتَرَبَّ, with, of; it is used as the sign of the ablative, and sometimes of the nominative case; to complain; the article ' the.'

ກຼື•ຮູຽ, alas!

ם שישהי שאזי איי איי לאי שאקיצו, to lament, to groan, to be grieved.

D' 35' 31' AL'SI, to weep for pain.

S'3'I, a fruit resembling a plumb.

4



An, excrement.

B., Sir, a title of respect or veneration, used towards superiors. אַיאַיאַי אַר אָזי אַב, an exclamation. ये' स'य कर महे ब'दा, to cry out ah! ah! אַיאַ אַזיאָראָד אָראָד אָד אָזיאָ to weep with many and frequent sobs. ਨੇ'ਤ', what would you have ? what would you be pleased to have? كم, a street full of windings, a serpentine road. ম্ৰা, the hair. युद्दन्द्र, a corridor, a gallery round a house, a covered way. সদন্দ, to make straight. 25. QEL, a ring used in archery as a butt for arrows, a mark. 직적·조드, pulse, as pease, beans, &c. মন্টাৰ্ক, pease, a legume. र्यत यहा भे. glue or paste composed of four. אַקֿיַפֿא, the colick. ALANYZJ, to put into confusion or disorder, to confound, to overturn, to afflict, to grieve, to trouble, to distress. Brokt, a ring used in archery as a butt for arrows, a mark. àry, the forehead. אַקיד, to make straight. avao, a nation without laws, a barbarous, uncivilized race. alt, the brain. alf. AL, an abbreviation of the letter M. commonly used in writing. azy, the brain. য়ন'য' Q मे अरु रुद्र पुरु stunned, amazed, surprized, stupified. אזיעיפאא, idem.

25'ZJ'Qनेअर'ZJ, to stun, to amaze, to surprise; to beat . any one with reason or not out of measure; to over-

throw an argument by reason; astonishingly; giddy, stupid.

ם אינוס יק אינו, to penetrate the brain, to enter into the head.

มานจิเรอิญาราพีราย, idem.

אָזיעטיאָג, a pain in the brain.

815.212 .45, idem.

ar av, the membranes of the brain. নার সা, external defects. युद्ध ना का के राष्ट्र, not to seek external defects, azj, say thou. 3, a serpent or half a serpent, or half a man. BG., a torrent, a river ; great, vehement. 2745, posthumous. ब्राफेदराण्ये सुदराज, the guard of a little palace. त्र- ar, posthumous. aujan, the chief of the serpents, a title taken from Hindoo Mythology. array-zj, to adorn, to embellish. TARLIST, the bird Guroors. क्रथे मले, the earth. a www.aw.ga, Shiva, one of the three principal gods of the Hindoos. রুই দু the bird Guroora. ब्रुप्रेन्य्रहेन, the central region of the earth, according to the Hindoo Mythology. ส์การากรุการ, to cause to read. אָאין, read, a participle. ล้อาญาอิราญ, to read. ສັດງະມາບູລາສັດງະມາ, to read and read over again, to study with care. 対C, who? ais 3, from within, that is from the heart ; on high, above, over. बादाउग्थेग्राद्या कुराटा, to obtain eternal salvation. איזיאיק, fish. ภาญาฐานุงุ of a blackcolour.

a var 2, a shirt.

R.

iz, the mouth.

معم security, bail, surety.

אמן full, near, close to.

קבויאַ דיק, to bail, to become bail, to stand security for another.

B'ABS'ZJ, idem.

איבואקיבן, to turn one's face.

TABAN'ZJ, to kiss.

דאיאו, to injure, to abuse.

ההיאה, security, surety, bail.



125.

- another.
- הקיפהייפהיצו, to give courage, to embolden, to encourage.
- די בושקיבן, to command silence, to bid one to hold his tongue.
- דא און איבן, to attribute, to ascribe, to impute, to assign, to yield.
- TA-ARVENZJ, to injure, to abuse.
- 西南水, a Bhots trooper's cloak, a great cloak, an upper garment.
- توَجّ, a straight mouth, not turned downwards, not turned upside down, straight.
- ג׳פֿק׳גַ־קאָק׳גַן, to turn one's self with the head upwards.
- אַראַזאַ אַראָעיאָב, a crab.
- в'йм'Q ан, of the mouth ; to appear uniform, to agree in every respect.

אביאולב, a clean, or neat house.

- הקיאיא אן, the roof of a house.
- **広い**我, freight, fare, the money paid for the transportation of goods.
- क्र जे, a relation, kindred.
- אזיבקי אַקי בויספאים, to injure, to abuse.
- [ZG-ZJ, a house, a habitation, a dwelling, a mansion, an abode.
- אַגיצוי בעון יצועאָגיע, to let out a house on a certain rent.
- 四二、文字委員、 pusillanimous, faint-hearted, cowardly, mean-spirited; it is also used to signify a little house, a cottage, a hut, a hovel.
- ねらごご可愛考ごり, to furnish a house, to adorn, to garnish, to embellish it.
- कृत्राग्युर्धन्छा, one room above another, an upperroomed house.
- acriging and a state of the st
- דהינויתאאינו, to build a house of two stories, an upper-roomed house.
- ING-ZJI, in the house, at home.
- קבריצוי לאןיצו, to build a house, to erect a dwelling or habitation.
- הקינו ציקקיפייםעומאינו, to cover the roof of a house with tiles.

at zyo, in the house, at home.

- מגיבויסן מגיאלאיאלאינן, to be agreeably accommodated in one's house.
- ILTINIETTAN WATZ, to be convenient at home.
- accommodated in one's house.
- הקיצויסויקז אבאעיפקיצו, to have the care of household affairs.

דביצוימיאיזקגיבאמים, to white wash the house.

- prizing Qariz, to walk about in a house, to pass through a house.
- הבינויא גיבועל באינו, to new roof a house, to cover it anew.
- הקיצו מקיצו, to ruin a house, to destroy or neglect to repair it.
- הקיצויקם איז איז אר restore, to repair, to bring, to give back.
- הקינויסאלהן א declining or falling house, a house suffered to go to decay.
- הבינויסבוסימשוישריטיסאישרינויסאיש, to frequent some house, to pay frequent visits.
- הבינולי בול גיביצל, the government or management of the household.

ທະເມລິເຊີນ, the floor of a house.

- 瓦、辺 で え、 読 い ま み い で 没 西 マ J 、 to spoil or plunder a house, to strip a house, to take away all the goods from it.
- דגינוס אלזינו, the plan or draught of a building.
- **広いしんしょう たい, the front of a house.**

125. 212 भडकर रे नर, idem.

- אָזיַגע אָזע אָזע אָזע אָזע אָזע אָזע אונאַ אָזע אונאַ אונאיז או אונא אונא is within the inclosure.
- 四云·以兄·若·說, the top of the house.

הקיצוט ציא, the top of a building.

Erigo, a little house, a house of small dimensions.

היבת, to fill, to satisfy.

- व्ह्र-त्र्न्ड, the master of the house, the head or ruler of a family.
- நிகு கி. கி. an appartment in it.



TAS UAS, a palace.

- raging, a room, a chamber, an appartment, the division of a house.
- הגיפגיזבאי איזאיז אַזיעישיפאיזאע, confiscated, seized, destrained by government.
- דגיפֿגיזגֿאיזאזיזאַזאיזעפֿאיזן, to destrain, to confiscate, to seize.
- דבריפריזבאי איזאיזי איזעפיזעיעפיזיגא, confiscation, seizure.
- קבהעי אָקריה אַטןיאָיק, arrogant, haughty, impudent, forward, wayward.
- The keeper or guardian of the house, one put to protect it.
- TA' JA, equivocal, that which has a double or doubtful signification.

אילאי לאן such a word from the mouth.

- דאילאיזקיעקיצן, equivocation, a double meaning, that which is equivocal.
- היגאיקצזינן, to flatter, to blandish, to fawn upon any one.
- איזה, somebody, some one.
- त्र-द्रेज्ञ-ते, somebody, some one, some thing ; it refers both to men and things.
- הי \$הוא ידאינויעה the reception of the faith by any one, to embrace another religion.
- אי צְקיא יעיא אָאיאַיע, the feeling of surprise, the creating of astonishment.
- ra. Zz, a cover, a lid.
- ra. 看. J, rancid, mouldy, musty, stale, rusty.

நகஜ் து'க, the Alcoran.

- rava, foam, drivel, spittle, slaver.
- 西·云·天司, slabbering.
- চি-ক্রমণন্দ্র্রণ্য, to wet or moisten any thing with one's spittle.
- A'S'YS'AUN'UL'EL'A, spittle from the mouth.

12.2, a Saracen, a Moor; a great mouth, a wide mouth.

- p. Zayay, salutary warning or admonition, advice, advertisement.
- fa. देगरा पश्चय'9, warning, admonition, advice, counsel, reproof.
- איזקקיבן, to make one's will, to leave one's wishes on record.

- ה אועיפק. אע, admonished, warned, reproved, advised.
- ra: איזים איזן, to admonish, to warn, to counsel, to reprove, to advise.
- rz·录釈叭·蜀", to give salutary or previous warning, to admonish.
- TA SHAVQED HIZS, an admonisher.
- אד, the Cashmere tongue.
- は、え、文·い、saffron.

[0 1

- គ ሻሻ ና ቪር ላ ሲ vile, mean, contemptible, abject, despicable, of no account.
- ra'न्द्रेन्ट्रा, vile, abject, mean, contemptible, abominable, not to be taken into the mouth.
- ואי אָליעָג אָלָריש, to fall into misery or poverty, to go to ruin, to have lost the dominion or command of every thing.
- a'नेब' से' शुभूम् राजकेर म्य, to give help to the poor, to assist, to support the needy.
- ןמיקאי אבים, vile, mean, contemptible, abject, despicable, of no account.
- ה אָקֿיאָק־תַד'עָקיבו, to be abject, mean, vile, despicable, contemptible.
- ה אָקי, prayer, supplication.
- ה אָקיביבואָקיבו, to recite vocal prayers, to pray without a book.
- 压'并有'设入'ZJ, to pray, to supplicate, to entreat, to petition. 压'并有,QH有'ZJ, to recite vocal prayers.
- Ta'gl'7, contrary, with the mouth or head turned downwards.
- 125, near, a little near.
- TAT D'AN, ancient, aged, elderly.
- 四子 窗水,Q單式 'ZJ, to diminish by little and little.
- শৃমাসন প্রান্যা স্থান উদ্রান্যা স্থান স্থান স্থান স্থান স্থান প্রান্য never to be indolent, to be diligent.
- אָזיקאָדע: צֿאָ, to accost, to draw nigh, to approach, to approximate.

125.21, near, a little near.

- ra'5], a hole, a slit, a gap, an opening.
- गुरुग्तु, to open, to unfold, to enlarge, to spread, to extend.

אינגים קברנו, to condense.

TT 34'27, In give counsel.

B'SHI', linen.

A'TALLI, a youth without a beard,

ניזקי א snake.



- regard.
- אָשָיאָם אָזיאָם, the colour of flesh.
- TE JEJ THIL WI, the colour of fire.
- מיאָמִיאָמִיזָוִ יאָדָיזָד, to blacken, to grow black, to darken, to defame.
- [कर्मे जानज्ञारों क्रा.च, to grow, become, or be made of a black colour.
- ים אָקאינוֹן אָפָד ים, to grow or become black, to darken.
- ra'š a'čj τ g τ τ , to foul, to soil, to dirty, to stain any thing.
- היאהיאאי, colour removed from any thing, the destruction of colour.
- 雨・羌山・冀州・江」, to destroy or annihilate the colour of any thing.
- ค रेनायतर गेंग कर या के नाम रेस, a fine aspect.
- היקקיקאָןיקן: אָן יטָן: to vary or change the colour of any thing.
- [कर्ने वा प्रदिन है अने वा करते, faded, that which has lost its colour, pale.
- ן איז אָקיג די אָקייג, to lose or change its colour, to fade away.
- אין אינן, of a violet or purple colour.
- 国·方町·秋エ·刃, the colour of brimstone.
- 西·并可·永王·道, a yellow colour.
- קציאָקיאָזיק, of a violet, or purple colour,
- 西洋町·美·四儿, the colour of the sea.
- क्र'ने मार्भेन'रों, green colour.
- היא בויציצו, the colour of a flame.
- [本子武·漢·高云, livid, pale, discoloured as with a blow or wound.
- 西·并两·翌四·道, a dark colour.
- קזיק קי, great dominion, a great empire, a wide and extensive government.
- A'SA'Ľ, idem.
- a-הריקה to seduce, to mislead, to abuse, to deceive, to cheat, to act with dishonesty ; to persuade.
- ה-גַריקע, the misleading of any one by sinister advice.
- B'55'MEG, a seducer, a misleader.
- prod, a trooper's cloak, a military garment used among the Bhotas.

ጆ'ቅና' ጟ' 희ஞት' 문제' ጃ재' ንቿ ካ' ZT, to feed, to put into one's mouth.

العم، av, very good, perfectly well.

- ווכense. [אַקינויקקעייקא, the oil of assenso. Qu. incense.
- אינוס, wormwood.
- المعربية, sin, trespass, offence, transgression, guilt.
- ra魂'ざて, a sin of thought, word, and deed, a sin of great magnitude.
- कि के अ में से पा अने हैं दे में अप के दु जे में प्रा a good end, aim, or intention; to do any thing without sin.
- אָזאָיאָיאָדיאָקיבן, to be without fault, or without sin, to be immaculate.
- גיאָאָדידוּאָדידוּטָיזאָדעיאָדידוטָ אָאָדידוּטָידאָדאָרידוּאָדידו אָדידוּטָידאָד science, tranquillity of soul, the peace of mind arising from conscious innocence.

- היאּעי געי צֿעי באָאָיא יליעיאָץ אָזע, to speak of an uncertain thing.
- 「「「「小、「NT、Q3」、ZI, to speak, to talk, to pronounce, to articulate sounds.

B'S' ABANYZI, to kiss.

- דיק איקא, shut up, locked, that which is placed under the security of a key.
- גיקיקגיז, any thing overthrown, overturned or destroyed.
- ت،، عتري الم to pour with the mouth turned downwards.
- المانة على المانة المعلم ومعالمة المعلم المعلم المعلم المعلم المعلم ومعالمة المعلم ومعالمة المعلم ومعالمة المعالم المعلم ومعالم المعالم المعالم ومعالم المعالم ومعالم المعالم ومعالم المعالم ومعالم ومعالم
- [z·a, g, a hole, a slit, a chink, a gap, an aperture, an opening.
- ומיקיקיק, a hole, a slit, a chink, a gap, an aperture, an opening.
- ry. العناقة المعنية (area for the second se
- דָאַיאָקָיבָן, to refute, to disprove, to confute, to convict, to convince, to make apparent.
- ra, לאיפֿא פֿאַ גן, to make or procure a confutation, to refute an objection.
- ra-ăă-arzā, that which confutes or overturns the argument of another.
- T. J., an error of the tongue.
- ואיש, the beard.



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התיאהיתאהינו, to break the grown of a needle, to m'?, a hole, a shit, a chink, a gap ; open, wide. render it useless. היציבן, to open, to set open; to unravel, to unfold, to ואיקגיק, even, to the mouth. disclose. ואסיד איש היצו, to blunt, or to take off the point of a needle. IN RIVEL, to cleanse the mouth. ह्या ेरे, the loadstone, the needle of the compass. rarg, bitter; it is also employed to signify snow; near, [조직·김희·우국, idem. before, in the presence of any one. INTA , to discover, to disclose, to open, to unravel. ואיקי אין, bitterly, grievously. to manifest. TATESAN'ZI, to boast or to be proud of a thing, to be גישקזיאקיש, eloquence. vain-glorious; vain-glorious. שישקזיאקישג, eloquently. 12 27 33, snowy, full of snow. ואית לאיצו, great dominion, a wide and extensive go-12 195 45 3N, idem. r マタティス C マ V ガ v A (本), eloquent vernment. אק, condolence, grief for the sorrows of another. ETANS'S TIL, to bewail, to bemoan, to complain, to ואידו אידוער אייצו, to stop, to shut. condole. ובים צקיאשים, to uncover, to remove the cover, to raise ATT M5, a needle and thread. the cover. וזים איש איש, idem. ATTEN & spectator. المتر ع hog, a pig, swine, 127 23, a great needle used in sewing up packages or a THAN T, to guard or preserve the tongue from speakparcels. razinary, a veil composed of silk used to cover the ing evil. A TANTY to plunge. face. איק עיפוינו, to become bitter, to change the taste of [3.7]55.7], to rebuke, to reprove, to reprimand, to chide, any thing. to blame. וויפ. מית אין fire. MILE near, before, in the presence of any one. אית מיק winter. IDIT & ADATY ZI, idem. เรามีวิ'ยิ'ม, idem. ואינישיש, to take to wife. 唐·エン·おち·ある, saffron. הבויהיקומקיצו, to put near or by. MT 5 TANZI, to take to wife. ເຮັບ ບໍ່ມີເຊິ່ຍ ເຊິ່ຍ ເຊິ່ຍ ເຊິ່ຍ ເຊິ່ຍ ເຊິ່ຍ ເຊັ່ນ ເຊິ່ຍ ເຊັ່ນ ເຊິ່ຍ ເຊັ່ນ ເຊິ່ຍ ເຊັ່ນ ເຊິ່ຍ ເຊັ່ນ ເຊັ່ນ ເຊັ່ INT B'JA'ZI, to come into the presence of any individuof the snow. al. [J. J. J. the wrong side outwards. m'IFA'ZI, to recite, to relate, to rehearse, to repeat, to [z-rgspy-1], to overthrow, to overturn, to turn up side inform. down, to confuse. 12 715, small lines drawn or painted over the walls of [a-zjaw-zjay, overthrown, turned upside down, confusa house. ed, overturned. דיקיקינו, bitterness, a bitter taste. נסים , to open, to gape, to crack of itself. 12173, in the presence of any one, before, near, by, perer grun, idem. EUIZI, to marry. [A-34], a street that is divided into two sections, a street היקיקקינוי, to snow. composed of two divisions. FT TRANIZ, to take to wife. ואים שיחל הואהויבן, to walk, to travel, to wander in wind E'HEN'AN, a compromise. ray, a mouthful. and snow. [Lag' [as], high and low, straight and bent, long and 13-11-25-17, to imbitter, to make bitter, to destroy the short. satisfaction arising from any thing. B'AGL'QAN'LI, a pleasant bitter. ाक्रमा से ज, the eye of a needle.

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「「「「「」」」。

- pay 23 well, right, good, excellent, a great bit or morsel, fine, magnificent, tolerably large.
- paran, idem.
- A'AJ A, colour.
- fa-ayāāyzj, to console, to appease, to comfort, to assuage the grief of any one.
- [त्र-अन्ट्रेन, united or joined with another thing.
- קאיבטיס, shut up, locked, placed under the security of a key.
- BANN', a realm, a kingdom.

BHN AY IJ, Gunesha.

- व्यक्ष-व्युद्ध, the three worlds, the universe, the world, the whole world.
- ाद्रसराज्य का करें। मा to move the three worlds.
- שאיזי באינן, quicksilver.
- নেধান্য নহবে, silver obtained from mines in the country of Kham.
- দ্রম্থ দেই দেইন, the eighteen kingdoms.
- เลงงานริ. มั.อีะ. farewell.
- চন্দ্রমান্য the defender or protector of the kingdom.
- व्हमूर्भय्यम्द्र्भ्यं, safe and sound, or safe and well, in one's right mind.
- ודאיז בינוֹג יעוֹקיצו, to stand well.
- FAN TAR UNAR U, to stand ill.
- विक्रयायत्रदायां सा प्रदेश vel येंन, to stand well, to be well in body and mind.
- האיזקקריצויעקיצו, to be healthy; healthful, robust, vigorous.
- 「ふみい・Qます, a mountain, a hill.
- ןזאן Q[™]Q[™]Q, a mouthful.
- ачачаж, discordant, contrary, disagreeing, opposite, diverse.
- [इ'भे' मरें प, some one, not a great man ; an inferior individual.
- איאּפָדָקיצן, not to meddle with any thing, to refrain from interference.
- pright, an inscription.

- קביעקישאינן, to write an inscription, to write one thing above another.
- רציע אביאא, within the mouth.
- אישיאביאא, in the mouth.
- וס ישבאישבאישבאישדאים אישראים אישראי גע to be idle, or indolent, to repose, to relax.
- [a1., high, tall, great, sublime, lofty, upon, over, on, above.
- а. Гат. удру, a district, the precincts of any house, palace or place.
- איז, silent, taciturn, quiet.
- ה׳ ג הי אָליצן, to keep silence, to be quiet, to make no noise.
- AI'ZA'ZJ, to relate news.
- BI.I, a rod, a switch, a wand.
- אזיקק, a kind of Tartar cap worn by the Bhotanese.
- הגיקולהאינו, to speak about any body, to concern one's self about other people's affairs.
- הבקהבן, to pour any liquid into the mouth, to infuse into the mouth, to melt in the mouth; a metaphorical expression to signify one's saying more than the truth.
- קגואיסקו.ק, the ascent of a flame.
- איגטיבן, to finish, to adorn the mouth or prow of a vessel.
- אניאע, before yesterday.
- הביאָקיציקקקיצו, to put, or lay any thing with the head beneath.
- rational descend.
- הביסָשִׁים, to be proud, disdainful, arrogant, insolent, intolerant.
- p上・Q差にN・ZJ, to enter the mouth of its own accord, as the air.

BI'QESI'I, to speak concerning any other individual.

- 西·马·Q盖乐V·ZJ, to enter into the mouth of itself, as, dust, air, &c.
- T'5'QZA'LJ, to come to any place by swimming.
- אס, silent, taciturn, quiet.
- היצמיצָקיצו, to keep silence, to be quiet, to make no noise.
- rz·声引, an ornament of the mouth.
- IN Breath, respiration.
- IT'AGN' ANT I, to breathe short and with great difficulty.
- B



קד, a whiff, the entrance of wind into the mouth, a breathing, a breath.

היאהא, breath, respiration, breathing.

- ract, a piece or bit of any thing, the load of an animal, or of a man.
- page 1, a cover of any kind used for the protection of goods.
- אזין אדע ע, the cover of a bale of goods of any description.
- קאימקיצקיצן, to injure, to abuse, to beat any one with a reprimand; turned, broken.
- מיסוקיאבים, to strike or beat injuriously or with much abuse.
- BO'UT'AV, unloaded.
- 「あえ」、スマイズリ, to unload, to ease any one of his burden, to discharge.
- אַזיאַקינזע, a discharge, a justification or defence, a discharging or unloading.
- המיתקמית, to load, to lay a burden either upon man or beast.

ह्या'झ, an ox.

- はオンあいあいひえ, lame, one who has his leg broken.
- any ord yru, to raise a weight, to carry any burden.
- arथे'हम'यभूर'य, to domineer, to rule, to govern, to manage.
- ravy, the prow, the forepart of a ship.
- a'' ק אָדיק, to return or go back, to turn upside down, to pervert, to change.
- קזיאָדיק, to turn the prow or forepart of the ship, to turn a ship round.
- 区 知可V, mute, dumb.
- का के भेरदाय, to bawl out.
- אישיעינו, mute, dumb.
- קאיקן יקן. יפֿקיבן, to speak, to talk, to pronounce, to articulate sounds.

נא אָזי אַזי אַזיבן, one who is dying for thirst, parched with thirst, thirsty, dry.

р. d. y, a deccitful man.

ra ดิ มี มอลาม, double-tongued.

- m's, c, yesterd 1y, the day before.
- 西小山、山、 sprinkled, mo stened.
- 四切いまで成工では, to sprinkle, to asperse with water, to wet with the mouth.

- [दरायमु'चेइंग्ट्रार्ट्र, rebellions, disobedient, one who will not submit to the laws.
- FN·口貨・ラテレ, to excite a rebellion against government, to revolt.
- a tumult.
- האים אַ אָדע אָ rebellious, opposing lawful author ity, disobedient.
- האיקהאיק איק איזן אינן, to permit, to accord, to con sent, to tolerate.
- κνιης τη τη τη τη τη τη to be bound with an oath.
- EV' ב איקאים ז עיאא ים, to be bound for one, to become security for any one.
- 四小百八百八百八 engaged, promised, pledged, obliged, bound.
- ואי אָקר, v-zj, to take upon one's self the charge of any business or affair.
- 「私い気にいえ」「「「私」」, to make good one's promise, to fulfill an agreement.
- **広い、**現示、いて、 an engagement.
- 「あいっていって」, to.engage, to promise, to pass one's word for any thing.
- เลพาสุรงารีสาซาสุรัสาขรายๆญายุรัสาย, to bind one's self inviolably to observe any precepts.
- הסל to promise or conclude an engagement.

TAV STATULI, to disengage one's self from an obligation.

- 四小前公司·ZJ, not to be bound or obliged, not to promise or to make an engagment.
- איאי אי אַ גאיד, little dominion, a small or insignificant territory.

ואי אָאיזיעקקייקע, charged.

- раду ପୁର୍ବ ਤୁ ଅନ୍ତୁର୍ଦ୍ୟ, to oblige, to bind, to engage, to promise, to agree to any thing.
- ray dery, to bail, to become bail, to stand security. for another.
- rew ପ୍ର4 වූ 7 21, to believe a promise, to place confidence in one's word.
- [करु'चेने से छेन-21, to acquit, to discharge, to displease, to disoblige.
- raw Q& Ψ, to domineer, to rule, to govern, to enjoy sovereignty.



p.A. deer.

reversion of the palm tree.

A.M. superabundant.

pring, dry, thirsty.

- TAY AND ZJ, to extinguish thirst, to quench thirst.
- היאָאיזקישָק, very thirsty.
- ম স্মিধ ' সুন ' প্লি ' ZJ, to be thirsty.
- B. Mar TNJ I, to quench thirst.
- க ஆகு ம்தாத, to be dry or thirsty.
- TA MAINIJ, idem.
- [a. N, a gown (usually worn by doctors among the Bhotanese).
- A B G A B A W ZJ, to kiss heartily.
- A.M. to return or go back.
- a भ्रित् व ्व राया द्वन से २३वन्य, to kiss with a weeping heart.
- A NJ 34, hoarse.
- B Bury, to become hoarse.
- ar क्रम 1'25 to recommend secrecy, to forbid the disclosure of any thing.
- (z.y, the hair of the beard.
- व्यान, contrary, with the mouth or head turned downwards.
- 序·弦·云·耳、調,可, to boast, to be proud of any thing, to vaunt.
- ravy & , boastingly.
- a भू मा उ भया, to lie down with the face turned downward.
- A HE TI, to pour out.
- אָרָאָד, the position in which the head is turned backward.
- A.H.T., to fall into a violent passion, to grow very angry.
- [a'HN'ZJ, to pour from a vase, to pour any thing out of a vessel.
- A'NI, shut up, locked.
- A'NI'I, to kiss.
- אָד אָביאָ גיען, to kiss one another on the mouth; to shut, to close.
- ravaty, provisions, victuals, a kind of cake, a kind of sweetment; food.
- דיאעיקא לאיאַקיאָק, coarse rough food, food which is very disagreeable.
- क्रम् भ-८३-८१, bad, or miserable food.

- 四·云水·ちょうる·なり, to finish a meal.
- 「本·スッ、あう・み・気み・ジス・ス・ス」, to be immoderate in eating.
- เอาสงาส์รามาสิจามมาสามาล, intemperance in eating.
- ואיקאיק, one who provides food.
- היאידואגיצו, exquisite food:
- דיאייקאריטֿיגאן, the mixing of poison with delicate food.
- ตะสพานสราบัารพารราจจำพาดพาฐญาน, to give poisoned food.
- וסיאע־אק־צֿיאַן.ים, to feast, to treat, to entertain, to regale.
- B'AN'LEN'LI, coarse food.
- נעמוי אָגיעיפאעי איזיטיעישאעינו, to prepare victuals on the ground.
- 西·治工·口, to injure, to abuse, to condemn.
- היאֹד שִר'טָּאיז, to rebuke, to reprove, to reprimend. any one.
- BQZYI, idem.
- 国でえ 说で, to accord, to agree, to unite together in any undertaking.
- торан, of one accord.
- ръодан கிவாக்வுக, any thing which has obtained common consent.
- a 'Qan' अप V' देव'Q3 वार्य, to agree, to accord, to unite together.
- TO QEN MAG'AN, unanimously.
- אינאל, any thing which has been agreed upon, wellsuited.
- ראיעלאי אילהיצהיז, general approbation.
- איפקאיז איפקאי גריעגריען, to accord, to agree tother.
- די עדאזעיאד אַזיא, unanimously, with one accord, of one mind.
- איעאליק, to speak very diffusively.
- 「ふ、又荒み、江」 to observe or keep orders, to be very obedient.
- 声·マミーション, to speak very diffusively.
- [A QALTA, to separate, to divide into many separate places.
- ה. sit down.
- p.Q37'p.Q37'z, to gape, to crack, to open any thing for another.

- **P'Q'**A'V'& 5'2, to obey, to be obedient, to submit one's self to authority.
- F.Q. TEANIZI, to kiss.
- ው ሺ ፝ 및 ይጫ ሻጫ ሚይጓ-ጊን, to embrace any one, kissing him at the same time.
- B., he, she, it, him; an uncle.

Brgr, his.

B'[직직'인자'픽ੁ디'1)'라, one born in the common course of nature.

- By, a den, a cave, a cavern, an excavation made in the earth, or in a rock.
- BG'Z, a ditch, a den, a cave, a cavern, a great hole, a trench surrounding a fortification.
- 第5以, clearness, light, brightness, splendour; principal, the origin, the root; reason, cause, to give an account.
- छत्रा सेनग्र, obscure, not clear.
- 절도 지고 편도 먹, to dig a hole in the earth, to make any excavation.
- B'a, a fist.
- B' र्के. 'छेग' नानेग'दा, to box one another, to fight hand to hand.

फ़ु'न्द्र्यें, an uncle and a nephew.

- පැදත කිහිත, one of the names of the cuckoo.
- 度项, broth, a decoction, or broth employed for medical purposes, the water of boiled rice. (It has many other significations.)

ይ'ਧ' দীনন্য'ঙ্গৰু'য়ে, the remainder of what has been strained. ይ'ਧ' দীনন্য' ৰুম, strained, melted.

- ይ ፕ ትጫ ኒነ, to strain any thing, to melt, to melt down any thing.
- ይ ካ ଅନ ଅନ ਦੇ ਸ਼, to wash rice frequently with the view of cleaning it.
- B'प' Qदेंर प, to press out the juice of any thing, to squeeze.
- B'นวิรานราบัติพายอญารร, quicksilver.

思·呉曰、ち、, the cuckoo.

- B's, wild endive, succory.
- [L], a burden, a load of any description but more particularly a bale of goods, a burden sufficient for a man, or for a beast.
- **厚**よっ互い to rule, to govern, to manage, to domineer, to administer, to manage.

- BIGH, a rope employed in carrying loads, or burdens, a rope used for packing up bales or parcels.
- BL'तेषर'ग्रार'भे तुन्'या, to be unable to carry a burden.

EL'AS WALL, laden, loaded.

- BL'J'ANVI, to convey any thing from one place to another, to carry a burden.
- 怒ス・ス・礼・マッゴ、きゅ・ス・マ声す、ス・、 to accept willingly of a heavy burden.
- BL'J'Qयेप, to be weary, to be tired, to be fatigued, to loathe, to grow weary, to proceed, to take up or remove a burden.
- gr. j, a burden, a charge, a load, weight.
- து. ग्रेंग्य, to ease, to alleviate.
- BITI BIL, idem.
- BL'यय'I, to unload, to disburden, to ease any one from a load.
- 馬工·耳, to carry upon the shoulders, to charge, to load, to lay a burden upon any one.
- BI'J, a great hole, a den, a cave, a cavern, an excavation.
- BL. में, the load of an animal or of a man, a load, a burden, a charge.
- 思え、宏にいては、 to grow heavy or dull, to be greatly loaded. 思え、云にいい、, idem.
- 頂」、Q 可以, to set down a load.
- प्रुवि प्ट्री प्य, to remove a load, to bear or carry any burden.

BL QUT VI, to unload.

- BL' නැහැති කියා, to load any one greatly, to overburden any one.
- BI 'ସेሻ 'JQ''5, a horse used for carrying burdens, a packhorse.
- BL' 알 '지 ' N이 지, to load greatly, to overburden any one so that he cannot move.

BI'g'I, a heavy load or burden.

- हुर'ञ्चे'प' श्रेज्र'प, to load, to burden, to lay a burden upon man or beast.
- हूर रोजान्त, to divide the load or burden, to lighten one of his burden, to disburden.

দ্রা স্থান, to load, to lay a burden either on an animal or a man.

দে vi श्रय त्रेव दा, overburdened, cor. letely burdened.



四可IJ, a knot.

下上、教会、 over burdened, completely burdened.

- हुर भ्रु ने ने , having given a burden; a burden or load laid on any one.
- ELTERT, to give a burden or load.

gorgay, few, little.

अर्भप्रमुप्र, to call with clamour, to bawl, to cry out aloud.

EN QAUNI, idem.

ভূম্মান্যন ঠ'হেন ইয়া ওম ক্রেমান্র to cry out aloud or with great vehemence.

rzwy, a mist, a fog.

- 南风飞, to cover; to prohibit, to forbid one to do any thing.
- ট্রন্ম'শ্র'মন্দ্র'ম্বর'ম্. to obey, to be obedient to orders.

PLAN, full.

- inded, content.
- האיז pride, haughtiness, arrogance, disdain, vain-glory.

איזאאיאדאיזן, to be proud.

RENZI, to fill again.

- המקאינוי גא, proud, haughty, high-flown, arrogant, insolent.
- האינטיאקישטיש, without pride, haughtiness or arrogance, separated from pride, humble, modest, submissive.

רבתימקינו, full.

ואיקריקאילאיק, very proud, most haughty, most . arrogant

באיאאא, vain-glory, vanity, pride.

हिन्रारोगरा के.म. idem.

REANTARN & TYTE WA, VAID-glorious.

済美, an addition, an increase, an augmentation, an accretion, the joining of one thing to another. 成すていたいて、 なりていたいで、

- ay zy zj, one who adds one thing to another.
- لَعَمْ عَمْ عَلَيْ added, joined to, increased, augmented, enlarged.

Ezzy, a cover, a lid.

- נאדיאי-צו, full, filled; to fill, to satisfy, to cover; fulness, plenitude .
- प्रवेगरा २ कर. कुकरा, to be within a covert, to be under shelter.

A.IG. he, they, those, them, some, used as a relative pronoun.

אֹקאי, the profit arising from commercial speculations. גיאָקאי, to gain money by trade, to draw pro-

fit from-merchandize.

🛪, he, she, that.

- बिनाया नमनसार के सामदा का छे जाय में काया, to pluck out the bowels.
- विंडा'ग्रे? मु'म' क्वे'ग्रे'के'के', open, so that the bowels gush out.
- र्टिनायारे कु साम्रेजयायमें काया, to draw out, to open the bowels.

Any and, the lower section of the body.

- μζ, the belly; it is also used to express the pronouns he, she, that.
- 南口風刻, rancour, lust, passion.
- ألكم anger, wrath.
- אָקאָדעאָבויען, to infuriate, to enrage, to raise a passion in the breast of another.
- ब्रेन्य, madness, anger, wrath, choler.
- المَّح: عَامَتِ عَامَتُ عَامَتُهُمَ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَ be enraged.

हिंद्र हिंग्या, madly, furiously.

ब्रि'वि'यहन्यु, to restrain or subdue one's passions with great diligence.

האיש ישישק, mad, furious.

- हिंदाई केंद्र य, contempt, despite.
- हिंद'ਵਿੱ' ਨੇ द'ת ול affront.

क्रिंदाचें केंद्र आहत, reproachful, spiteful.

مَّتَ إَعْ اللَّهُ عَامَةُ عَامَةًا عَلَيْهُ مَن اللَّهُ وَاللَّعَامَةُ مَعْمَا اللَّهُ وَاللَّعَامَةُ وَاللَّ sion in the breast of another.

אביא יעובאיינן, to be enraged.

- مَدَرَ كَلَّ عَلَى اللَّهُ عَلَى اللَّعَامَ عَلَى اللَّعَامَ عَلَى اللَّهُ عَلَى اللَّ frantic.
- מֹבִיוֹבְיּהָ שָׁגיפָקיע, to refrain from anger, to restrain one's passions.
- المَحْرَاغَ عَلَيْ التَّاسَ المَحْرَانِيَّ , to vent, wreak, to breath out one's anger.

אָליאָקיען, to swallow, to absorb.

ALT 3' 35'ZJ, to learn.

译二·云云子·ZJL', affliction of the heart, inward sorrow, distress of mind.



AG. 3. QUATI, to beget, to conceive of a woman, to procreate. 革石·あい·東西の·以, to vomit, to expel from the stomach by expectoration. BE AN HE LATA YATER I, to afflict, to disquiet one's self, to be greatly troubled or afflicted. \$5.5.23, the belly. ALTI BE SE, a little belly. FETUQ AT INT to go into the belly, to enter into the stomach. क्रिज्ये हैं, mild, meek, lowly, humble, of a meek disposition. آهُمَ عَلَيْ اللَّهُ عَلَيْ اللَّهُ ary; to be mild, placid, or tranquil. क्रदानेना हेन्द्र, strength, prowess, vigour either of mind or body. TATA, a space of time. ALV.N., in such a space of time. हिंद थे च्याय, to end, to finish, to complete, to conclude any thing. acrigic, empty. אָקיזק, he, she, that. ALTY'ZJ, a fixed duration, any determinate period of time. mind. ran, only, sole. ing z Q Farz Q raw, a desire for revenge, a heart or disposition of mind to vindicate one's self. A'AL HYZI, to cut together, or one thing alone, or one thing at a time. is wary official, to revenge, to avenge, to vindicate one's character. אָקי עָבָּאָי, vengeance, revenge. Maroffarzi, to revenge, to avenge, to vindicate one's character. Ag QETI, to litigate, to contend, to strive, to quarrel, to dispute. مَعْ وَعَدَي اللهُ الله المَعْدَة عَلَي اللهُ اللهُ الله المَعْدَة اللهُ المُعَامَة المُعَامة المُعَامة المُعَامة المُعَامة المُعَامة المُعَامة المُعَامة المُعَامة المُعامة الم וֹה אָלִים אי אָד אַזאיען, to comprehend one thing alone signified by the law.

Au, sperm.

A.Z., the personal pronoun I.

A's, a bag to be carried by a horse, a cloak-bag, a valise, a saddle bag, a portmanteau. Kay-zj, to be able, to have it in one's power to do any thing. مَعْمَر بِحَامَة, to be able to conduct a cause through the courts of law, or to be relieved from the eight causes which impede the progress of a suit. TAN LITAN LI, to follow the law alone as a profession. to become a lawyer. ब्रेंस यूरे, the liberty of performing that which belongs to legal affairs. a girl, a lass. A'I, he, she, it. 南エ·南エ·虹町, a precinct, a circuit. ALTALYATS, within the circuit, or in the precinct of any thing, near, approaching. ず・エ云, he, she, that. איזק א יקקיז, in his presence, before him. ATTA B AN . . . towards him. kis'9;, he himself. A.L. with him or her, with them. · エニィティン・コージョン、 idem. A.IG'5N, from them, from him. A'IG'BAN, these, those, they, them. किंग्रदाहमारा कि खारा मार्यु दामार् के पा चे a saw not one of them. אדיגביעא, he, she, or it is. Azyun, the circumference of a wall. AT THAT A THE AREA STATES A mind that cannot be disturbed, an equable disposition. jáq: 25, a servant, a slave, a domestic, one employed in menial affairs. agri, a slave. केंगरों केंग्र में खुर श्रेर, a stain. (Agrzy, to bubble, to boil; fervent, boiling, hot, warm. क्रेग्राग्रे, the boiling, seething, or bubbling of water. , אמישו, fervently. Eq. 31. 3. to grieve or suffer pain in one member of the body only. A slave. izor युक प्रतिक रू. in the guise of a slave, disguised as a servant. Agray, boiling ; fervent. A TAL' & AN'LI, to be in a state of slavery, to keep and one in slavery.



- Taraz NET, to boil, to bubble.
- במקיא, a female slave; a coarse sort of blanket usually given to slaves.
- र्द्रि जुर्मुय्य, to perfect, to finish, to complete; to conclude.
- BETI, to congest.
- BAN'S AND, to freeze.
- BEN TAN, frozen, congealed.
- BERNARY LAN INSEnsibility, stupidity from cold, senselessness from cold.
- BAR AN LEW 21-25 MAY 1, one who is rendered stupid from cold.
- and the swooned away from the effect of cold.
- ह्रदार का cold.
- BENYIJ, to freeze.
- BANTITE GAN, frozen.
- EAN-U AGU, to dissolve, to thaw, to melt, to reduce to a liquid state.
- BST5, a little dog.
- 厚石, singular.
- ET Dw, by degrees, by little and little, insensibly.
- เอา อิง เอา อิง, idem.
- נס one's self.
- BT DATAN I, disorder, confusion.
- ड्रिन छेला प्रसार प्रार छन्। क्रम, disordered, confused, disturbed, out of order.
- BJ. DN. GHW.ZJI. 27.ZJ, to disorder, to put in disorder, to disturb, to confuse.
- BT'DW'ANNUL, disorderly.
- נו אין האין any internal defect.
- เธราฐามสัราอิเวิลเสีรญาญ, the passion of contempt, or scorn; disdain, slight.
- Bन'उ प्रभन to disobey, to disregard the commands of any one.
- 區子 乏, singular ; especially, singularly, particularly, peculiarly.
- ain, to contemn.

- हिन उन्से नामें नर्दा, to have no imperfections or faults, to be spotless.
- B5. 3. QUARV-1J, very good, perfectly well; the best, the most excellent.
- gzvzj, diverse, different, unlike, difference, dissimilgrity.
- BJ-ZJZ, attentively, heedfully, carefully, with peculiar attention.

BJIII, idem.

- BJ-LIL 33, fine, handsome, beautiful in person, with a handsome exterior.
- BAYZJL. جَعَرَهُ بَرِيل, to be very necessary to any one, to be of the greatest importance.
- שאינוג יקנוקיש אלגינו, innumerable, very many, a great number.
- E3-ZJI-3, particularly, singularly.
- BJ'LIL'S'Q'JEW'LJ, the principal, the chief or first thing.
- BULLIS QUARVILY, greater than the other.
- BJ'UI'J'QUARVIJ, principally, chiefly, above all, es-
- 時、以上、J、Q、Y FIN、J文, any thing that is more worthy than another.
- 開うてリエマ・方向・内谷向いてJ, to examine diligently, to eng quire into any thing with great care.

שק נוג אקיצו, very many.

- ක්රියානයක්ම, marvellous, singular, wonderful, astonishing.
- BATH QENTLINGN, to have no need or necessity for any thing.
- 題行以上、J、Q以西政:IJ, egregious, noble, excellent, famous.

195-111 भेन, without difference.

- [57 भें Q35], equal, not different, not diverse, of the same quality or nature.
- gaged in a quarrel.
- 選考 QYAN, very good, perfectly well, most grand, preeminent, excellent.
- ,ভ্রন্থ, immense, spacious, large, capacious, ample, extensive.
- hold of, to seize, to enlarge, to dilate, to spread, to widen.

נס satisfy, to fill, to satisfy, to complete, to leave no vacancy.

स्य युद्ध, Shiva.

ভিশ্ব'ইন, the sun.

- Bay HEATZI, to fill, to satisfy, to satiste, to be full, to fill. up.
- say 317Q, a reason, an argument upon any topic.

BUT BUN MAN, Indra.

מקיצוגיפויק, to publish, to disperse, to enlarge, to dilate upon any thing.

BJ'QES, an enemy, an adversary.

BU QEATAN, the sky.

- BU'QEATAG MA, the river Ganges.
- fy Vishnoo's carriage.

BATORATAS , Ooma.

ard रोडाएँ जरूरा, to cover a house so as to prevent its. leaking.

Buyev, the court yard of a house, the open space in the centre.

BORN'Z'QEENTJ, to cause any one to go, to force any one. to remove.

- to wheel about.
- aray से मेर्ने दा, to be unable to wander, not likely to
- ह्रमगुग्ध्रेन, appartments erected round about the court-
- By, a bitch.
- à, a dog.

הקב, the face or snout of a dog.

B' ARY 'ZJ, to feed dogs.

🚰 🚓 τ, a little dog, a puppy.

B'AT'S, idem.

jung a, the bringing forth of dogs, the birth of a little of dogs.

addi, a dog.

के मुलेक ग्रेर २३ म, to fawn, to follow any one like a dog.

हे प्रिवे हे जिन्द्र म, to go after, or follow any one like. a dog.

שישפקי צעיפקרים, idem.

g, a habitation, an abode, a dwelling-place, a resi-

dence, a retreat. A I Rial conce

- par ये बाउद, the architrave of a house, a section of the
- שאי פיקדי ג אוזעי פֿזיאוזאק, the keeper or guardian of a house; the porter.

אים יפסיקעיודק יפאיפן איז, to build the wall of a house of load-stone.

- שאים יותיאים אזינוימאיז, the existence of a well. in the court-yard of the house.
- BHreroy I can wr 55 "มีจ เปมา สุร. to bestow all thewealth of the family in alms.
- שיטיע אישיתים איז, to lay aside or relinquish the careof the house.
- Bar Eu, matrimony, wedlock, marriage.
- ह्रेअ' त्रय हे अ'या, to unite in marriage, to marry, to take to wife.
- हिंग त्य हें य, to be about to marry, to be about to settle in life.
- Bar משיקאמיצן, to dissolve a marriage, to pronouncea divorce.
- BAT BAT BAT BAT J, to marry.
- ਛੋਸਾਰਧਾਕੇ '' ਸ਼ਹੌ' ਨੂੰ ਸਾਹਾ ਸੂਰ੍ਹਾਸ, to adorn one's self forthe purpose of taking a wife.

נס wife.

- Bar Eप्य 'देय'पहेंब, a contract or deed of matrimony, a matrimonial agreement.
- ติม อางารุง เป็น เรื่อง เมต์ เป็น เป็น in contract a matrimony, to mairy.
- Buray BL AN, married, wedded.
- BH'EAN'HI'A, to join together in matrimony.

er to attain virtue.

BATET QUALLI BATU, to marry,

ואיפעישיקטיע, a divorce.

हिंग दिया था घरा पर छे दारा, to occasion a divorce, or sæ paration, to depart, to go away.

มีมารายสางาอนาร์สางานาร์ราบาร์ราบ, to observe chastity, to be chaste.

Barzizarvil, to arrive at the house.

Bara, at home, in the house.

ह्रेस के खेवला कार्यवला पा, to cover a house well so as to prevent its leaking,

- family.
- אינוסיבוקש, a husband, a spouse.

🖗 ଶଂ ଥିବା ଅନ	to	give	the	portion	that a	child	enjoys	Ьу
law of h	iis j	patern	al e	state.				

- Been domesticated.
- क्रिंग 'प' हिंस' वे' व्यवस्थ' टा, to dwell or stay in a house for a short time, to occupy a temporary residence.
- हिमायउ वनेस, the zodiack.
- हुँझ'यात्रज्ञ, the master of the house, the chief or head of the family
- विभागम्भारा, to demolish a house, to raze it to its foundations.
- हिंग मेन प्रयान कु सुदाय, to enter into a convent, to forsake the world and become a recluse.

BAN D'AZE, the architrave of a house.

- क्रैअग्रन्त, the master of the household, the chief of the family.
- क्रेंस' भें जेवेग्रा, of a husband, pertaining or belonging to a husband.
- DANS V'D' TI, to forsake the world, and devote one's self to a religious life.
- हिंग श्रों र प्यम्ब, the master of the household, the master of a house or family.
- BH.QEL, kindred, relation.

B'ar, a bitch.

- BN オエマアール, to feed dogs.
- W QEAIL, idem.
- B'NJ, a barking dog.
- B'अन-प्रनुद्ध, to bark like a dog, to utter a yell like a dog.
- B' 35' \$5'4, to bark.
- איזקי, a wolf.
- ם שיאיזהי צק, a hiary dog.

g. yo, a mad dog.

- हे केंग्रेंग्यंत य, the act of a dog's becoming mad.
- हेन्त्र-य, a dog which bites.
- B'AL OF ALL, to feed a dog.

BOTE QAL, the collar of a dog.

हिएसमें, the head of a dog.

BQ'B'QFL the collar of a dog.

- g. a herd, a drove, a flock or multitude of any thing ; a buffalo.
- (5 Elv, a line of diverse colours,

An Wan, Shiva, Ooma.

Anadaradary, Shiva.

Anv & v 39, Shiva.

Anvadardz y, Krishna.

- ed Chuim which is said to fly to heaven.
- ट्रुप्र में ग के प्र day break, the early dawn of the morning.
- A 'AN'Q35'I, to interdict from human society, to separate from the multitude.
- 5.35, separated from the multitude.
- ख्रु अर्देन, Shiva, Ooma.
- E'ALA'EA, Shiva.
- قانعا تعريق ، righteousness, uprightness, probity, integrity, honesty.
- E'NAAT TANN, Shiva.
- ভূ'अठेन'इसरा'हे'नरों, the chief, the director of the whole multitude.
- g अर्देन क्यू अर्'द्वे, the buffalo which leads the herd, or which advances foremost; applied also to the leader of a multitude.
- E'Nan'g'u, Krishna.
- E ada NITy, Shiva.
- AT' मैन'मेंदाय, to swallow, to absorb.
- क्रूर'भेवा प्रमेद प, to swallow up, to devour or absorb, to appropriate.
- ट्रूर से प्रश्त टा, to avoid conversation, to shun communication with others.
- grad, a little bundle, a bunch.
- BA', thou, you, ye.

Barg , thine, your's.

- हिन के मार , your word or saying.
- BA'D'ANGTUQ, of your saying.
- हिन छे नगरने, that which is understood or signified by your words.
- 慶う、シューズ · your words.
- Brararoa where goest thou ?
- אָזי אָד, thou thyself.
- BJ'IS, where goest thou?
- ይና 3ጫ, you, ye.
- P

「高5" る ┩" 義 羽 秋", you, ye.

ট্রিগদ হল হল হল যে আঁর, in short, where will you go? where do you wish to go?

BTIS, thee.

בֿקיגקיאקקי gr, what doest thou?

בֿקיגקיגן, thy, thine, your.

שליגקיקיקאַקינן, your saying.

בזיגריאי גיע, your nephew, or niece.

Bir גדימק קעיבע, with, or through your favour or goodness.

באיגביבאילאינו, your convent.

- 度う・ステ・局·天為・云, for your sake, or through attachment to you.
- हिनग्रद'ही'या, your father.
- פֿזיגביביקי, your son.

בֿזיגקיאי, your mother.

פֿאיגביבן אַע, your son.

בֿקיגביצֿיפֿק, what doest thou ?

- שֿקיגביקָ, thou thyself.
- שֿקיגביאקאיז, with thee.
- האי האי הא האע, except thou hold thy peace, unless thou art silent.
- שֹּקיגקיאָיאָן, be silent, hold your tongue, speak not; used as a command.

הזיגקיאזי, without thee.

- 南子·エエ·河, to thee.
- اللَّة (יעד הובי אל אל what dost thou want ? what do you desire ?
- BATISTY WA, who art thou?

BA'ANN, you, ye.

違ちって, to you.

בזישישהאינוגיעקויב, fare-well, good-bye, a valedictory address.

בֹּזְיזִיזָםאִיבוָג יַשָּדִיג, vel מַשָּדַיג, I salute thee, health or salutation to you !

Bargaregare, very high, steep.

pूंत्रारा, a herd, a drove, a flock, a multitude, a very great number.

BI. AN, brought.

- 度L. 項, to bring, to convey, to carry, to fetch, to wear, to conduct one through a path.
- 2, a youth, a little boy, one who has passed the years of infancy.

BQ. BC, idem.

- ğ, thou.
- बिंग्हेमग्य न्न, a husband, a spouse.
- 黃西秋, a throne, a pole carried by two men; a bier, a coffin.
- מַמְאָיאָאייַאָאַדאָראָאָדאָן, a seat borne by two men, a vehicle used in the east.
- ğαητγιζ, to rear up in vain, to lift up in vain, to rise in vain.
- ब्रि-कुद, husband and wife.

菌子, thou.

- Bັງາລາ, thy, thine.
- 送う? อานางสาวสีการมายาน accomplish thy will.
- الله بالا in all things, and every where.
- gjigs, he, him.
- אַק אַקאַב, your speaking.

15.95, he himself.

מֹקיבק, you, ye, he, him.

בֹּזיבקיבן, thou.

- สัรารรากิรัฐกุญาญ, towards you.
- છે મુપ્રદ્ર બે રૂપે મુપ્લ, at your expence, or cost.
- ጅና እና ሻጊ ንርት እቁጣር እንጅጉ እን the most singular in the world.
- jer: אָי אָר who has renounced the world and become an ascetic.

Ğлъдар, you, ye.

- قَبْرَ عَرَبَ عَلَمَ عَلَيْ اللَّهُ عَلَيْ اللَّهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ وَعَلَيْهُ عَلَيْهُ وَمَ fortunate !
- נס ask who is that?
- B'H'A'C'LI, a virgin, a female under age, an unmaried maid.
- ਛੇ 'ਧੋ' ਐ5' ਤ੍ਰ, a bastard, the illegitimate offspring of any one.
- تَعْنَى a virgin, a female under age, an unmarried maid.
- [3, a species of ravenous bird, a hawk, a falcon, a bird of prey.

ATATA a falconer.

ह्रह, blood.

ব্রিশন্ত্রনাট্রনায়, to wash one who has been imbrued with blood.

विनानां से में मायायात, to grow old.

দ্বন' শ্রন' মৃশ্রন' মৃশ্রন্থ বৃদ্ধ যা, the flowing of a torrent of blood, the flowing of blood.



A'B, colours.

สุญาติ - ma, an effusion of blood.

मिन हो रे. भूजारा, to rub with blood, to make bloody, to imbrue with blood.

து தில ஒது, bloody, imbrued with blood.

an' an' وعمر تزية, to rub with blood, to make bloody, to imbrue with blood.

मियो-ही-उन्ने भग, the bloody flux.

- ANTI, bloody.
- म्रवा उद, cruel, inhuman, barbarous, fierce, savage, destitute of pity.

הקק'אבים, bloody, sanguinary.

- நை ሚ አካላሚ, blood stopped.
- אַסיק אָזינן, to stop the blood which flows from a wound, to staunch a wound.
- वियन्त्रेनन्तर, blood spilled or shed; to inflict a wound, to draw blood.
- האים אלאיבן, to spill or shed the blood of any one.
- विनाय ह्याय, to let blood, to draw blood from any one, to practise phlebotomy.
- ম্বিশ্বন্ধুবৃ'থ্য, the bursting of a vein, the letting of blood.
- ह्रहा अनेह, a red colour resembling that of blood.

मिना सेन, without blood.

हिना-उय, corrupted blood.

- An 3 voac, all-devourer; a Rakshusa. a species of be- . ing in Hindoo mythology.
- เลลา เกลิ ผญาญ, the bloody flux.

נוסאיא, congealed blood.

- אָקג', a great bird which has long legs and a long neck.

A.Z., divers colours.

व्र देस'२३४.य, the preparation of any thing of diverse colours.

AT., a breast-plate.

154:33, a breast-plate.

BTTI, to jump for joy.

विय में न, a cuirass, a breast plate, a piece of armour used by the Bhotanese.

A'H. divers colours.

- A's, a lattice or grate, iron bars, a barricade placed through jealousy.
- विभाभानगुराय, not to tell lies, to speak the truth on every occasion.

Far zo, a liar.

- gor, tribute, tax, toll, custom, duty, contribution tor government.
- विश्व'विमेर'झहड, tributary, one that pays tribute, tax, or toll.

איז פּיאַגיאַקיען, to ease from taxes, to relieve the people from public burdens.

เลาเอ็ญามามาลาเบ, idem.

- 国空音報辺, to observe, to consider, to mark, the customs, duties or taxes.
- নিথা নগন্ধন and a second with taxes, weighed down with contributions.
- বিথ'মণথ'ম, to impose tribute, to lay taxes. on the subjects of a kingdom.
- विश्व'यमुन'आठन, a cash-keeper, a cashier, he who presides over the public treasure.

বিথাযম্খান্তর, a custom house officer.

HA: A' & V'ZJ, an imposition, a tax, custom, public contribution.

AN LIBY IN AN ANA LAN ON & tax. .

- বিথ' থবরমাতর, a custom house officer.
- विश्व भाषा , to burden with duties, to oppress the people, with heavy taxes. .

নিথাস্থ্য, a custom house officer.

ATAN, lines of diverse colours.

ANBLIG, a bird of prey.

- ANZJ, to congulate, to congeal.
- न्न छेडा, diverse fine colours.

a, a chair, a seat.

- אים אם, ten thousand.
- A'A'Z'A'GAR''ZJ, to sit upon the same throne, to enjoy a share of power.
- אָקאָ, twenty thousand; to enjoy sexual intercourse with any one.

العاري, connection.

ANV BER, always.

ইক্ম'কক্ম'ৰ্ম, to proceed in a line, to march in milita~ ry order.

वि•उत, five; it is also used to signify the sun,

हिंग्लेंग, upon or over the throne.

ATTAN, conducted, led.

- jäʒ·zj, to lead, to guidë, to pull, to draw on or forward; to carry.
- Arzaria, fifteen thousand.

A BY TA ANA, twenty-five thousand.

A THATI, to sit on a throne.

- A THANN'I, to prepare a throne, to set out or to adorn a throne.
- Arv, justice as far as it relates to oivil er temporal affairs.
- दिसरा-छे-जूरा-प्रहेनगर, one who administers justice, a judicial officer.
- दिसरा है' परा द सहित साहत, idem.
- वैसरा छेरा दी. वहेंन्रा, to punish, to inflict punishment, to chastise.
- מאיזיהאיהאלגיאודא, one who publishes or proclaims any thing.
- विसरा वर्तन यम्रजाय, to act unjustly, to violate justice, to be guilty of crimes.
- إلْظَامَاتِ عَبَّهُمْ an edict, a proclamation, an order issued by the governors.
- mit one's self to the orders of the magistrate.
- विम्ला-ठेन severe justice, an act of strict and astonishing justice,

a judge.

विमर्भारमधेन छै: दुद उ सेंन आठन व किर, the appearance of two litigants before the judge.

Baw หวัง เล judge.

- विसरा न्द्रों के हैं (वस, a rescript or magisterial order; a writing of the judge.
- אָראָידָאָזאַ איז אָזאָאָן, a place for the judge, a judgment hall, a judgment seat.
- באיקנאים עלאים אקדעים יא בא, an inferior officer of justice.
- สมพารมัด เญลร ยิ่ง Q& เขา มี ตาร, to appeal to the judges, to institute a suit in Court.

שאיז איז אינא, a horrible act of justice.

- BAN TJA 5573, near the judges.
- विमरानदा की भूर प्र, unpunished, with impunity, without risk.
- Rawיקה אָדיק, to summon, to do justice, to condemn, to punish, to inflict a punishment.
- बिग्रयान्द्रों के सेंद्राय, to refuse a judge, to disobey the commands of a magistrate.
- האתיקנוקי אבתי אהי שהישהים, idem.

÷.

נס violate the laws of justice, to be rebellious.

- विंगर प्रडब, good, substantial justice.
- মিল্ম'ব্পন্থ, a violator, or transgressor of the law, a delinquent,
- מאיז קאשיצן, to violate the laws of justice, to transgress.
- द्रमश्र'यमुद, a guardian of justice, a public officer, a magistrate.
- दिसराम्युदरान्य, to maintain justice, to maintain public authority.
- विंस V' हेन 'नेमें W' सरे 'g' स' Q 3 ज मा, to ask or demand justice from a magistrate.
- विमरा'हेन्स, to do justice, to act with perfect uprightness.
- ন্নিন্য'র ভাষা'হ্য, not to listen to the commands of justice, to disregard a magistrate.
- दिमगर्य, unjust.
- AN' ביקאבעינו, to sound a trumpet to announce the opening of the Court.
- מאועיסן הא האיצו, to summon any one before a magistrate.
- RAN ON QUELT, to be exempt from justice ; immunity from legal authority.
- קאו איסן איסן איז, to cast one at law, to condemn any one, to summon, to subpæna.
- קאואיסיסיסיסיק, to break a bargain or compact, not to adhere to an agreement.
- ART ທີ່ສາຊີ ຈະຊີ ຈະຊີ a ct unjustly or without reason, to do injustice.
- ANTAG, a gallows, a gibbet
- איאיאידידעערא, most just

BAN'N, a tribunal.

- द्विम् राप्तु प्रत्यादा, to accord. to agree, to be of one opinion, to tally.
- for y y w, an officer of justice, one who preserves the peace.
- हिंगरा सेंग तुन्द्र, to pray for the rule of justice, to entreat for a just award.

BAN'QEN, unjust.

- BAN OF AN, strict justice.
- ब्रि-अुरु, a prison, a goal, a place in which criminals are confined.

Arasa, Shiva.

aque, care, thought, anxiety of mind, disquietude.

- art to renounce all care of any thing, to become tranquil, calm, serene.
- AV-AV, disdained, scorned, despised, contemned, of no repute.
- BN' ¥ 5', the gall bladder.
- a throne.
- إَنْ يَهْمَ تَعْلَى اللهُ الله to sit upon a throne, to exercise supreme authority.
- BYNN, the steps which lead to the throne.
- RQ, a portable throne, one that may be carried about from place to place.
- Ar, a cubit.
- A.DZ, idem.
- বি দান ইন্ধা হ, one cubit so much.
- 国际 頃 C · Q Ě J, Kartika, the god of that name in Hindoo mythology.
- 国외可, to mistake, to be mistaken, to be wrong, to err, to be in fault.
- [] N'ਹੈ' हेने' म. a pond used to wash in ; a pool of water, a bath.
- AN BS, idem.
- ANTAS ATATY, the Master of the bath.
- A NIAN IT to wash.
- ব্লেম' নিম'ন নিম বা, to wash one's self and then to change one's garments.
- 「ふい」、a bath, a place used to wash in, a pond, a pool of any kind.
- 唐い・あて、ふがえ、マ、to wash, to cleanse or purify with water. 国い、コン、idem.
- AN'EN'AS, washed.
- म्रि छेन, Krishna, one of the Hindoo gods.
- AN'25'2J, to wash, to cleanse or purify with water.

هِ، a washerwoman.

- AN'ARTI, to wash.
- मिराया क्रियाय, to grow wet, to make one's self wet.
- ब्रिन्य, any thing hard or impervious as a stone; of a hard substance,
- а kind of beer, a liquor prepared from a particular plant.
- ট্রি'ম' औ अद्र , pacific, peacable, mild, good-natured, tranquil.
- विन्य सेन आयहेकय, pacific, peaceable, mild, good-natured, tranquil.

- gar, a spade, a shovel.
- विमगन्द्रों के छैन्द्र या, the house in which the chief is lodged, the palace of the president.
- हि.श., sad, melancholy, pensive; shame, modesty, bashfulness.
- दिश वरेंद्र दें केंग्रेन्दा, impudent, without shame or modesty, bold.
- द्विश्व क्ष. exasperated, stirred up, irritated, vexed, angry, displeased.
- Āंश्रेय, to provoke, to make angry, to stir up, to irritate, to exasperate, to afflict, to grieve, to trouble, to cast down, to disquiet.
- द्रिय'पर'Qट्टा.'प, to be troubled, to be disturbed, to be agitated in mind.

אַזיע איז איז, shame, confusion.

- A, a cast metal pot, a household utensil used in the kitchen, a chaldron, a kettle, bronze, a particular metal.
- A and the a brazier, a tinker.
- A' علي عنه جارع , choleric, passionate, one easily enraged, subject to gusts of passion.

אַקיאַעי, anger.

- ¥-3, melted metal, metal reduced to a liquid state by the action of fire.
- ă'aֻג׳aֻג, a small kettle or chaldron, a utensil used for domestic purposes.
- A'& کُ'بتهم , the sign of the cross.

ă זאָ anger.

- ब्रिन्द्र्युन्द्र्यु, a hermit; one who has retired from the world and embraced an ascetic life.
- الع: معرجة the preposition ' from.'
- الم عن a well.
- אָזיבןיקאיאַיביבים, to draw water out of a well.
- אָזיָגוֹעָיד, the brim, the border of a well, the mouth of a well.

Aq.ZJI. 25.ZJ, to fall into a well.

- אָקידַן אָקריק to empty a well, to exhaust its supply of water.
- العَمْتِيَوَ'رَهَ تَعَقَّرَتُ مَن to cover the mouth of a well by way of precaution.

विंक्रग्राचेन्द्र, the mouth of a well. विंक्रन्त्रज्ञ, a well.

E

- 首式, disdained, scorned, despised, contemned by others, slighted.
- fy 項. to be angry, to fall into a passion, to be enraged or enfuriated.
- שישיאק, an angry mind, an irritated man.
- ब्रि'य'मे'मद्र्य'य, to be mild, good-natured, gentle, affable.
- قَانت عالم بالمان المالي (عالم) (ع
- A', ', ', ', to be attentive, to be prepared not to be disquieted, to be calm.
- August, scornfully, contemptuously, with great arrogance.
- BUN, idem.
- A'T'QZA'ZJ, to be angry, to fall into a passion, to be enraged.
- ju vað, angry.
- ब्रॅन्च्रिव्रं, terrible, angry, enraged, enfuriated, mad with passion.
- ă पूरे स्थ्रेपुर, any picture or representation of wrath or anger.
- Ă'यरे रोअरू, one who is angry in his heart, vexed, disgusted.
- Anger.
- Kay, a market place, a public place for the vending of articles.
- Margz.z, to depart from an agreement, to fly from the market.
- X:X, the name of a certain goddess; anger.
- jergi, a shop, a magazine, a ware-house, a place used for the sale of wares.
- A GAR QE AN ZIN QE ALL, to be angry, to fall into a passion.

يريم angry.

- मिंग्रन्द्रेयुग, any picture or representation of anger or passion.
- ANTAN B'OGN'IJ. to ruffle, to pull about, to discompose, to disarrange.
- KWZJ, disdained, scorned, despised, contemned, disesteemed.

สัญายอางิสญาฐิย, idem.

विंग'Qट्टव्राग'थे,'मर'दत्र, an angry mind, an irritated man.

- AVQE AVERTIL BIT, to grow angry, to fall inte a passion.
- A QAZ, a pot, a kettle, a chaldron, a utensil belonging to the house.
- A'QAL'AC'ACA'QAL' है' यूत्रे, the art or trade of a tinker or brazier.
- A, a bird, as a crow.
- BA', a crow or ravea.
- Fra, a cross.
- Ara קאָדעק, to carry the cross, to bear about the cross on public occasions.

Ardranana, to crucify.

- й & Q' & U', idem.
- A' &Q'ERW, the sign of the cross.
- Frain an Eurified.

Д,

- אַקיאָל, Great infirmity, a great failing, great weakness.
- ह्यम्भूह, any species of infirmity, whether mental or bedily.
- मा-मा-मा, Kartika, the god of war in the Hindoo mythology.
- Br Brorg, idem.
- Avg, the river Ganges.

קיאיעב, the sea.

- אָק, whence, what, where, whither, who, whom, which ! full.
- बाद pleases him.

ES'E'QES, Shiva.

- בוהיהי ג' אַזי אָרים, to administer or govern in this time.
- ago, when; it serves also for the future of the coniunctive.
- الله المعند ا معند المعند المعن معند المعند الم معند المعند المعند المعند المعند المعند المعند الم

אַקראָיאָד, he who knows the evil actions of any one. אַקראָיאָזיאָד, idem.

تات دارم, who, whom, which, whosoever, whatsoever any person.



इत्रक्रेस चहुत् जूत antamed, unruly, wild, ourrageous.

मुद्र-9, a relation, kinsman, one who is of kin to another.

בוק־אָביאוָבָּקיצו, to correct the errors, that is to say, of some book.

क्यूग्ड्रम, all; if it follow a aegation, no body, not one.

हाद्र द्वा कर हा all hands, in all directions.

TIC'SAYA, all; if it follow a negation no body, not one.

मदादमा भारतेन, he who is of all.

ar agraz, Krishna.

, what, where, whither, wheresoever, any where, in any place.

ALTS WENTY, for what reason do you come ?

इन्द्र.देवे, of this which, used commonly as a relative pronoun.

डाद्र ज, what ? where ? whither ?

म्रद-तृ-त्, without, abroad, absent from home, except, besides.

אָקיקיעיאביע, to go abroad.

אָקיקאָ since; from where ? from whence ?

ዳፍ ሻላ ነትር ላ ነ ፤ ርግ ዝርቅ ነር ዓሉ ነር , whence it can be evidently known.

אָק־אָסָק, or, else, some one; when it follows a negation, it signifies nobody, not one.

ACTY. the name of a religious professor of the sect of Schiachiatabe.

אַקיזי או פֿא, Indra.

אביצו, all.

- EC'YENVAN, from where?
- אָקיק, full, to fill, to satisfy, to fill up so that no empty space remains.
- हदान टूदान, to become full, to be completely full or satisfied.

אָק־עָגיפָגיע, to grow or to become full, to be filled up.

אָקיקָן יפָּקינן, to fill, to make full, to fill up to the very brim.

महाया. महा to fill over again, to fill to satiety, to fill repeatedly.

اللانم بعن المعند الم معند المعند معند المعند الم

माद 'रेन' न्द्रोंस, that which it is indispensibly necessary to do.

ard the steps which must necessarily be taken to save one's self.

- मान सहिन या अने रहेन यहेन या, to abridge or shorten life; the destruction of life by the act of another.
- মান মান a dissolute course, to violate all laws, to be entirely abandoned.

AR'VIG, who or whatsoever.

मादापादास, nobody, not one.

क्रि'यत'अर्क्रुत'दा' सेन, singular, incomparable, matchless, that which is so excellent as to admit of no comparison.

महायदाने, टार्गर कुराय, to return to nothing, to be annihilated both in a civil and a religious sense.

אליעהיאהיש, who or whatsoever.

- ጫና 'ୟና ፡ ኤና ፕ ነ ነ ነር · ኤን ሻ አ ካ ኒ, to part, to divide, to distribute to each one his own.
- אַקריעה אָק־צו, very stupid, ignorant of every thing, dull, uninformed.

महार्टे प्रदेश्वदाय the snowy mountains.

בוקיס, what ? where ? whither ?

agoog, who or whatsoever.

AL'QQL, idem.

- argent, in what time.
- ন্দ্র আপ স্থান দ্র a thing of great moment, of great importance.
- אָד: אָד יעָז יעָז דע be in any particular mood or disposition of mind.

בجر، هم some one, singular, particular, odd, quere, rare, peculiar.

הביפקיאיזה, who of all ?

ERN, snow.

ສຊາເບັດອາສັ, Ooma.

אָק־יאַיז אָיאָקריסָאָזיאַקריסָאָזיאָדיאָדיאָדיאָדיאָן, to admit every thing which comes into the mind.

קקיעאהינן what great wisdom !



ATTIL BANAN, filled, made full.

TG WAY, Ooma.

אַק־אָסּ, a lord, a master, a ruler, a chief; it is also used to express one having life; living, alive.

भाद २३३१ २ई शाय, to search for that which is agreeable or pleasant to one's self.

m,s the river Ganges.

אָלָקי, the eldest son, the first born.

- मूईत्ररों, the name of the river of Lassa, or of the river which flows by Lassa.
- אַזָּגיע, clean; neat.
- אַבּרים יביקריאַאיאַד אייםאייבו, idem.
- אַלגיעיקיאיאיזיע, very pure.
- אַבֿהיקו. פֿאינו, to purify, to make pure or clean, i. e. from filth or dirt.

দার্রন, gेन, a hog, swine, a pig; white; fine; also one of the names of Krishna.

कईदानेनाम् केनारे, Indra.

両差ちょみ, the eldest son, the first born.

- אָלָק־אָג'פָאינז, to purify, to make pure or clean, i. e. from filth or dirt.
- ศอีสามญามสรายิล, Indra.

ጃ፰ · good.

مَكْمَ مَوْمَ بَعَنَى بَعْنَ مَعْنَى بَعْمَ مَعْنَى بَعْنَ مَعْنَى بَعْنَ مَعْنَا مَعْنَا مَعْنَا مَعْنَا مَعْنَ ry exquisite food.

मर्डदराखराओं, Ooma.

- 피초도'펌, cleanliness, neatness, purity.
- ብቆናיזיקינו, clean, neat
- אַגיען אי אָגיע, to prohibit, to forbid, to prevent any one's doing any thing.
- mzā, the eldest son, the first begotten, the first born in a family.

নাত্রক নারন, a fierce animal.

লাইন দাবন দ্বেল, a fierce wild beast; an untamed animal. লাইন দাবন ক, a wild beast.

- লাত্রতা, a pavement, a cause-way, a paved floor, a public street which is paved.
- শই বিশেষ প্রথায় কি stretch out, to spread a pavement.
- ment.

লঠ তুম ঠ ইন্ দ্রি; z, to warm one's self and to perspire. লইন, a, one, an indefinite term signifying any one. লইন ফুর, single.

- দ্রাইনাস্থ্রদের, nobody, not one.
- দ্বইন'গ্র'ন্, simple, pure, plain, artless, silly, single.
- महेमाग्रदासेन, nobody, not one.
- 지경희·의지인·피노·일구·긴, to clear a thing, to deliver it from impurity, or defilement.
- ළුදීම, මහ කරීම, කිරුතු, to seek one another, to search for any one.
- ਸਨੈਂਗਾ ਸੈਆ ਸਨੇਗ ਸਟਨ T, to beat or fight with one another, to fight a duel.
- নইন' এম' নইন' প, one another, or to one another.
- אאָים גםיטיב׳ איזעיגן, to know one another, to be acquainted with each other.
- คริศาสิ่งงาตุธิดาญานุฐาวนุริเอิราย, to honor one another.
- אַזאיאאָיאַאָין, to share or divide with each other, or one another.
- ন্টম্'ন্টম্'ন্টন'গ্রহূন্ম্'য়, to anoint one another, to rub one another.
- मरेनग्नेसग्नरेनग्रारेनगरा, to touch or to feel one another.
- אַזאָיאַבאָריסי אָיד, to see, to behold, to regard one another.
- দাইদা দীন্দ দাইদা প্রান্ধ প্রান্ধ প্রান্ধ হয়, to hate, to despise one another.
- দাইনানা দাইনা থা প্রদ্রু সম্য, to embrace one another for joy.
- নইন' নিথ' গ্র্ব'র্থ' নির্বাদ্য বিশ্ব বিশ্
- AJA SA, one.
- 피고리·B, together.
- ਸਤੋਂਸਾਝਾਤਰਾ ਡੇਨਾ ਸੁਆ ਪ, a firm, strong faith.
- คริคาษาหารีราฎีญาราญ, with very firm faith.
- אלאיציעאינויאאינויאזינו, to shorten, to abridge, to abbreviate, to contract.
- নইনন্দ্রন্থায়, to reduce, to make less, to lessen any thing.
- මයිත පැන්තු අතු to be of one concord, to agree together, to be agreeable.
- লইন'ভ ত্থিয'ন, to live or dwell together, to make one of many things.

- ন্যরা স্রা, a house containing only a single story, a lower-roomed house.
- אָק אָק, mingled, mixed together, confused, confounded, lost in confusion.
- महेताका नहार हा महार हा है के का series and series and
- אַזאָדעז, a wall of stone ; sole, only.
- கத்தாது, alone, sole, only.
- مَكْمَرْ بِنَا مَعْمَرًا بِعَلَى a solitary place, a lonesome desert, a solitude.
- ASI'Y, only.
- ABG'ŽI, idem.
- EZJIJ', idem.
- துதோஜ்த், doubt, uncertainty; more than one; many, numerous.
- महिन'यद अन्धुर, not one excepted, without a single exception.
- คธิฤ.สะห.ส N.I. one excepted.
- אלקיעריאָ, nobody, not one.
- मदेन'यद्र'भून' सेन'दार, without one remaining.
- ज्ञिता हे V, a way, a path.
- តាភិតាៈលា តាភិតាៈកុតាលៈ តិ ។ ប៉ រៀក បារ ភ្លាប ក្ to congratulate one another.
- 「ろうえい, the moon.
- . म.रे में 'स, Ooma.
- দ্রুষ্টগ্রহামাত্রায়, not one excepted.
- FIZE-ZJ, to tie, to bind, to fasten, to make fast, to make firm.
- , المجترع an impediment, an obstacle, a hindrance to any undertaking.
- न्द्रिन, an urn, a pitcher, a water pot.
- नाई ता, the top of the head.
- האָלָהיבוּאָד ז אָז, a precious stone which serves as an ornament for the head.
- हाईना हो देर, beloved, esteemed, greatly loved, adored.
- बर्द्धवा की के राम्रा २२ हुर मरे मुझ, to hold the Lama in great veneration.
- क्रिइन्में में में मुलुप, to venerate or reverence, viz. with the above precious stone placed on the top of the head.
- to be continually placed on the head as a token of reverence.

- मञ्जू मा भून, the hair bound up like a Tartar.
- महाम, खुन हते, a flame, a fire.
- দার্ক্রতান্দ্র কার্বির্বাল্বর, Kartika, the god of war among the Hindoos.
- 리코리'적 Trai 홈 3, idem.

ESTIMATEQ HEA, Shiva.

באל בןיאַזייעינו, a lion.

- المخترفة, a gem which the Bhotanese wear upon the cap; an ornament placed by them on the top of the head.
- हर्द्ध दा राज, science, knowledge, learning, intelligence, intellect.
- הקלהיסקין אר, a church, a temple, any place dedicated to worship.
- האָלָהיסקיןהקיט אידאַקרע, the keeper or guardian of a temple.
- தத்து அவுநு குறு to adorn, to embellish a church or temple.
- দ্রহু, second in point of birth.
- אַקָּקינ), the younger brother.
- ଲୁଞ୍ଜୁଟ୍ ୁ ୁଣ୍ୟୁ, to fly from, to avoid ; he who has given one birth.

मईनन्द्राय, Shiva.

தத்தன், a wife, a partner.

Barzi, to knead.

- אַזאַיען, to turn, to pull off, or on.
- arहेनग्य्य्य्रेंद्रस्प्य, to murder him, or her, who has given one birth.
- متحج, damage, hurt, loss.
- न्द्रा हन्य हेर रा, to run or go about naked.
- mairq, molestation, vexation, trouble; very great trouble; to damage, to hurt.
- नहा पूरेप्त, to stand sentry, to be upon duty, to guard any one.

naked, bare.

- AZI'Z', idem.
- AZIGUN, nakedness, nudity.
- קאָדיק דָיק, to make naked or bare, to strip any one naked.
- האָקָאָיפָקיבו, to perspire, to perspire through weakness or infirmity.
- নই ত্রেম র ইন ইন ইন্যা, to perspire, to feel a sensation as though one was pricked all over.

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האשר האשר, beloved, chosen, esteemed.

ALZN-ZJ, desire, wish, longing, inclination, love, beloved.

אָז איצויא, delicate, beloved, acceptable, welcome.

- म्रहेस् राग्येंदरा, to love one's self, to entertain a great esteem for one's self.
- 馬式 V·ZJL·QĔā·ZJ, to love greatly, the arrival of any thing peculiarly agreeable.
- BRZNZJQ, beloved.
- महेरा यु रहेने या प्रहेने या, to entertain love, to conceive an affection for any one.

न्द्रिए मुझ, an affection for animate and inanimate things.

- אָזאָי אָאַזי צֿאָיצֿי פֿאַידָן, to love greatly, the arrival of any event auspicious or delightful.
- האיי איז איצאינז, to love, to like, to have an inclination to any thing, to have a liking for any one.
- 西式い・買い・弦・文葉為・ZJ, to accept willingly, to love, to like, to have an inclination for any one, to love greatly, to love any thing animate or inanimate.
- אלאיזאיטיעדאיט עלאיטע פאיזע עלאיטעיפגים, idem.
- ARY AN QEALL, to fall in love, to be very merry, to enjoy great happiness.
- নইণ্ড 'Qहेंग्ट्र, to love, to wish one well, to be anxious for another's welfare.
- مَعْتَمَ عَلَيْهُمْ عَلَيْهُمْ to kill, to destroy, to murder, to annihilate.
- , a long and lingering distemper.
- ন্টন বৃদ, a very long sickness, which grows by little and little, like the moon.
- मउरहेर छूर ज्, to become the chief or head of a place, the head, the leader.

AX5, an enemy.

- n Zy' Sy'ZJ, to slaughter, to destroy, to murder, to put to death, to massacre.
- मूद्रेन्स, shut, locked up, closed, barred, placed in confinement.
- Fig τ'zj, to amputate, to cut off, to cut out, to carve, to beat, to strike, to smite, to hinder, to keep from, to stop, to shut up, to lock up.
- אָק־צַן-אָק־שָ, to give any thing to be cut, to give out any thing for it to be prepared.

- BEST ZAV, a cut.
- තුරු a thunderbolt.
- あえういみあう, a cutter.
- मूर्टेन-सहिन-टा, to free, to save, to release, to deliver, to cut, to cut off, to cut out, to cut down.

- .कार्रे प, excellent, good, superior, the chief, the head, eminent.
- a thief, a master, a governor, one of superior rank; also a corporal or inferior officer in any army.
- مكَنتَ تربي بي تركي بي تركي بي بي من overcome or to surpass all others in greatness.
- வுरें'म्'म् भुग्वरें'म्'। एड्डा 'म, to become the chiefest of the chief, the supreme head.
- אַדָּיאָד יּצָאָיבַן, to elect or choose a superior or head of any undertaking.
- न्त्रे पा रूदे के रा, to constitute a superior, to appoint a chief.
- म्रहेनुग्रेन, fire; it is also used to denote a tooth.
- אַל יפָאיצן, to constitute a superior, or to appoint any one to the chief post.
- אָליאָ, a princess.
- मूट्रा-छा.च, to obtain excellence, to become the principal or chief of any thing.
- مَكَلَ بَهُم رَيَّا, to elect a superior, to choose a chief for any enterprize.

- 町、あう, this.
- म् केन जा भेदय कु, one of the nineteen names used to express speech.
- הקקאייצן, a foreigner, a stranger, a pilgrim, a traveller, a wanderer.
- द्वनुत, rigid, rigorous, strict, severe, narrow, close; Cancer, one of the twelve celestial signs.

ฅฤลารราสพาณาพักพามารราชจักพาชา*ลิราม*มาสสัราสพา

- ঈ'দন'অ' औদ'য়। मञ्जेन'या, to withdraw the mind from the debasing nature of terrestrial concerns.
- জান্বর-রন, an unnatural swelling of any corrupt matter in the body; a gangrene.
- APATI, a warning, an admonition ; to listen, to hearken, to hear an advertisement.

मानुम-भूम, a cancer, a buboo.



אַזיאָיאָיד, very good, perfectly well.

האָדיה superior, chief, the chiefest.

- নান্ম'হ'ঠন'নাও্যাম to compare, to set together, to make a comparison of one thing with another.
- man 3.5. 1, to carry together; to convey different things at the same time.
- קקאיבוב, quietly, peaceably, contentedly, without disturbance or molestation.
- הקאויבוקהיצו, to meditate in secret, to meditate quietly, to pacify, to make peace, to appease.
- הקאיתקקית האיזן, to live quietly or peaceably in concord with all men.
- मनगायवना भनाय, idem.

ARQ, the neck.

- קקעיצה, that part of the neck on which the yoke is usually put.
- মন্ত্ৰমায়, to break the bone of the neck.
- הקרעיוֹבאיט יקה מינז, a lazy unserviceable animal, a drowzy beast.
- אקעיאָק, a yoke, a bandage on the neck, the beam of a cart or coach.
- אקרעיאקיאקאיצן, to impose a yoke, to lay a burden on mau or beast.
- בקקיש, distillation; extravagant, unusual, out of the common line.
- म्रिन्, sleep, repose, rest.
- הקלהיציאז גריקטים, to lay down to sleep, to stretch one's self for sleep, to put one's self in an attitude for sleep.
- मनिन, छैल में स्पटा, to assume the appearance of a drunkard in order to obtain sleep.
- איזאיאאיזעדיצא to sleep, to retire to rest, to lie down.
- בוקרי גאינו, great sleep.
- ਸ਼ਜ਼੍ਹਿਤਾਸ਼ਨਾਮ, the first sleep.
- אקיז, in sleep.
- בקקא זיאקים, to go to sleep, to retire to rest, to lie down.
- הקאיתגאינן, to break one's sleep, to awake any one from slumber.
- אָקאישי צָקים, a difficulty of obtaining sleep or rest from any cause.
- ጃፍት የሚገር እንዲከ vigilant, watchful, one who does not sleep at his post.
- মন্দ্রি জীবা আ বা বার্কার্য হয়, sleep pressing down the eye-lids, over-come with a desire for sleep,

- אקריאשייטישאיבריאישאיבן, to sleep a little, to take a short repose.
- הַקְאָזיאִיקאָיב, to wake, to lie awake, to watch, to be vigilant or watchful.
- בקקביעוגיבן, to wake, to awake.
- הקקץ: הסרמו blindness; idleness, laziness, sloth, in-
- मिनिन मुनस छै: भ्रुय गा जस से सा हुद मा, to purify the heart from the drowsiness of sloth and m oral blindness.
- দান্দিগ দ্ব বাথ প্রথম কে increase the cloud of moral sloth, indolence, or blindness.
- בקאָיאַיקאַקים, to rise up from sleep, to awake, to bestir one's self.
- ଣ୍ଡିନ'ସ୍ନାନ୍ଧିଏ'ପ୍ୟ ଣ୍ୟ, to sleep.
- הקאָזימָהיאָש, sleepy, drowsy, sluggish, heavy, inclined to sleep.
- मनेनग्रें नग्रा, to fall asleep.
- אקלי עָשׁיִדְאָזָי אָיאַקריג אָרים, the coming under satanic influence while asleep.
- חקזיעֿקיבֿיאַק־אָקָאָד, unwary, careless, heedless, negligent; he who sleeps is like a corps.
- במים יצֿיאָק־אַבָּקאינטָג, unwary, heedlessly, without care or attention, without caution.
- ศรีริณัต Qz ต z, to sleep.
- ອົຖິກ ຜີຊາ ບູຊ ອາ ເມດິນ ບູລາ ເມດິນ ເຊິ່ງ ເ ເຊິ່ງ ເຊິ ເຊິ່ງ ເຊ ເຊິ່ງ ເຊິ່ ເຊິ່ງ ເຊິ່ງ
- בקאָיאָקיע, to send away, to drive away, a disposition to sleep.
- ጃነሳች እንዲስ fire.
- AAT WA' AN', awake.
- กจรางราย, one who awakens another from his slumber.
- בוקאיעאינוינו, to wake, to awake, to arrouse, to stir up, to excite.
- אָקאישָאיזעגיעאָדי, to sleep soundly, or profoundly.
- אָקאיעאָקינו איאָקען, to be oppressed with a heavy sleep.

ANT two.

ዳዋ፝፞፞፞፞፝፝איק, both.

ମନ୍ୟ'ନ୍ତ୍ୟ' ମନ୍ୟ' ଶୁନ୍ୟ, to enjoy sexual intercourse. ମନ୍ୟ'ର, both. ମନ୍ଧ୍ୟ'ଇ, idem.

- ክਉਪਾ ລှରି የሚጋጋ አንደን, a coupling or joining together, sexual intercourse.
- קקאיום: zj, to carry, to conduct, to lead, to guide, to bring.
- EBNE'S, both.
- אָק אי בָּטִי עָק־צוָג יעָק־צו, to make any two things resemble each other, to assimilate.
- אַקאָד אָד , a house of two stories, or an upper-roomed house.
- בקקאיקאיבבק, one of the two.
- שוקאייצו, both.
- אינזיקע, from the second.
- ភាទិស ភាគ, two hundred.
- ศลิงานุฐร, copper.
- กลุงานุฐาบ, two hundred.
- איאפגיאישָריאָק־ישׂיעקעישאַזע, to attain sanctity, to become holy.
- ฤจิญามิราสญราय, indivisible; it is also used to express Boodh.
- בוקאיקאיקביא, the Dwapur joga, a division of time employed by Hindoo writers.
- AQUIN, a bird.
- ศลิงาชิงาฮญ, the moon.
- בקקייאי, a tooth.
- הקקקקקקאזי, a certain white seed usually employed in the manufactory of oil.
 - हन्नि, a relation, kindred, a friend.
 - মন্দ্রিগ দার্বন্য ূর্ইর, a festival, a holy-day, a public feast, a public solemnity.
 - टानेव ईंग, relation, kindred, a friend.

 - ๑ๅฦฦ๖๖.๗๖๙๖๙๖๙๖๙๖๙๖๙๖๙๖๙๖๙๖๙๖ ๑ๅ๙ๅฦ๙ๅฃ๗๙ๅฃๅ๚฿๎ฦ๚, to love one's neighbour as one's self.
 - দ্বনির হৃ ও যু হ দ্ব, to contract an affinity, to form a friendship.
- Fightif, virtue as opposed to vice.
- ג.קאינו אים אסים, a virtuous action, opposed to vice or temptation.

- जनेक रामेश, a relation, kindred, a friend, an associate.
- চন্দির মন্দ্র মন্দ্র, to abandon all one's relations and friends.
- הקאיבאעיההאינו, a friend, a companion, a partner, a fellow, an associate.

ARA JUN. relation, kindred.

- הקאָקאָעידָיק, to support one's relations, to love one's kindred with great affection.
- אַקָּקיפָאָעיפּיקיאָאָקי אָקינז, to love relations with perfect affection.
- দ্রাণীর তেনি প্রার্থ হিয়া to think, to contemplate on the situation of a relation.
- हान्देन जान्हर हादिन हो तर rely or depend upon one's friends and relations
- দ্রনির পূর্খ দে. to recognize one's relations, to acknowledge relationship.
- চাণীৰ থেয়ের, familiar, intimate, well-acquainted, a friend, an associate.
- চ্নিন্র্র্র্যুশ্ব, to make one's self familiar, to familiarize one's self, to contract an affinity.
- אקאיז־קקריפֿע, loosed, touched, moved, softened, melted with compassion.
- हाने अन्द्र महत्म, to loosen, to touch, to move, to soften, to mollify any one.
- הקאדיקיהקאדיבן, to commit, to entrust, to give in charge or custody.
- הקאָדידי אָיזי געידן, to keep, to guard, to preserve, to have in custody, to entrust.
- ธ.ศิ.ม.พ.อร.เม, idem.
- मन्द्र मण्ड, under charge.
- הקאָדיבן, a prefect, an overseer, a superintendant over others, whether employed by government or by private individuals.
- म्रदेरप, to have any thing in custody, to keep, to guard; a keeper, a guardian.
- הקלדיםהי, custody, care, the keeping of any thing entrusted to one.
- בוקביפקיבוא, to give in custody, to give over in charge, to entrust.
- تركيريكي to strive, to endeavour, to mind, to apply one's self earnestly to any thing, to seek, to search, to look for, to provoke.

BALW, wrinkles.

EAL ATEA, wrinkled.



- डाज़ेर-अन्द्राहझ-इ.सेन्ट्रार-ट्रेन्ट्रा. to smooth, to polish, to smooth down, to soften asperities.
- ARIALAS 24, wrinkled.
- בקרגיאיאקים, greatly wrinkled.
- הקר ואיואלים אינה, to be covered with wrinkles through age, wrinkled.
- म्राजेसप्टा, to cudgel, to beat, to injure by personal violence, to rub.
- and will as to kill, to cudgel violently so as to kill, to murder by blows.
- and المراجع, matter of joy, the cause, subject or occasion of joy.
- אים מעיבו, to kill or slay with a stick, to beat any one.
- ANDNIAN, woven.
- ABAN ZJ, to weave.
- ATT, to send.
- אָק-יקיטיאיקאָסָעיק, illiberality, the unjust treatment of any one.
- ההקיבושאא, indifference equality.
- ካካፍ አን ጀን ቆና ዝን, very deep or profound ; that which has no bottom.
- 斯乃子·孙、committed, appointed, assigned, consigned, entrusted, deposited.
- app-z, to give, to deposit, to consign, to entrust any thing to one.
- גוּחָק-צוָא, a deposit, the delivery of any thing which has been entrusted to one.
- and inw, a gift, a present, an offering.
- атра, any object that is visible, or that may be apprehended.
- يريم، ي رويم، a continued succession of virtuous deeds or acuons.
- बाह्य डेल्य, a judicial or political instrument; ancient history.
- ability.
- anays, always, ever, continually, without cessation, without interruption.
- and 3 are used any one with courtesy, or urbanity.
- हाहत उन्हें दाय: to love, to like, to have an inclination for any one or for any thing.

sityarzj, to show, to demonstrate, to permit any one to see; firm, i nmoveable.

אָקיסן, a wrinkle.

- ыра Q'huarzi, to show, to manifest, to publish, to declare, to explain a subject.
- stand any thing.
- मन्त्र प्रायंत्र प्रा, to show or demonstrate any thing to the auditory.
- চার্স প্রম্যায়, to show the signification of any thing, to demonstrate, to show.
- ATHA 'QUILLA' BA'ZJ, to be able to show, to be able to demonstrate any thing to the hearers.
- appr zj, to cudgel, to beat, to strike, to inflict a wound, to punish.
- aya, a story, a fable, a novel, a word; news, an account, notice, a relation, a narration, advice.
- spar gay, the motive for speaking of any thing new or strange.
- הקנאים ביאטי מקית, to come in order to announce news; to carry intelligence.
- apparent; to bring or to carry news, intelligence, or advice.
- הדיאיה בהיעריעריער או יס קידי פאריק ג' איה laugh often at a thing, to ridicule any thing.
- הואשיבואה לאבין, to ask counsel, to demand advice on any subject.
- אָקאים עַצֿאָעיק אָזין, to disturb a discourse; to interrupt any one while he is speaking.
- הואן:הק אַבאי ינואי ואַנין, to circulate bad news among the neighbours.
- ыры слудст, to slander, to rail, to speak ill, to backbite.
- אָקאַיִבּקֿיאָבֿריק־ פֿאַיאָדָאָ, a backbiter, a slanderer, one who is continually railing.
- ההאיקה בקיפק slander, evil speaking, railing, invective.
- मा,स' हे जाय, to search after news, to enquire after intelligence.
- הואשי גָאָיאָרים, to go in search of knowledge or intelligence of a 1y kind.
- ары, by z, to seek news, to enquire of any one what is the news,

Ç



वानुअन्दे मन्ध्रे खुरान्त्रेर, who was the first to put this news in circulation ?

- ыђнуцўчд, to speak of news, to talk of the intelligence of the day.
- मनमाय गेराया हेन्य, to speak, to talk, to give counsel, to advise.
- हानुझ युभुन, a narration, a relation, an account, a report of any thing.
- हार, आन्द्रभुन्द्रा, to give an account of any thing, to report, to relate.
- קדאי באריבואי, a notice. an account, a relation, a description of any event.
- क्रम् म्यूद्र का one who informs or gives intelligence of any thing.
- אזאישַ מיתיטיתאגית, to send news, intelligence, or advice,
- का झा कुन a messenger; notice, knowledge, a notion; an idea, advice, counsel.
- क्राग्, आ ह्यू अ a false report, a relation destitute of all truth.
- appar Q13.21, to discourse or talk together, to converse one with another.
- ETHAN'LJ, to say, to tell, to talk, to speak, to command, to order, to give directions.
- אָזיאָז, news, account, notice, advice, intelligence of any kind.
- চাদসংস্থান হ'ল, to demand news or to enquire after any thing.
- होंगे में ग्रेग्रा-च, a messenger, an account, news, information, advice, intelligence.
- म्रो, श्र' हो श'य, to carry or bring news, advice, or intelligence.
- দান্ধ দ্বৈ হা হা to refer, to bring notice, to bring advice of any event.
- אָד אָי אָביק, to come anew, to come repeatedly, to repeat one's visit.
- אָקָגיאָאַןיצן, to let blood, and to give fire.
- AFQ'AF, a pawn, a pledge; any thing deposited as a security for a loan.
- লদৃত্যু ক্রা ত্রি হা, to require, to demand a pledge or security from any one.
- הקקע אוגית און, to pawn, to give in pawn, to pledge, to mortgage.

- AF,Q'at' 3[5,2], to borrow with a pledge, or by the deposit of any security.
- אוֹזיאוֹגיבן, to cast anchor.

- ፍትና ካትና ሚ ኪጃ ል אינו, to cast anchor.
- הואה ביאהריאע, drowned, sunk, plunged, lost under the waters.
- sight'E'gay'I, to sink, to be drowned, to be submerged, to perish in the water.
- האָק־דַיאָר אָז strangled, choaked, stifled, drowned, sunk. plunged, gone to the bottom.
- אָק־יָדַיאָקים, to drown one's self, to go to the bottom, to throw one's self into the water.
- ጫፍን እስከ የ and a strangle, to choak.
- הוֹהָב־:כָּיאָדִיק, to drown, to put under water, to destroy any one by keeping him under water.
- קאָק־לַאָיבן, to go to the bottom, to sink, to be lost in the water.
- महित्रसत्य सेन, very deep or profound, an abyss, or bottomless pit.
- EBG' RF, idem.
- בוּאָר־אָז׳ זַיאָקרים, to fall into an abyss or bottomless gulf, to be lost in a pit.
- האָק־בּיבָׁן, deep, profound, that which has no bottom whatever.
- בَهُج تَكَر بَنَ هُم مَعْمَر very deep, very profound, difficult to be comprehended.
- $\mathbf{z}_{\mathbf{h}} \mathbf{\hat{x}}_{\mathbf{i}} \mathbf{\hat{x}}_{\mathbf{i}}$, the anchor of a ship.
- האביסן אדשועינו, to touch or feel the bottom.
- האָרָיאַיקיבים, to sink to the bottom, to be drowned, to be submerged.
- \mathbf{E}_{i} \mathbf{E}_{i} , $\mathbf{E}_$
- គክኽና የሚት ይጉጊን, to go to the bottom, to sink, to be drowned.
- הֹהָים אוסי (slothful, idle, sluggish, lazy, idolent, indis-
- தந்தத, sloth, laziness.
- تَجْبَى بِعَمَاتِهُ عَلَي تَعَرَّقُ عَلَي بِعَرَاتِ بِعَرَاتِ بِعَرَاتِ بِعَرَاتِ بِعَرَاتِ بِعَرَاتِ بِعَرَاتُ مِنَاتَ مِعَرَاتُ مَا مِعَ مَا مَعَاتَهُ مِعَاتَهُ مَنْ مِعَاتِهُ مَعَاتَ مَعَاتَ مَعَاتَ مَعَاتَ مَا مَعَاتَ مَعَاتَتُهُ مَنْ مَا مَ المَاتِ مَعَاتَ مَا مَا مِعَاتَهُ مَا مَعَاتَ مَعَاتَ مَا مَعَاتَ مَعَاتَ مَعَاتَ مَعَاتَتُ مِعَاتِ مَعَاتَ مَعَ
- הָהָיאָהִיהְקָז־דֵיעָׁהִיבו, to fall asleep from laziness, or through disinclination to work,



माम् अ' दे'य, to demand, to ask.

ABS, the bottom; deep.

- האיאַסיה הקאי אָסָאיז, to sleep through sloth or laziness, to be content in indolence.
- கந் ஆது தத, lazy, sluggish, idle, slothful.
- אָאָאַאַיּאָאָי אָאָייאָדיעָקיש, negligent, careless, idle, lazy, resembling a carcase.
- אָק'-אָאָסןיקק sluggish, idle, slothful, lazy, indolent, indisposed to work.
- मूत्रि-अवा-अवग्या मेन'ह-अय अॅर'र् श्रुर'य, to dispel the darkness of ignorance.
- אָקיאַקיאַאָינויאָקידָיעָקָקיינֿדיעשָדית, the darkness of the mind or intellect, the approach or existence of mental darkness through indolence or sloth.
- தந்-துது-துது-புடித்-ஜிப்பூப், laziness, to be obscure like darkness, the effect of laziness on the mind, like: that of darkness.
- मनि अन्न अन्न से से से , the light which dissipates the darkness of ignorance.
- אָקאָשָּרְצָיקאַיפָּקיע, the idle or slothful man who sleep like a corpse.
- ਸਜਿ-ਸ਼ੁਤਾ Xੇ 'ਜਹਾ ਹੋ ਜੋ: ਹਾਂ ਸ਼੍ਰੋਤ' ਪ੍ਰਾਸ਼੍ਰੋਤ' ਸ਼੍ਰੋਤ' ਸ਼੍ਰੋਤ, the situation of the lazy resembling that of a carcase; deprived of tranquillity.
- By Margar BI, to act like an indolent man.
- মনি স্কাপ করি ক্রু, that which occasions indolence or sloth.
- ந்து ஆடி ஆகு, to know that an individual is idle and indisposed to work.

- האַקאַן to unite, to conjoin, to join together, to add. one thing to another.
- apart, the master of a school; the head of an aca-. demy.
- appay-zj, to tell, to talk, to speak, to hold a correspondence with any one.
- 町近時刊・ビスエージス・て、 to congregate, to assemble, to meet, to come together, to reconcile, to appease, to pacify.

- ጠይች, one who beats or strikes at the door to obtain admission.
- ዳኒሳ ሜ도, a mortar.
- बाहन-ग्र, one who beats or strikes at a door to obtain admission.
- אַדָאַיא^יב, the penis:
- ALUN'LJ, to lacerate, to tear or pull to pieces, to in-, flict a wound, to injure.
- ጣይዳ'ንፍ, anger, wrath, indignation, passion, rage.
- Αταιτίο, χά, the sun.
- ng arži, to correspond, to venerate, to reverence, to be in proportion; cruel, hard, fierce, terrible.
- 직장자·갑·줄고·김, idem.
- **両ちれび茗口・ジョーディッキ・さえ、あみび、tumultuary、tu**multuous, turbulent, boisterous.
- ศุธร มี, Ooma.

EFATATA, idem.

- ABATERN, cruel, fierce, tyrannical, inhuman, hardhearted, barbarous.
- न्छ्र स्मर प्रा. idem.
- बाहस'लिद',द्वेग, cruel, inhuman, fierce, angry, barbars ous.
- डाइअल्परा, to wrap up, to fold up; cruel, fierce, barbar∻ ous, inhuman, hard-hearted.
- ERT., a treasury, a treasury for the deposit of gold and silver.
- אָאָדיאָק, Koovera, the presiding deity over wealth among the Hindoos.
- ERIT, to bestow, to give; to give away, to deliver, to impart.
- ልሕዝ ሚገኘል ነዋል ነው offer, to promise, to engage to give any thing.
- אָלָגיקגיאַקגעינויל אָאָגיק, to be true to an engagement, to observe a promise.
- הקלויקויהאיקקאינואי, an offering, a promise, an en-
- הקקביאון a giver, one who is very liberal in bestowing gifts.
- אָליאָדָאָיאָטיקקֿגיצו, a treasurer, an ordinary cashkeeper.
- אָזָר אוּדָּק אַי אָק אָדי גאָדָאָזען גיד פּאַזען איזען, he who presides over the royal treasury, the chief treasurer of the realm.



- הנאביאַ יעקיוביאַ יען, to open five hundred treasury houses more.
- ह, मेर-प्रेन-टा, to open a treasury, to disclose the wealth it contains.
- the design of any thing.
- האָדיק. to distribute, to bestow, to disburse, to give, to send.

- אָקריםיטּיאָסאיפאזיטג, without parsimony, liberally, freely, generously.
- מֹאָבים פּופרסאוֹנא, liberality, bounty, generosity, a bountiful disposition.
- האהריקיטיאהוטייק, profuseness, prodigality, extrava-
- אָקריקיטָיאָיזאַסעיק, illiberality, parsimony, niggardliness, meanness.
- אָק קיטָיאּ'זאַס יקיזגישָאיז, illiberal, niggardly, mean, parsimonious.
- ahyzy, the act of cleaving to any individual, an attachment ; to give.
- גואָק־נוגיטָק־נו, to commit, to give, to commit to one's trust, to entrust.
- ыўдузулдация, to cause to appear; to oblige one to come before you.
- ajją zj, to bear, to carry, to draw out, to pull out, to go out.
- ыўдуд, to oblige or constrain any individual to make his appearance.
- afiray, thrown, cast, thrown down, cast down.
- ыўл'ц, to throw away, to fling away, to besprinkle, to wet, to moisten, to dash.
- πήχ. gη, the lord of the wind; also wind, the air, the atmosphere.
- ыўд.ы, a certain small pyramid made of rice used in sacrifices.
- ыў 1. ыра, one who casts, one who throws; one who melts.
- אוֹאָדיאי הוֹאָדיקדי סָשָּׁיק, to proceed to make the aforesaid pyramid used in sacrifices.
- ырдуд, to reveal, to discover, to disclose, to unravel, to make plain.
- מקקאייזן, to do well, to do good, to help, to aid, to succour, to hang, to tie, to fasten.

- AJ55, night.
- אַקקיאַבאָק, one night

ALT-3N, in the night time, during the night.

azz g, the steps ; the step of a common ladder or of a stair-case.

हामुद्र से, night.

- מَجَرَى، مَوَاللَّهُ open, wide, discovered, plain, disclosed, made palpable.
- act of healing, one that heals, that which has the quality of healing.

ماعتر ويَّابت, the advance of the night as the day dies away. عمر علم المنافع المنافع

ATT' SEN'LJ, to invite, to call.

- জाउन, a mat, a carpet, a pavement, a carpet to sit on ; the meaning, the sense.
- वद्रव ही, a thistle.
- קקא באָק אָ a carpet of little value, a floor cloth of very inferior quality.
- הקאז הכי אזיצו, a carpet of great value, a floor cloth of a superior quality.
- 斯瑞心识》, to arrive, to come at, to reach, to attain, to become successful.
- हामहा-म्वमेद-म्, to spread out a carpet or floer cloth, to open, to unfold it.
- बाम्बरयुरेवया हेता उ.य कुवयाय, to sit down contented with great injuries.
- הקج، تركي الم to lay down a pavement in the street, to pave a public way.
- मन्त्र हेन प्युद्ध प्य, to release any one from evil, to deliver one from danger, to relieve misfortune.

- asta 'Qa, a caption, one who conducts others, or shews them the way.
- জাহর 'Q ोत'I, to admit, to receive to let in, to introduce, to bring in.
- हान्द्र- २२ देव- आठ, one who introduces, a leader, a guide, a conductor.

المجم: Q عمر: to admit, to receive, to let in, to introduce, to bring in.

azzj, a sweeper.

sizg zj, to cudgel, to beat, to strike, to wound, to injure with a club.

אאהיקגים זינו, to send.

aresidence, a dwelling, an abode, a settlement ; the bar, a court or place for public transactions.

97-735-33, Shiva.

קקאיק, election, choice.

- वन्भाजात्रभूम प्र, to put any one in the way of being elected, to nominate.
- הקאועיקה. to speak of the law; sound doctrine, direction, instruction, a document, verbal instruction, one who administers public justice; that which is signified by the law.
- קדאאיהקיתקיצו, to instruct any one in the law, to inform one of the public regulations.
- בוקאאירבם אים אינן, to instruct, to teach, to train, to bring up.
- אאַאייקמיאַסאיזעינערָקיען, one who transgresses the law, a public offender.
- suppression of the law.
- **ATAF** N'ZJ'E, To instruct, to teach, to educate, to train, or to bring up.
- בוקאויעיבויעקיבן, to instruct religiously, to give religious advice or counsel.
- בוקאו איפאיאובק, a director, a manager, one who superintends others.

ATAN YAN, iden.

- mr. a smile, a laugh.
- ATT N'25.21, to laugh.
- ALL', a whet-stone.
- ELE XI, to whet.
- הקקן, generous, liberal, magnanimous, noble, disinter-.ested.
- নন্ত্ৰন্থ, a generous mind; a noble, disinterested disposition.
- ATQT, to be.
- הקקריק, a carpet which is usually carried by the monks or devotees to sit on.
- المعنى المعن معنى المعنى معنى المعنى المعنى
- קבאיש, to turn or change any one into a demon.
- ble, evil, affliction, adversity, pain; hurtful, destructive, pernicious.

הקשויצוי אה, hurtful, injurious, troublesome, that which molests.

- הקצקינויצ, perverse, wicked, froward, crafty, mischievous, villainous.
- बहुवाराग्हेनरा, to damage, to hurt, to molest, to vex, to trouble, to disturb, to disquiet.
- הקקמיצול יאאאיזקרישָקיצו, malignant, mischievous, injurious, troublesome.
- ajzaw, an umbrella, a parasol.; also used to signify a 4canopy, a cloth of state.

הקבועיפון to carry an umbrella over any individual.

- הקקהא ב, a dinner, a banquet, a feast, a private entertainment.
- magany' באיטיקאן, dinner time, the hour for eating or more properly for dining.
- ଇୁ ଅନ୍ୟ ଅନ୍ୟ ଅନ୍ୟ ଅନ୍ୟ ଅନ୍ୟ (to give permission to any one to dine.
- मडमूर केंग मुर्श and to dine.
- बहुबर हैं, करें जा के to finish dinner, to put an end to a feast.
- הקקאיזקוביצוץ, a white canopy, or cloth of state used by persons of rank.
- הקקאעיםקקים, to take in hand an umbrella, to use an umbrella.
- EISE', race, family, generation; the capital of a column; a carcase, a corpse, a dead body.
- הקקקים, a tomb, a coffin, an urn into which the Bhotanese put the ashes of the dead.
- عرج بن beat, to cudgel; pain, affliction, sorrow, trouble, grief, melancholy; to be smitten internally with grief.
- הקקריקיפאיצן. to afflict, to grieve, to trouble, to molest, to give pain, to wound.
- הקקריקו על זינן, to offend, to injure, to do an ill office to any one, to grieve.
- AZCIAL'QELIA, to grieve, to be afflicted or sorrowful, to attlict, or disquiet one's self.
- הקקריקי a niece, a nephew, posterity, successors, a grand-child.
- הזגריתאי גקע, the age, or era, or generation of one's ancestors.



- aza agy with a vitra , race, lineage, extraction, descent, family.
- নারদায্দুন বাইর, offspring, posterity, descendants, children.
- मउद्र प्रभेग्र कुर प, to console, to comfort, to cheer, to revive.
- बद्रद'म्भेग्र'म्, to comfort, to obtain relief from sorrow by the sympathy of others.
- महद पारे रा मेर मेर के का dem.
- मइद्र य रे भ्रा थे। रसे र रा, to weep or to lament, to howl, to utter a loud cry.
- मउदायरे नुमल हेस पहुलाय, to faint away though the force of desire, or of atfliction.
- महम्पारी एथ्रेया सेम्सा क्रिंगरा, to be merry, or cheerful, to... be content, to be happy, light of hearts
- אקקיפא, the sun.
- 西武宗 云秋, race, family, generation; a carcase, a dead body.
- miserable.
- Eggw21, fatal, sinister, unfortunate disagreeable, sad.
- គរਤੁਸ਼ਆ: වූටි: මූ'#'වි' මු' කිරින '2), to pour forth lamentations, to howl for pain.
- הזקראידועי, a groan, a lamentation, a sigh, profound regret.
- הושמות, to deplore.
- AZAN'AZ, fatal, unlucky, inauspicious, afflicted, grieved, distressed.
- ALER: Yar, an urn in which the Bhotanese put the ashes of the dead.
- महुद्ध, a bracelet, a jewel worn by the Bhotanese on the arm or round the wrist.
- הזקמי אוף, strong in error, head-strong, subject to vio-
- szavy, convertible, that which may be converted or transmuted.
- הוקקיים הקיפקהישקאוישן, to see that which may be converted from one thing to another.
- AZQ'EL'EL, convertible.

- A30191.91.77, capable of being converted, turned, changed, or mended.
- AZUBL'S BL'U; to be convertible, to be able to be changed or mended.
- 可见了罗王·胡良有·21, to know that which is or is not capable of being converted.
- ASU 9. HAWILL BY AAIL, to have the task of bringing students to perfection in their learning.
- 특조인'문자'적 봤어'지자, one who follows or obeys the law, one who does not transgress the orders of government.
- मह्या से, the wife of a butcher.
- AR SVITIESTL, a snake.
- मनेदराग्रा राष्ट्रेंग, idem.
- 町子られ、ある, idem.
- aside, to turn away, to share, to divide.
- באָקאים, to throw or pull down, to cast down to the ground.
- मनेन प्रहेन थ, the night.
- متبح، the face, the visage, appearance, the human countenance.
- مَجْتَرَ a dark countenance ; a countenance expressive of dark designs.
- בקאהיצן, face, visage, the human countenance; appearance.
- मर्नेदम्भेग्निनेम् a wrinkle of the face.
- אָקֿק־אָּעָיעז, the scab upon a wound of the face, the scab which comes over the face when it is wounded.
- באָקריב) עול אין, all-devourer, a Rakhuse, one of the imaginary classes of beings of the Hindoos.
- האקרים אינו, face to face, man to man.
- אַז ביזב, the mouth.
- EXESTEN, man to man, face to face.
- ATT 50, Kartika.
- स्रद्र-उूव के सेद, the name of the six faces of Kartika, the Indian god of war.
- nance.
- האבינויא גאאי הבית, a countenance full of tears, a cheek suffused with tears.
- व्यूम्टरग्रा हि 'स्थ' यहुत् 'स्थ' a countenance branded on account of some transgression.



- fondie.
- म्रोद थ्रे. ये मा का discomposed countenance, a countenance devoid of serenity.
- monster Ravuna.
- אָק'ד, Brumha, the Hindoo god of that name, one of the three chief deities.
- אָקידאָגיק, to change the face, to change countenance, to avert the face.
- வர்எல் கி'अலு குடுபுடின் த, weeping, crying, bathed in tears.

אָקָקיאָזאָ, man to man, face to face.

BAG'IN, the snuff of a lamp.

ATTIN GA IN, idem.

arac, to inflict a wound on the face.

ATT a lion.

ATT TT, Shiva.

- אָקָרָאָז, with the head or face turned downwards, tooking down.
- which denotes some black design.
- ब्रोट्र प्रहेतस् ख़ुब, a horrid countenance, a face which inspires horror.
- ademon, witchcraft, a charm, supernatural agency.
- कर्मन'उ'अर्थ'मा रे suffer loss, to hurt, to damage; injury.
- ह्यूनेन्यूहेन्यु, to fascinate, to charm, to bewitch, to enchant.
- बॉर्फ्रिय्योक्स् रयुद्धन्दर, bewitched, charmed, enchanted, fascinated.

கர்க் பல்கு பில் கால். one that fascinates, one that employs charms.

- אָקֿיפָאים אָקרים, to deliver from evil, or from the effect of charms.
- कर्तेन से त्रप्र, undoubtedly, without doubt, infallibly, certainly.

AJAN, a butcher.

- starzj, the race or cast of hunters; the race or family of butchers; a fisherman, a cruel or bloody-minded man, a hangman.
- គች ግር አንድም, the race of butchers, or of those who are employed in slaying animals.

बर्मेश्वन्य, to ascend naturally on high, a natural elevation. -बर्नेशन्य, the race or cast of fishermen.

مةم, an ascending or going-up, an ascent, a rising ground, a leap; heaven, that which is above and invisible, the sky.

দার দুবুদু, towards the back, backward.

- শন্তব্যস্থ্যমুদ্দ, to fall backwards.

שוֹש קשןיצו, great.

ചുപ്പുള്ള 🛓 🛛 🗛 🗛 🗛 🗛 🗛

- ызы, affliction, sorrow, grief, distress of mind, mental affliction.
- 西西方に、a reward, a recompense, a suitable return for any action.

ካፋር መካከት የመካከት የሚያ የ a suitable equivalent.

- हाकेन्द्र उभ्येथा य, to supplicate, to entreat, to beg, to pray, to beseech.
- बक्दाय, to approve, to assent, to give positive commands or precepts.
- האָקקיםקא, precepts, whether affirmative, positive or negative.
- אַקּגיבויבאאַקיבן, to give precepts both affirmative and negative; to give orders.
- האָקריםיפֿאינז, to vouchsafe, to value, to condescend, to yield, to permit, or give licence.

האָק־קַנִיאָבָּק, make, do, or the verb used in an imperative sense.

אָזאָד אי אדאי אדאי אָדאי אָזאָן, he has not favored me, he has not done me a kindness.

- מאָק־קו:ק:ק, to ask leave, to beg permission, to request a license for any thing.
- הקקריקגיפיקיצא: to entreat, to request as a favor, to petition.
- הקקקים, to permit, to concede, to give licence, to grant permission.

adiscourse.

हाद्रदर, after to-morrow, an asthma; an imfirmity, shortness of breath.



គុត-ਯୁସ୍ୟ, back, backward, after, turned with the belly upwards, supine.

macratig. do, make, or the verb used in an imperative sense.

- הואכעישוקגעיקו, at a very early hour on the day after to-morrow.
- मत्रद्व भुत, compensation, amends, a recompense, a return for any favor.
- চার্দ্র খুর চার্দ্র to compensate, to recompense, to make amends, to make a proper return.
- தது இத் துது குழக்க, one who makes a suitable return for benefits; one who compensates.
- הַמָּק־עָפָּק־ּת, to bring any thing into being, to give birth to, to form, to create.
- ырат, the essence of the meaning or signification; meaning, sense; a mark to shoot at.
- הזאָדי vel לא בינו, abstracted from the sense, drawn from the meaning.
- הַאָזְיָצֿיק', a thing of great moment, an affair of great importance.
- האדי גיע האינן, to be successful in archery, to hit the mark.
- مام۲۰٫٫٬۲۹۹٬۲٫ to hit the mark, to shoot; that is, to shoot at any mark.
- EIGT'Z'QY EI'LI, to hit the mark.
- ह्यद्र, to gather together the meaning or signification of any thing.
- מאָז־יָקאָזיינז, a compendium, the sum, the conclusion of speech, an epilogue.
- האָק־אָלָּק־עָן, to make an explanation, to explain, to make clear.
- जनुरु रू, the principal and internal divisions of the human body.
- הקקדי נא repentance, penitence, sorrow for past transgressions.
- डावृनु श्र्योव, a mark to shoot at ; the scope, the end, the aim, the object.
- ה, مع معرفة, an additional charge, an extra burden or load, búrden on burden.
- האָאָיקאַקיבאָ, to put an additional charge or burden upon any one.
- בַּזְאָשָׁ, destroyed; broken to pieces, split in pieces, shivered to pieces.
- দ্রাইর রথ মান্দ্রে হা, to swell, to blow, to grow larger, to dilate.
- Ejšā'zj, to break in pieces, to split in pieces, to destroy completely.

- อาลาชัญายารอารุร, fish.
- ман, heaven; used likewise to signify the sky, the stmosphere.
- FIGHTET, Tea, of the description called Namica.
- AAN BUNLI, cloudy, misty weather.
- শন্ধা দেখা, to clear up, to grow clear, the clearing up of the atmosphere.
- जन्मा के, apoplexy, apoplectic.
- איקאיקאקרינן, fine weather.
- ন্ট্র্র্যান্য a great tempest, a sudden storm of wind and rain.

Low ULTY, hail.

Ajart, hail.

- គង្គម ସ ዓ-መ 3- ባገ ሚ at sun rise, very early in the morning.
- মনরা প্রান্থ বুলায়, the setting of the sun, the close of the day, sunset.
- AM ON BLIJ TTTI, to rain.
- ካሻዝ ጋግላ I, fine weather.
- চাইক্স প্রত্রমান, a mortar, a cannon, a piece of ordnance, a bomb.
- দ্রারম্বন্য স্ক্রীন্য স্ক্রী, the heaven and the earth when spoken . of together.
- anase of heaven.
- ज्ञोद्धा भूद, the thirtieth day of the moon, used as a lunar calculation.
- ajar Qer (رابع), cloudy, misty; cloudy and gloomy weather.
- באָלי אַזיאראַ אָדער אַיעקאינז, to stand supine or with the mouth bent downwards.
- האי איז קקיצו, to stand, looking towards one or before him.
- जुन-भूटाल, a flash of lightning.
- يرتجي، a habitation, a house, a dwelling, also used to signify the ear.
- 퍼あい えって, the largeness, the magnitude of any place, width, extent.
- בוקאיןהכ, a habitation, an abode, a dwelling place, A private residence.
- אַקאיןאָקיאָאָק, a house kept in excellent order, a clean or neat house.



maning's, in what place, where ?

- מאַזיאק־דיעק, in whatsoever place, condition, or situation.
- שומיעי בוביבי Q שיעוג, idem.
- אאישקישקיעקיאַקיען, wherever, wheresoever, in whatever place or situation.
- אַקאייאָק־יעָק־יגָק־עַקְמִיאָאָ, from every place, on alf hands, from every side, from thence.
- ajan المعنية المعنية الم confine any one in any place, to prevent his departure.
- नद्रभावहैन-जायुद्ध देन द्र ध्रदारा, to remain for a great length of time in one place.
- मुद्राजन, a narrow, contracted, limited place.
- मनुग-मनिराग्य, to make room for any one, to give place, to accommodate.
- בופאי בופגים, to resign, to give up, to surrender, to yield up.
- Agy zay; an inhabitant of heaven, a resident in the etherial regions.
- ыручыра., in another place.
- मनगुरा नावना उग्धे भारा जेन जेन हुए, moveable things, any thing which is not fixed.
- האי בופאיאע, from another place.

Approverse and the second sec

- BAN Ba, a place.
- बातुरा द्वंप रों, an uneven place, a place filled with hillocks and not level.
- 両研で表に, an inn or tavern ; lodgings, an abode, a residence, an habitation.
- मुद्रस् र्द्राया कर, one received into the house and entertained as a guest.
- הקקעי בהי בועובים, to receive into one's house, to lodge, to entertain as a guest.
- הקקעי ברי שעו יועיפליצו, to be received or entertained as a guest.
- हानून् किंग्राम्, to receive into one's house, or to lodge, to entertain as a guest.
- מקאי & היקדיקאי, received into one's house, entertained, lodged, accommodated.
- אַקאי בֿקיקאָק'ק, to receive, to admit, to entertain, to receive one into the house, to lodge.
- মূর্ হিন্স্ মূর্র, he that receives or entertains a friend or guest a receiver.

- लक्सा ईत महेत आह के झे, a female who receives or entertains others, a woman who receives guests.
- הקאעי בריעאבי געיפא: to be received or entertained as a guest.
- त्रुपान्द्रपत्रुद, a small place, a narrow place, a contracted sphere.
- האזעי אַקעי אַק־עוֹד.יעשיים, to give credence to any thing. to believe, to place confidence in any one.
- אמעיאםינביצו, a remote, a distant place.
- הופיקאיקה of the human body according to the Bhotanese

BAN'SE, time.

- אַזאיזה׳ אָשִיזיק איזאיזויע אָזינורע אָזיין איז tute of all help, to be abandoned by all.
- אַקאַי־זָבֿוּק־צַן, a remote place, one that is far from human habitation.
- אַקאַיזקאַנעדיאָקים, to retire into a remote or secluded place.
- Addy'f''f', in the very same place, there, in that very spot.
- مجمر، جمع , in that place, on that spot, in that situation, vonder, there.

אַזאָעיקֿיסן, to or in that place.

- האיז יקריסן, in this same place or situation.
- BAN AN DIAG'S MAY ZI, to carry or bring from one place to another.
- stirred, changed, or altered.
- AGN'ZJ, to dwell, to abide, to live, to stay, to last, to continue; an inhabitant.

ALAN'ZJ'TE, day.

- הקאיצויאלקיצו, to persevere, to persist, to determine, to continue any undertaking.
- Elevery, an inhabitant; to live, to dwell, to stay, to last, to continue.
- המתינוגיאדקינו, idem.
- nav. ž, a broker, a host, an inn-keeper, one who entertains others.
- AA'N'ZZ, whence is he come? whence is he from?
- मुत्र vir प, to remove, to clear, to free, to disengage; to discharge, to disentangle.
- ыдучдрдчу, an inhabitant; to live, to dwell, to stay, to last, to continue.

agy ang, Indra.

I



- new 2756, a very good priest, a most excellent monk, a very good religious character.
- Aan and z, the all-devourer.

AANTANS, heaven.

- मक्र हैन पह्य राज्य के राज्य के राज्य हैन राज्य हैन राज्य हैन हैन राज्य हैन राज्य हैन राज्य के स्वार के स
- معمَّر تَعَمَّر مَعَمَّر مَعَمَّر مَعَمَّر مَعَمَّر مَعَمَّر مَعَمَّر مَعْمَد مَعْمَر مَعْمَد مَعْمَد مَعْمَر مُ ous; guilty of polluting any sacred place.
- मुद्रस्प चेन, water, fire, Bruhma, and also the name of one of the gods, Shiva.

הקקעיפקיא, night; a wife, a married woman.

تاجیر، night.

斯內心 新译為, living, dwelling, one that dwells or resides in any place.

वक्रा'मॅट्रे 'न्झव' म्ल्रें सम्प्र' कर, a part of a fort, an esplanade, a glacis in fortification.

many and, a bed to sleep on; a couch, a cot.

האיאיזיטולגעיאן יצועיצן, to clothe one's self in an evening dress and retire to sleep.

הקאעיאאינוגיאאינוגישעאיב, the sin of sacrilege, or د of polluting a sacred place.

האי אַקיבויקבאי צוג יעָקיבו, to clear up that which is dark. האי אָק, the lord of the wind; wind, air, the atmosphere.

many i, an hostess.

- הקאעיסןיקקיצן, to give credit to the things said, written . and done by the legislator.
- تاجم، عارض to augment, to increase, to dilate, to extend, to widen.

AAN Q'IA QAY, the cuckoo.

महरू रोहरपु, to spread out, to increase, to enlarge, to seize on a place.

BAN'S, the five sciences, virtue, the five virtues.

BAN'S'QETN'LJ, to become an advocate or intercessor between two parties.

जनसगर प्रे रघे द्वारा, to go into a place, to enter into a cham-

मक्स भ्रायस, convenient time, seasonable time; a good opportunity.

म्राक्स भ्रायस ये सदेन सहे, to enjoy in this life much wealth,

- and after the present life, by transmigration to enter upon the state cither of a god or of a man.
- אַקאי אָקאים קאיט, to stand in the path or public road, to stand in the way.

- ANTRAN HAL'S A QAN B WEAN BY SATURA to obtain at the end of life the recompence of the holy saints.
- मनगरने रो. a quiet place, a retired spot, retirement from the world.

四日かいがいい, night.

মূর্বা স্থান স্থান প্রদান জিলা জিলা জিলা জিলা জিলা কা বিদ্যালয় কে sentence of the saints, namely, the happiness of eternal life, and the advantages and wealth of the present state.

אַקאי אָבוּאַ אַראָיאָביאַפּגיאַפּזיאָזיאָזיאָזיאָזיאָן supplication, petition, suits, request, entreaty.

নক্য শ্বন্যায় দ্বাও দ্ব, a difficult place, a place which it is difficult to reach.

Agwyg, Krishna.

- महरूप भेषे '21, to recover, to rescue, to deliver any one from . restraint.
- הקאי מהגיקים, a neighbouring place or one adjoining another spot.
- Ajan Q AjQ Aj V A , from some place, from any spot or place.
- אָקאָי פָאַן פָאָזיאָזי אָצָן ישָׁאַיזי, to return from such a place, to come back.

ዳማህ 'Q ק Q' Ĝ ק 'Q' ነር w and to some place, to go back to a certain spot.

- AAN'QEEIN'ZJ, a horrible place, a place which occasions dismay and terror.
- मनरा २ हेन मु' भें भ, night.
- AAN QTL, in this place, here, hither.
- maw QQQII, a place in the immediate vicinity of another.

.

- Ajzuwaw, abolished, annulled, annihilated, extinguished, destroyed.
- bigging 21, to abolish, to annul, to abrogate, to lessen, to destroy, to overthrow, to spoil.
- הקקתאיצוא, derogation, a damaging, a disparaging, an injuring.
- אַזעאיאדָאָינא, to destroy, to spoil, to overthrow, to overturn, to upset.



EXERCIT, repentance.

קאָק רעָפָאָי אָבּוי זָי אָז יבן, to be very sorry, to repeat great-

ं हार्रे.

הקאל קיצא, great loss or damage, great injury.

Ağ ş zj, molestation, vexation, trouble, damage, hurt, loss, peril, misfortune, harm, offence, prejudice, fear, terror.

- האָקיצויקאיקאיקאיקיק, to remove all impediments, to repair every injury or damage.
- בואֹזיצויםאָא, three losses, three damages; three specific injuries.
- ajarzy za, hurtful, obnoxious, injurious, inauspicious, dangerous.
- and جريت کھرتا, any remarkable burt, loss, damage, great. loss, great injury.
- האָקיצויאָשָאיצוע פּאָדיצו, to repair damages, to renew that which has been injured.
- add ج-ریا جت محموماتی, hurtful, that which may be damaged or injured.
- האָקיצויבואָטיבן, to offend; to hurt, to injure, to harm, to damage any thing.
- म्रोतेन्ग्यान्ध्रस्पराहेन्द्रा, to repair losses, to make good that which is deficient.
- באלקינויפלי בריאַריעאַיעדיפלינו, to be afflicted.
- and ج-تابتوج-تا، to bring or occasion hurt, loss, damage, to molest, to disturb, to vex, to trouble, to damage.

คลีรามายิรามาอุธาน, idem.

- אָלָק־גַוּיַפָּק־אָוָבּאָ, one who causes an injury, one who is the occasion of loss.
- ब्रब्रेनग्द्रा से श्रे केंद्र द, without damage, hurt, or loss, harmless.
- म्बेन्-रा-सेन, without molestation, trouble, or disturbance.
- הןאָ אינואסעד damage, hurt, or loss, without injury.
- हार्बे नगरा सेनगरा राष्ट्रसम्परा, to be delivered without any injury to the mother.
- האֹקיבוי שָׁה ים, to suffer hurt, harm, loss, damage, injury.
- ब्रहेन्ग्ट्रान्थेंद्र'दा, to receive hurt.or harm, to suffer injury or loss.

קאָזינו, idem

mage, to molest, to vex, to trouble, to damage.

- مَعْمَّرَ بِنَا يَعْمَا بَرَا مَعْمَا مَعْمَا مَعْمَا مَعْمَا مَعْمَا مَعْمَا مَعْمَا مَعْمَا مَعْمَا مُعْمَا مُ to save or deliver others from evil.
- मजेनग्या द्वारा प्रत्रा का destruction.
- म्रॉनेन्ग्या क्या करा, delivered from evil, rescued from injury or destruction.
- האלהינויסאישטאינו, to keep from danger, to protect from injury or loss.
- AÅጘ፝ጟነ'ን' ቌ፝ጟጚיבז, misfortune or peril; to expel, to banish evil, to prevent a loss, to defend, to protect.
- គងី ጓግኒን የቆጣ ዝ ፡ ይላ ፡ ማ ፡ አፍ ፡ ዓመ ፡ ያ, not to give offence is a good thing.
- אַלָּקיבויאָקגעיבן, to guard from injury, to shield from loss, to keep from harm,
- बर्मे त'या' २वम' विव' जमा' य मुद्द य, to preserve any one from evil.
- مَعْمَّ عَنْ اللَّهُ عَلَيْ اللَّهُ عَلَيْ اللَّهُ عَلَيْ اللَّهُ عَلَيْ اللَّهُ اللَّهُ اللَّهُ عَلَيْ اللَّهُ عَلَيْ اللَّهُ عَلَيْهُ عَلَيْهُ اللَّهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْ اللَّهُ عَلَيْهُ عَلَيْهُ عَلَيْ اللَّهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْ اللَّهُ عَلَيْهُ عَلَيْ عَلَيْهُ عَلَ molested or injured.
- គ)ဓ័ጓ ኒጋር ንዳጣር ሚኒ ነጋር to make merry of evil, to rejoice in mischief.
- هَمْجَ يَامَ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ مَعَالًا عَلَيْهُ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُ مَعَالًا عَلَيْهُ مَعَالًا عَلَيْهُ مَعَالًا عَلَيْهُ مَعَالًا عَلَيْنَا عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمُ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمْ عَلَيْهُمُ عَلَيْهُمُ عَلَيْ عَلَيْهُمُ عَلَيْهُمْ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمْ عَلَيْهُمُ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْهُمُ عَلَيْهُ عَلَيْ
- בוֹאָינוָטָיאאָאויאָק־יָאָק־יַן, reprobate, wicked, lewd, lascivious, improper.
- măț·ਏː-zj, to damage or hurt, to do evil, to occasion damage.

नवें नग्भे हेनगरा, not to hurt or injure.

Ağı (م), to afflict, to torment, to trouble, to ver, to disquiet; vengeance, revenge.

๛ด้รางผงงารราชสรามามาพิจามารราชนางามาพาพิจามาย

দ'ন্য জু দে, to conceive hatred against any one. कॉन् रेन के प्रा क्यांग्र का alignant, mischievous, malicious,

with sinister intentions.

κặτ ¥τ, a wife.

គាត់័ក ម្លាំត, a species of demon.

האָלָקיעָצֿיפָקיצַז, to bring or occasion hurt, loss, damage, to molest, to vex, to trouble, to damage.

ศลัล ลุสุล, Vishnoo.

म्रजेन-21, to press, to oppress, to be tyrannical, to press any one down.

BARTI, to smell.



สนานายิ่งมีน, saffron.

AUI TALS I, the moon

sig, hidden, secret, that which any one is desirous of concealing; bitter.

محتر، گج, a lingering or consumptive fever, a hectick fever. محتر، گج، محتر، hectick, consumptive.

- אַקיאָזיאָזינזיפָּגיק, to become hectick, consumptive, or feverish.
- FIT'LJ, hidden, secret; to conceal one's self, to hide; a covert.
- होया हो दे, uncovered, without a roof, unsheltered, expos-
- אתיא, a round figure, which knows how to divine events which will happen in the world.
- איקקקקייז, to rise up, to be stirring, to be moving about.

mgr, Camphire, an oriental gum.

ন মঞ্জ হৰ ভা হীয় বন, shelled beans.

माअ' हि रच्च हा रोम टा, to shell beans.

Ajay's, near, by, before, before any one, in his presence.

mygray, a cow of the breed which thrives in the hills, a cow or an ox very hairy.

ANG., a precipice, a steep place.

म्याद-ाड, the border, the edge of a precipice, the mouth of an abyss.

मध्यदावर्ध्वस्थान्तुः दुद्दाया असर्दवाया र द्वेवस्थाक्सर्प्यः to go to perdition, to fall down a precipice.

- אַיַמָרָיאָדִ־אָדָיאָדָיאָדָ, to fall down a precepice, to tumble into an abyss.
- synging, to float upon the water, to go advift, to be sent adrift.
- 武政氏・資為・江J, to pray to regain the wealth which one formerly enjoyed.
- איזקריסיקדביק, to precipitate, to cast down headlong, to throw down, to hurt.
- העהיעיעאנים, to fall into a precipice.
- Ejug v, a precipitous place, steep rocks, cliffs, a gulf, a whirlpool, a vortex.

ANT, a stumbling place.

- मयदाया केरा भूदया केरा प्राह्म केरा precipitated, cast down, hurled down, fallen down head-long.
- הועהיאיביםיאי אראיאראים, to precipitate, to fall down head-long, to hurl down.

नायदा रा के जा भाषा दा to fall into a precipice

हायद्र रा र्यूय रा हेदरा, to go to precipitous places, ta pass through dangerous and precipitous paths.

- ERIEN G' A A'ZI, to arrive at the precipice, to reach the dangerous spot.
- אַשָּק־אַיסיַרַעאָקאָדיזי, to cast one's self down a percipice. אַשָּאַ יסַרַאָן, a member.
- वयत्त वयुवल छेन्दा, to call any one with signs or nods. वयत्त सं
- ज्यम् भाष्य, to call any one with signs, to beckon to one. ज्या, an active change.
- spurgs, that which may be let out on hire; also a house to let.
- AUIJAQ'A, a daughter-in-law.
- קעוביצו׳ הקקביבן, to let, to let out, to lend, to let out ta hire.
- apur. نَ) عَلَيْهُمْ عَلَيْهُمْ hired, let out, reated, any thing reated on a lease.
- mul virgh c. to let out, to hire, to reat, to grant a lease.
- apur.''रे' 'द्रेन्टा, to let, to let out, to take on a lease, to rent, to take freight.
- मथारप, to borrow, to borrow any thing without returning it.
- AVIL THE SY, lent
- ম্থা। বান হার a loan.
- हाधारप्रिं भुष्य, to demand any thing by way of a loan, to ask, to borrow.
- মাধায়'ম' নিন্দ্য, to be without error or fault, to be sinless or spotless.
- הועזיתיאלזינוג, without cessation, perpetually, assidu-
- ayy y gg, the branch of a tree.

BY , the right side.

माय ए मार्थे न माने राषु, to or from the right and left.

- মধ্যমান স্থ্যমূহ, both from the right hand and the left, from all sides.
- व्ययाग् वार्थेक क्वे वार्ग कर, on, or from the right and left side.
- मएसर' म्या महें में म्या, an arrangement of woldiers on the right hand and on the left.

ANN , in the right hand.

ANNI, the right side

ন্থা Y JQ স্থন , in the right hand.

ENIN BER, the right side.

- ম্প্রথ্যস্ট্রস্যন্ত্র্ব, an aperture or opening of any kind on the right side.
- BUN YSIN'S, from the right side.
- ENN'3, idem.

EUN'N', idem.

- בקעועי دوگر عبر الله و کر تکر تکر الله away any thing with both hands.
- माथ्यत्, rust.
- माया के जादय छूर रा, to produce the accretion of rust on metals, to occasion rust.
- אַרָּיָאָבִי, a bar of wood or iron generally used for fastening a door.
- म्रायू मेदन्त्र के bar, to make any place fast with a bar.
- mrunan and disclosed, not concealed, open. to inspection.

मण्डेरगर, a white animal.

my, a precious stone, a turquoise.

- איזה׳ אָק׳ Vishnoo, Shiva.
- ayy-zozz-, the Greek cross, which is a sign employed in Buotanese legislation.

नुषु 55, idem.

- मापा थीन प्रमु, mist or dew.
- ज्ञपुञ, an army of soldiers, a battalion, a regiment of soldiers.
- ary grav, a threshing-floor, a barn-floor.
- distraction, wandering.
- माथेर पा स थेन के मुम्ला के महे मा रा स नेम यर पा का रा थेन zj, to consider attentively.
- สามาราชาชีร อิเลาซี คาซาลามายาราสุดาย, to be free from distraction.
- इपिट पा साथींन रा, to be in great expectation, to long, to look, to stare.
- हाथोदप्रा हुर.प, to be distracted, to be vexed, to be confused.

שעתיםגים, idem.

कायोद-पास, distracted, wandering; a roving or wandering of the mind.

मधोद मोद, a hog, swine.

ज्यद्र'सेर गोसन, an attentive mind; attention, carefulness, diligence,

- हायोद स, distracted, agitated, confused, perplexed, vexed, wild.
- म्रोग्रेस् रा, to trouble, to vex, to agitate, to disquiet, to disturb, to create anxiety.

म्रायेषे'दा, the name of some disease.

בועוביקסי, a little bell.

- ANL BG, the name of some particular place.
- দ্রার্থন স্রহার দ্রার্থন দ্রার্থন হার্থন হার্যন the sails of any vessel or ship.
- हारोग्रान, to forget, to neglect, to slight, to be unmindful of.
- हाथोश्र'म्'सेर, immoveable, unshaken, firm, steady, constant.
- कार्ये अप्राध, to be immoveable, to become tranquil, to be free from distraction.
- કાવેવાય મેરપાર, immoveably, firmly, tranquilly, alwaya. કાવેવા એરપ્યુક્ત પુંસરપારે વે વે એરપાર, indefatigably, assiduously, constantly.

Avia, a servant.

- ম্প্রিন্থা স্থ্রমার্ক, a servant born in the house or in the family.
- हाऐं हा रा, to attend, to wait on any one like a domestic servant.

கன்றாற், a servant.

குய் து'ப்பி any one.

म्रोदेन'ये' निलेब की, a boy, a lad.

- मार्थवाचेर a servant.
- म्रजें वा चेर रा, to attend, to wait on, as servants or domestics do.
- म्प्रोम्'से, a servant-maid; also employed to signify a steward.

aying , darkness.

אַעוֹבּוּאָד'בו, a covert; to cover.

म्य्रोक्स् राग्रीम, to discover, to disclose, to shew, to make manifest.

कर्षेक्रग्धानेट, uncovered.

म्रोजस्पन्त, to discover, to disclose, to reveal, to shew, to make manifest.

MUTAN'N, clothes.

मधेमा भेर पा, discovered, disclosed, found out, revealed, betrayed.

AWA QIL, servants,

- אַעָּדָרִיבִז', not to be distracted or turned from the pursuit of any thing.
- 町近、意, mutable, changeable, variable, subject to variation.
- मूर्थे दियास, deceit, a cheat, a fraud, a trick, an act of dissimulation.
- aying, the left hand.
- Biva. Shiva.
- ह्यपॅंबर्य्स, idem.
- rivia z, the left.
- avia zj, the left hand.
- मार्थेक टाये खुनाक, in the left hand.
- मार्थेन' द्वेमार, on or from the left side.
- म्रार्थेन ग्रेर म, a wife.
- กษัฐาม, idem.
- השׁקיסהיצו, left-handed.
- प्रभुग्द, the lord of the wind, wind, air, the atmosphere, also the imperative of the verb to go.
- कॉयाया सेराया, steady, fixed, firm, immoveable, unshaken, constant.
- कॉर्यम बेर ग्रार 1935 ग्रा, to be immoveable, to be firm, to be fixed.
- جَعَرَ عَلَمَ عَلَي immoveably, constantly, firmly, fixedly, steadily.
- אַעויקן. Moveable, light, that which may be moved.
- कॉर्येग्य्र त्रेत्रग्र, agitated, moved, stirred, troubled, disturbed.
- אַעיִדעָטָּיאָקיאָק a kind of odour, a scent whether agreeable or the reverse.
- म्रोप्रे' द्वरा कर, defrauded, cheated, robbed, deprived of any thing by the act of another.
- म्रॉ(ग्रेट, smoke; the lord of the air, the wind, the air, the atmosphere, a flash of lightning.
- म्रॉग ग्रेंट रा, to defraud, to cheat, to take away by deceit or fraud.
- इप्रिंग्नेट, immutable, unchangeable, unalterable, invariable, constant.
- म्रोंग्मेर 'ट्रारेग्सेस, magnanimity, greatness of spirit, constancy, resolution, firmness, a constant or firm mind; immoveable.
- אַעָּריאָד יבוּסיאָאיזיאָא, boldly, without fear, magnanimously, generously, constantly, resolutely.

- हायें सेर येंद 'रा, to be constant, to be fixed in purpose, to be firm.
- ATT, one who changes.
- मॉर्थार झें, a sail, the sail of a ship whether of large or small dimensions.
- कॉर्येस'टा, to be moved through the agency or power of another.
- איזאי געי איקא, a great earthquake.
- कॉयें भू, illusion, deceit, deception of the sight or of the mind.
- हार्य भू हेन्द्र, fraudulently, deceitfully with great cunning and dissimulation.
- ый у да, fraudulent, deceitful, cunning, full of tricks, intriguing.
- Ave y and the second deceived, misled, blinded by error or prejudice.
- माथें भुट्रेरग, to deceive, to misled, to lead any one into an error.
- हार्ये भुष्टेर आहरू, a deceiver, one who leads another wilfully into an error.
- मारी राम का भार गया, quiet, still, calm, tranquil, serene.
- वार्थे (शुद्धवा से राग्र क्रुट क्र), calmed, rendered tranquil and serene.
- कर्षे' (2 कुक् सेर पार भूद पा, to calm, to quiet, to become tranquil or serene.
- वर्षे २ दुव सेर राष्ट्रे tranquillity, peace of mind, security.
- म्रभुर प्रमुत्र, moveable, that which can be moved, trembling, shaking, shivering.
- हार्ये 2 ह्यान्य, to move of itself, or of himself, or of his or her own accord.
- वर्षे २ जुजा सेराय, immoveable, firm, fixed, incapable of change.
- मर्थे र म्वा या चे से द ., idem.
- व्यपं रिवृत्याया सेर ररे, most firm, most durable, the strongest.
- मार्थे Qमा आ र a trembling sword.
- MI, what, where, whither ? in what place ? a dance, a country dance.
- אזיטיצאישידעו, to dance, to shake, to dance with many gestures.

· AL UN THIS, Shive.

म्राय्य्य्यः क्रिंग्य, to seek refuge.



BIT BRY ZJ, to dance, to jog, to shake.

BI'ZZ, Shiva.

- AL BETIN, to dance.
- ন্য গ্রহ যে ত্বি হার্থ প্র হার্য to adorn one's self to go to a dance.
- المتربية, a leaper, one who jumps, a dancer by profession.
- म्रामाइन्व्रे भ्रेपार्ट्ये, the master of the dance, a dancing master.
- AL MILA & Shiva.
- مالا بالمعربة, a female leaper or jumper, a female dancer by profession.
- AL'N, a dancing girk
- AI.Z, alabaster.
- BITOTZEQ, Shive.
- ন্সইন্ট্র্ন্সইন্ট্র্ন্র, not to know where any one may have gone.
- 티그 알디 N'러토도 긴, what work is now to be performed?
- הוג׳מָשָׁהוּאיֹיאָאָ, perplexed, troubled, irresolute, confounded, astounded.
- AL'QみれいZJ, to dance, to shake, to dance with many gestures, to shake with the hands.
- مرج, what, where, whither ?
- 퍼·Ì, what would you have? what will you be pleased to have ?
- קיבֿיגאָ what are you seeking ? what are you in quest of?
- العامين بالعند what would you have ? what will you be pleased to have ?
- ayog, in what way; also used for the meaning, the sense of any thing.

म्यान्तुत पठन कर, broken.

AQ'AGTUSALI, to break the back.

- EQT &, care, solicitude, diligence; diligent, solicitous, careful; carefully, diligently, principally, chiefly, mainly.
- म्राडेग्व, an affair of great moment or of much importance.
- word.

म्युफ, what, because, if.

- লাথা দ দার্থ প্রথ প্রার্থ , if in some place.
- नाय फेररेग्रय छत्र व, if one does not become a religious character.

- 찍엇'ॸे....,, what, because, if.
- म्या के चुदादा, to doubt, to produce doubt, to occasion suspicions.

AQ'h'aq, because, if, not.

- লগ দ প্রথ দ ক প দ
- म्रार् रमेस, what would you have? what will you be pleased to have?
- mainly, with great solicitude.
- न्यार्थे केर महंद्र प, to consider or view carefully, to regard any one with great attention.
- শথাশ্যন, what signifies it ? to what purpose ? it is by no means good.
- Freridary, idem.
- A'' (۲:55, it is not good ; what signifies it ? to what purpose ?
- 티역' 3도'직, any thing which becomes vile and of no account.
- न्या भेग इन्हेन्य, important, that which is of great consequence.
- acount?

A'QN, from whence?

Aran Ara Ki, Shiva.

AQ, softly, gently, lowly, humbly, without noise or turbulence.

শ'থ' থেক ন'য়, to walk slowly.

লাত্রীয্রদ্র্বান্থায়, to walk gently, slowly.

אאשיז, to split, to cleave, to absolve from sin, to pardon, to forgive.

₽₽₽₽ŢZJ, idem.

مراجاتهم , cloven, cut, split, divided into many parts or sections.

קאיצן, a butcher, a hang-man, a public executioner.

- ماکمیں حجم, cruel, fierce, barbarous, inhuman, without compassion.
- AASN'IN', he ascended.

AA, a dead body, a corpse.

■93°žj, idem.

मनिन हे स, Ooma.

म्र्या'मेड, why?

- קאיו געיין, Krishna.
- בוקיוֹביִדִיבא, Saturday.

ມັງຊຳຊັ່ວິ ທີ່ຮູ້, the name of Dhurma Raja, or of Yuma, the regent of death.

อาคิ ลาสญา death.

span, death; Dhurma Raja, the name of Yuma, the regent of death.

EAL BL, a spy-glass.

ma, injury, loss, hurt, damage.

and syzj, to lacerate, to tear, to pull to pieces.

ฤคิอายรายิदาย, idem.

म्रदेवस्पर्य, to depart from this life, to ge, to walk, to pass.

تهاجماس تورج الأخرية, to go and come.

AAN AN AREANIS to lacerate, to tear or pull to pieces.

ጃጃማግስር መንያዝላን 21, to cut any thing in pieces, to destroy.

ወቅጫ እስዚ በ and a start of the set of the se

A, one who kills or slaughters.

मनेर उपासे गरा, a judge.

- ARTH, a minister of justice, an executioner, a hangman.
- aparay area in the encounter the executioner.

mai, wet, bathed, washed; humidity, moistness.

AAL 'LI, a bottle.

קקביק, to wet, to moisten, to wash, to take a bath, to clean one's self.

בואדישאידי זיא, the moon.

- appy, a relation, kindred, a relative, a friend, an associate.
- אָר ישאַקיען, to injure, to abuse, to hurt, to wound, to occasion damage.

BABIZ, & wing.

קקקיצו גק, winged, that which has the capacity of flying.

อาศีอาญารธาญลาญ, idem.

הואָה ינויסק, any thing that greatly resembles a wing. האָהן ינוּקקקעינו, to spread out, to extend the wings, as in the act of flying.

aj a bird, a fowl.

אַאָ אַר פאיז בא, idem.

a deep ditch, profundity, a profound place, a fosse.

- האָקידַידָי, to dig, to make a ditch or trench, to excavate, to make a fosse.
- Example 7.23, to put, to set, to place, to lay down, to stand, to fix.
- הקהויאהיצז, placed, put, settled, seated, fixed in any position.
- skqς, the principal, chief, or first thing; the nature of women.

agzigaz, derision, ridicule, contempt.

הפְּדִיקַהְדִיפָּדִינֻן, to laugh at, to ridicale, to mock, to despise, to make game of.

துகு, another, other.

জন্বর অন্যায় ত্র্রিয়ার্ট, charity, love, kindness, benignity, compassion.

म्लूबरम् देखा रहे के the love of one's neighbour, love, affection, benignity.

- גאָקאַיבּוֹאָד יוס vander, to backbite, to detract, to speak evil of another.
- ዳርጓን ይገኝ ' ደንግ ሻሻ' ደንደ ' ካዊዝ' ደግዥ, an adulteress, a woman who has lost her reputation.
- ጠקን ພິ · ፚ · · ፚັ · · ວັ ຈ · ຈຸ · , disguised, under another form or disguise.

ଲାଗ୍ନ ଅଂਡ ህ ጃୟ ወሻ ነገር, to disguise one's self, to change one s dress in order not to be known.

- තලදා ම් කහාත්තා පැතිබාවා, to disguise one's self, to put on a mask.
- हालन है के नम्ब्रे प्रभूप या, to repeat, to remember another's word or saying.

म्रवुरु. हे' क्रुद्र'स, a married woman.

- જાલન મેકુદ મારદ જા ગામ જે જ જોય જે જોય છે દ . to commit adutery.
- मलज क्वे कुदासगदा के गो जा जो वा ना खेस, adultery, connection with another's wife.
- ল্প্রন্থ ক্রন্থ প্রায় বার্য বর্মের প্রায় প্

म्राजन के कि स्वार्थ के स

ماهم، تَحْتَم مَعْرَ مَعْرَ مَعْلَ مَعْلَ مَعْلَمُ مَعْلَ مَعْلَمُ مَعْلَمُ مَعْلَمُ مَعْلَمُ مَعْلَمُ مُعْلَمُ مُعْلًا مُعْلَمُ مُعْلًا مُعْلَمُ مُعْلًا مُعْلَمُ مُعْلَمُ مُعْلَمُ مُع

- मबर छर •३ जिन्द्र सम्प्रह्म रा, to delight greatly in promoting another's cause, zeal, ardent affection.
- म्ब्रिन के में र स रधे हा रा, not to rob another of his goods or property.
- मालन हो में र जा भेन रार हो र . desire the property of another.
- हत्वर थे हीर चेर चर छेर रा, to pity, to be sorry, or concerned for another.
- मालन है औ दम, Shiva.
- मलन ग्रे भे हिम्पा, Krishna.
- म्लक्' के पर रहें, affectation, imitation, mocking, laughing, scorn, raillery.
- দ্রারণ ত্রীয়া দ্রাইয়ে, the cuckoo.
- মালব ভীমাক্ষ ভীমাটি হো কে compel, to compel, to constrain, to oblige.
- শাপন উপ অগব কা তে be killed, slain, slaughtered, destroyed.
- শন্ব ভাষা আৰম্ভ প্ৰায় a married woman, the wife of any one.
- אקאי איזיזאידיא איזויגרא איזוין דען, to assume or arrogate, to take upon one's self, to ascribe to one's self.
- הופאיטיאאה: אדריקגיקביקן, to hide one's self so as not to be seen of another.
- ዳባላ ይ እיעֹבאי אַ יעקר יעָפּאי אַרישָרישָרישָרי, the property, the moveables of others.
- 西南小山小 あい, the cuckoo.
- ድርባት ይለገୟ, conscious, privy to another's counsels or actions.

- লপ্র ঐ নীমন দ্ব সুল হা, to irritate the mind, to vex, to inflict a wound upon the feelings.
- ጃማሻ ጀ ላቅ አንግ ግንድ ግንድ ነው offend, to hurt, to injure, to afflict, to grieve, to trouble the heart of another.
- 지역적 경 철학 월도 건, to detract, to slander, to speak ill of any one.

- নঙ্গে খ্রিয়ে, to speak ill of another, to backbite, to proclaim the faults of another.
- المراج، عَنْ مَكْمَرَ بَعْلَ اللَّذِي المَّاتِ المَاتِ المَاتِ المَاتِ المَاتِ المَّاتِ مَنْتَ المَاتِ المَّاتِ مَنْتَ مَاتِ المَاتِ المَاتِ مَاتِ المَّاتِ المَّاتِ مَنْتَ مَاتِ المَاتِ مَاتِ المَّاتِ مَنْتَ المَاتِ مَاتِ مَاتِ المَّاتِ مَنْتَ مَاتِ مَاتِ مَنْتَ مَنْتَ مَاتِ مَاتَ مَنْتَ مَاتِ مَاتِ مَاتَ مَنْتَ مَنْتَ مَاتِ مَنْتَ مَنْتَ مَاتِ مَاتِ مَنْتَ مَاتِ مَاتِ مَاتَ مَاتَتِ مَاتِ مَاتِ مَاتَتِ مَاتِ مَاتِ مَاتِ مَاتَتِ مَاتِ مَاتِ مَاتِ مَاتَتِ مَاتِ مَاتِ مَاتِ مَاتِ مَاتِ مَاتِ مَاتَتِ مَاتِ مَاتِ مَاتَ مَاتَتِ مَاتِ مَاتِ مَاتَتِ مَاتِ مَاتِ مَاتِ مَاتَتِ مَاتِ مَاتِ مَاتَ مَاتَتِ مَاتَتِ مَاتَتِ مَاتِ مَاتِ مَاتَتِ مَاتَ مَاتَتِ مَاتِ مَاتَ مَاتَتِ مَاتَتِ مَاتَتِ مَاتِ مَاتَتِ مَاتِ مَاتَتِ مَاتَتِ مَاتِ مَاتَتِ مَاتِ مَاتَتِ مَاتِ مَاتِ مَاتِ مَاتِ مَاتِ مَاتِ مَاتَتِ مَاتَتِ مَاتَتِ مَاتِ مَاتِ مَاتَتِ مَاتِ مَاتِ مَاتِ مَاتَتِ مَاتِ مَاتِ مَاتَتِ مَاتَتِ مَاتِ مَاتِ مَاتِ مَاتَتِ مَاتِ مَاتِ مَاتَتِ مَاتِ مَاتَ مَاتِ مَاتِ مَاتِ مَاتِ مَاتِ مَاتِ مَاتِ مَاتِ مَاتِ مَات
- EQ J' Z'Q & Q', what besides?
- দানন 'কলম, darkness.
- ज्ञालव्र-द्रज, all the rest or the remnant, all that which remains.
- **町頃う、この、日外へ、ふて、 idem.**
- লপন্য মে' স্থান প্ৰায় হৈ 'হা, to associate with, to enter into partnership with another.
- লাপন' বে' নাপ না হ' বাজুলা ম' হা, to frequent, to associate with another.
- مراجة، حرمة، وإكمَّري, not to be at variance with another, to live on terms of amity with one's neighbours.
- 耳@尋'ぞ,thou.
- A) المرقم، عنه from elsewhere, somewhere else, in some other place.
- मलनु उर्गेदप, to go somewhere else, to go to another or to a different place.
- মাজ্ব শ্ব শ্ব শ্ব স্থ দ, to behold the good, or the worldly prosperity of another.
- म्विकर्रेक पार्थ पा भ्रेक जाम हुए नरपा हेरा to offer great and numerous prayers for others.
- تعمم، تكم تكل من المعند بعنه المعند بعنه منه المعند المعن
- লিবন'ই 'র ও প্রবি থানা এবনা দ্রাত্ম প্রত্য এবেয়া দ্রুমায়, to acquire great merit by attempting to procure or to secure the salvation of another.
- Elagizj, another, other.
- אָקָאָינוט אָגיגאָינוע יפֿגינא, to injure another's fame, to slander, to utter false invectives.
- मलतु-युव, benefit, kindness, favour, advantage, profit.
- म्बदा ध्रेर भ्रेद के प्व हे प्व, merciful, full of pity, full of compassion for others.
- مهم: عرك وكرّ , charity towards neighbours, benevolence, benignity, kindness.
- লপগ্বমুখ্য মন থা প্রমায়, to obtain for one's self the fruit of that which you have advised others to do.

म्ब्रद'यत्रप्र'सेर, a married woman.

אָקָּיִקְקָּרַיָּאָדָיעוּגיעוּגיטּיַד, to commit adultery; to injure the domestic peace of another.



- anga; إراد عنه المعنية الم معنية المعنية المعن معنية المعنية المعن معالية المعنية المعنيزين المعنية المعنية المعنية المعنية المعنية المعامية المعامية
- ماهم، توعرد بلا، تومر، مffected, imitated, mocked, laughed at, scorned.
- শন্বশৃহত্য সাইবার্য্য, to affect, to mock, to imitate, to laugh at, to ridicule.
- AGATA, another, other.
- คลงามสานารัญายุอารัญ, envy.
- मञ्जूद देवे हो हो प, a Thakoor, a lord, a father, a grandfather, this word is frequently used as a respectful address, Sir, Master, your worship.
- בופאיעבי, besides.
- مَوْمَ عَيْرَ وَكَرْ تَعْرَا تَعْرَى to have a mind to subdue or tame others.
- চাৰিক' হয় সেন্দ্ৰ স্বাধীৰ স্বাদ প্ৰদান প বিৰুদ্ধ প্ৰদান প্ৰ বিৰুদ্ধ প্ৰদান ব্য বাৰ প্ৰদান প্ৰদান ব্য বাৰ প্ৰবান ব্য বাৰ প্ৰাৰণ প্ৰদান প্ৰ
- הקקימין האי הקאינן, to impute, to lay upon, to charge, to blame, to censure.
- म्रावृत्र भाषा मुद्र म्यू, to submit to any one, to yield, to comply with the wishes of another.
- อดลาซาอสัราชรัราชิพามามาสาม, to wish evil to any one.
- राज्या प्रहेराय, to go from one's word, to break a promise, to violate an engagement.
- চালব' প্ৰ' দ্ব' শ্ব' মূহ'য়, to speak evil of another, to censure, to blame.
- EQATLY, to scratch.
- मालवुर अप्तरे प्य भ्रुरे माले र ग्रें र रा, to turn one's self or to spare no pains to promote the benefit or advantage of another.
- הקקימי בקיאימי, independent, subject to no kind of controul.
- দ্রান্বগন্থা সুন্থায়, to be independent, to be subject to no controul.

ন্র্বাস্থা মন্ত্রাম্য, to come from within.*

- הפְאָימִיגִר יבוֹיקפְאָיבּאַעיזעיע אָזיע, to love one's neighbour as one's self.
- בופאיטיגביאָגיםלעינוגיפצא נו, idem.
- मालन जा भूस यद गए, to pull off one's shoes and stockings.
- គីធ្មីត 'QV' សុម៌ត តំស គឺធ្មីត 'ខ្លី ፕላን ភ្លឺស ' ដិស ' Հյ አ ' ខ្លិ է ' zj, to obtain information from another; to know any thing with perfect certainty; or to obtain through the pow-

er of another that of which one has received information from another.

দানন আৰু প্ৰথ, the lord of the water.

- ଅନ୍ନ୍ୟୁମ୍ନ୍ନ୍ର, the cuckoo.
- הופאימישהויקאטיהאדיק, to trouble, to afflict others, to vex, to annoy another.
- אָאָקיסן אָד'בן, to act, to take measures with reference to any other person.
- मलनग्रा रघे कार्या, to scratch.
- ମ୍ମ୍ ମୁଂନ୍ଥ୍ୟୁ ଏ, some more.
- துஷன், another.
- শন্ব গাঁৱ বুৰাজ হয় to hate one's neighbour, to be at variance with him.
- ମ୍ମକ୍ ଅସ୍ୟୁସ୍ୟୁମ୍ୟୁର୍ବ୍ ଅନ୍ମିମ୍ନୁମ୍ବା, to pass, to outrun another in the course.
- ত্রন্থের । স্ট্রন্থ, through the works of another, by virtue of another.
- คลายผงบารัฐ Indra.
- ترم، موه، کې تې تې تې بنان an accuser, one who brings charges against another.
- AQ3.Q21.91.3, the five spiritual benefits of others.
- লন্মেম্বেম্, flattered, caressed, coaxed, fondled, used kindly.
- Equivit, to caress, to use kindly, to coax, to fondle, to flatter.
- הקזיטה, in an instant, immediately, in a moment, without delay.

AQU'Z'N'Z', innumerable.

- គ. ዓ. ካ. ፕ. ም. infinite, without either beginning or end.
- ह, त्राप्त, to pay, to give the proper price for a thing, to return an equivalent.
- চল্যুস্টাইণ্ট্ৰৰ, always quiet, peaceable, not inclined to riot; God.

Addrey, innumerable.

- הקראיעוזעיתהה, a fine palace, a spacious mansion, a fine temple.
- A, a material object, place, room, the cause or reason, of any thing.

ළුදියාවා, to destroy, to overthrow, to throw or pull down, තුලියාවාදාවිදාවා, to demolish, to destroy, to overthrow. to overturn.

ह्यूनियग्रु, examined, enquired into; that which has been investigated.



- הקאקעיבן, to reflect, to think, to consider, to examine, to sift, to discuss, to examine thoroughly, to scrutinize, to enquire into strictly.
- אָר אָריק און אינן, to ponder, to consider, to weigh, to reflect on.
- ng'nyy, heaven.
- ब्रह्मे कुम् ट्रा, to exist; that which is really and indeed the case.
- Bazzz, the heart.
- मुवि. उन, a kind of tree.
- துைதலு, from a place, in a place.
- म् विन्म, all that which is contained in the universe.
- تهم معروم. حتى the union of two different substances in the same subject, as the material and spiritual substance as united in man.
- काल्ने सर, four streets meeting together, the junction of four cross roads.
- Ang r. any thing.
- মন্বি প মন্দ্র, the governor or keeper of a castle, an officer of the Royal establishment.
- துஜெதல, a flash of lightning.
- ຊາຊົາວະຊີສາຊາ, a king.
- Fig. the archer, the name of one of the signs in the zodiac.
- הק הק א Bhotanese measure which consists of four cubits.
- any thing.
- बाजुबाप्स, the train or tail of any animal; extremity, end, termination.
- anga V'ZJ, to prepare one's self to sit down, to seat one's self.
- הופקעינוס, thou sittest.
- Agς, the principal book that speaks of the law; to speak of the law.
- AGE'Z, in the middle.
- আন্তুন'হ্ৰ'প্ৰধ্য'ন, to make a wide street in the middle.
- **β**195'żζ, Krishna.
- मुतुद्र शुद्धार, works concerning the laws and customs of the nation.
- Bighroj ajvzj, to go against the stream, to face difficulties and dangers.

- AGEN'I, to cancel a writing, to deface, to blot out, to annul, to abrogate.
- ng 33, Shiva.
- ጃበ ቆና ጃ ጫካኒኒ, to carry or to bring a little bow.
- Eig·ðN, melted, any thing changed from a solid to a liquid state.
- 퍼g·건덕·건j, to shoot with a bow, to aim an arrow at a mark.
- हालुन्द, to melt, to dissolve, to liquify.
- AGTANTY, to shoot with a bow.
- ₽G.AZZZN.I, idem.
- គ.ਕੂ.ਧ.ਏ</br>

 אוס is employed in liquifying or dissolving any thing.
- 퍼즐·피g핏, the frame made to contain and to preserve a bow.
- ह्युप्र, melting, the act of melting.
- চন্ত্ৰ মূৰ্ব স্মাহৰ, one who makes bows, one whose trade it is to make bows.
- ₽g Mzā, idem.
- Eig'Han, Indra.
- AG. A Co, a bow and arrow.
- Eg's, a bow to shoot with.
- ад'д<u></u>т, a bow-string. `
- هَاهِ بَهْمَ تَعْرَبُون to shoot with a bow.
- الَّهُ يَوْعَ عَلَيْهُمَا عَلَيْهُمَا عَلَيْهُمَا عَلَيْهُمَا عَلَيْهُمَا عَلَيْهُمَا عَلَيْهُمَا عَلَيْهُمَا عَلَيْهُ مَا يَعْلَمُ عَلَيْهُمَا عَلَيْهُما عَلَيْهُمَا عَلَيْهُما عَلَيْ عَلَيْهُما عَلَيْ عَلَيْهُما عَلَيْهُما عَلَيْهُما عَ ما يُعْلِيهُ عَلَيْهُما عَلَيْهُما عَلَيْهُما عَلَيْهُما عَلَيْهُما عَلَيْهُما عَلَيْهُما عَلَيْهُما عَلَيْهُما ع
- AG'EC, a bow that is unbent and not actually employed.
- הקיאידאָאינוע אדע, the dart placed in the bow; the bow ready to be discharged.
- تاع عن عالم الله المعالية الله المعالية الله المعالية الله المعالية معال معالية المعالية معالية معالية المعالية معالية معالية معالية معالية معالية معالية معالية معالية م معالية معالية المعالية المعالية معالية م معالية معالي معالية معاليية معالية معاليية معالية معالية معالية م
- הופיצאיבו, to bive the bow to any other individual.
- אַם עמקדעיצו, to shoot with a bow.
- ۵ ရွှ်သိုးဆူင္ရွ an arrow.
- দ্রাব্য'হ্র'র'হ্যে, very many, almost innumerable, exceedingly abundant.
- הקהדאי העוא, the right side of the body, on the right hand.
- म्रज्ञानगण्म्यान, the left side of the human body, on the left hand.
- ترزيم تربير، thinned, diminished, decreased, made slender, made less.
- ترق تربيري, to remove the bark from the wood, to make thin or slender, to diminish.

ธ.ด้องาสจิบาชิงางุรอาสงาจีตามุธาหมาชูรัฐองา

 $\hat{g}_{\tau'}ZJ$, to remain in a state of corporeal disorder by sometimes lengthening, sometimes withdrawing the legs, turning them first on one side then on the other.

المركز a dish, a bason of wood, a vessel to wash the hands and feet in.

EGTIL, in a vessel.

துத்த, a dish.

- म्रवित द्वन्य, from a state of infancy to a riper and more mature age.
- म्रादेव-डू, a young man, a boy, a stripling, a lad, a youth, a hireling, a domestic.

கத்த த த கிற்கில், a valet, a servant, a page.

- हत्वे जुन्दु: म्रईस, a new born child; the birth of an infant.
- हार्वन दुग्झ, a young woman or girl, a female child.
- مَعْمَ عَرْبَ عَرْبَ مَعْمَا, from the time, period, or age of childhood.
- म्रॅब्रूप्टा, to ride on horseback, to proceed on horseback.
- กลัง บารกร. มี, fire.
- تاريخ تاريخ ماه who has grown young again, or renewed the season of youth.
- मलेंगरा भेषारा जा मान to become young again, to renew one's strength.
- मल्ने राग्रे है, youth, the season of youth, the period between childhood and age.
- নলিন দেশ দেৱন্য দেৱন্য দেৱন্য না point of birth towards the eldest.
- ह्यूद्रिय ट्रा, to destroy, to overthrow, to ransack, to plunder, to pillage.
- हर्न्जा-य, to believe concerning the faith, to entertain a religious belief.
- मॅक्यायर अहँद या, to remain in peace; and tranquillity; unmolested.

मबेजा Qu, water.

مَوْعَا وَعَد به مراجات الله water-lily.

मलेया प्रमय a water-fall, a cataract, a cascade.

ANAN'ZJI'A' SN'ZJ, to be unable to hoard, heap, or accumulate, to be unable to gather or assemble together. בואה, occult, secret, hidden, concealed from observation. באההיהאים to reveal a secret, to violate a promise of secrecy.

- हारा द: हो, हो, दो, दो, one who publishes a secret, one who reveals that which has been confided to him.
- নাগদ' মৃঁও'দ্বীপ্ৰ'ম, to make manifest that which has been confided to one in secret.
- האָקָרָ. בֿהן, the language in which the works of the brahmuns in Hindosthan are written.
- គ្រស្មកៈតុសូ·ୠଵːzj, to hearken in secret, to listen covertly to any thing.
- אָאָקיאָד, the name of a place ; the name of some particular spot.
- লম্দ'ন, the passage of the womb ; secretly ; to conceal; done by stealth, private.

האגיקיקאיק, to divulge a secret that has been intrusted to any one.

- אאָק־יק־עֹק־צַן, to be secret, to be hidden, to be concealed from view.
- stealth.
- אאה עדיפֿדינן, to do any thing secretly, to perform any thing in secret.
- אָק־עָן ישָּקיצָן, to conceal one's self; to depart privately, to remain secret.
- मेगर'यर'ञ्च'य, to talk or speak secretly, so as not to be heard.
- লম্দেয়ে তথ্যবাহ্য, to take or remove any thing away privily.
- म्यादाय के a secret thing; any thing concealed from public view.

मस्त्रप्र भेषाय, to divulge a secret, to disclose that which has been confided to any one.

איה קאָר אָפּאַר גענידע, Koovera, the god of wealth in the Hindoo pantheon.

ANG IQ'H'H, Shiva.

คงระบุวิเชราบังอัx สระบัญ แระรองบุราชอางางงา

भेमरा छे मेना प्रदेर दारे के सम्बद्ध, to explain publicly the rudiments of the faith.

איק־קיקאקאיצן, to indicate, to manifest, to disolose a secret.

BANGN', a secret.

from view.

Digitized-by

- मरूपर to hide, to conceal, to keep secret, to cover from view.
- म्रार्ग्यायाया के a secret, to disclose that which has been given in confidence.
- ANGN HAATI, idem.
- ENGN'YI'I, idem.
- ন্যুদ্ব গ্রুব, a secret chamber, a private room free from intrusion.
- not generally known.
- אונראביאל, enchantment, charm, witchcraft, books of witchcraft or magic.

ANT'NY, a privy.

- any ray, killed, slain, slaughtered, murdered, destroyed.
- ENVEYZJ, to quench, to extinguish, to kill, to slay, to murder, to destroy.
- ENT'IJ'Z'ZJ, to kill, to slay, to murder.
- ERIZ'LIZ'MEZ'LI, idem.
- क्राहर थु. a cruel or bloody-minded man; a hangman, an executioner.
- कार्यन उन्होंगे जान्त्र, to vouchsafe to hear, to consent to hear any one.
- nye, zj, to listen, to hearken, to hear, to pay attention to any one.
- MN'ZL, a cleft, a crack, a chink, a hole, an aperture, an opening.
- AN UIL QUI AN, burst.
- from any cause.
- aperture.
- ENI., a house.
- FINL'3, recently, newly, lately, latterly, of recent occurrence.
- ANI'S TE AN AN, renewed.
- লগ্য 'হ'ন্ই এন্থ'য়. to renew, to create anew, to make any thing from the beginning.
- দেশের বিষ্ণায় ইংখ্যারের, one who revives that which has been forgotten.
- লম্ম'দ্র'ন্বস্থিয়ে, a renewing, a restoring or reviving of any thing lost.
- 所以てまっえって、 to renew, to restore to its primitive state, to re-create.

ERVI'ZJ, novel, new, fresh, modern, of recent date or occurrence.

- ayaya, hight, brightness, brilliancy, clearness, splendor, lustre; clear.
- dent light.
- אַקען אָדָאָלאָיאָדאָד, to make clear, to clear up, to brighten, to illuminate.
- बहराज्राह्यान्त्रे अाङ्गम् रे ख्रु, a luminous body similar to the sun.
- দান্যপ্রান্তর্বাক্রার্কারে পুন্দু সুই প্রায়, any thing luminous like the sky or stars, a great light which enlightens every thing.
- इस्प्रभु: side; also used to express the sky.
- ENQ'EL, taste.
- ENOT BATES, light
- ANQ'ZZ, light, day-hight.
- anyqrzyrzy, one who illuminates or enlightens, an illuminator.
- stayor zŷ·g, to make clear, to clear up, to illuminate, to enlighten.
- महरूप्राप्त, shining, bright, glittering, full of light, clear, brilliant.
- ANO T. AT. I, to pray, to supplicate, to beseech, to entreat, to beg.

ANOTICS, the eye.

אַקאַטִיקַגיצֿגיצז, to clear, to make clear, to clear up, to brighten.

ENQUILINETI, idem.

- मार्याया भे दाया भार्येदर, not to be attentive, to disregard, to neglect.
- κιστητική, to illustrate, to give light, to brighten, to illuminate, to shine.
- कारुप्रायम्भुद्राया है, illustriously, with great splender or eclat.
- אַשְּיקדיקא, illustration, illumination, explanation, interpretation.
- म्राज प्र रक्ता प्र, to publish, to render any thing clear which is obscure.

দাম্যা ম'মুৰ, the sun.

คงจานจำไม่มา, idem. คงจานจำนั่ง, Ooma.

- mon महिः मुद्दे पुरस्ति, the moon
- ENG'B', one who illuminates, enlightens, or gives instruction.

ENOUBZ, idem.

- make bright, to remove obscurities.
- איזיאד יקאיבאא, a religious guide or instructor, a religious teacher.
- ANGRAZ, a hole.
- avoraratra, not to obscure the light, but to leave every thing clear.
- mygrag, a flash of lightning,
- myoryazz, Wednesday.
- मराया भूत हे या प्रमुक कर, one who has suffered the punishment of being impaled.

אמן אביצי מידוא אינו, to impale.

- איטיאקיטאלגאיאאישקיצו, one who has suffered the punishment of being impaled.
- dark and unintelligible.
- BNO'A, a piece of wood attenuated at the top, to serve for impaling criminals.
- জমতা দি স্বিন্ধান্য, to remove from the spear one who has been impaled.
- ENGIA STOREN AN HAVEN to impale over again.
- אַזער אָרישאָלרישיאָליצן, bright, shining, clear, most pure, glittering, clear and pure, without any stain or לי spot.
- בואסיאה, brightness, clearness, splendour, brilliancy, lustre.
- हार्भाष Q श्रेम अंद, light without any shade, brightness; clear, pure.
- BN'A CTANNIZJ, to examine, to search, to inquire into, to investigate, to make a research.
- קאביצו, grievous, unpleasant to the taste, highly disgusting.
- BEEN, the body.
- הַשָּק", a word, a motto, a saying, a discourse, a maxim, an axiom.
- אַקאָרָאָאישאָקען, to explain the reason of any thing by discourse or in conversation.
- नापुर'श्वेद, a discourse, a conference, a colloquy, eloquence of speech.
- নায়ন श्वेत अ, to talk together, to speak one to another, to discourse.

- म्युत् बेत सहर गा, to discourse together, to enter inte conversation.
- הואה האה in conversation.
- aughting any zj, to tell, to say, to speak, to talk, to narrate, to refer.
- שואריקטישיקגרינו. to shut the door against one who wishes to speak, to forbid any one to speak.
- ANGLE, books which belong to the science of the law.
- নায়দ'ম ন' ম কাদ্য' হে জি পা হ on a book.
- אַזָקיזעיזאָיאָע, sacred books, books which treat of religious subjects.
- নগুদেম্য ব্য স্থান স্থান স্থান to consider only that which is signified in a book.
- माधुद'हेंद, books appertaining to the law, or to legislature in general.
- मायुद्द हेंद्र के v, sacred books, treatises on religious or sacred subjects.
- הואַקיאָזאיגעיקאָניק, to translate the books which treat of the law.
- האקיציעגיעקטינו, to refer.
- मायुद्धय, speech, language.
- האיז: א האיז, to tell, to say, to speak, to talk, to narrate, to refer, to discourse.
- אַזאָיע, the precepts of the law, the public orders of government.
- הועהעיבום יקקום, law, a rule, a precept, a public regulation, a royal order.
- দায়ন भव उत्त १८२२ to speak, to discourse with great elegance.
- ASC' 44 SC'QX UNI, elegance or politeness in speech, an elegant discourse.

BIST THERE I, to weave cloth.

ANNA, three.

नापुस देन, a house which contains three stories, one above the other.

ayarzaq, the moon.

ENER'ZJ, third.

- BISHTIN, the third part.
- ayaruzry, the thirtieth.
- मायुभाय के, three hundred.



- मायम्पायप, triple, treble, three-fold, three times as मर्रार हेर, म्यामर्ग्या, to gild, to cover any thing with much, or as many.
- angarga, the Treta yooga; one of the divisions of time among the Hindoos.
- BINK ZJ, to go to meet any one, to proceed in order to have an interview with any one.
- man, dust, powder, a breach, a stony or rocky place, sand, gravel.
- AND ST., a stick, a staff, a cudgel made of iron.
- BAB QEATEX I, to disagree respecting the having accumulated any thing.*
- BAZY, red wood.
- ENT, stinking.
- BRIZ'S, before any one, in the presence of any indivi-. dual.
- BNUIS, in the middle.
- ENZJ.S, stinking.
- אַז אָיד אָיאָאָן גווי exhalation, or the existence of any offensive smell.
- BRIT, between, within, among, in, in the midst of. ANT AN, from the middle.
- हारोग हुंदु. to go in the middle, to pursue a middle path.
- BRUN, in the middle.

ANIT, gold.

- मर्गर केरो महत, the seven golden mountains which are said to exist round Soomeroo.
- אזידי, a vein of gold.
- ANI AMANY I, to spread gold, to extend it into a sheet by beating it.
- म्रोर के करेता, pale, of a pale colour, also of a colour resembling gold.
- אָזעים וויוd colour.
- · 리치지 월 [· 피, fire.
- ্রন্টা ছেঁ নেণ্ট্র ক্রন্থায়, many aquatick birds of the colour of gold.
- ANITE BARD, Krishna.
- ु म्रूरेर हैंग्यू दर्यो, a heap of gold.

אָז אָשָי אָדי אָ a pipe of gold.

, শ্রন্থমণ্য, to grow pale, to become of a livid colour.

ANIT B'ON, any work of gold.

ANIT & QN, the bird Guroora.

- gold.
- मुरोर के golden minerals, minerals with which gold is found.
- あみえ」「夏秋」工具有"LJ, to furnish or to adorn any thing with gold.
- म्रोर व्याप्र gilt, gilt over, gold spread over any other metal.
- हारीर के भूस, a handle of gold, or any golden instrument by which to take up any thing, steps of gold.
- म्रोर हे भ्रद दा, gold thread, gold drawn out into a wire.~
- म्रोर है भूर, a golden vessel, a golden vase, an une made of gold.

ANI B'ORG'IJ, a necklace of gold.

ন্দ্য শ্রু ও দ্রু আ a sof gold.

אָדע אָדיאָב, a chain of gold.

ANITAL, a spoon made of gold.

ANI'ZE'ZEQ' & AFAL'Z, a man who works in gold.

- ন্দ্যাম্বদ্ব্ব্ব্ প্রদান দ্ব, the dregs or filings of gold and silver.
- אאדילהילקטיקיעהילה שהיזאדיםאַאיאביעהילה liver gold or silver from all impurity by melting those metals; used metaphorically to denote the purificar tion of the heart from the influence of the passions by means of mortification.

ANI'35'34, Krishna.

मन्रोर जे समार य, a gold-beater, a goldsmith, one employed in manufacturing gold.

म्रोर थे, a pipe of gold.

ARITHER J, to cover over any thing with gold, to gild any thing.

באלגיתההית, idem.

ANITAGII, idem.

ANITAG B'BANTI, idem.

ANT TEN', any work of gold, any thing made or manufactured of gold.

ANI'N'AI, a gold-beater.

ANI HAI TANAL, to call for, or to employ a goldsmith.

मन्ग्रे, सरे वा उन, the colour of gold.

ANT '2' BA WE'LI', to abound with gold, to abound in gold.

mal stone of gold.*

मरोर रेंग्र, gold.

- मन्गे L'E, a touch-stone.
- هم vite to try, to prove, to assay gold.
- म्रोर जुरनगद्द लेवग्टा, the augmentation of the price or value of gold.
- 斯永上·刘·罗秋, any work of gold.
- म्रेर जाग ग्रह सेर अळें न की कह करा हरा to make a statue of a fine woman of gold.
- ह्यूरा-भूत, fire; Wednesday; horror; a fruit used in medicine.
- म्रद्रोग् 'भून-अ, Ooma; also used to signify a waterfall, a cascade.
- व्रसेर-देव-द्व-त्वेच-टा, gold refined, gold purified from dross. व्रसेर-देव, one leaf of gold.
- בואביאבויה בה, idem.
- ANT MAL A DAL , EUCH.
- চার্মানমান, to hide, to conceal gold ; to conceal one's treasures.
- ፍለገ · Q 및 L' ਝ · ጚ ና ፡ ደቅ · ሺ' ጅ ' ሚ ነ ሚ ች, the act of working in metals.
- ERIT OCT, the bird Guroors.
- BRIL Q'35, a necklace of gold,
- BAL'QUI, fire.
- six myzj, to heap, to hoard, to accumulate, to gather together, to assemble.
- म्रहेत्र यहेंद्र या, to accumulate, to gather up, to put, to set, to place, to forget.
- ERY 2 WZJ, to nourish, to feed, to support any one, to cherish.
- ה אָה־עָן, right, straight, just, honest, even.
- मर्भे रत्राय मुमायस्य भूमार्थे प्रमुद्रे राष्ठ्रे कर, a very dangerous disease,
- אַקאָדיאַד, slaughter, ruin, destruction, a massacre, havoc.
- تر به مربع المربع الم مربع المربع مربع المربع مربع المربع المر
- มาการ สาวาร สา disease which is difficult to be healed.
- גאָזָד יק, to send, or to employ any one to kill another, to pronounce the sentence of death.
- κήζ'ζ'ζ'QEA'ZJ, to commit a murder through the instrumentanty of another.
- Fix yay, killed.

- मॉरेंद'टा, to kill, to slay, to murder, to massacre, to destroy life.
- a hangman, an executioner.
- אילגיצויצו אייצו, to hide, to conceal a murderer, to give him shelter.
- massacre.
- ANT'LIL'ST'AN. one sentenced to die, one condemned to death.
- مَبْرَتَرَيْلَا كَلَرْبَالَ. to kill, to slay, to murder, to destroy, to massacre.
- ANTZIN, a slaughter, an homicide, a murder.
- ምላ፝ሩ ሚኒያን ላፍ ነ፝ መጫካ ሚ ጽጥ ነጋ, to pronounce sentence of death, to condemn to death.
- দ্র্মির এই মার্থ বিশ্ব বিশ্ব কর্ম one who has been sentenced to death.
- म्रॅर'प्रवाभुंभ, the all-devourer, a name applied to Ravuna, the Rakshusa,
- होरेंद्र हेट्, a lord, used as a term of respect, as Sir, master.
- جمزّت تَوَتَر · يَا, to kill, to slay, to murder, to destroy, to massacre.
- দ্রম্ব'রাচ্ব'শ্বমৃশ্য, to conceal a murderer, to give him shelter.
- म्रॉर से, one who kills or slays, one who has been guilty of murder.
- म्रॉग्र-स, the place of execution, where capital punishment is inflicted.
- ANT WI'SE IJ, to arrive at the place of public execution.
- লক্ষ্ব 'Q ই গ্ৰন্থ হৈ to accumulate, to put down, to forget, লক্ষ্ৰ alive, quick, living.
- Aivia zj, to listen, to hearken, to give ear, to mind, to be alive, or living.
- ANA بالمانية بالماني مانيانية بالمانية بالمانيييي بالمانيي بالمانيييي بالمانيي بالمانيية بالمانيية بالمانية ب
- ANA ZJ, alive, quick, living.
- দাইন এঁম হায় প্রদেশ যে, to represent to the quick, or to the life.
- নের্বায়াম আবুন্যায় to live, to breathe, to enjoy existence.
- FNA UL THOMAN, revived, one who has risen from the dead.



awa zi 1. una uvz, to raise from the dead, to vivify, to quicken.

ANA . UL . THAN . LI . MET 'ZI, to burn any person alive.

אָאָקינוֹגיפאי, resuscitated, raised from the dead, revived.

- אָאָק־נֻאָרשָׁב ישַיש אַקרינו, to resuscitate, to revive, to raise from the dead.
- mitavijivez vzj, to enliven, to impart vigour, to flourish, to vivify, to resuscitate, to raise or rise.
- and of the supported by ano-

कर्रेक् के मार alive.

- ariv zj, to rejoice, to gladden, to refresh, to comfort, to delight.
- **Ε**γγ·**Ξ**, to cure or heal, to nourish or feed, to support, to maintain.
- कारों ग्या जे, medical care and attention bestowed on one who is indisposed.

κντη ž, a father.

- a disease difficult to be healed; to nourish, to feed, to invigorate with food, to support or strengthen with food; to cure, to heal, to take care of, to look after.
- and the grow in stature, to grow tall.
- क्रोंग्रे है. देवा वक्स, the medicinal art, the art of curing diseases.
- म्रो ट्रेर, medicinal, physical, pertaining to the art of healing.
- मूरेग्रेर मेन, the medicinal art, the art of curing, the science of medicine.

AN JZ . LA . AN, idem.

न्यूरेग्रेर'भ्रेर'तर'अद्रिय'रा, a physician acquainted with the virtues of medicines.

איזיאביצ, hemp.

مرتب جم, the medicinal art, the art of curing, the science of medicine.

BNI WI, a finger.

- beseech, to pray.
- and zj, to tell, to say, to speak, to talk, to declare, to inform.
- pleased, to condescend, to favour; prayer.

האָטִים האָםיצו, an adorer, one who prays or beseeches, one who invokes another.

महोत्राच-मह्म, prayer, supplication, solicitation, entreaty.

Ayara المنافقة المنافة المنافة المنافة المنافقة المنافة منافة المنافة المنافة المنافة المنافة المنافة المنافقة المنافقة المنافقة المنافقة المنافقة المنافقة المنافقة المنافقة المنافقة منافقة منافة منافة منافة منافة منافة منافة منافة منافة منافة منافقة من منافة منافة منافة منافة منافقة منافة منافقة منافة منافقة منافقة منافة منافقة منافقة منافقة منافقة منافقة المنافقة منافقة من منافقة من منافقة من منافقة منافقة منافقة منافقة منافة منافقة منافقة من منافقة من منافقة من منافة من منافة منافقة منافة منافة منافقة من منافقة من منافة منافقة منافة منافة منافقة من منافقة منافقة منافة منافة منافقة منافقة منافة منافة منافقة منافقة منافة منافقة منافقة منافقة من منافقة منافة منافة منافقة منافقة منافة منافقة منافقة منافقة منافقة منافقة منافقة منافة منافة منافية منافقة منفقة منفقة منافقة منافق

- মথ্যমনাম্বর্যাবন্থি হেইবার্থে প্রেয়ুর্যে, to obtain that which one desires or asks for.
- करों जायमेय य, to pray, to make supplication, to entreat, to beseech.
- คพัญ นายนาย, idem.
- मर्भे अ परेप्र ग, to recommend one's self, to supplicate, to pray, to entreat.

দ্র্মাথা মাহ মাহ দ্রা, to wear out, to wear off.

- म्होरे व प्रधुद का म्होरे व प्र, to pray devoutly, to pray with great earnestness.
- দেই প্রায় to pray, to say one's prayers, to invoke. to call upon, to subscribe.
- אַזאַמידי אַיגעטיעיטטיעס, a branch or division of prayer.

দ্রুইথ'দ্রু', food, victuals.

- हल्ले जान्ने दा, to finish prayer, to close a public supplication.
- মন্থিয়'য্যে ব্যাতৃ'ল, that which it is difficult to cure or to restore.
- ano. ther.
- ANN'QZZ'ZJ, to reply, to return an answer to any question.

Aryan, a dictionary.

দাইনি মা ত্রি স্কার্য one who wears a crown, a royal personage.

אַזאיעיגן, to fall down, to tumble.

האקרים, to hang.

डाज्ञज, a coarse blanket, a covering or coverlet, any thing used to cover a bed.

দারন দায়ন, the name of a temple of Samie.

- দ্রের ব্যান্ট্র, a white covering generally laid on a bed, a sheet.
- הקקינוגיפיק, to abstain from, to refrain, to keep from, to forbear to do any thing.

मत्रय अ, a bunch or cluster of fruit, or of any thing else.



and vill, to be liberal.	ज्ञिन्य क्य, that which has been looked upon, that which
नत्रा कर, hanged, tied, bound, fastened, also hung up	has attracted notice.
to dry.	मन्त्रेम् गरा, to look, to see, to behold, to discern, to dis-
नत्रा. प, to hang, to tie, to fasten, to make fast, to ce-	tinguish.
ment.	मन्नेमरूग्रान, looking back.
हात्रा 'श्रम्य, a descent, a precipitous descent down a de-	मनेमेराया स्वताय, to regard another, to see, to behold,
clivity.	to look upon, to aim at.
দাসম, an eclipse.	मने नगरा भू जेग, to see with five eyes, a metraphorical
শ্বন্থ নম্নন্থ, idem.	expression signifying great attention.
শ্বরথ মন্ত্র মৃথ কর, eclipsed, darkened, overshadowed,	ন্দ্রন্থ যোগা বা behold, to look to five, i. e. to five
beclouded.	things, a Bhotanese phrase.
শঙ্গমাধীয়া, to eclipse, to be eclipsed or darken-	নর্রন্থ যোগ বের্বন্থ যে, to give five glances at any
ed, to be clouded or overshadowed.	thing.
চারমাদ্বর্দ্রে, idem.	নরন্ম'শ্যম, a look, a glance, a rapid quick view, a
ศสญาส์ L, an eclipse.	sudden flash of light.
मनगण्जैक्या, to eclipse, to darken, to throw into the	ศิลิกุญาติ ริษัวคุญา or รัฐาว, to imitate, to counter-
shade, to overshadow.	feit, to mock, to resemble.
Mag. a planet.	লগ্ধিযুদ্দত্রন্থ্য, to do any thing for the sake of be-
, मत्र२'र५' ग्रेम भरे के का का राष के का का राष के का	ing seen.
able to cause a great multitude of stars and of pla-	ম্রন্থান্থ ষ্ট্রন্য, to go to see, to proceed forward in
pets to fall to the earth.*	order to behold any thing.
দ্রবিত্রু, apoplexy; an apoplectic fit.	কাইনেমৃ• স্থনেমৃ, intuition, the immediate perception or sight
শরও খা দু, the planet Jupiter.	of any thing.
শ্বন্থ নেইরা, a week.	मत्रेन्भुः भूदभृय, to imitate, to counterfeit, to mock, to
אָק a husband, a spouse.	resemble.
শ্বর্থ ঐ w Aw, husband and wife.	กลาคลิค, a wild horse.
मत्रQ' सेनारसरावा सेदायहेल, . the twelve names by which	אַקרא, a ship.
Tuesday is designated.	គានੇና የ ይ ነው ነው ነው በ the prow, the forepart of a ship.
লরও খ্র'ড্রিং, a shade, a shadow.	हात्रेदरा है कि जी मार to turn a ship, to change the course
العامة Q'U' ; QE, an eclipse, either of the sun or of the	of a ship.
moon.	ศสีรุญาฏิรัฐมา สุดาดเนิมา สัต, the cable of any vessel
मत्रQ'ये'य्दन'ये, the Sun.	whether large or small.
बन्नरार्थे अन्द्रर, the Moon.	দানন্থা তর ২ ২ hog, swine, a pig.
मत्रQ' भ्रुमा'र्ट्रे, Wednesday.	শ্বনিম্'ৰ্দ্ব, a raft, a float composed of peices of timber
শন্বহালন মান্দ্র প্রদান প্র	bound together.
used to denote Wednesday.	துக்கு, the name of an animal.
町石Q、別上、口云, a week.	ភភិ'ជ, to get drunk.
MAQ'B'UNGN, Friday.	ननेप्रहेंद, of a terrible aspect, inhuman, fierce, cruel;
ল্রব্রুম্ব, Saturn, one of the planets.	cleanliness or brightness ; aspect, appearance, rays,
দার Q' নি' য়, Sunday.	splendor.
मत्र लेग्र दा फ़ा होरा जा and the magnetic the second se	वत्रे यहे र रद भूव रा, very fine, bright, shining, glittering,
両旁, a precious stone, an agate.	clear, resplendent.
ह्यदेव, a tiger with a skin of diverse colours, a spotted	อสิบนุต์ ราชุลาฐมา อี่อางาน, little glory; honour of no
tiger.	great importance.

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- ेनत्री पहिर युव खुव केन्सरा राष्ट्र भूवरा, glorious, illustrious, excellent.
- প্লির মাই হ'মন্ত্রু যায় হ'য়, to confer dignity or honor on any one.
- मत्रे'यहेंद', a'यत्रेंद'य, not to bear or sustain the splendor of the rays of light.
- मत्रे पहेंद 'रधेंन'टा, to darken, to deprive any thing of its splendor.
- אקאידקא, lucid, bright, shining; face, visage, countenance.
- אָקאָיאָד באי אָקד יבאיצו, to exhibit a joyful countenance.
- वत्रिंग्सरदर्श्य भेराद्वर प्रायमाय, a bright, shining, pleased, splendid countenance.
- 'בקאויקם פוסויה, a horse adorned or excellently caparisoned.
- मेन्नेसर, sleep, repose, rest.
- אקאאיזיאב, a sleeping room, a bed chamber.
- אַקאָזאיזאיניב, a secret room, a private chamber remote from observation.
- אַקאָעיאָק, a sleeping room, a bed chamber.
- มสีมงาบ, to sleep.
- อสิมญายางสร้าย, idem.
- हात्रेसरास्त्र, a bed to sleep on, a bed furnished with every necessary appendage.
- האאיזיאסן־אדבינו, to make use of a bed, to lay down on a couch.
- मत्रा. हंअ. उब, one who is light-headed or delirious, one who is raving.

ศสารม, tormented.

- אקאָדיק, to rave, to be light-headed, to torment, to afflict; delirium, raving; half alive.
- वत्रीर पाथिने झुवा प्रश्वानेर, torment, pain, grief; angry, provoked.
- คลี้มานานิ่งดี 'ชูด' นุษญา จิ้า นุรัฐดามาผัว (มีราสรา ผัวารั) eternal torment or pain.
- 町者 黄 、 Kartika.
- הקקקיבן, to beat, to smite, to hit, to inflict a wound on any one.
- बाह्रहार, form, shape, figure, description; the form of the body.
- האַקאיאַיאָיאָד, the greatness of the body.
- নায়নম' গু'নম' প্রকার, the figure or likeness of a noble or excellent body.

- 티크리지 조직, corporeal, bodily, any thing that is of bodily substance.
- 미크디자 5다고, small of stature, of diminutive, insignificant size.
- मञ्जनरा हैया य वेग उ थीर ' य ग्रेर ' य, to form in the mind the figure of a body.
- 피코티지· 친·, of great size, or stature ; tall, high, of a noble figure.
- নারতান্য'ব্ব'রে' হ্রব'য়ের, beauty, comeliness.
- 희크라 '도' 픽엓'픽, incorporeal, without any bodily substance.
- אַזאָראָדָּעישָגיע, to be handsome, fine, beautiful, pretty; comeliness.
- איאי קישאיאי גאע, handsome, fine. beautiful in person, comely.
- האַזאיליעאָזיאא: גאאעיצו, not to be satisfied with beholding the body.

ABANY Ži, the body.

- **ግንጣ**ላ ሚና ኒ, body, shape.
- মন্ত্রন, the representation of any thing, a picture a drawing.
- ماع الاستيم، كرمة الله a picture.
- নাব্রদাথ মন্ত্রণ তৃত্বী'ম, to make or form an image, to depict any thing.
- האסאיקאיאילאילאאיאָאילאיזאאאזיקיאיקיאַרקעים, not to be satiated with admiring, and being pleased at any thing.
- איזקארידן, to take the body, to lay hold of, to seize upon the body.
- האחלאסיתאקיאנאינואיאס, handsome, fine, beautiful, comely in person.
- मनुक्रमा छेर, the body and the face, the visage or appearance.
- הואיפֿגיאי אָהאָיאָקאי באָראָפָאיז, a body and a countenance, and a dark intellect.*

ajaaw sot, incorporeal.

- האויאקי, Krishna, Shiva ; used also to denote the sun: האויאקינו, many shapes or forms ; the word Thakoor
- or lord, as in use among the Hindoos.
- a comely appearance.



हानुहाल सहित के साम a fine, handsome, or well-shaped body, a comely appearance.

האשמעיאאָבים, to see, to behold, to view a body; sight, eye-sight, the seeing of any thing.

ศรุกุญามสัธาฎ1.2.5. g. idem.

ตรามามามากอาการ incorporeal.

- គារាក្រុងស្រុង deformed, disfigured; of an ugly shape, destitute of comeliness.
- हार्ट्राया के हिसस कार्ट्रहार the region where the gods reside.
- ጃጋጣ ዝር ሚኒስ የሚካሉ የ Concerning those who are incorporeal.
- 周辺のマラクロ、 a corrupted body, a body rendered corrupt by disease.
- האַזָּקע'שָׁקע, a well-shaped, a fine body, a beautiful exterior, an excellent form.
- बाह्यवार पुरा भेयाय, to assume another body, to be subject to various transformations.

নামুনান্য স্থা, body, shape.

- हात्र हा त्रेर, sharp pain, acute sorrow or distress, pungent grief.
- הקקרינזגיפרינז, to take, to lay hold of, to receive, to touch, to handle.

नत्र द'य, idem.

- मत्रदायाके, receiving.
- हात्रदरा खूब, the heart, the mind, the understanding, in-
- הקיקֹב, right, straight, upright, even, just, honest, equitable.
- নব্রুম্বান্বন্থ, rectitude, uprightness, righteousness, indifference to any thing.
- הקזיקבים אייצן, to adhere to that which is right, to be firm in virtue and honesty.

बाहु: या म्वक्स.या के क्वं कार भूद सेद या दे, to remain firm in rectitude, or to maintain such an indifference as not to be prejudiced either on the one side or the other, but to form an equitable judgement.

- ब्रह्मचेरे जूर छैर, with works of rectitude, with just and meritorious actions.
- anat and rectitude, uprightness, impartiality, freedom from prejudice.
- डात्रेदर, high, lofty, loud, sublime ; power, force, vigor, strength.

- म्रदेहरू'टा, to raise one's self, to elevate one's self above others.
- म्रवेर भूद रा छेर रा, to praise, to commend, to celebrate, to recommend.

हारेर, a nail

- দারা: ত্রিগ প্রেয়া to beat or strike a nail, to fasten any thing with a nail.
- मत्रोर वृद, an abstraction of the mind, separation from worldly contemplation.
- हात्रेरप, to drive in a nail ; to be drunk, to be besides one's self through pain.
- मत्रेरपु, thorny grass.
- দ্রিম-উ' संयদ্ প্র'রম', the point of a nail which has been blunted or rendered dull.
- নর্মের্ড' अंग्याद्वाया, to blunt the point of a nail, to render it useless.
- אַזאָראָג, a shop, a work-shop, a place where mechanics are employed.
- मर्वेद, a chissel.
- க्रद्रिः प्रद्युग्ध, to engrave either upon wood, brass, or copper.
- মঙ্গন'यमुत्' आठन, any thing that has been cut, or engraven.
- मत्रेत करेंग्रा, to forgive, to remit punishment, to pardon, to excuse.
- جاغتا کا, to receive any thing with condescension or urbanity.
- मंत्र शुझू इन. cruel, inhuman, fierce, harbarous, tumultuary, tumultuous, seditious.
- EQ, any thing which is employed to bear the sacred relics of a country.
- à, of; the sign of the genitive or possessive case, the preposition ' of.'
- By, a particle of the ablative case; the nominative particle ' the.'

見」見、ていなす, saffron.

- ਡ੍ਰਾਤ੍ਰਾਸ਼ਹ੍ਰਾ, जिन्ना प्राय्त्र, the rebounding of a ball after a stroke upon the ground, or a side stroke.
- ਤ੍ਰਾਤਾਬਸ ()'ਰੋਨ'ਡ੍ਰਾਪ੍ਰ, to toss a ball up again, to make it rebound.
- মৃ-মৃ-মৃন্য'র্ম'র্ম'ব্য'ব্য, the rebounding of a ball after it has been struck.

ST'Sara, midnight.



- হুদ এ বাল and a bin and a start of another at midnight.
- gx, deprived, bereft, without any resource, without any expedient.
- इर'उ'पठ्ठवा'रा, to reduce any one to the very last extremity.
- इर-उग्यद्भवायान्द्रे, ruin, destruction, overthrow, demolition, extermination.
- इर-उःमुठ्ठबग्र-क्य, any thing which has been reduced to extremity.
- न्नूराद्रुवस्रायुष्ट्रायुद्ध, a destroyer, one engaged in exterminating any thing.

ग्रायहनामाहत, idem.

- ब्रूर'ट्र'सॅंद'म, to enter into the presence of any individual.
- ALTS QETA, idem.
- SZ'ZJ, poor, needy, indigent, reduced to want; ruin, decay.

ग्रुझ्ट्रा, to die.

- BI, a tent of felt.
- ਸ਼੍ਰਾਸ਼ ਨੂੰ ਸੋਨ, one of the numerous names used to denote saffron.
- 夏、政府、J, to pitch a tent which has been manufactured of felt.
- 要N ZJ, esteemed, appraised; devotion, piety, religious zeal, respect, worship, reverence.
- אַידןי־גַק, devout, godly, pious, religious, sincere, holy.
- झरूग्ददग्दा रा give credit, to believe, to place confidence in the words of any one.

思いい」、て、コるいいい、 venerably.

- אינןיבןיקאיצן, pitious, pitiful, compassionate, full of commiseration for others.
- मुरा'दा'यून'टावे'झे, devout, pious, godly, of a religious turn of mind.
- 勇സ ビリ 직원ス・ネティ 창・피名 피 ਧ 드 ィ フ, to esteem greatly, to believe with confidence, to believe any thing concerning the faith.

שूरायाय भेर या, idem.

- न्नरा स्वेर, without pity or compassion, cruel, inhuman, fierce, hard.
- fidelity.

- द्वरूपा प्रमुग्तु , thirteen names which are generally given to the faithful.
- gw'IN, with zeal, with devotion; piously, religiously, devoutly.
- म्रूराया करेंग्राया मईराय, to offer a prayer, to recommend one's self.
- न्नूराया प्राया के to hear any thing with faith, to receive any thing with confidence.
- म्रूप्राय अन्य के प्राय, to adore with faith, to worship with faith.
- שאינואיאגֿרינויסקקים, to offer sacrifice with faith and confidence.
- ਭूਆधूरुभुः श्रुवाय्द्रेयाय, to adore or worship idols with faith.
- gwuj भेरप, to produce in the heart that which is not contrary to the law.
- אַינוּאָ devout with the mouth, i. e. not internally with the heart.
- שאינוע אַשִיעָגָאָשייע to adore, to worship, to reverence, to revere, to venerate.
- ਤरू टाई रोगर है न कि कर रहा to meditate with a heart of faith, to examine any thing with a faithful heart.
- ਸ਼ੁਨਾਟਰਿ ਦੇਸ਼ਨਾ ਨੂੰਦ, with a faithful mind or heart; faithful, sincere,
- אַינוּעָ? אָדַעיזי אָיאָרים, to invoke any one with faith, to fly for help with confidence.
- इस अन्यई अन्तर, that which is adored, worshipped, or venerated.
- मुग. ध्रनाय् देवा प्र, an adorer, a worshipper, one who venerates the gods.
- 릿지'디'및 디, to create, or to inspire confidence in another.
- ষ্ঠেম'মৃষ্ট্র'য়ের'য়ের'হে'হে বিপ্র'ম্ব, to praise, to reverence, to adore, to venerate.

zwig<, faithful.

- द्वभुभेद, disrespect, inattention ; uncivil, rude, inattentive.
- **ສ**ິ້ " ' સે મે બે ' પ્રદેશ' પ્રચાર પ્રચાર પ્રચાર જે ' લુ' વ, to speak excellently of the faith.
- 高武以, damage, hurt, loss, danger, peril, hazard, risk; a species of demons.
- האזינז, an impediment, an obstacle, a hinderance; adversity.
- N

- Asy gavzj, to damage, to hurt, to injure, to impair any thing. สักญายิราบ, idem. होहारा सेंद, without danger, peril, hazard, without any difficulty. BERNIAZ 'ZJ, without evil, hurt, damage, danger, or adversity. BAN'NZ'LII, idem. Agra, the branch of a tree or of a plant of any description. AWIT, gold. אזיאדי אזיבק, lily, the lotus. A, a cuirass, a breast-plate, a piece of armour worn by the Bhotanese. Ariaz, an arsenal. AIGI, a cuirass, a weapon in use among the Bhotanese. สังฐาน เราเป็งสิ, a precious breast-plate or cuirass, one adorned with precious stones. ค้าสุนาร์ลาบังสิรฐญาสักญาญญญญามิอาลานริงนรร, to put on, or to cover one's self with an impenetrable coat of mail. mar, garlick. אים בה, ninety-one. Aray Brzgirs, wild mint. אָקיען, garlick. में नाय उँखान्नेराय, to mend any thing which has been spoiled, to repair that which has been injured. אָםיבֿיעאַקיב, wild mint. A' ANI'ZZ'I, to manufacture a new breast-plate. Arag, Vishnoo, Krishna. אָקי, anterior, foregoing, former, a predecessor; before, that which has preceded. אָקיאַי, ancient, old. אֹבִישָּׁאַיז, to estimate, to value, to set a value on any thing. में दारा से a start and s אָקיאָק־אָק', of little value, vile, despicable, ignoble, of no estimation.
- אָקרי גאָזיצֿדיעדיצז, to be worth much, to be of a very high value.
- AG'B through the past.

הביפו לים, dear, costly.

אָקיבקיסאַיד, that which has been noticed or said above; vide above. אָק־אָ, the value, worth, or the price of any particular thing. ATTTES, beforementioned, aforesaid, foretold, previously announced. ATTITATION as is said or noticed above ; as above. ALTAN, again, from the commencement ; from the origin. or root. אֹקיאַ אֹקיאַ, more and more ; daily, every day, from day to day. אָקיע, a body. אָקיקאָ, as before, as above, conformably with that which has gone before. אָקיאַקיע, iron. AGray, first, senior, elder, the eldest, before, forward, in advance. אֹק־אָג, before, vide above, in the first place, as above, as previously mentioned. אֹקיעָקיאָאַן אָאַדען, to settle the price of any thing, to agree respecting its value. الم بي to cost, to be worth אָקיצֹעיה, forward. אָק־אַק־צַן, to make an agreement, to strike a bargain, to agree about the value of any thing. สัสญามสิ่दา, supper. הקאיאאלישו, in the midst of supper. มักงามสาขาสามาสัญาบ, having supped. मेंद्रराखा अन्त्र स र्वेराय, to sup, to sit down to supper. אָק־פָב'יאָע, estimated, valued. ATTOTY to estimate, to calculate the value of any article. ங்க, a coat of mail; a species of armour used by the Bhotanese. க் குத்தாது, to put on or to dress one's self with a coat of mail or a cuirass. த் துத்துதுக்கு, a cuirass maker, one who manufactures armour. A' & Ja, fish. אֹים איזן, to dress one's self in a very good coat of mail.



- ม้าสิ่งสุราสสัง สาราสญาบุ, to disarm one's self, to lay aside one's weapons.
- אָי גֿיז גריא אָאי גיאַ אין איזן, to disarm, to take away from any one his armour.
- बॅं- ऊ-चर्वेस्प्र-2, to put on a coat of mail, a cuirass, or any piece of armour.
- காகு புத்தாதல, armed with a cuirass.
- ਸ਼ੇਂ ਨ ਤੋਂ ਪਾਲਾ ਨੇ ਸ਼ੁੱ' ਕਸਟ ਹੋਟਾਟਾ, to put on with joy the coat of mail or cuirass.
- אָיקק, the understanding, the mind, the intellect, mental perception.
- הֹכִיאָם, the breast leather belonging to the trappings of a horse.
- אֹיצֹק, comprehended, understood, conceived, received. into the mind.
- אָיצָאָיבוּגיאָאָיבוּג, to explain the meaning of the law, to give a legal opinion.
- Agriz, clothes.
- Aray, comprehended, understood, conceived, received into the mind.
- אָזָקיב, the nose.
- $\vec{x}_1 \cdot \vec{x}_1$, to comprehend, to understand, to perceive, to gain a knowledge of any thing.
- म्रेय् मर्द्र अर्रेट्य, not to penetrate the meaning or find out the sense.
- ब्रे च ने, comprehension, apprehension, understanding, knowledge.
- में 'च'च्य्रेड्र' उ'चठु न 'रा, to declare the signification of any thing.
- A'T'THIT'LI, to comprehend, to understand, to perceive.
- ጃንጃንም ሻር ጊJ, not to arrive at the sense or meaning of any thing.
- में पर, an order, a command.
- म)'यर 'शर्भर'या, to order, to command, to conduct the government.
- জাঁম্মুখ্রিগ্রহ, one who is armed with a cuirass, or generally with any armour.
- से पञ्चेत रा, to arm one's self with a coat of mail.
- मेंत्ररे प्युत्र, plain, intettigible, easy to be understood.
- ສັງອູວິງພັງ, an object easy to be understood, a plain object, one that may be clearly known.
- सॅन्स्रहेड, a breast-plate, an armour.
- में अठेव टेवारा 23, to take up arms.

मेंसग्दा, a step, a pass.

- אָאינויםאָקיסצֹגים, to make a step.
- มัม เบานที่รายราชีมาสีมาญญ, to impress one's foot steps gently.
- कॅस्रान्द्रभूत्रात् to walk, to travel, to wander, to undertake a journey.
- אָזיַזידָן. אָאָאיַזָן, to lay up safely, to put any thing in a state of security.
- אָאינזיגֿיגֿיאַשי (or גֿיגֿ) קצָמיעָגע, to walk on foot, to take one step after another ; a robe or gown.
- में स'टा'रे'रे'से'टा, to walk softly, gently, with great care and caution.
- מאינן עשוקינן, to close, to shut up the passage or ingress into any place.
- मंस्र'ग्र. रहेवर रहेवा रजेवसार, to run, to move with great rapidity.
- אינויסעדיקדיאלגינו, to walk, to travel, to wander, to undertake a journey.
- ค้สาบาญปั้น พร้าง idem.
- मेंस हेर मेंर. य, to take half a step.
- אינויק, to imprint one's steps, to walk, to travel, to proceed.
- ated to any thing.
- BARYZJIZZIWA, habit, custom.
- ANN'LI'EN'AN, accustomed, used to, inured, habitaated to any thing.
- ated to any thing. ANTITEN ANTIGER ANTIGER, disused, that to which one was formerly accustomed.
- אָאַעידַטיפּעיקֿעיקָדַיאַ גייַק, to disuse that which has been laid aside, to drop the use or employment of any thing.
- क्रॅअस्परान्द्रेरग्र, to be wont, to use, to be accustomed, to be habituated to.
- مَا אוּעינוֻ אַמָּמוּאינוד עַשִּיבן, to make speed, to hasten one's steps, to run, to make haste.

havering, habituated, accustomed, accommodated.

- האוזעינוגיפיק, to accommodate one's self, to accustom one's self, to use, to employ.
- A ANTIL 'EN' AN, accustomed, accommodated, in constant use and employ.
- मॅस्र, ग्रेस, accustomed, innured to, habituated to any thing.
- 前朝小说て江, to exercise, to practise, to accustom, to inure one's self,

- تَجْ عَلَى اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ عَلَى اللَّهُ اللَّهُ عَلَى اللَّهُ عَلَى ال difficulty.
- אֹיאֹי גֿעינז, not to know how to explain one's self on any subject.
- म्रेग्रेस, to order ; to set in order ; to proceed according to order and rule.
- สังวิมาอิญ, with order, orderly.
- تَّطْ يَعْتَرُ عَنْ عَنْ عَنْ عَنْ مَعْتَمَا in order, to be ranked in regular succession.
- ब्रे.रेग्र. a go in order, to proceed according to some established plan.
- 斯·云·浪云叭·以, to understand the orders which are issued by government.
- Arter, an old maid and a virgin.
- advice of any one.
- My, a long robe or gown, clothes, habit, attire, apparel, cloathing.
- ब्रेस-ग्रेप्य पुथ, the wrinkle of a garment, the fold in any article of dress.
- EN B'HEQ', the hem or border of a garment.
- ымуда, the ornament of a garment.
- த்லூற்றதாகு, the relic or the remainder of any article of dress.
- have by the hem or border of any garment.
- AN D'QAL, idem.
- ตัญ ตรีธาม, Ooma.
- איבאעדינו, a new gown, a fresh suit of apparel, a new garment.
- AN-B-MAQ, the border of a garment, the extremity of a vestment.
- BAT BATH TA, velvet, or any article of dress manufactured of silk.

BAY & Z', blue.

- ங்லுக்குஜாத, a girdle composed of silk, applied also to one made of other materials.
- Awadrana, a silk weaver.
- איפה, a pair of breeches.
- איקהים ימשיצו, a silk-weaver.
- אָזיי אָקר אָזיין אָזין אָזין אָזי אָזין אָזין אָזי אָזין אָזין אָזין אָזין אוויבא in breeches.
- אידקויצקוינז, to put on white cloaths, or any white garment.

- کَمْرَتَح عَلَيْهُمْ without cloathing or apparel, in a state of complete nudity.
- मेसगरदाव्या विदायसगया हेसगहेद, naked, bare, uncovered, without any clothes on,
- another.
- में सुग्रासे, without spot, stain, or blemish, perfectly pure.
- אָזיעַקי גאַקיעַקיד, to put off one's armour, to pull off a coat of mail.
- A من بناجر معني stripped, undressed, despoiled or robbed of any thing.
- مَعْرَبُ بَوَرَجَ بَعَلَمَ to take away cloaths; to deprive any one of his apparel.
- AN ' حرج عالم a thief, a robber, one who despoils another of any thing he possesses.
- बेंस्''सूर'जुरू'हुन'हिस्'' ठर'म्येंज्ज् , to strip one's self both of cloaths and ornaments.
- Ary YK '21, to pull off one's cloaths, to strip one's self naked.

मेस क्षे कर मध्र म, to discharge a garment.

मेस भाषा कर खेँबाय, idem.

- ANT, to heal, to cure.
- म्रॅंग् पूर्य ज्यू, to pull off one's cloaths, to strip one's self naked.
- สัญาญสุราญอีรามาอีราม, to dress one's self in an elegant garment,
- אָזידַאַק־יָפָאָיצָן, to be very sumptuous, or gaudy in one's apparel.
- मेरू'यत्र, the art of a taylor.
- मॅलूग्सूदल्प-टा, to gather cloaths together, to bring a garment to any one.
- র্নান্য নাই রান্য, stripped, undressed, without cloathing, in a state of nudity.
- สัญามสัญา, clothes,
- אַזאיאדָאָיבן, to step, to creep under.
- אָיאָקאִינוָג יפֿג ינן, to compare one suit of clothes with another.
- র্ন্যা হিন্দা স্ট্রন্যার্যায়, to waste, to consume a garment by constant use.
- ANLY दन, a rich garment, a garment very highly ornamented.

ANIZ ZEZ to lengthen a garment.

Ā፞ጞ'፟፟፟ዀ፝፝፝ጟ'ጟ፝ቔ፞ጞጟ'ቜጚጚ, to mend old garments, to darm one's clothes.



- איי אָגיצויאַאיצויפֿדיצו, to mend old garments, to darn one's clothes.
- มังาวู้นายมาขุดายานุฐนามุธล, a silk carder ; also one who patches or mends cloaths.
- জান্য ক্রব তন্য বন্ত্র হয়, to mend a garment, to put it again into a good condition.
- में राजा सहार में जा महत्य, to hem a garment.

AVALTER'L, to sew a garment with long stitches.

- मेंग'नग'तंग, undressed, stripped, naked, without any covering.
- Augurzi, to strip, to make bare or naked, to unfold, to undress.
- में स'स' ए घूर'य, to draw a gown or coat along the ground.
- में सुरुद्ध, an upper garment, one which is thrown over the ordinary dress.

में राषु ज, the folds of a garment.

ANWINI 39.25, Krishna.

- में रा रोजाय, to loosen one's garments, to permit the cloak to drop off.
- मेन्ग'सेंद'रा, to strip one's self naked, to put off one's cloaths.
- ANTEST 39, Saturday.
- to have a perception of any thing.
- मॅस'इंग्र'ग्र, to fold up cloaths; it is also used to express the rolling up a chart or map.
- ब्रेस्'स्र, a doublet or garment which covers the breast without sleeves.

איז איז, to wash one's clothes.

- Avy gr, a garment, which is lined in any manner.
- में सःश्व र देनेप्रा, to dress one's self with a garment that is lined.
- में स्र'चें व वे' ह, the border of a garment or of a suit of apparel.
- stand, to comprehend.
- mation, a bastard.
- A) Qayra, the knowledge of the saints, or of the place where they reside; the body of a saint.
- E. QUETERTILL QXX, to long for the knowledge of the saints.

אי פאהיצקיצן, to obtain sanctity, to obtain divine knowledge.

A'QUG #2. 2 A'JA V'I, to obtain transmigration into the place where the saints reside.

A, the earth.

قَلْ بَهْ عَلَى الله name of a saint; also one of the names of Boodha.

ົ້ສົາຖາມີ, Ooma.

a.a.2a, eighty-one.

- PAN'ŬL' 夏L'可, to become, to grow, to be made fat; to grow in size.
- פריקאליק, to draw or pull any thing from a considerable distance.

estanza, a mason,

- פריע איש ישיפרינו, to plaster, to white-wash a wall.
- ET QAL TA, to turn round about.
- లెడే 'अस' हैंन' मेरा' भ्वेद'या, to grieve, to be afflicted by severe language.

e. K N, a red colour, a purple colour.

- ez, a porter, a bearer, a carrier, one employed in carrying parcels or news.
- عرى يَ يَعْمَرُ potent, powerful, mighty; an extraordinary porter.
- E[∠]· ≩³, great strength, great muscular strength, one powerful in body.
- EX'XMM, potency, power, might, strength, command, force.
- פריקאייפגאינופיואא, a multitude, a great many, a large crowd.

हार्नेग्स, good.

D'AA' BN, the eighth law.

Eur, the back.

e'AN' (NI'Z), the Amaranth.

extent.

हु भेग, the colour of lac.

- មَ'ष्ट्रेय अ' के'' वहन्य पत्र पत्र पत्र पत्र robust, strong, powerful, mighty.
- ", of ; the article used for the possessive or genitive case; the preposition ' of.'
- erat, idleness, sloth, laziness, indolence, indisposition to labour.

Ð



- איסקה האיקהאיצו, to rub or to anoint any thing with melted gold.
- nominative case ' the.'
- atchieve.
- हूरप्त, to be, to become, to form, to produce, to cause, to create any thing.
- a sack or bag used for holding money or any thing else.
- an elevation.

Darz, on high, above.

- हेव. 3. Qभू का, that which has ascended, or moved upon high.
- छेन्द्र'Qच्चे'च, an ascending or going up; to ascend, to mount, to climb.
- da a vara a vara to sustain one's self on any highly elevated place.
- होन र्योग्य, to ascend to any place, to go up, to mount, to climb.
- BarQyI, a mountain, a hill.
- ब्रेर-च, to cause any thing to fall, to cast down, to throw down.
- by zj, to dilate, to spread, to widen, to divide any thing in the middle, to go away.
- 者 🗙 , war.
- ja av, put on, dressed, one who has clothed himself in his garments.

aj zj, to dress one's self.

हुत्रस, very good, perfectly well, the most excellent and good.

DAVIN, a wife.

WW, a husband, a spouse.

a, hair.

- שַהןיבה, sound, voice.
- युवलू, famous, renowned, celebrated, held in very high repute.
- भ्रान्य-द्र, infamy, disgrace, reproach, contumely, contempt.
- שַמאיידהישָאינזיצֿיאָר, celebrated, famous, renowned, distinguished.

TENTI, fame, renown, report.

- קבאינן:קאינן, a bad name, or a character of no reputation.
- שַבּוּאַיבוזיבקיבואַיאישָׁבישָּקיבובישָן to publish or divulge that which is infamous.

- אָמאַיצויג גישָאָ, renowned, famous, noted, celebrated, in very high repute.
- भूवसग्यापत्रद्रार्ये, a good report, or character, a good reputation.
- भूजस्पराग्तन्दरगुरदाभूत्रा, to enjoy a good character, to be in high repute.
- שַבּאָזיבוָן יפֿבינן, to celebrate, to praise, to exalt, to extoll, to distinguish.
- म्राया प्राय प्राय का celebrated, exalted, praised, distinguished.

मनगग्राहर, Indra.

- भ्रह्मत्र, famous, renowned, extolled, exalted, in very good repute.
- ALANAS, idem.
- ञ्चद, perhaps; why ? what ? also used by way of admiration; as, ah ! stay to look at it.
- मद मद प्रथे प्र and the state of the state

שביצק, death.

- म्द्राह्य कर स्टर्म्स देग्यलेक, as cold as the earth or as a stone.
- भूम रदा है या भेर, air which is temperate, neither too cold or too hot.
- इन्द्रभुद, the hell in which the condemned are punished with excessive cold.
- भूद 'करू' द्रदास'दा, to crack, to open through the operation of cold.

- श्रदाय, रंत suffer cold, to suffer bodily pain as the effect of cold.
- म्दाया पुरुद्राय, to grow or become old.

मद'य'रोय, fire

মৃত্ দৃত্ দুর্যায় দুরু, the eight hells in which the damned are punished with cold.

אַקיעטיזא, winter.

भूद प्यू के र र मुख्य, indisposition arising from or occasioned by cold.

אַקאינויזק, voice, sound.

ब्रद्रम्य, cold, frigid.

aray az, almost innumerable.

मुद्र में, cold, frigid.

שהיאיזהישקינו, idem

שביאיברישאיצאע, coolness.

- भूद म हुद द. to feel cold ; to suffer bodily pain from the effect of cold.
- बुद्द-भेंर., coldly; in a cold place.
- aritroar, to grow or become cold.

ब्दरोब, cold, frigid.

भूद्र अन्य हेरग्र, to quake from the effect of cold, to shiver.

मदालेदायसेवाय, cold, frigid.

15N', a number.

- ब्रुद्रसुग्द्रेसुग्ट्रा, a certain number prefixed, a number previously named.
- שְקאי באינועי גֿג יששרים יבאעים, that which it is difficult to number.
- שְּבְּאִיבְאָיבוּטָרָי אָש difficulty of counting a certain number.

aray g'zj, to diminish the number or weight of any thing.

- म्राह्म भ्रादान्त्, innumerable, that which it is difficult to number.
- म्हरू सेर सेर 'सेर' रा, infinite; numberless, a number without end.

בתיאבינו, idem.

- שהאיארינויאישהאישהאיאריעצרימאיפרא, idem.
- मुदर्भ सेर वित उन्धु अ याग सम रेवाय, to multiply bodies and souls to an almost infinite degree; to act according to law.
- TEN QN QEN 23, innumerable, not to be numbered, that which cannot be counted.
- ac-groups, that which has been cooled and rendered refreshing.

קריאַ עדָקינו, to cool.

- שבי Qhar, the breast.
- arzal, white hair, gray hair.
- Exy 27.23, to take to a religious life, to separate from the world.
- ब्राय, a net, usually placed before the window to secure the room from the gaze of passengers.
- মৃত্র্রন্থায়, an assembly, a congregation of the pious or of monks.
- auvill gl'a, to prepare one's self, to accommodate one's self to any one.

- भ्रम् अन्त्रेरग्टा, to make provision for any thing, to pro-
- म्प्रा-पुगुर-पू, to make one's self ready, to prepare, to prepare one's self.
- मुझ उठा प्रत्यूप्टा, to give any one a box or a blow on the ear.

ar av, fine hair.

- भूञ, a congregation, an assembly of persons of any description.
- भ्रञ्च क्य के प्रताय, to file off, to remove any protuberance by means of a file.
- मूत्रा हरा कर, assembled, congregated, gathered together, united.
- भूत्र ग्रेर '2, to assemble, to gather together, to congregate, to unite.
- म्राग्रहा महिल्या, to stand in the very last or in the lowest place.
- מַסִיסִיסִקּאַיזָן, to place articles in a row, or one after another.
- भूञ जर्भेसरा, to give in regular succession, or one after another.
- भूग का, that which is the result of any thing, a natural consequence.
- may zj, to result, to follow, to proceed from, to derive, to arise from.
- भूग'रा' हैने'रों, a cut, a rent, a great cut, a large and wide gash.
- मूरूरे, shreds of any thing, chiefly of cloth.
- ANYL'EA'AN, ragged.
- אָזאָי גֿעָּי אָאָן, rags, tattered cloaths, tatters, very mean. apparel.
- युः भ्रु, white hair, grey hair.
- ay, a knife, a sword, a weapon, an instrument used in war.

बैंध, a sword.

बे नुरु, a little knife.

भू ईर आहन, one whose trade it is to make knives, a cutler.

a shadow, a shade.

म्या उन, shady, dark.

भैदग्दा सं to purify one's self from transgression.

Aurar 34, shady, dark.

ALL'ANDAN, overshadowed!



- म्यूपा भाष्ट्रेर्ग्र, to overshadow, to shelter, to cover, to protect.
- भेय'अ'याम्हेन उद्द श्वाद '23, to dwell or to remain under the shade, or under shelter, to do any thing under a colour or pretence.
- אָזיא ג'עיבג, a shade, a shadow.
- मैय'मQ'Q', the moon.
- भुद्रे, a knife, a warlike instrument, a sword.
- भैग्मउदर्रेजग्दर्भुकृत्य, to kill with the sword and with a spear.
- भेरमुद्रद भेर राष्ट्र, to make war upon one with a sword and a spear.
- full of regard.

אָלקינן, a dagger.

- भेक्षान् विषय्त्र के का कि wound with a knife, and to bleed much.
- बे.उ.प्रजुसरूप्रा, to kill with the sword, to murder, to destroy.
- a) ລາດສາຊ, to die by the sword, to be killed with a sword.
- אָיאָ אדּרָיַנו, to whet a sword, to sharpen any instrument.
- बुञ्जा द्र, to wrap up, to fold up, to roll any thing up together.
- with a knife.

ຊີວິເຮາ, the edge.

אָזֶלָיאָ אָדיצוָד יאָדיצוָד. to blunt the edge of a knife, to render it useless.

a, a side.

- मु'य पहुंच'य, to row with the oar.
- ब्रु•ब्रुअ, a triangle
- मुग्नायुक्ष देवग्रे, a great triangle.
- मु' जन्नित्र, a ship, a boat, a vessel of any kind or description.
- हु महितर के नियेग्य हिंस या हुर या, the agitation of a ship in the water.
- मु'वन्नेदरू' ग्रे'ग्र्दन' ग्रें, the master of a ship, the commander of a vessel.
- भु भन्नेदर हे अहुवा भू, the helm of a ship, the rudder of a boat.

אַיםאָקרים, to be shipwrecked, to be cast away at sea.

- אָראאָרעיראָאיזן, to be shipwrecked, to be cast away at sea.
- ag, history, a story, an account, a narration, a relation.
- gr.Z, ingenious, witty, cunning, acute, sharp in intellect.
- a small boat.
- a.an, the cable of a boat or ship, whether large or small.

arzz, a boat.

- मु 'नेद' 3'QE जा'ने, embarked.
- A'AL'Z'QEA'ZJ, to embark.
- मु कर पूर्व कर, unloaded, landed, disembarked, removed from the vessel.
- भु'कं भ'च में के 'दा, to disembark, to land, to unload goods after they have been shipped.

A'ANTTHATUITELT, to land.

- बुदा'देंदा'दा, to observe the law diligently, to be submissive to public authority.
- हुय्'देख, accomplished, fulfilled, finished, perfected, completed.

nire.

- सुप' यु' त्वं प' यु, to observe the laws strictly; to be granted, to obtain a grant or priviledge, to obtain, to get, to acquire.
- भूप'रार' छूर'च, to obtain, to acquire possession of any thing.
- ATTIQ 2, Kartika.
- म्यायले, a square.
- मुद्रा'महिर'ट्रा, to cause any thing to come into being, to create.
- a law, a rule, a public ordinance, a regulation.
- मुप्र अंश्व २ ज्वर्य, bad laws; the laws in use among unbelievers.
- अत्य सहय सेंद रा, to dispute about the law, or on any legal question.
- भुष्यले. uniform in appearance, a square, squal, alike, similar, the same.
- મુ પાલેરે છેન ર્સર જોન નજ, squared.
- ्र युवि रे' वैना केंद जोनाया, to square.
- शु-छन्-र], to turn the vessel with the prow pointed downwards.



- कृत्य, a small boat, a little insignificant bark.
- aranza, a pilot.
- gran, a little boat.
- मु'स, the elbow, a cubit.
- म् भेरे. उगरा, the bone of the elbow.
- बुग्वग्राय, the name given to one who greatly resembles a devil.
- बु 'मह' कोंद 'यु महत्य, to sink a ship; the foundering of a vessel.
- g'भूर, the ladder of a ship, the ladder by which one ascends a vessel.
- g yັ້< ບັນດີ the art of constructing or building ships.
- शुः २ च्रेंच, to sail, to proceed any where by sea, to navigate.
- बु ' २हेंब' ने ' जार हे सारा, a pleasure ground, a plot of ground, laid out as a park.

ब्रु QEAT L'Q' Z के TJ, idem.

ब्रे'मुझ्, the throat or wind-pipe.

- म्रोग्राइंद'ट्र, to congregate, to assemble, to gather together.
- चे ग्रेग, a teacher; Thursday.
- a, corn, wheat.
- ब्रॅग्ह्यूयग्टा, to entangle a gown or robe in its various folds.

में 'ट्रुज़ेरा', a bundle of wheat.

- म्र्रा , the bark of trees commonly used as a substitute for paper.
- केंग्रह्म, a little animal, an ant.
- 菊石秋, company; a companion, a fellow, a colleague, a partner.
- สี้อางาชิงผล้อาชั่รงามรายูราชรามาออูราผร์อานี, afaithful friend.
- אָזאייגקיהאָז, to fly into a passion, to be angry, to be enraged.
- שָׁמְאַיזַ־אָקאָיזַ־עָפָדָנו, the meeting of friends, the embrace which they give each other.
- भूँ जरू'रा' दत्र'रा. a bad name or character, an indifferent reputation.
- an associate,

- שָׁמְשִיצִייםְאָבים, to accompany, to keep company with any one, to travel together.
- อัคญาบาริราบ, idem.
- भूजगुरगुरगुर रहेर रा, to make an alliance, to enter into a contract with any one.
- भूमूरा'यूग्रुर'यूग्रुर'य, to become a companion, partner, or a colleague.
- भू मरूग्रो''से र 'य' भ्रुग' मरू, unaccompanied, without an associate.
- ម៉ី नग'ये' ग'र राषाप्राय, to separate, to be divided, to be parted.
- भॅमलगरों रोगोर २३२ कर, separated, divided, solitary, single.
- שְׁמְאִיצִׁיאָדיאָדיסַפָּגיצו, to part, to separate, to relinquish the company of any one.
- אָזאָיינוֹיסאָ ים, the departure of companions, a mutual separation.
- बेंबरायदायें, a good companion.
- אָקאָיאיאַשְׂקאָיצַן, to dissolve partnership, to avoid or shun company.

मॅम्रायीहेराय, to shun company.

- भूमग्रन्थ रुभेनगरा, to fly, to run away, to avoid company, to reject an offer of partnership.
- च्चे नगुग्रे, a female companion, a female partner or colleague.
- মুদ্রম্'ম্' হা, to wake, to arouse, to call up a companion.
- भूमला भूर a companion, a fellow, a partner, an accomplice, an accessory.
- भ्रेत्र, an accomplice, an associate in any vicious enterprize.
- में दारा रू जुदारा स्तर, together, in company.

मेवासूर, worms.

any question.

ម័ς., a village,

मॅद्र होर, a town, a city.

- שׁׁהיפּגיפינֵקיאֹקינאָ, a gentle woman, a female of mild manners.
- มันาลิเอามีสาร นั่ง vel มี க்குப், a gentleman, a map of rank.

Р



- चॅद्र हेर है ज्य, the street of a city.
- มี่ราติมาสิงาบัาชองงารรามีสายงารรงารรงบุรงาบีสา มารุรุงารุรุาอิพารุฐิมารุ, to surround a great city successively with seven walls and seven trenches.
- ਬੱੱ ਵਿੱਸ ਫੋਰਾ ਹੋ ' ਕੁ ਕਲਾ ਸੇ ' ਵ ' ਹੋ ਧ N' ਸੇ ' ਹਾ ਧ ਤਰ ' ਧ ਤਰ ' ਦੋ ਨਾ ਸਨੀਂ I', a city surrounded with seven walls and trenches.
- שביפביה, in a town or city.
- שָׁקיפּגיבה, a habitation ; a city.
- אָק־אָדָיקאָיז, an impregnable city, a city that cannot be taken by force.
- שביפב יקצמא יצן, to build a town, to erect or found a city.
- שָֿקיפָּג אָקיעָגיזָגיבעקייפָציע, to administer the government of a city.
- भूट हिर सट रा रा स्वा का साम का स
- אָריפּגיאיאָקאָיאַקאָיזאָ, a populous city, a city full of inhabitants.
- אָביאָביאָזיק?יאָ, the great gate which guards the entrance into a city.
- มัद เติม . จุद ' य . น . to blow up a city.
- बेद: हिर-भ्रेवस: रेट्रें क्रे, the great or principal gate of the city.
- Net a city.
- אָקינגֿע זע, to block up a town so as to prevent either ingress or egress.

มั่นายชี, Indra.

मॅदरय, a city, a town, a castle.

चेद नगु रघूद, Shiva.

मंद्र हो थेर, a water-fall.

- म्र्वद 'हो' झे. a town's man, the inhabitant of a little town or castle.
- אָק'אָק', a little castle, a fort of no great strength or importance.
- चॅदर्ड, poor, needy, possessed of no property.

मेद'ळॅत्र'हेर'य, to pray.

שביבה, a habitation,

対ムマズガみ, a judge.

ម្មីς·ζj, a town's man, an inhabitant of the same place, a fellow citizen.

भूदग्य. direct, straight, right, upright, just, honorable, noble.

चेंद्र यहुआ, a town, a city.

मित्रण्युत्र, idem.

- मेंदर्ययाक्तरका, in the city or town.
- भेद प्याय संहेतवारा, to build a town, to found or erect a city.
- मेंदरगवारुग्येव, Shiva.
- चेंदरा वे यह राहा कर, idem.

a جم ير to die.

चेंदर, QBL QEA, Indra.

ATV'QENN, Shiva.

चूँद रु होर र घ, idem.

- ਬ੍ਰੋ•ਡੋਜ, meal made of wheat.
- चेंदैंअ'विय'रो गरू'य, flour, the best of meal.
- שָׁיאָק, beer or a kind of liquor manufactured from wheat.

म्रॅंट, the belly, the intestines.

- عٓتر ٢٠ بَعَمْ بَعْرَ مَا عَلَى اللهِ عَلَى اللهِ عَلَى اللهُ عَلَى اللهُ عَلَى اللهُ عَلَى اللهُ عَلَى اللهُ ع or any kind of vegetables.
- ब्रॅट'27, to arrive at, to reach any spot, to come to, to attain.
- भूद क्रिय, hunger, appetite, a violent and voracious desire for food.
- चुरे, meal made of wheat.
- भ्राय, the integument of the testicles ; to delay.
- मंग्राय, to break a bargain, to depart from any engagement.
- भूं 'खूद'श' थ्रा'य, to fan or winnow corn, to separate the grain from the chaff.
- ब्रेज़्र्'त्र, free, liberated, delivered from restraint, set at liberty.
- ម័ឡ ជា, to make an end of any thing, to cure, to heal; pacific, peaceable, good-natured.

มัญ นา ธุร, white pearl.

- म् ग्राय: गुराय, to get loose, to escape, to be completely at liberty.
- भूग्राम्प्रहरू, untied, loosened, undone, removed from bondage.
- भूँ युष्या हुए या, absolution, a public acquittal from any charge.

में आप्रार्थरपा, to untie, to loosen, to grow or become



free, to free, to deliver, to release, to set at liberty, to absolve, to discharge.

- भूञा-अल्लाह, a deliverer, a saviour, one who liberates another from bondage.
- में जा मेर of , Indra.
- ฐาญี่ฐญาย, flour.
- ब्रेग्र, counsel, advice, admonition, reproof, instruction.
- Ψνηχ, the palace in which the public council hold their assemblies.
- אָזעיאַקיצוק: to consult with, to advise, to take advice, to seek the opinion of others.
- אידקה, a counsellor.
- भूं अन्द्रित, to ask advice, to seek the opinion or counsel of another.
- มัญ ยิद · IJ, idem.
- म्रेगु हेगु झुग, consulted, advised, instructed, admonished, . reproved.
- भूभ'अविन, a counsellor.
- भूभ'आवन' तमभ' उद प्य भूभ'दा, to assemble all the counsellors together.
- भूं भाषत सुंत रो, a royal counsellor, a member of the counsel of state.
- बेग्रग्रह्मग्रग्र, not to improve by advice, to obtain no benefit from counsel.
- אָזעיאָד:אָדיהָצָהיים, consent, general approbation, that which is approved by all.
- चॅरूपार् an assembly.
- में रायार्या रायारे दुक्से रामहत, a counsellor, one who gives advice.
- אָזיאָיאָקיצז, to break, or to violate a resolution, to betray counsel.
- भूँ भ्रान्द्र स्नार, uniform in opinion or advice, unanimous, of the same mind.
- אָזיעָקקיפֿליגן, to advise, to give advice, to counsel, to inform.
- אָעיסַקָאָיבַן, to consult, to advise with any one, to demand an opinion.
- אָזעיסַגָאָיפָד יבו, to advise uniformly, to adhere to the advice which has been given.
- भूभा २३त में 'झूर 'छेर'टा, to advise with the consent of another.
- में भेरेग्रा, to ripen corn or wheat; the ripening of corn.

- भूटे-भू, the beard of corn or wheat, or of any other kind of grain.
- אָמָיאַק־צָזָ, a heap of grain, a large collection of corn, or farinacious food.
- बेरेफेसरेफ्टर) a bundle of ears of wheat
- אָסָיאָי א, an ear of corn.
- grzj, a monk, a friar, one who has embraced a religious or ascetic life.
- মৃ্য্য ব দাঁৱ যোৰ মণ্ট্ৰ গাঁৱ হয় যে হৈ মাহিল্লা হোৱা কে ordain that a religious body should not establish a convent.
- बु'रा'क्रा'भूद'ग्दा' छुर'ग्द, to be hated by the pious or by religious characters.
- भू 'I' हेर' I है' में रा, to note that which religious characters are desirous of doing.
- बु'रा'अ'यगुर'यभ्रे'अ'थेंभराहेर'रा, to give offence to religious characters.
- יצואי גדיאי פֿאיפאין, to engage in traffic forbidden to religious characters.
- ינאי ד אלי דאל ידער איז יערי אלי איז יאי איז יערי דא forbid monks to introduce women into a convent.
- भुग्रास-द्रामेनय-द्रा जनसप्रान्धे देखग्रा, to forbid monks to converse with women.
- มามามอัสพายู่ เวานิ้านามิว่างาย, to forbid immodesty in a religious character.
- बुरा रोज कुन्य टा, to hate, to detest, to abhor a religious character.
- קינוסיטע גען גער founder of any religious system of faith.
- a., salary, wages, pay, reward, stipend, any kind of recompense.
- זַן גן, an opportunity, an occasion ; damage, hurt, loss, injury, mischief.
- מיבא), to give a salary, to fix the wages or pay of any individual.

אבןיצו, to lose.

- מַסִישָּים, to observe any one with a view to destroy or to injure him.
- אַבּוְיָשָּיקו יָפָּרִינו, to observe an opportunity, to seize upon a proper occasion.
- ह्यान्द्रभूत्रान्द्र, to give a salary, to grant wages or pay to any servant.
- anay, an opportunity, an occasion; damage, hurt, loss, injury.



BEN'AZ'ZI, without remedy, or without hurt, damage. loss, or injury. BON STILL, to sustain damage, hurt, or loss, to find . time to injure or to do mischief. 別でえて」 soap. Σς', an ox, a bull; Taurus, one of the signs of the Zodiac. まい」、「ヨ·ぢ·スい習工」、 soap which has been scented with any perfume. श्व'दद' में र्य्येय' उर्द्रम्' य, to lessen wages, to reduce any one's salary. 15'Z, an elephant. tion. אַריאָק, idem. BS'ETV, the cholick. איוחק איסאים, to die through having worms in the body. ης·ží, an elephant. due. אַגיעֿיצא, Indra. אָק־יצוֹיא, an elephant. אָקיצוֹ, עָגָ, a lion. हदारों ठेर्.रम, idem. אָק־צוֹטָיא, an arm, a hand. אַגישישא, Gunesha. אַקיקָעי הַצָר, idem. אָקיאָ, a female elephant, BIG A, beef. BEN-ZJ, to speak, to talk, to discourse, to enter into conversation. BEN'QE, a cow-keeper, one employed in taking care of cattle. אַביאַ', Vishnoo. हाद हा से बा खाद, Shiva. אהישהיאה, a pair of exen, a yoke or team of cattle of any description. Tag: 5. The reparate into different parts. a'& ... & ... ugment the salary or monthly stipend of any one. ו אימפו אינה not to pay all the wages which may be due to any one. az'zj, to rarify, to make thin, to attenuate. אַריג טָיאַד, a pain in the brain. ad'zj, to answer, to correspond ; to tally one with another, to fit exactly.

思うていてきていいい the art of patching, of mending. or darning any thing. אָקיגןיבואַגןיאןגאיא, a woman who is employed in mend. ing or patching. אַקינויפֿג ינו, to piece, to patch, to mend, applied to clothes. हान' U'ET'U or TET'U, idem. אַקיען אָראָדאָ, one who is employed in mending or patching clothes. あうラス·ZJ, to darn, to patch, to mend. I'LJ, a carriage, a vehicle or conveyance of any descrip-אינויקאבים, to send a carriage for the accommodation of any one. สาบัญิงสุ< บ, soap. ם אוכוי may yet be HT, the muskcat, the animal from which musk is obtained. au Jun 1, to cut, to divide, to separate into different parts or sections. אַיָּצָאָיצָן, to give a salary, to pay any one his wages. Bry, one who labours for hire, a carrier, a servant, a workman, a labourer. BIT hora, to put forth buds, applied to trees or plants, איצק פֿקיצן, to remunerate, to recompense, to reward, to compensate. 회장 musk. 割別口, a gaping or yawning, the staring at any one or at any thing. म्रापा प्रयाप्त, lazy, idle, indolent, indisposed to exertion. म्राय'य'रह्माय, to grow lazy, to become idle or indolent. ज्ञा जेव-आदव, having a salary, one who is in the enjoyment of stipulated wages. אייאהןיצון יהוקויאאן, overpaid, rewarded beyond the measure of desert. אינודיהאבים, to pay over and above, to reward one beyond his deserts. H'RQ' SN'I, the bone of the thigh. I'95, an heifer, a male calf. ary, the testicles. arc, one part of the world.

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גיז אָר גים, to fly up, to fly into the heavens, to ascend from the earth.

BErga, an island.

- श्वेत पुत्र न्तु हुद, the eight corners of the world according to the Hindoos.
- भ्रेद प्तवे, all the world, or the four islands which are contained in the world.
- אָק־יִקִּפְּג'יִבִקָּרִיאָדְּבִיצָז, to govern over the four islands, or four parts of the world.

ביק, a flute.

- होदानुग्यमेंदा आठव, a player on the flute.
- ם ביד: אָקיעַקַב'נו, to blow the flute, to play on the flute or on any instrument.
- ब्रेद्रभूत, a water-fall, a cascade ; also employed to denote the ocean.
- מקעיסלט עד אינז, the master, the lord or the ruler of the island.
- ביפבאיא, the earth.
- त्रु', a song.
- श्रु'मार्ग्येर'3'&र'यार्ग्येश'र्डे'दिर'रम्र'मेर'मेर'या, to delight in plays, songs, and dances.
- ञ्चा मार खेर रहे हा सा a, the pleasure which one derives from songs and dances.
- ञ्च 'दर' হা, to institute entertainments which shall include music, singing, and dancing.
- भ्रु रदम्प्रेंग संयोगम्, to sing and play upon any instrument.
- Triangle of any one to drink, to relieve the thirst of any one.
- ञ्चु'दग्टदस्', a song with notes, a little song, a short piece of music.
- ञ्जु'र महत्रा'धुत्र'ग्र, melody, concord, a sweet harmony of sound.
- my Z SN, a little palace.
- ज्ञ 'टा, to sing.
- झु'आहरु'अ, a female singer, a woman who sings in public for a reward.
- न्ने न्न्नि, agreat pavement, or rather a great and wide street.
- म्रेटास् , a buckle, a clasp used for fastening any article of clothes.
- म्रेजसम्प्र, the books of the law, the standard legal authorities of the country.

होटा स, a thigh.

ग्रे'द्रच्, to say, to tell, to speak, to talk, to discourse with any one.

มेद में हेर य, idem.

ज्ञेत, foolish, stupid, without sense, or understanding. imprudent.

אַקיצו, idem.

- គ្នាភៈរ្យៈភេភិៈអ្នកា ភ្មរៈស្ថិស, one with a very dark intellect, a foolish person.
- ਸ਼ੋਰ, ريات المعالية (foolish, dull, silly, imprudent, void of understanding.
- aקינויפאינוא, foolishness, silliness, dulness, stupidity, want of reason.
- אַזיגוב, foolishly, stupidly.
- ञ्चोत भू तहा foolish, one who knows not how to speak, silly, dull.
- ររៀង א אַמּאַיאַ יאַ יאֹדִי (אָרִיעאַ מַשְקִיאָשּאַיאָדָאַ אַשּאַיאַבּישָ, to be whole or entirely sane ; not to be stupid, to have no impediment of speech.
- श्चेत्र भ्रु जरू गुरु रॉद प, to be reduced to such a condition as not to be able to speak.
- ਸ਼ੋਰ: المربع المربع المربع mute, dumb, silent, without speech or articulation.
- ing; intellect, discretion, judgment.
- a shepherd puts his bread.
- a, time, `
- אָמישָאינז, to lighten, to send forth, to stagger, to reel, to hesitate.
- ਸ਼ੇ ਕਾ ਕੀ ਦੇ, stone of thunder.*
- a blaze.

and thundered.

- ब्रे'न'य्र्य'टा, to thunder, to strike or wound with a thunder-bolt.
- אַיבעאינזיאַקדינז, to recline on the side, to sleep on the right side.

BATIN, lightnings.

สัญาญล, a cloud.

i र्श्वे भूद्र, prudent, discreet, wise, cautious, not presumptuous.

มั ฉัง . นอง เปลง idem.

Q



- אביבטטיאע, in the midst of the waves.
- אָק־גַאָּיק־ש, to fly up towards the heaven, to fly away, to fly above.
- ביתאהיפאינן, to talk together, to reply to any discourse.
- HENLI, idem.
- az zj, to deliver, to release, to set at liberty, to rescue from bondage.
- a, height, an elevation, either of rank or position, loftiness, pride.
- אֹזיאַ, a pain in the sides.
- a, جرر, height, elevation, either of rank or position, loftiness, pride.
- a, noble, grand, excellent; the chief or the governor of a country.
- ă ·Ži, composition, situation, condition in life; a seat, a chair.
- ਡ੍ਰੇਾਧ, the lungs.
- i תאי אָק ה אוֹע האיז, the lungs covering the heart, a medical phrase.
- a 'यष्ट्रा, of one and the same sentiment or opinion, unanimous.
- ä ຊິເຊັເຊັ, the pain which is occasioned by a disease in the lungs.
- arag. idem.
- ब्रे'नु'सद्भ'03'म, to crowd, to press close together, to assemble in great multitudes.
- a'g1', unexpected, unlooked for, sudden, without any previous notice.
- a 'BI'S, unexpectedly, suddenly, without previous advertisement.
- រ្ម៍ عاري الماري دي ترجي الماري الم rout, a defeat, disorder, confusion, tumult.
- बें 'उर'उ' चुद'च, to come or happen suddenly, the arrival of any unexpected event.
- बॅ'ग्रा'उ'होय'टा, to arrive unexpectedly or suddenly, to come in unlooked for.
- มีเอาเหนานางอี่านาญนา, the unexpected occurrence of any injury.
- אַדיק גית אָריז, to join a small house to one that is much bleater.
- T, composition, a situation, a seat.
- aragarzi, to be of one and the same sentiment or opinion, to be unanimous.

- भ्रुं सगरीसरा उन, haughty, proud, presumptaous, arrogant, bold, insolent.
- व्यसग्रेस् अन्द्र-धूरु, presumption, arrogance, pride, audacity, boldness.
- भ्रम रोम अन्यतः भ्रम्रा, boldly, valiantly, courageously, arrogantly, presumptuously.
- ਸਾੰਦੋਰ-ਡੋ, a pain in the sides.
- च्चे भून, prudent, discreet, wise.
- אַזאי באָקריבן, to banish any thought or idea from the mind.
- ब्रॅ' ग्रह्म स्वाह , that which occasions a cold, one who is suffering under a cold.
- אי אדאי אראיקא, one who has taken a cold.
- B' MAN OGN I, to coul, to catch cold.
- װאַיאַ בואי אַראי צויאָ, cold, cooling,
- ANI, a window.
- ม้. พา. พ. an open window.

5.

ភ, I.

- קה_ו, a discourse, a treatise ; also, the idioms of a language.
- দ্বনাসমান্য, to sin or offend with the tongue.
- দদা তথা যোগী = यहें हु-ख्रम = ऊँम उँया = ऊँम जुथ, sinful words which are of four kinds, viz. a lie, detraction, severe words, idle words.
- קבן היאָדאָק, adoration with the tongue, or the lips, and not with the heart.
- द्रवाकी से रही पा प्रिय के से दाय जा का साम tongue from speaking evil.
- ፍጣ እዲሞ ትላን ጊገ እንደ ነገር to transgress in speech, to sime with words .
- দ্রন্থা-শ্রন্থা-শ্রন্থান্য, to speak with bitterness, to injure, to abuse.

ธอาฐามธล idem.

ຊາຊຽຊ, filty-one.

- দলাপন উদ্দেশ্ব সাদেশের বিষয়ের বিয়য়ের বিষয়ের বিয়য়ের বিষয়ের বিষয়ের বিষয়ের বিয়য়ের বিষয়ের বিয়য়ের বিয়যের বিয়যে
- द्रवाद्य से खुन धुन द्यू गरेंद ख्वा सद खेवादा, to ask, to demand or to seek revenge.



द्रहा-भ्र, a singer.

- देवागुः द्वे भूवया प्रदेशया, to lament, to complain, to bemoan one's self.
- इता-दता-दा, a pure tongue, a tongue not defiled with impurity.
- הקיזה, speech.
- קקי זאי גא, an able explanation of a difficulty on any subject.
- দ্বন্যন্ত্র বায়, to calumniate, to slander, to accuse any one falsely.
- दन'यईंब.रा, a polite or fascinating address, elegance of speech.
- दन्भे नगुरा , the obscure and unsatisfactory explanation of any thing.
- दनाभा नगवायग, idem.
- दनास सतुनगार छूर च, not to render once's speech uniform.
- হ্বনাইন, a rough tongue, a satirical or ironical mode of speech.
- รอารีฐาบ, idem.
- নে) স্থ্রিন্ যে contumely, abuse, affront, reproach, rudeness.
- קהיאי, Suruswutee, Bruhma's daughter.
- ह्वाभ्राष्ट्री से सतुत zj, to recant, to retract an opinion or an affirmation.
- द्रवा खन, the cuckoo.
- বন'Q3্রপান, to speak diffusively, without brevity, or too much at large.
- **ΣΕ**ΓΩζη, the mouth.
- grany, from or with me.
- द्रद-र्जुस, low, with a low voice, as though speaking to one's self.
- בב. אי אַבן עָבאייצו, to go back by degrees, to turn back, to retrograde.
- בכ مرجم by degrees, by little and little, gradually, slowly.
- **ຊຽ**ະຄິພາຊຊິຊພາຊງຊາຊງ, to tame, to subdue, to reduce to subjection.
- ह्रद्र होसा Qभेय ZI, to diminish by little and little, to grow gradually less.
- קקיקקימא, by degrees, by little and little, gradually, slowly.
- म्ह्राह्ह भेषाभू शाय, to open or free by degrees, to deliver gradually.

- SG'BGV'ZJ, a bad or wicked heart or mind, a wicked inclination.
- קקיאָזיק, to exhibit a malicious heart, or a disposition to injure others.
- act, Krishna, also used to denote a goose or a gander, or a bird called Anetra.
- दत'ग्र'कोर्भावर'ञ्चर'ञ्च, the ascent or flight of geese in the sky.
- בקינויהומאי, Bruhma.
- मदारा लेवा का सार Q'Q'Q' द्र प्र, the flight of geese in the . air.
- म्ह-ग्रुप्रेन्स्क, the bill of the goose-

ຊຽງເຊິ່ງຊາວ and a started a start

55-212. AS'AS Bruhma.

- द्रदर्ग्स, a gander.
- दत्त' स, a goose.
- קקיב, phlegmatic, dull
- द्रद्र-श, quietly, calmly, with great serenity and tranquillity.
- קריען, to proceed slowly and with great deliberation, step by step.
- גרימיאקאינוגיקקקינו, to live or dwell in peace with one's neighbours
- द्मन्त्रा रहें द्वारा, to put down or to set down slowly or gently.
- दद'श्चर'Qदॅव'टा, to cry out, to bawl, to roar, to speak very loud.
- קיקך, I myself.
- גיג., a good and pleasant smell, a very agreeable odour.
- तप्दा अनुमार्येर, with me, together with, in conjunction with any one.
- हर दर भूक रा, to possess an agreeable scent or odour. हर or दर हिर थे, your, yours.
- EX'ZJ, a good smell, a delightful odour or scent.
- दर:रदग्रन्म, to send forth a sweet smell, to produce a delightful odour.
- يرم،, wicked, bad, a man of no character or of evil principles.
- tional creed.
- द्र'ग्र' में मुख्य, towards me.
- র'র' এর N'টर'।, to fascinate, to charm, to enchant, to bewitch.

- द्भग्दरी भूजग्दा, scandal, a bad example set before others.
- दतु-द्र-प्रमुश, to become wicked or bad, to corrupt one's principles.
- 54-3-344VI, to grow rotten, to become putrid.
- קקיזיקאָליז, to slander, to speak evil of any one, to injure.
- ፍኝ·3·እັር·ସ, to become wicked or infamous, to deteriorate.
- दत्र दु: शु-दा, to injure, to abuse, to talk injuriously of any one.
- दतु-दु-तूच्रे-तू, to become wicked or bad, to grow iniquitous.
- ς_δ·ζ_J, wicked, bad, vile, infamous, gloomy, sad, melancholy.
- בק-زيته, badly, wickedly, treacherously, infamously, vilely.
- द्रद्र'ट्रार'ट्रेज्रू'ट्रा'क्ने'च, to fear or mistrust any one without cause.
- הקינוג ישים ימי אקאינו, an heretick.
- दत्राराष्ट्राप्तु, to speak ill, to slander, to abuse, to censure falsely.
- दन-दार एक to become wicked, to grow in vice and immorality.
- দর দৃথি দৃথি দার্জনার কা, scandalized, having given offence, having set a bad example.
- בקינוסיבטיהומאויצו, to scandalize, to give offence, to set a bad example.
- **दक्**टाऐक्रेंग ज़ आहूक टा, to follow any one in order to injure him.
- גק·נוֹטָ טוּיפֿג גן, to do evil, to commit any act of wickedness.
- दन टाई राभ जा दिर कर, inclined to evil, disposed to wickedness and mischief.
- দেন্দ্রে যেওঁ আন প্র নির্দায়, to induce any one to do evil, to lead any one to that which is wicked.
- दत्र गुरे भेंद जुम, immorality, vice, wickedness, villainy, infamy.

בקישיעילב, abuse.

दत्र छूर, a delinquent, an offender, a public delinquent, an offender against the laws.

- दन् छर, amag, wicked, bad, evil, mischeivous, immoral, vile.
- ςζ. perverse, wicked, froward, ungovernable, unmanageable.
- दत्र ट्रेर रग्र . a malefactor, one who has been guilty of an offence.
- دم، بثلا بجار تؤكر ريا، مَّم, an abusive pamphlet, a lampoon, a defamatory libel.
- สลามิสญาม, Ooma.
- द्भ-ईड़ा, a bad or wicked heart, a disposition inclined to that which is evil.
- ର୍ବୁପୁଣ୍ଣ, revenge.
- ন্ব'থ্ৰ' থ্ৰন্থ্ন'য়, to revenge, to avenge, to return injury for injury.
- दन' जुन' शहरा आहन, a revengeful man, one who revenges an injury.
- For any Boy, Friday,
- दत्र रोग., a bad or wicked heart, a disposition inclined to evil.
- האילאאי אָריצא, heinous, detestable, abominable, enormous.
- দন্য থ্য মৃথ্য an abomination.
- দন'रेस ग'ग्रेट्र'इड, abominated, abhorred, detested, loathed, hated.
- .दत्र जेम परके दरग्र, to abbor, to detest, to abominate, to loathe, to hate.

รสาญญ, water.

τη·Ντ, hell.

- جم يعتبر, nasty, dirty, the vomiting of that which is yery offensive.
- द्रतुः क्रुदास-21, to vomit that which is of a disagreeable nature.
- دم بع مربع تم, an unclean beast, a foul or filthy animal.
- 도적 꽃직지 인명되 기도 먹을 지기, to vomit here and there, to soil any place by vomiting.
- द्रद्रभुद, slander, evil speaking, an injurious or libellous speech.
- يتع: ¥ماري, necromancy, conjuration, magic, the black att.

ጃጓ ዝጣላን ዲና ዝብ vit, superstitious.

קאָשָּאָיפָֿדיזַןיאָ, a sorceress, a female who deals in inchantment.

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- दन-भ्रत्रापा पुरुष , bewitched, charmed, enchanted, under the influence of spells.
- subject by spells.
- दनः ध्रह्यसः सहित, a necromancer, a conjurer, a magician, a dealer in witchcraft,
- สลายัสาม. Ooma.
- GATHE OFATE, Friday.
- दतृ च्च, slander, evil speaking, injurious and libellous attacks.
- व्यत-भ्रान्य, to slander, to speak evil, to libel, to injure with the tongue.
- הקיאַזייםאָביצו, to detract, to slander, to speak evil of any one.
- दतुः भ्रूरा पहिंदा आवत, a slanderer, a backbiter, a detractor.
- हतुः झुरु। भ्रीराष, to slander, to speak evil of any one, to detract.
- Kar gav Q革 ていり, idem.
- দেন 'Qचे'=< স্তুত্ব'ন্য'=হদে Qचे'=धो'र म, perdition ; the condemnation of the soul to hell, or into the bodjes of animals, or into Tantalus.
- দর• ৫ মৃ হিন্দু হ বি কি soul.
- दन Q में र भूद प्र, to fall into perdition, to be ruined or lost.
- ፍላ Qዃ፟፟፟፟፟፝ጟ[•] ፞፞፟ኇ፝፟፝፝፝፝፝፝፝ኇ፝፟፟፝ጚ ፞፟፟፟፟ጚ፟፟ጚ ፞ጞ፝፝፝፝ጞ ፝፟፝፝፟፝፝፝፟፝፞፞ጚ፝ዀ፝፝፟፝፟፟፟፝ጚ ፟፟፟ጚ፟፟፟፟፟ጚ ፟፟ ፟ጚ, to be attlicted even to repentance through fear of falling into perdition or being condemned in future births to transmigrate into hell, into the bodies of animals, or into Tantalus.
- दन पूर्वे पूर्वि पूर्वि पूर्वे -
- द्र रुष्ये रे न्वयद, the precipice of ruin or the brink of perdition.
- দর ত্র্র্ই দেখনে স্থে মেনে মে, to go to the very brink of perdition.
- দন Q मेथे 'यद जा Q कें र प्र, to lose one's self, to fall into perdition, to be ruined or lost.
- দক ত্মৃত্য কাম অবস্থা ত্ব প্রায় হন স্ট্রান্য হ্রায় দুর ত্রি হার্য হিলা আ purify the heart from imperfections, or to accumulate for the future an immense stock of merit; to bemoan one's demerits.

- दन ्यूचे २ 'यूझ, the way that leads to perdition, the road to destruction.
- দন হ से रे' ए श्रद ' यस ' में र ' म्, to quit the precipice of perdition.
- ته، وهج عن المعن المعن الم Aiscover errors, to reveal blunders.
- בم: وهم: عنامة a charge publicly brought against any one.
- तत्र २ईद प्देंद राष्ट्र, to accuse, to charge, to inform against one.
- **દ**•ရີ, Ι.
- দ'ষ্ট্রন্থ'নের্ননিয়'রিন, look towards me, look at me. দ্রন্যয়, I.
- ናሚላ ያ ሻጣ &, who is greater or more to be regarded than I?
- द्राष्ट्रे of me.
- दर्थे स्टेन्स् राम्यूर च्यू, to turn towards me.
- দ্र খेग्सनेंब हेग् २5 जा, my head aches, I am afflicted with a head-ache.
- ፍሚካዳਤਰਾኞ도, near me.
- ราซาญารงาริ, I.
- त्र'धेराम्न'अ'धे, I am the Lama.
- দ'থे' रोमर्ग' य' मञ्च थ' म, to kill, to destroy my heart, to rend my heart.
- *z*·*z*[,] having roared.
- היגהיאידאה without my leave or permission.
- קיגקיهٔ،حظرم، in my opinion, according to my judgement.
- קיגקיג, 'my dear,' 'my love,' a term of endearment.
- גיגקיא, my father.

ביגביאים, my child.

F'I ମ'ସ୍ୟ' ଥ୍ୟ, with my own labour, through my own exertions.

5'IS'Åγ, mine, my.

- קיגקיאן אריס, my dearest and most valued friend.
- קיזקיפְצָריז, my wish, my will, my pleasure, my satisfaction.
- ۲۰۲۲ איth my will, with my permission, with my consent.
- קיזקיצֿן רַיבאָ, in my place, stead, or situation.
- היגהיגהיאקאיב, with me.

R



- גויבקישָק, sincere, upright, candid, frank, open, ingenuous.
- קביבקיעקיצז, uprightness, sincerity, integrity, honesty, nobleness of mind.
- GI'THE'T, to temper, to qualify, to molify.
- קן קאן, dissolved, melted, reduced to a state of liquifaction.
- **Γ**<u>L</u>'म्बे'<u></u>Z<u>J</u>, to dissolve, to melt, to reduce to a state of liquifaction.
- cz. uzw, a defluxion of humour, spittle, expectoration, saliva.
- LIYER, spittle, sperm.
- קי. pride, haughtiness, arrogance, vain-glory, presumption.
- קיבוקאינוֹטָישָליס, to speak angrily, or with great arrogance and pride.
- ราฐญาอาริฤญาม, idem.
- ద్రా ప్రాశా తీళ, haughtily, proudly, arrogantly, vain-gloriously.
- גיאַקרפֿאיאדאינזיזא קינזיא, proud, haughty, arrogant, high-minded, vain-glorious.
- <u>டத்ஜாத</u>த, idem.
- קுதவு.கடிரு, to humble or abase one's self, to become very humble.
- ਸਤੁਹਾਡੇਾਸ਼ I'ਗੋਸ, great pride, great arrogance or haughtiness.
- ระรูญารุรารุตาบารราฐดญาบารู้านางานรู้ราย, to grow proud, arrogant, vain-glorious.
- היאַזיזליאַמּאַיצויבהיאָמאַידאָציצו, to encrease pride, to grow in pride, arrogance, haughtiness.
- รுதுருகுத்தாறாது தாறு, to banish from the mind pride and ambition.
- גיאָקיקאַקיען, to repress or restrain pride, to subdue an arrogant disposition.
- ระฐญาฐอัมาลุงาฏาลุงาฐราฐมายุงายเราะ tue of a humble spirit.
- היאַזיקצֿאיצז, to bring down pride, to abase one who is haughty.
- 5. 50 TEAVY, enflamed with pride.
- எத்வு அரக்பு, very great pride, haughtiness and arrogance.

- Figgr Avrzi, to know pride, to detect arrogance and haughtiness.
- הישטיפיקגיפֿדיגן, to render one who is proud gentle and mild, to restrain pride.
- त' कुत्र चेत्र' चे , to grow proud, to become gradually haughty and arrogant.
- קי אָקי אָבאיינז, proud, haughty, arrogant, high-minded, presumptuous.
- द्र हुज् भ्रद य, to repress pride, to restrain or repress arrogance.
- त' कु' श्रे' शुर'य, to give a very obscure signification of any thing.
- sroy, to me.
- দেশ- এম প্রেন্ট্র প্র come languid.
- ς·α·ઢκ·, it is enough for me.
- הימיזהיזמיזהימָק, tired, fatigued, wearied out with labour.
- 50'3<u>4</u>'1), idem.
- 5313 garyz, to conceive, to breed.
- द्रश्र. Tired, fatigued, weary.
- ત્વ પ્રે. મું. પ્ or મુ. પ. તે, weariness, faintness, fatigue, heaviness, listlessness.
- ຊথ্ୟସ୍ୱି-ម្តី-या-बहेराय, to be troublesome, to give trouble or molestation.
- ፍସיସ୍ଦି ਸ਼ੁੱਧ ठुद, peevish, tiresome, wearisome, fatiguing.
- द्रश मरे भेर मार के भाषा idem.
- ຊາເຊບີ. ອາຊີ, tediousness, trouble, molestation, weariness, faintness, lassitude.
- द्वा सद'रों केंग्व, to take pains, to exert one's self great-
- द्रवायेर, a wave.

- ຊດງາດເຮັ້າສາຊ, to take pains.
- යාෂු, to grow weak, to become enfeebled by any cause.
- हता लेट हुन्त सेर, indefatigable, assiduous, unwearied with labour.
- גיטיאָד האָד אודא איזיעזָד, who demands it of me? who enquires for me?
- קא, undoubted, without the smallest degree of uncertainty.

द्रश्वद्र भु-कर, fatigued, wearied, tired with exertion.

•	
ENT, mine, my.	54.34, a kind of incense used in worship by the Hin-
تمر، گھریت بہتے, I am contented, I am perfectly satisfied.	dons.
\mathbf{x} , \mathbf{x}	5.4. 資本・夏、 to feast, to banquet, to revel, to give an
د المعند المع معند المعند الم	entertainment.
of the country.	5'QUZ', the lamenting of hell, the name of a hell.*
κνιαθέτει the second	5'2प्रें, great and loud lamentation, the name of a hell.
દ્રાવર્દ્ર ચેંદ્ર વા ત્રે માલેદ્ર ઢેં દે વરે વા પાર્ટી, to roar through ex-	
cessive pain.	5' ध्र्येर' र्केंद' यहुदरा दा, to weep, to cry or to roar out for
Rô-35-3, in my presence, near me.	pain.
α δ·#34, in my presence, before me.	5'Qपॅर'र माद्र'प्रभेत'zj, to weep bitterly.
દ્રવે સ્ને પ્વવેશ્વ સપ્યોન ટા, the end of the last transmigration. કુદ્ર દેવ, the forehead.	ट्र'Qयेंद'यमेंब'दा, to weep, to bemoan, to lament, to be greatly afflicted.
גראינוס? אישאן, weeping, wailing, crying, lamentati-	ביםעודיוליעו, idem.
on with tears.	5'QUT'LU'B'S, lamenting, groaning, bemoaning,
Σِدِنَعَ, idem.	grieving.
इर संभेर प, to cry out, to cry aloud, to bemoan, to	5'Qयर' भ्रम्बार, to pour out lamentations, tears,
lament,	and groans.
इर'में रुष्टिन या, idem.	5.QAT'I, to lament without measure tearing the hair,
इर 'Qचें' ठढ़, a kind of tree.	face and garments.
ट्र-श्र्येंद, weeping, wailing crying, lamenting with ma-	Law, a bank, the sea shore.
ny tears.	दे দ, we, us.
5'म, to groan like a turtle-dove, to weep, to bemoan,	ађ.ĝ., mine, my.
to lament.	देन उठा द्रम, we all.
5'UI'ÈL'U, to weep, to bemoan, to lament, to be	جَم، tan, us, we.
grieved or afflicted.	دَه، بهجر، گر، our.
토·디우씨·긴, wept.	مَرَدٍ بَعَّ, we, us.
इ.प्रभुअ'का, having wept, lamented, having been af-	τ̄ζ ϙ̃ζ, idem.
tlicted for any event.	देर द्वर, we all.
इग्यराश्व केंग्रें प्रदेवय, to cry with many tears, to la-	देर'इसरा' है'य, our father.
ment loudly.	દેર કાર્ય છે વે વાયેત, he is our relation, he is one of our
5'म्?' क्रु'सेर'य, to be without any motive for crying or	family connections.
weeping.	देर 'इसस्' भेर, we ourselves.
5 [·] π, bemoaning, weeping, crying, lamenting with ma-	देर'इसरV'रद, with us.
ny tears.	GZ : BAR IZG A PAR 3, idem.
51.1, a white aquatic bird.	देर : इझरु 'Q मे Q' लेम, some one of us.
يت باها عمل yellow.	देरगदर के we all.
5.1.2.3. a hog, a pig.	$\exists N \cdot \exists N$, an affirmation, an assertion, a declaration, a
51'श्व म'@ म'ए, to cloath one's self with a religious gar-	comfirmation.
ment.	देग∙देग'ऐर, an affirmative.
इ बिदायदायदुंदा ऐ रदा रयेंदा to weep and bemoan,	RN'RN'ET'IJ, to affirm, to assert, to ascertain, to tax,
striki ng the breast.	to determine, to aver, to verify, to prove, to pre-

- 541-21, to weep, to bemoan, to lament, to be greatly afflicted.
- to determine, to aver, to verify, to prove, to prescribe the number or quantity; to encourage, to embolden.



- देश-हेन्स्हेद-स्ट), a most effectual and powerful prayer.
- \$w²ζ₄, the clear meaning, the sense or the signification of any thing.
- RN-ZJ, determined, appointed, undoubted, sure, certain.
- לאינוית לאינוגיפית, to be firmly and certainly persuaded.
- RN-ZJ-TFA-ZJ-AZ-ZJ, to know evidently, to be clearly convinced of any thing.
- देसप्रान्त्य द्वारा, to obtain the truth, to obtain certainty upon any point.
- दे∿'zj'गेद''zj, undetermined, uncertain; to be undetermined. to be uncertain.
- RWZJI, with good assurance, confidently, in earnest, seriously, in truth, assuredly, surely, certainly.
- לאינוע ג'יאָקינו, to hold any thing for certain, to be sure of any matter.
- देरापार हेर केंगरा, I absolutely desire to depart.
- געינוגיפּאיאיפֿי גאייגריקטידים demonstratively, clearly, evidently, scientifically, learnedly.
- AN-ZIL 'EN' (encouraged, heartened, re-assured, emboldened.
- ζη·ζJΣ·Ͽζ·ζJ, to affirm, to assert, to ascertain, to tax, to determine, to aver, to verify, to prove, to prescribe the number or quantity; to encourage, to hearten.
- देगरार्ग्र हेरराग्धेत, it will be entirely quieted, it will be completely settled.
- देसारार केराराण्येत, I will write it entirely or altogether.
- देग्र'द्यार जेवल, freedom, liberty, the absence of all restraint, privilege.
- देशर्गाः श्वय, to pass one's word for any one, to guarantee.
- देश'दार्ख्य'प्र'खें, I will go entirely, I will depart altogether.
- देराया, to die certainly, to perish without any doubt.
- देश'ग्रा.'Qघुद्र'त, to abandon the world, to become a religious character.
- देश'ग्रार एष्ट्रद'य्रे क्वेन'हे, the reasons which induce one to leave the world.
- CAVITY, security, sureness, certainty, protection, defence.

- देरV'IJ' भ्रेन रन्स, certified, assured, that which has been made known.
- देN'II' भ्रेन'I, to certify, to assure, to ascertain any thing precisely.
- देश'दाधे'देव'स'ईवास'दास'वेव संदर, the not understanding the meaning or the occasion of any passion.
- देश'मेर, uncertain, doubtful, dubious, that which has no certainty.
- באיאביבה, abuse.
- देश श्रेक्स, certainly, surely, truly, without doubt or hesitation.
- देसुग्झुग्झेग्झ, to give credit, to believe, to repose confidence in any one.
- kay Aw, faith, credulity, credence, belief or confidence in any thing.
- देस्र'मेस्र'में ग्यू, to believe, to trust, to confide, to entrust to any one.
- हेन केए भ्रु भ्य, to produce faith, to create a belief of any thing.
- RN MAN, voice, sound, any thing that is audible.
- LEI'N QN'I, idem.

देखाञ्च, idem,

दर्गखेन, the Sun.

- देखर, myself.
- द्रेग'Qष्ट्रद'म, deliverance from the punishment of transmigration.
- देश एड्रुद 'यम है'यन 'या के, members, i. e. the portions of the road for deliverance from transmigration.*
- $\mathbf{\xi}$, the surface of a body, the outer part of a thing.
- ইন্বন্য, a coast, a shore, the border of any country, a bank. ইন্বন্য অঠন, a very good bank, an excellent and safe coast.
- É'दत. an ugly countenance, a face of a very disagreeable character.
- ζ·ξ, indecency, dishonour, disgrace, shame, modesty, bashfulness.
- ដី ሕ ন A g, modesty, bashfulness, chastity, decency, humility.
- ដੱ' ដី' दिवा येंद . के पा मुझ गरा, modest, bashful, chaste, decent.
- تَ عَرْبَهُمَا بَعَرَا يَعْمَا بَعْمَ modesty, bashfulness, chastity, decency.



Rava, night.

- ដັ·ລິ·ເຊີຊາບັແ-ຫຼືສາສັຊ, immodesty, the absence of bashfulness.
- يَّةَ الْمَعَانَةُ الْمُعَانَةُ الْمُعَانَةُ الْمُعَانَةُ الْمُعَانَةُ الْمُعَانَةُ الْمُعَانَةُ الْمُعَانِينَةُ الْمُعَانِينَةُ الْمُعَانِينَةُ الْمُعَانِينَةُ الْمُعَانِينَةُ الْمُعَانِينَةُ الْمُعَانِينَ الْمُعَانِينَةُ الْمُعَانِينَ
- ਸੱ' ਨੇ 'ਤ੍ਰਿ' ਪ੍ਰਵਿਸ਼' ਸੋਹਾਜ਼, to become impudent or dishonest, to lose all sense of shame; immodest, impudent, without shame or modesty.
- E'E'TE'NA'Z, red, when applied to a countenance it means blushing.
- ដ៍·ई·प, bashfulness, modesty, chastity, decency, shame.
- ג׳גֿקיקאָקיק, to delegate, to entrust an affair to any one.
- ביגעישאביעים, a delegation.
- אָיאָיקאָריק, to substitute, to put one thing in the place of another.
- ¥·ź·ġ、·ż, to shame, to render any one ashamsd, to disgrace.
- ۲. گنها حربوم درم. impudent, shameless, saucy, without modesty.
- للهُ عَنْ عَلَي مَنْ اللَّهُ مَنْ مُنْ اللَّهُ مَنْ اللَّهُ مُنْ اللَّهُ مَنْ اللَّهُ مَنْ اللَّهُ مَنْ اللَّهُ مَنْ اللَّهُ مَنْ اللَّ مُنْ اللَّهُ مَنْ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّا اللَّهُ مُنْ مُنْ اللَّا اللَّهُ مُنْ مُنْ اللَّا عَلَيْ مُنْ مُنْ اللَّا اللَّا لِللَّ عَلَيْ اللَّ
- <u>ک</u> کرتر, impudent, saucy, brazen-faced, bold, without modesty.
- די גדיאריבן, to be impudent, saucy, brazen-faced, without shame or modesty.
- خ· چ. بهر برایج, impudence.
- בי גּיאֹדינזב, impudently, saucily, with a brazen face, without shame.
- خری کر کار immodest, impudent, without shame or modesty.
- בּ-גָּיעָביב, to redden, to blush.
- خ-چ. it is a shame.
- די גיאעינויגדיא יאָקינו, immodest, wanton, shameless, impure.
- تر هم. تا، حدث المعلمة بن modest, bashful, diffident, discreet.
- Erzzarian, idem.
- خَرَيْ مَعْرَبَةُ مَعْرَبَةُ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُ عَلَيْهُ اللهُ عَلَيْهُ عَلَيْهُمْ عَلَيْ عَلَيْ
- لله: هم: بهم بعن المعنية ther way.
- ਤੱ• ਨੇ ' ਕ੍ਰੇਸ ਘੇਂ ' Qਬੁਸ ' कर, ashamed of any thing.

- κ. ສະດີ ແບບ construction of any thing.
- גידיאים, idem.
- ជ. الله inty, works or actions which occasion shame.
- र्दर ईथे वनगर ईव, filthy words, immodest or obscene language.
- द्र-कृत्, a black countenance.
- ร้างอาบุ, idem.
- रॅप्यत्रप्र, a good, fair, or open countenance.
- र्द्र स्त्र, essence, the nature or being of a thing ; particular, proper, peculiar, singular, lawful.
- גיעישעיט, idem.
- र्दे 'मॅ'कुप' रा'मय' मरेग्रा महेम'थेकरा, the existence of one sole essence.
- τ̃'τ̃' Ž_N', legitimate laws, laws which ought to be obeyed.
- หาน้าエス・죄ดิสาฐราน, to be of himself, or itself, to exist of itself.
- देश-क्रेज, a road filled with precipices, a bad or difficult road.
- ליאָבָּר, wonder, marvel, amazement, admiration, astonishment.
- גיאָבֿריפָאיַיםקַבאיאָע, astonished, amazed, struck with astonishment.
- K'ฟ&I'⊇ฟ'¤IZKฟ'IJ, to be amazed or astonished, to be thunderstruck.
- ዥ-«ጄ፲'፼ላਾጫ3፣ረງ, stupified, amazed, surprised, astonished.
- ដັ·អລັ້າ ຍິ ຈາ ບານ ຈາ ບານ ເບີ້າ ບີ່ ເບີ້າ ເບີ້າ ເບັ້ນ ເບັ້
- ליאָבֿדיאָק, admirable, wonderful, marvellous, astonishing.
- รังผลีมาลิขณิทธิมาระบบเรา wonderful events are to be accomplished.
- รับสุราริวั, great wonder or amazement, astonishment.
- รัญสีมารราชสาม, stupendous, wonderful, astonishing, remarkable.
- גֿיאָבֿדיזַיפָּגיק, to be surprised, to be astonished, to be struck with wonder,

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- รัวสลีบาหลัดาษาสิราม, to talk of something marvellous and astonishing.
- کظ هرهتر بروس to wonder greatly, to be greatly amazed and astonished.
- لاَن المَان الم
- रेंग्स्रईप्रभूत, to be amazed or astonished, to remain confounded, to wonder, to be surprised.
- ליא גע איזא, wonderfully ravished, astonished, amazed, thunderstruck.
- خربهات بالعنائي to wonder, to be amazed, to be surprised, to be astonished.
- **Υ**·μΣι QES J'I, to stupify, to surprize or astonish, to create wonder.
- **E**₃₁·ZJ, to show, to display, to manifest, to exhibit, to permit one to see.
- Lary, satiated, satisfied.
- לאָאָיאָד, to be satisfied, to be completely satiated.
- car vr1, delectable, delightful, pleasant, agreeable, joyous.
- לא איזן הזגרים אטים יפליצו, to console, to comfort, to cheer, to revive.
- גא איזי הגריתאסיתג יפֿד יזא, comfortable, consolatory, that which gives satisfaction.
- Kay V'ZJ' AZ'ZJ, insatiable, insatiate, without bounds or moderation.
- באאינזיאבינזב, insatiably.
- Gary'zjz, even to fulness, even to satiety.
- לאָקעיב:ביפֿביבן, to satiate, to satisfy, to fill, to content.
- देमरा मेर थीर ही , insatiably.
- גֿאָאָיאָריאָגיאָאי־צוגיעפָד יק, to be satiated, to be satisfied, to be content.
- τ.w.QY τ.z, not to understand or to comprehend, not to be well imformed.
- L'A'AL, it is not a marvel or a wonder.
- ג׳אָּ׳אָקע׳ז, to change a cheerful countenance into a melancholy one ; a wretched or evil companion.
- E. A. A. J., not to experience, not to know, not to understand.
- देंग्झेंग्नेशरूस, don't you know me?
- **ζ**' אֹי אָקעיבן, to keep at bay, to amuse, to keep off, to ward off.
- κότη, a sedition, a commotion, a mutiny, an insurrection.

- גיטָהיצויאיצ, a rebellion, a revolt, a revolution in a kingdom.
- E'ATIL, seditiously.
- **ζ**'ασγιζιζιζιζιζι, to rebel, to revolt, to create a commotion in the kingdom.
- ຊັ່ງຝັ່ງເປັນເອີ້້ມີເປັນ standing, echoing.
- दें जें हा हेर आत्रु, seditious, rebellious, mutinous, disposed to revolt.
- لَّرُ مَا يَعْظِم عَرْضَ مَا يَعْلَمُ مُوالْيَعْلَمُ مَا يَعْلَمُ مَا يَعْ
- ζ·Αν·βζ·ΖJ, to go again over any writing, to transcribe, to write over again.
- X·AN, acquainted; an acquaintance, a friend, an associate.
- ζ·Δη·3·μξη·2], to show, to prove, to make any thing appear, to acquaint.
- E'LAV'SAV, known, acquainted with, noted.
- F.A.V.ZJ, known, noted, acquainted with ; a friend, an acquaintance.
- K'AN'ZJ'S, knowing, known, that which may be known or understood.
- F.Q.J. the face, the visage, the countenance.

รังดาง ธุรัร, idem.

- ky, the surface or outermost part, the superfices of any thing.
- تلام، حتريم، zuperficial, slight, shallow, lying on the surface.
- άντας, face, visage, countenance, appearance.
- גֿאַיק±גיק, to define, to determine, to decide, to know any thing for certain.
- दंशन्यहरम्भूग्य, to look in the face, to regard, to behold, to see.
- સ્યુ' એ' જોય ટાય બાદ્મ . to give a denial, to refuse, to deny.
- 关·ベ. joy, gladness, delight, pleasure, satisfaction, gratification.
- גֿיאָ פָצָר זו, to rejoice, to be glad, to be pleased, to be satisfied.

ביאבים, to redden, to blush.

ਸੱਤੇ ਤੋਂ ਦੇ to scratch or rub the face.

- E. M. to teach, to inform, to give instruction, to acquaint.
- K'QEA'ZJ, to show, to discover, to exhibit, to disclose, to let any one see.

- 5.3, juice, the moisture of plants.
- ליפיקבישטים, dry, without moisture or juice.
- ਡਾਫ਼ਾਸ਼ਝੋਂ1 ਸ, to squeeze or press out the juice from any substance.
- ליהאי אקדים, juicy, full of juice.
- גיקיעצֿויק, to squeeze or press out the juice from any substance.
- ธาตาสุจาวังอีราว, to conserve, to preserve, to keep, to defend.
- อยารราชีญาญาฐญาพธีราย, idem.
- ठन्दग्र, broken, squashed, smashed to pieces, destroyed.
- ZATZJ, to squash or crush.
- גיהיפֿד יצן, to conserve, to preserve, to keep, to defend, to protect.
- **3Γ**, nothing, no, not at all, when a negative follows the words, some or any thing.
- גרידגיאֿאיזן, middle aged, the season between youth and old age.
- 35-21, prudent, wise, intelligent, clever, able, skilful, learned.
- عتر بي), curiosity.
- גרינוֹן, curiously.
- ਡে भे प्युदाया जुदाय, to give no answer, or to answer with signs.
- גריאיזיגיקאָקיגן, to make silence, to cause or to preserve silence.
- उत्त भे मु कर, dumb, spee chless, mute, without the faculty of speech.
- इद'में'भ्रु'त, to be quiet, to become dumb or speechless, to hold one's tongue, to be silent.
- גריאיאדי אריאב, silent, taciturn.
- उद्द सेद, no matter; it is of no great import or consequence.
- 35. Av, lifted, raised, heaved up, a good understanding.
- 3. Å, fame, renown, report; renowned, famous, celebrated; a voice.

- J·ズ·えみ, loquacious, full of talk, disposed to chatter or prate.
- ع، گ، گم، کل, a tumult; loquacity; talkativeness; strife, a quarrel, a dispute, a noise, brawling, scolding, a whisper, a murmur.
- Ξ'Ž' Ξφ'ŽJ' Ξφ, a backbiter, a slanderer, a reviler, one who injures the reputation of another behind his back.
- גיצֿיצֿאינאָקעינזאַ, a gentle whispering, a noise, a murmur, a low complaint.
- ਡ·ਤੋਂ·ਡੇਜ·ਪੇਂ·ਦੂद, a tumult, a great noise, an uproar, a bustle or stir.
- סיאָליאָקָדיק, to make a tumult, stir, or great noise, to produce strife ; a noise, a murmur, whispering ; to whisper, to mutter.
- تَعْ يَعْ بِنَ يَعْ بِنَ اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى ال mur ; to make a noise, to brawl, to scold, to strive, to quarrel, to revel, to riot, to feast.
- ع'غ'קק'هج, of little fame or renown, little known, little regarded.
- z'z'zz', laughing.
- **Ξξ, a** particle with which many adjectives may be formed.
- まうてす, sandal wood.
- र्देत रदा छे भूझ, the oil which is produced from a kind of date tree.
- Sarza or Suar, sanders.

あず望み、て**肉**エ, idem.

- อิลาพลาदगर गेंग भेद, idem.
- उँदे भूदे रोट, a kind of incense in general use among the Hindoos.
- **Σ**-τ, to pluck up by the root, to root up, to destrey altogether.

Suraza, a trencher.

ई'म'क्रा'मॅर्भे'म, to root up, to pluck up by the root, to eradicate.

อ้านาลงาญยิลาม, idem.

- र्द्रप्रमुग्द्र, to make firm, to render very stable and durable.
- ליקן יאישאטינן, to prop or support trees in any manner.

- frage any, pierced, bored, having made an opening or incision. Enviriation to pierce, to penetrate, to bore or make a hole or incision. ליקיסטאי, extirpated, rooted up, altogether destroyed and annihilated. **Σ**·Π·QPA·ZJ, to extirpate, to root up, to annihilate, to destroy. ई'प'2्य, to scarify, to grow lean, to become slender. **Σ·***x*, how much ? how many ? as many. ईस्'हेस्, while, whilst, whilst that, Saren, idem. Estizi, meal of barley. สีญาญอาสลาหลา ติบาราฮิราป, to prepare paste of meal, Sarvage, scarcely, hardly. agr Zg, a joke, prattling; to speak diffusively, largely, with many words; to chat, to prattle.
- ठवर्टेवर देवर्रा, confusedly, without order, tumultuously.
- उत्प देवा अहारों, a jest, chit-chat, an idle story, a story without interest.
- उला देला अद्र ग्रेंग्स् दे रा, to chat, to babble, to tattle, to prate, to chatter without sense.
- אס אהינוֹיעדֿגיאָקאָ, a prattler, a babbler, one who chatters without meaning.
- לישהיא, verdure, greenness.
- جمر والمعلم renowned, famous, reported, noted, wellknown.
- לאיאיבאיבן, to cut down corn, to mow corn of any description.
- ליΩקאַזיד, costive, bound in body, so as to feel indisposition.

፟፟፟፟፟፟፟፟፟፟ ŽQ' ฏ ሻላ ለ rusty.

ईए.बुन्भग्धा छूर.च, to grow rusty, to grow useless through rust.

Z, what?

35, an expletive particle.

בהישב, together.

र्टेन्ट्रोइर, what will you give ?

Lavy, the other.

వి వ్వాదా శాజ్యా స్థాని సింగా సి

ই' নগুদ'ময়ম' ইন'শ্রুথ' যাথ'মধুন' মন্ত্র' মন্ত্র' মৃহ'য়, to respect or to honour faithfully and to execute that which is commanded.

Barys, thou wantest,

Salvysys I want,

- Sc., a particle used commonly as an expletive.
- גידגיאקאיזיפֿיאי פּקקיזין, small gravel, the larger grains of sand,
- Eczyzj, to tie, to bind, to fasten, to environ, to surround, to encompass.
- كتريج, a chamber-pot, a vessel for the reception of arine.
- हैर्टेंझ, how many ? how much ? as many,
- ช้ารัญ a mouse, a rat.
- Ž·Ž·, idem.
- న్ సౌశ్వాత్తా, a small mouse or rat.
- ई रहोन्ग, what will you? what do you want? what do you desire ?
- Showing, quite, altogether, unanimously, of one accord.
- J'5N, as much as it may be possible to do or accomplish.
- \$ gr, why ? for what reason ? how came it about ? for what ? through what cause ? whereof, of whom, with which.
- ষ্ট মইথ মন্থ পদ, obedient, dutiful, submissive to authority.
- ຮັບຊື່ອີດີບັນດາດເຊັ່ນ, to command, and to be cheerfully obeyed.
- ג'פאיגאיישיעקיע, to do every thing according to the precepts of the law.
- उँ'द्रग'यत' सेत, in vain, to no purpose, useless, of no avail.
- ਤै'2र,'यत सेर'दे, in vain; that which frustrates any purpose.
- እግዲጓ, of what are you thinking ? what are you studying?

รีวางาล, from whence.

. B'E', what are you about? in what affair are you engaged?

Brgzy, what is to be done?

ਤੇ ਹੋਟ 'Q', what do you wish to do by going there ?

हे-अर्हर, what did he do? what did he accomplish?

ליאָדָּלינן, what is to be done ?



- उन्स्प्र्र, would to God ! an exclamation immediately following the letter.*
- है.अग्रद्दलेग, O that it were possible! if it were possible!
- frug, nothing, not at all, when the word follows a negative.
- גיעה קאביקו. not to be employed, not to be engaged in any thing.

ਡੇ·ਘਨਾਸ਼ਾਜ਼ੇਨ, unhurt, untouched, unoffended, uninjured.

- उंग्यद अनेगरा, ready to take offence, touchy, easily offended.
- ਡे'र्यदरअङ्गेअ'त्रेज 'प्र'येंग'रेड्रव, undefiled, unspotted, pure, unhurt, untouched, unoffended.
- גיעקיאיקפָקיאָאָדאָיזָאָראיזן, to evacuate, to make void or empty.
- टेप्यद झे. जायुद, silent, quiet, still, peaceable, unruffled, calm.
- उँ'यद'मे' मेरा'टा, without knowing or being acquainted with any thing.
- उँ'यद बे'त्रेर'च्र, taciturnity, silence, stillness, quiet-
- ਡै'यद से'त्रेर बैद, silent, quiet, still, taciturn.
- تَعْتَرْبَعْ الْعَلَى اللَّهُ اللَّهُ عَلَى اللَّ or without any hope of recompense.

रु'खद'सेर, nothing.

- ठेप्याद्र'क्र, from nothing.
- ऊेंग्यादा सेद र नेत्र प्यू सेन सहेद गुर, to create out of nothing, to produce from nothing.
- ร์ 'นารามรายางายมา ' มาราชิ'มาราบาบั, a creator, a maker, an inventor.
- રું પાત્ર સેડ્ પાત્ર લ્યા રડર ગ્રુદ્ર વ, the creation.

ਡੇ·ਘੁद Qat, death.

- रेप्येनग्द्र, what is it? what is to be done?
- تَوْتَعْلَا اللَّهُ عَلَى اللَّ
- تَعَنَّطُ 'وَعَامَ 'وَعَامَ 'عَامَ ' عَامَ ' ع pillaging.
- كَنْكَبْجْ نَجْتَا الْمَعْنَا عَانَكُمْ عَانَا يَعْنَا تَعَانَكُمْ اللهُ عَانَا يَعْنَا عَانَا يَعْنَا اللهُ وَمَا يَعْنَا عَانَا وَمَا يَعْنَا عَانَا وَمَا يَعْنَا عَانَا وَمَا يَعْنَا مُواللهُ وَعَانَا وَمَا يَعْنَا وَمَا يَعْنَا وَمَا يَعْنَا مُواللهُ وَمَا يَعْنَا مُواللهُ وَمَا يَعْنَا وَحَاللهُ وَمَا يَعْنَا وَمَا يَعْنَا مُواللهُ وَعَانَا وَعَانَ
- ਤੇ·ਘੱ< 'Ă, ' ੱ K ' ਰਿਸ ' ਡ < ' ਹ ਕਾ ਪ੍ਰਬੇ' ਪ, to sack, to ransack, to plunder.
- ביעוֹד י אָאָינוֹג יבאָאָר יבן, to give away all one's substance in alms.

2.5

उँद्र ्यूड्र, what shall I have ? what shall I obtain ? . उन्त्र, what thing ?

रे जा ज्व, to what purpose ? what signifies it ? why

- 2. QN, from whence ? for what ? for what purpose ? on what account ?
- ਡੇ'ਵ੍ਰੋ, not to take offence, not to become fastidious. ਡੇ'ਵੇਂਡ, what ?
- ਡੇ'ਕ੍ਰਿਸ਼ੇਸ਼ੋ'ਤੋਂ क' arg, for what reason ? on what account? why ? wherefore ?

ธิ'ลิจ'รัง'3, idem.

- ਤੋ 'बेन मुझे, what has he to do? or to perform ?
- ລັ'ຊືຊາຊອົບເ, what is to be done ?
- उँ'वैन'हेर'रा, what has he to do in this business, or in this cause ?

Zay, this, that, this thing, that thing.

- ŽN'2ूद'झ'युत, in vain, to no purpose, vainly, of no utility.
- SN'DG'N'UA'AN, idem.
- גאיפראיפשג, immutable, unchangeable, without any variation.
- ਡੋਪਾਹੁਸ਼ ਸੇ ਪ੍ਰਸ਼ੂਸ਼ immortal, to be immutable, to be unchangeable, to continue the same.
- द्वेग्रद्वेग्र, that which is desired, that which is needed or required.

รีญ เรตัญ IJ, idem.

- גאיפאיאיצא, vainly, in vain, to no purpose, of no possible utility.
- גאי עד ג, that which thou wishest, that of which thou art desirous.
- גאי פדליביל אינן, that which is needed, or absolutely required for any purpose.
- گَرَبَعَتَر, how many? how much ? as many, as much as, as many as.

2.35, for what ? on what account ?

ਡੇ-ਕੋ1, what are you saying ?

ג׳אָד'יקאָינז.שאַינזאַיקאָמיקאַגיעי, to obey, to be obedient, to hear him that speaks and to receive his counsel with faith.

גיסָקָד, what will it be ? what will he have ?

ג׳עלגיאג עוקינן, to fulfil the desires of any one, to satisfy him.

Z.Q5, how, that, how as, so as.

ລັ ຊຽ **ຊຸ idem**.

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- ליסָק־פּֿג־שְּאָשִיצַן, what dost thou think of doing ? what do you propose ?
- גיפקיפטיצים, to demand or ask how any one may wish it.
- تركى يور , why ? for what reason ? how came it about? whereof, of whom, with which.
- גלי אָדיאַ קיעד פּוּעד אין אוים have you not already sent the messenger.
- δ ? a ζ · a ζ

any, brass.

مع مربع a thimble.

- שמאיינן, to sting, to prick, to wound, to make a puncture.
- क्रम् भुरास, an instrument with which a puncture is made.

ZERVER, idem.

عد الittle, a few.

araz, a little, a few, some, some certain, not many.

- ईद-त्रद्र-ग्रुद, nothing, not at all, if it follow a negative.
- גיאָדיאָדָידן, to cut a little, to make a small incision or opening.
- द्वतन्त्र-ईम, a little, a very little, a very insignificant quantity.
- कुदान्नदार्डीयाधादासेद, none, nothing, not at all.
- اittle, little, few. د انttle انتلاب انتلاب ا
- कुद्र न्द्रर हेन, idem.
- รู้สาสราธิคาหลายมา, a little more.
- a red colour.
- אָק־יאָדיאָקי־צָו, blackish, a little black, swarthy, brownish, dusky.
- المنافعة بكانتي بكن عمل المنامع any thing rather black, to blacken any thing a little.

35 77 7 45 2 1 9 2 1 9 1 1 dem.

- इंदरन्मोडार्ग to raise, to lift up a little, to erect, to exalt a little.
- इन्त्रद परेषे, to be a little better, to be a little improved.

รุ่ราสรามุระพั, a little sweet.*

- عد a distance. (ن be removed, to be remote, to be at a distance.
- عد عد تكريج المراجع المراجع المعالية المحالية المعالية معالية المعالية معالية مع معالية معالية المعالية المعالية المعالية معالية معالية معالية معالية معالية المعالية معالية معال معالية معاليم معالية معالية معالية معالية معاليمان معاليم

- גיאדיזריז אדים, to go away, to leave, to forsake, to quit, to relinquish.
- בהיאלי בריעו יצליבן, to remove, to put away, to part from, to separate.
- द्भुदात्रत्व, vulgar, common, vile, contemptible, of no repute.

ភ្នុជ न्दर बिव र्टेस, a little, little, few.

- あら、オイ・ペエ・भू• ठन, a niggardly, an avaricious man, tenacious.
- אָק־אָדִיאָדִיק, to remove a little, to go away a little, to go to a distance.
- द्वत त्रद भ्रु द .च, somewhat, or a little sour, not altogether sweet.
- acracient, before.
- ភ្នូភ : अर : अर : देवी प्र : to delay, to hinder, to loiter, to dally, to stay, to stop.
- ភ្លर जर. एश्वर प्रा वक्स राष्ट्रे स, absent, missing, wanting, not to be found.
- אָריאָד 'Que y יעזקריע, to gleam, to glare a little, to shine or glitter a little.
- द्वर त्रेर रोर ट्रें, a little yellow, of rather a yellowish colour.
- हुँच चे, Shiva.
- 3, the tongue.
- ठेप N'Q'ने' a, a butterfly.
- देश' देश, to lessen, to diminish, to decrease, to render less than usual.
- रेंग' टेंग'हेर'गु, to fold up, to bend, to wrap up, to double up.
- 34;, a word, a motto, a maxim, a saying; named, called, nominated.

גאישה, quite, altogether, unanimously.

- **Ξ**Ν' Δ, **Ξ**Λ' Δ, **Ξ**
- ইম'मसेश्व'य, to indicate, to shew; to defame, to revile, to calumniate.
- देश दे प्राप्त pret : देश ग्य, to ask, to desire, to request, to demand, to require.

ठेरा देग्य or वया करा है य, idem.

ইম'సి'मळेंब'उ'मर्से य'य'थेंब, called by name, named, nominated.

Zavil, to say, to tell, to speak, to talk, to converse.



- Ky-zyg-zj, to produce a noise, to create a rumour, to raise a report.
- לאיבחפיצמים, idem.
- ZV TÉT Z, idem.
- SNITH I, idem.
- SN THEN ZJ, to indicate, to speak evil of, to defame, to calumniate.
- द्रेरा पूर्वर या, to praise, to speak well of any one, to extol, to celebrate.
- देए ग्रुप, nominated, named, called after any particular name.
- ঠন্থ-p'प्र'মুহান্, famous, noted, renowned, called, nominated.
- द्रेषु १२. भूजूष, defamed, slandered, discredited, calumniated.
- Ry-EQ, named, called by any particular name, nominated.
- אַזיאָר עצבאעיצן, to impose or give a name, to call, to nominate.
- ZN'GN'I, to say, to tell, to speak, to talk, to discourse, to converse.
- त्रे जुन्तु, named, called by any particular name, nominated.
- ठेरा युग्म केंत्र के कार्य या पीत, called by name.
- אייאֿסאישַ געיבן אַנאיצו, to utter or speak many words.
- גאי אֹי אָכִ יאָקאיאַקאיזַק איזן, to affix a seal; that is, to a contract or to any agreement.
- a report of any thing.
- J·N云, a wolf.
- उंग्रेंग्र म, to tell, to say, to speak, to talk, to discourse,
- 3.7, a basket.
- F.J. 5. basket making.
- الله all, the whole.
- వ్రధారాణదాబ్బ, to put down all, to replace the whole. వైద్య a great bell.
- كت مربعا , young onions or squills.
- גריעצאיזיעאאיזיעאָאיזיע, to cause a great bell to be hung up.
- 35. QKENVIJ, to hang up or faster a great bell to any place.
- Xz-zja, a diadem, a crown.

- كتر ويتام وكتر المانية و crowned, adorned with a royal dia. dem.
- زر، faint-hearted, cowardly, pusillanimous, without any courage.
- ಕ್ಟೆදೆ, a hole.
- Travoz, Shiva.

æ

- 5, notion, knowledge, notice; a piece or morsel of bread.
- \$\$, salt; the punishment of fire, or the colour of the informal regions;* hot, warm, heat; a nephew, a niece, a grandchild.
- \$m, a point or stop in writing.
- an, watering, sprinkling, aspersing with water.
- கவு குடிப்பில் chastise criminals with a degrading punishment.
- שיבוקאישיש, cleft in two parts, divided into two sections.
- איאאיז ידאהיאא, parted or divided in the midst, divided in two.
- איקאישיקאגיק, to part, to separate into two parts, to divide in the midst.
- a. ARI, the moon.
- an any, sifted.
- ई जॉर्वे के राजकर 21, to squash, to crush, to bruise, to injure, to deface.

لم to sift.

عم، تعر, one who is employed in straining any thing.

مربع the meat or flesh of an hairy ox.

ann', dead.

க்காலு நவர்ப் ஆன்கு, to cleave or adhere tenaciously with the mind to any thing.

LEWIZI, to replace, to place, to put, to set, to preserve,

to protect, to persist, to continue; a perseverance, an attachment.

BANIZI 39, blood.

affections.

- መጫካሪያ ካዲኮሪያ or zí, a vehement love or inclination for worldly things.
- க்ஷாபு நடிப் இரு, to produce a vehement attachment, lust, passion, or sensuality.
- கन्छग्यान्स्र, detached from, taken off, pulled off, separated from.
- BENVIZJIBAVAN, begotten.
- TWNIJIENIJ, to beget.
- **BENTITY BRITH, to conceive, to beget of a woman, to** procreate.
- معظم، دین کن معند on who begets or breeds, the father or producer of any thing.
- שקאיצו אביצו, not to be permanent or stable, to be wavering.
- אַקאַינוי אַלינוגיעַראייזי האָליק, liberality, bounty, generosity.
- க बरु या भेर या र थेत छ मेंत य है, idem.
- any zji gira, to preserve, to persist, to continue, to remain, to tay.
- কলমৃন্যান ইত্যন্দ্রান ইন্যন্যা, to be unable to deliver one's self from any strong attachment.
- אַראַזיאָיאַקיעדיעדיעדייאָאיזייזי unable to procreate or to beget
- कालगरा केप्रा, to produce attachment, to create an affection for any thing.
- anyינויצֿגים, to leave, to come away, to depart, to remove one's self.
- க्राफ्ष ष्ट्रम, to be bound to any one by the ties of affection, to be affectionate
- אַקאַיפַֿצ, the moon.
- **Δ** SNY **D**Z'ZJ, to reserve, to lay up, to save, to preserve, to store up.
- **DAN** 'AQ, without support, without any assistance, without aid.
- المتعربة without any stay, without prop or support, without any thing to sustain one's self.
- கक्राभेर हेनगा पेंदर द्वापहत्म, to give liberally, to bestow with great generosity.
- איסן באין, a situation, a seat.
- কলম্য ন্টমন্য কুদ, very little attachment, very triffing affection.
- אמאיאה, lust and anger.
- המאיצהיבֿד'נו. a striving of struggling ; to strive, to. quarrel, to debate, to endeavor.

- কলমা হল হৈব্য ত্রান্তর দুলেও প্রে, any object which produces or creates three things ; sloth, anger, and concupiscence.
- BEN QEAN. Boodh ; also used to signify irritated, disposed to anger.
- a. Algen 3. BM 21, to divide into three parts, to separate into three divisions.
- Bay OF av2, to be attached, to be affectionate, to be united to another by love.
- الماركة، تعالى المالية المالية المالية المالية المحافظة المحا
- ξς, a nest, a dwelling place, a house, a home, a habitation, a residence; wine, a liquor manufactured of barley; the drink called beer; fermented rice-water.
- אקיןאקי, a buttery, a cellar.
- கதுகி, the sea.
- ቆና እለ Yer, drunk.
- கद्वौरु संरुप्र, to be drunk.
- אָקיאָד, a vessel of beer.
- க्र रे. यद्र सेर, no beer.
- are deposited.
- \$5.35, a forest of small trees.
- אָק־אָּקָרי, a tavern, an inn, a place of entertainment for strangers.
- ac'ža'zj, one who keeps a tavern or public house, a house.
- あち・まち・み, a butler.
- ऊद' ईद'अहारु, idem.
- ه۲۰۲۲ بچم، کې کې to get drunk with beer, to be intoxicated with liquor.
- "ጄና·ਤ·நது zj, to cause any thing to be vended or disposed of.
- عرمة, a kind of distilled liquor or beer, a liquor made from malt.
- क्रा क्रा रोट प्, to fly or to issue from the nest, applied to a bird.
- äτη, whole, entire, complete, sane, right.
- 초도·덕도자·21, to build a house, to erect any habitation. 초도·덕도자·21, entirely, wholly, completely, without any division.
- גיקז. האל ביזן, to cut off entirely, to separate wholly, to cut clean off.
- र्केन्स्र व्योग्स्र, that which has been approved of and admitted.



\$5'JI-AAANZI, to see fit, to think proper, to approve,

- ac'al'ast il, to cut any thing again entirely or - completely.
- äς. η. e. q., to be capable, to be fit, to be proper, to be adapted to any thing.
- ac uncover, to keep or guard a nest, applied to a bird.
- \$5.95.21, to make a nest, a dwelling, or habitation.
- شتهر, one who vends articles.
- שקיאה עמהעינולידלא אזיאד, to be drunk and to talk loud.
- who frequents taverns.
- ac. war, to corrupt, or to deteriorate beer or any liquor.
- גרימיזיפריתילה, a bird.

55.W, the hinder part of the neck,

any may, height, loftiness.

גראיאישיטל א, a press, a crowd, a throng, a great assembly of people.

\$5N.1, freedom, liberty.

- あっかいいあえないジェンジズ・ンパー to be the follower of a religious order or sect.
- בקאינוזיאל ינוינהיפה איזאאי אלים, to observe chastity with great precision.
- العندين المعدد, pure, modest, continent.
- LEWILL'EX'LI, to enter an order of monks and to observe its rules.
- สีสพายารัฐรายาญาคลายารออารออาสาชญาน, to consecrate virginity, i. e. to give or to offer one's virginity.
- גראידוד יאַצינטיטיאיזיג מעיק. virginity, the state or condition of a maid.
- あらい・LJL · 資ス・LJ · 資ス・LJ, strictly to observe chastity, not to violate virginity.
- ZAV'ZJ'HZ'HAA, continent, chaste, modest, pure, untouched.
- the laws with the discourse of Zamba.*
- 354. 212 ANG '8 " 4 4 212 " 2 5 N N ' QA 2, to sing, to sing songs.

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สี่รุงามอิ.อ.ห. Suruswuteo.

a avijor figit, the sun.

- ቆርጭ ሚካጥር ሚ. to go in order to make or prepare a a nest or home.
- גאיקויאַדינוס יעוויצים, to ask the way ; to observe the laws.

a Suruswutee

גאיאב, a subject.

ລັຽญיພຸล, speech.

تحمر Baturday.

אָדיאָד, a vessel of beer.

- אָקיאָשיזים פֿיאַ איזי אַ אָראָאַ גישאַ פּינן, to become fuddled, to become inebriated.
- aς QAQ T, to build a nest, to erect a home or habita. tion.

5.33, the day.

- ਡਾਣੋਸ, so much, as much, so many, as many.
- تخبرج, inadequately, insufficiently, in so many parts.
- ऊर्डमर्उरयदर्यभुनर्र्भरर्रान्द्रे, not to be comparable with the pains of hell.
- あっあっっ えって」, to produce any infirmity, to give to any infirmity fresh life and vigor.
- まっ表示, a gown which is even, uniform, of one fashion, or regular.

あずあって, life.

- ढेन्त्र, a part, a piece, or morsel of bread.
- \$z, height, altitude, dimension, greatness, extension, measure.
- केंद्र'म्बद्ध'म, to sound.
- غَدَ مَعْرَبَهِمْ , a plummet, the lead used in sounding.

ईंद्र-हेन, a pair of compasses.

المع تكم المركم علم the measure any thing with a pair of compasses.

az'zj, to break.

- تعدير الما يعد الما المعامة duties on articles of merchandize.
- ترابع المعانة ed, punished, subjected to correction.
- אַזיצויאאָדיצן, to punish, to inflict punishment, to clastise, to correct.
- हरपराष्ट्र आहर, a punisher, a corrector, one who inflicts chastisement,

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\$5.21 BISG' 39, the summer.

ZTIJI ZA, death.

- גריגויאיאיצאיםאישהיש, an ague and fever which returns every other day.
- र्रा, a tertian ague or fever.
- גיבויקקיצו, a strong fever, a very violent attack of fever.
- az zrz, in punishment, in chastisement.
- रूदर्ग्य पहलां the punishment or penalty which has been ordered.
- रूर.ग्र.इट.कर, in punishment.
- Exizing viz vzj, to be warm, to be hot, applied to the weather.
- रूरग्रा-कु'श'सुर'य, to condemn any one to be thrown into the water.
- हरग्रारयुवग्रासग्वहत्त्व, to condemn any one to be punished with stripes.
- దా. సామాబి స్టాప్లి స్టాప్లి స్టాపిల్లు ప్రాణిశ్వారి. to condemn any one to chains.
- גינויקם שאהיא, the fever of a day, the fever which lasts only a single day.
- LETUIGS BANK WIGHT B quartan ague.
- SC'IN, parts, confines, the boundaries of a country, side.
- STINIAZIJ, to impose punishment, to chastise, to correct, to condemn.
- ETIMENT, to recover gradually from a fever.
- まていたのであ, the perspiration which accompanies a fever.
- あて、ジマ・マラス・ジ, to execute, to put malefactors to death in the course of law.
- रूद'राग्र, to chastise or punish heavily, to be tormented by way of punishment.
- تاریخ، تاریخ، ماه enjoying impunity, unpunished, free from punishment.
- אליבואיאיבואדינוג, unpunished, without punishment, with impunity.
- איטאיאים גרעוגיבהישאינו, idem.
- &Z'LIN'QLI'I, to shiver when afflicted with a fever.
- at I of A, death.
- âर युष्टे भूत ज्य, the cold or shivering which accompanies a fever.
- สีรามอิ.อราม, idem.

- \$**८**, यूप्रे. केंग्र. दाय्या प्रा. the addition of any other complaint to that of a fever.
- لله determination of form or magnitude.
- للا ترغير بريات كريرا, to circumscribe, to limit, to determine the form or magnitude.
- المحتر عليه, in the midst of extention.*
- रूर पद्रत्य, to be at such a defined distance from any one.
- ईर प्य अतः य्य र प्र , that which it is difficult to number.
- \$z.a, according.
- at 'at 'Q', 'Z', one who is immovable in equity, and pays no regard to persons.
- لارتها الارتهام المانية الم appear, to be plain, to be clear, to be manifest.
- ईद्र सेंद, boundless, without any limit whatever, immense.
- لت انتخاب المعالية (eternal, everlasting, boundless, without any limit of time.
- ईर सेर गा प्रवि, the four things which are esteemed to be boundless.
- ईन्द्रभुत्र, the hot hell, the hell in which the condemned are punished with heat.
- acy, a great noise.
- ير بي frenzy, madness, insanity, fiery rage, distraction, wildness.
- ير. بوم. برم. frenetic, mad, insane, distracted, wild.
- ईर प्यम, a pestilential fever, a fever which is contagious.
- גיאויאהיהאזית, to give advantage, to afford profit or honor.
- ईंद्र जेवन्द्र, to take the dimensions or measure of any thing.
- تعتر عمر an atheist ; one who believes not in the existence of God.
- Ezigrafiza, idem.
- ي بيم ع waterfall.
- ير بيجري, to enlarge the boundaries or limits of any place.
- a cloud.



கैर'टाई 'אַד, the heat which accompanies a fever. בֿינול אָד, a fever.

- S. Sn. Z.Z., to hasten or hurry one's self, to make speed, to be quick in motion.
- \$.5., hot, warm; heat.

a.J. a. heat, warmth.

- arzgrozyzj, Autumn.
- ترج, condition, quality, circumstance, rank, attribute, stipulation.
- אידקיבוּאָדיק, to impose conditions on any one, to make stipulations.

\$a-27-2. very great, immense.

a.z., instead.

差·近工, a salt pit.

ري an ague or fever ; water ; hot, warm, internal heat ; place, room.

au Bar, fire.

ड्य ई रहेन्द्र, to untie, to loesen, to unbind, to relax, to set free.

בעיבאביל, the sea

לקי אהריק, to send in one's stead, to substitute one for another.

ई'यान्य'क्स, salted.

- å'या,प'टा, to salt, to season with salt, to preserve any thing by means of salt.
- a vicegerent, in the name of, in the room of another.
- ईयाय्महाय, to surrogate, to depute, to appoint in one's stead, to substitute.
- **Δτ**· ∂ **z**·**z**_j, to constitute or appoint a vicar, a deputy, or a substitute.
- Surve, a vicar, a deputy, a lieutenant, a substitute; place, room.
- ईपामायमदावर, substituted, appointed in the room or stead of another.
- ईय् अप्पर, to depute, to send, to substitute, to put in the room of another.
- acts for another.
- ईय्यायाद्वास्, substituted, appointed to act in the room of another.
- אזיקאגיק, to substitute in the place of another, to appoint any one to act.
- ई.पहुप.या, to salt, to season with salt, to preserve with salt.

Tragit, a quarter, the fourth part,

B'AGL'TAN quartered.

- ठप्रि. प्रमेश रा, to quarter, to divide any thing into four parts.
- אק איגגיאַקיקגיצן, to forsake completely, to relinquish, to renounce.
- ईप् के प्रत्या, the arrival of many things at the same time.
- £τ. γ·τ, impetuous, with extreme vehemence and pow. er.
- לקאיאֹגיפֿגיצן, to hasten, to make speed, to quicken, to make haste.

ईयराष्ट्र अहन्य, idem.

ay Ny, urine.

- aq भेदा दन रहा, bad urine, urine of a description which denotes disease.
- אַסןיאָסןיאָקאיזן, to discharge urine with pain, drop by drop.

क्य रेग यहत्य, to discharge urine.

- あい พิญ प्रफ्त मे ஆप् य, to be unable to discharge urine.
- கप भेष पर्मेद उ पद्धवारा, to cause any one to discharge urine.
- கय् भेज यमेंद र र भ क के ले प, to discharge urine with great pain and difficulty.

געיא אידעהבים, to discharge urine.

- אַזיאָקיאָקיעָ דע discharge urine in great abundance.

สบางิชาญุตุลพูงรู, the retention of urine.

- क्त्त'भ्रुद'न्द्र, an instrument employed in sprinkling water.
- कर्पा भूंग्र, a chamber pot, a vessel employed to receive urine.

يتربير, a design.

- ترج، a nephew, a niece; it is also employed to signify grandchild.
- ਲਾਤ੍ਰ the nature of a man, figure, form, kind; also the mode and fashion of clothing one's self.

ੱਤਾ ਤ੍ਰਾਤ੍ਰਾਤ, to assume the nature, or to be changed into the nature of any thing.

Ž·дz, the sun. Дяг, a lady.



கभा क्रम ग्रेर या, to walk, to pass on, to proceed or to move forward.

द्वेय देवे, a doubt, a difficulty, a suspicion of any thing.

- ईअन्हेंअन्सेर्प्टार, without doubt, without any question or suspicion.
- ठ अठ्रु, uniformity of adopting, or coming under the influence of the laws of the heart.*
- אַזאָקאַ־צוָג־צָּל־צוָ, to resemble, to be like, to be of the same kind.
- สามสามารอฐาาสุ, to be like, to resemble, to make one's self conformable.
- க'अठुतुम्ह्राम्थ'र्ट्रेंग, the sign of uniformity in adopting the laws of the heart.*
- க्रम्र स्रेम् जार्य, to replace any thing by degrees, by little and little.

कस्र शुः श्वेयस्र टा, to explain any subject minutely or ve-

- גאיזי-הומהיצו, to leave off, to finish, to cease, to make an end.
- אאיים גדינו, to cease, to leave off, to give over, to forbear.
- S'AZ'ZJ, not to know, to be uncertain, to be doubtful, to be ignorant.
- arai (inconsiderately, unadvisedly, rashly, without any thought.
- איאליאַלינן, to labour, or work uncertainly or irresolutely like a foolish man.

aray, hot, warm; heat

- ליאֹיאק: full of heat.
- ई'ऑ'ट्रब, violent, burning, heated, vehement, furious, powerful.
- ईन्सेंग्येंद्रन्द्रा. to be hot, to be warm, to be heated.

้&่าม้∙Qz⊑ุฐาบ, idem.

हेप्यूय, infirmity, sickness, a bodily disease, a corporeal malady.

äl, rain.

- تها برا مرکز مراجع الم to detract, to slander, to speak ill of, to calumniate.
- まい可と可可及れてい, once together.
- تا تهري extirpated, rooted out, exterminated, destroyed.

- AI AZ ZI, to chastise, to punish, to correct, to vanquish, to overcome by war, to extirpate, to do justice.

BL. BZ.ZJ, to cease to rais.

- あたっる' श्व भरारा, sometimes it raips much, sometimes not at ull.
- ड्रा-डेव्र'ट्रे, a deluge, an inundation, a very violent shower of rain.
- கा केन रुपय या, to rain very fast, to pour down in torrents, to overflow.
- BI'3'222, to shed, to pour out, to pour forth, to deluge.
- رتها،, very vehement rain, a very violent shower of rain.
- கட்டிருநிலை a deluge, an inundation, a great overflow of water.
- אָזיאָקיעקקיצן, to rain very fast, to pour down in torrents, to overflow.

אַזינן, great rain, a very violent storm or deluge of rain.

கार्या ख्या र्देश सेर, not to rain at all.

- אדינזיקקיגיקאָקינז, to cause to rain, to occasion or to produce rain.
- あし、ジョロマジ, to rain.
- கட்பு குதுக்லது, very great rain, a very violent shower of rain.
- تعاني بالم معنى بعد الم معنى الم معنى atry or bring an umbrella.
- ह्याप्याय, to cause to rain, to occasion a shower of rain.
- ईर ध्रेन मुद्य देवे, perfect in all sciences, well accomplished, well instructed.
- \$1. τ, to end, to finish, to make an end of, to complete, to perfect.
- مَّد سَرَّمَ عَلَيْهُ عَلَيْ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْ عَلَيْ عَلَيْهُ عَلَيْهُ عَلَيْ عَلَيْنَا عَلَيْ عَلَيْ عَلَيْهُ عَلَيْ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْ عَلَيْهُ عَلَيْهُ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْهُ عَلَيْهُ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ ع مَا عَلَيْهُ عَلَيْ عَلَيْهُ عَلَيْهُ عَلَيْ عَلَيْ عَلَيْهُ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَ مَا عَلَيْ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْ عَلَيْكَ عَلَيْ عَلَيْ عَلَيْنَا عَلَيْ عَلَيْ عَلَ مَعْلَيْ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْ عَلَيْكَ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ حَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ ع مَالِي عَلَيْكُمْ عَلَيْهُ مَا عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْكَ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْكَ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْكَ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ
- גיקאלינו, to chastise, to punish, to correct, to van-

גֿד אַצֿג אָצָג אָז, to go or to advance in order to knock any one down.

あてっる, rain.

BL-ZJ, rain.

quish, to overcome in war, to extirpate, to do justice.

- גיקו. פָויק, to finish, to end, to complete, to perfect, to accomplish.
- र्केर प्र ग्ये रहा, to be finished, to be accomplished, to be perfected.
- גֿיקויספָןיק, to finish, to end, to perfect, to complete, to accomplish.
- לי אַקאַיעהיג, a great-grand-child ; also used to signify a nephew's son.
- لَّهُــَ عَبَّرَ بَعَانَ عَلَيْهُمْ تَلْ يَعْتَرُ مَعْ تَلْعَانَ عَبَّرَ عَلَيْهُمْ تَلْ يَعْتَى مَنْ الله air; the arrival of a great drought.
- تهتر بهارم, unlike, uneven, unequal, not level, not of the same equality.
- ਫ਼ਰ 'अद' से 'द' imcomparable, matchless, that which is so good as to admit of no comparison.
- あえ · 望る, a cloud.
- あて、भ्रुन भ्रुन, idem,
- あエ· 永、 Krishna; also used to signify a frog.
- கடாதி, a cloud,
- accomplish.
- क्रा-त्रेक्षान, very small rain, very small drops of rain.
- هد ्य्यूय रुद, autumn, or as in India, the rainy season.
- BI QUANUI, to offer up prayers for rain, to cause rain.
- Zor, a forest, a wood.
- ईञ्च-हुन्स्र, in the ground which is attached to a garden or wood.
- इन्ज्रिन, household stuff, furniture, the moveables belonging to a house.
- \$9.23, to divide, to separate, to put asunder, to put up separately.
- あコビリティン not to observe the laws, to disregard public authority.
- கலு இது, in a garden or in a wood.
- argola, manner, fashion; the fashion of cloaths, the mode of dress.
- arga, the sun.
- ъ·сс. za, a member.
- **B**'**FN**', a part; it is chiefly applied to signify a morsel of bread.

దా अरु न हैं. में, the superior part, the upper or the upa permost part.

あ AV க் ਤ் AV, a mountain, a hill.

איקאֹד ינויא, an assignation, an appointment for any nefarious purpose.

5. AN. HEN, gold.

- a lion.
- a. איי איי איי אין, the inferior part, the lower or under part of any thing.
- क्र'मेर्'ग्र, Ooma.
- å 'פְּק' שָּׁשְׁשִיצן, very hot, when used as a definition of fire.

גיפְּגיגעיציעקגיעא, burning, red hot, scorching with excessive heat.

- **AN'**, furniture, utensils, the furniture or the moveables of a house.
- መለ' ሻባዝ' 3' ጊୁଞ୍ ላ' ችላ' ፝፝፝፝ ጟ ସ' ችላ, having contributed, having paid.
- تر به make a provision for any one or for any thing.
- awzz'z, calends, the first day of every month.
- **EN. A**N. gone, departed, or rather having paid, having departed.
- Trizi, to go.
- **Δ**N'EN'LJ, to make provision, to provide for any one or any thing.
- av.ar جَربي, not to find provision, to obtain no provision.

கல. த்த, matter of food, the material of food.

- க்லுலாப், to disguise one's habits so as to be unknown.
- ई. ग्रेंद. झ, a conference, an assembly for the purpose of conferring together.

あっえいふみ, the sun.

TORES following, that follows.

אי איזידעעל, resembled, compared.

ລັວ່າລັ້ຽສີ, diet.

ay, to sieve.

ZI, speech.

- ਉੱਕਾ ਜੈ'ਰਾ ਨੇ, the pains which usually accompany the gout. ਡਿੰਕਾ ਸ਼ੇ 'ਧ੍ਰਤ੍ਰ, Thursday.
- לאַקיאַיסאַיעזאָדעיצן, to answer, to reply, to respond, to rejoin.
- مل المارية المارية ما an outrage, an offence, abusive language.
- تَحْطَّ عَلَى اللَّا يَعْلَى اللَّا يَعْلَى اللَّهُ عَلَى اللَّ
- گَمْ اللَّامَةِ عَلَى اللَّانِ وَكَتَلَمْ اللَّانِ to abuse, to offend, to injure with words.
- ដিন भै'एउइर 'ਤੋ' 'प्युद 'प्र' प्रदे ' क्रु ' क्रु ' ग्रु ' ग्रु' ' ग्रु ' ग्रु ' ग्रु ' ग्रु ' ग्रु' ' ग्रु ' ग्रु' ' ग्रु' ' ग्रु ' ग्रु' ' ग्र'' ' ग्र'' ' ग्र' ' ग्र' ' ग्र'' ' ग्र'' ' ग्र'' ' ग्र'' ' ग्र'' '
- ਨੋਗਾਣੋਂਡ, so many words.
- خَمْ عَمْ حَمْ عَمْ عَلَيْ مَعْ عَلَيْ مَنْ عَلَيْ مَنْ عَلَيْ مَنْ عَلَيْ مَنْ عَلَيْ مَنْ عَلَيْهُ مَنْ عَلَيْ مُعْ عَلَيْهُمْ عَلَيْ عَلَيْ عَلَيْ عَلَيْهُمْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ
- گه، کهم کرم از diffusively, largely, amply, fully, completely.
- گه، که مربر diffusively, amply, widely, vastly.
- ชัด ธีดพาสิ นุง võn gran vit gran, to say every thing very diffusively.
- גםיאםאיאיאסיעאיעבינערגינוגיפע, let us speak it diffusively in a low tone of voice.
- ສັດເຈີຽເອີ້ສຸ, with the same words, with the same speech.
- گام، جرح، کھر few words with great signification in them.
- מֹםִיאָה, the beginning of a verse, the first word of a verse.
- کُماتح، وعارا معلد العلم المعند المعند which is discordant, to speak in a doubtful strain.
- کמידגיפבטיקזיםאזיבויא, to adopt a uniformity of speech so as to admit of no doubt.
- الله من تكم عام , vain, idle, foolish, unmeaning words.
- گام، שָׁהִינוֹיצֿי שְאָיזָאָםי גאָשִיאָםיגן, to cope with the enemy, to oppose, to resist.

- Laraz, the gout.
- द्वा'ने, burnt, consumed with fire, burnt or reduced to ashes.

- ळेला के सार्वे के take one's departure after having been burnt.
- र्टेवा के पीर प्रिक में ८ मुरे के दा earned discourse.

- تظم، zyra, combustion, a burning, a conflagration, a general fire.
- Say 218, the act of parching or drying up; cholerick, passionate.
- گھا،تر کیم کار , to speak well of virtue, to commend a virtuous life.

אָקיקק, a teacher ; Thursday.

- تام بركم بري بري بري بري بري verify, to confirm, to prove true, to justify.
- हैंबा पर्द्वे प. रा. to speak sharp or rough words.
- کْמִיעַשָּ האַיע, to give advise or counsel through a messenger.
- हेन'मद्रद'रे' (य'म्हेन्स्'य), to observe the meaning of the word
- สีญาฐารุ อุญ. a name.
- کْמִיאָק־גַיבָזָ, to enlarge or dwell upon a subject, to speak diffusively concerning it.
- Sayaray'y, length in speaking, tideousness in conversation.
- אָקיאָקאָי אַיצָאָאָ, on account of, or by reason of shortness or brevity.
- אָקיאָקאָיצַי צ'אָקאָיצַן, to leave off or to give over some part, i. e. for the sake of brevity.
- אקיאד, God; the disposer of all things.
- त्वाद्यंत्र, injurious words, contumely, abuse, affront, reproach.
- र्द्ववार्ट्ययास, an injury.
- ਲੋਕਾਡੋਂਧਾਸ਼ੂय, to injure, to abuse, to annoy, to hurt wrongfully.
- हें पर्दे श्रि रहे भारत के explain the meaning word for word.
- אםיאַג׳, one alone.
- ப்பி தி. a small ring.
- ชีๆ ซาลิ ซีมามิสาวปาสสาวเรียสาว, to observe a uniformity of speech, so as to leave no doubt.
- גקימתיפלינו, a soliloquy.
- र्हे ना जा याद याद होत . oct मा हो र . co repeat, to tell or say over again.
- ळेतु.अ.व्रेग्रेग्र, to speak much and very ill.



אַקיע, to burn.

- Say way, Thursday.
- र्द्धनाभू र जेन-21, to use great diligence to gather the sense of the word.
- ठ्ठेनूस, a syllable, a conjunction, a knuckle, a joint, the joining of bones.
- ਡੋਗ੍ਰਾਗਡਟ ਪ੍ਰ, to compose verses, to write poetry, or any thing in measured lines.
- ชื่อง คอร ซัม (1, idem.
- र्हेज् ए.उन, God; one that speaks sometimes and not at other times; a mountain, a hill.
- हेनगुन्द्र सिंग्य आहत, gouty, troubled or affected with the gout.

LAN TEX, poetry.

- איזאדינזי, to make verses, to write poetry, to compose in measured lines.
- ຮັດພາບອະເພດເອງຊາຍ, to pronounce many verses, to speak or talk much of verses.
- ळेनराम् हूरी दयद, Friday.
- שמיק אינה, the moon.

SAN MITZZ, poetry.

- לפאעיש שאַל יע to make verses, to write or indite poetry.
- אָסאיש יקאַגינויצֿיבקיאָאָאָיק, to say every thing in verse.
- ສັດທານ ບັນດີເມີດ ແລະ and the sing verses or songs, to chant.
- रेंदगर भूदरकर, that which is out of joint, disjointed, dislocated.
- ਡੋਕਨਾ-ਸ਼੍ਰਾ:2, to put a member out of joint, to dislocate. ਡੋਕਨਾ-ਸ਼੍ਰੋਟ-21, 2, 2, idem.
- להקעי איז אינן, to set a bone which has been put out of joint.
- كتام: "باع: Lines which are out of joint or dislocated.
- र्द्ध जिंद्र ग्यू, to remain burned, to continue in a consumed state.
- Star Star 2, the gout when it seizes on the fingers or the hands.
- र्हेडाभ्राय, to speak, to talk, to discourse, to hold a conversation.
- हेन 'QBअN, uncertain words, words without sense or signification.
- र्द्धा शुद्ध अभ्य देख 'ZJ, to compose any thing with many errors, and without any sense.

- aname, a vocable.
- र्द्धा'0य'दत्र'टा, a bad discourse, an indifferent or a disgusting speech.
- र्द्धवार्यमुग्दस्यान्हे, bad syllables, i. e. syllables which do not sound well together.
- اigent, careful, attentive.
- äςη·zj, sto take, to lay hold of, to seize, to take by force.
- З. Za, a fruit which is used for medicinal purposes by physicians.
- र्हेन्-तुर, a pain of the liver, or a disease of the liver, the liver complaint.
- Zzy-zz, the liver of an animal.
- لله liver complaint.
- äqn, any beast fit to ride upon with a saddle as a horse, a mule, an ass, &c.
- تر القرابة: المجربة a led horse, a horse which is led by the hand.
- any mi rag zj, to put a burden upon the horse.

La horse.

- געזעינוס to dismount or descend from a horse.
- אָקאָינו, to mount on horseback, to ride a horse. אָקאינקאָ, a troop of horse men, a cavalcade, cavalry.
- ลิวญาญญาวุธุาzj, to dismount or to descend from a horse. ลิวญาญมาม, a saddled horse.
- كَمْر", content, contentment, pleasure, satisfaction, delight.
- Sayzj, delight, pleasure, delectation ; to satisfy, to consent, to please, to humour, to be contented, to be well pleased ; beloved.
- SHUJITIT, t o remain satisfied, to be contented, to satisfy, to please, to content.

Sault gavay, satisfied, pleased, contented.

איזעזעיפֿעינן, to content, to please, to satisfy, to humour.

ซีฟ'บางคีราบ, idem.

ซีฟุนมุนุง, a sewing, or seam.

َهُظ प्रभुत् अप्य अप्य , unsewed, unstitched, ripped, ripped open.



- हैंश पशुपर ध्वराप, to unsew or unstitch, to rip apart, or open.
- Zargra, a taylor.
- Syrgz, Shiva; a kind of tree.
- ਡਿੰਸਾਏਟਾ ਨੇ Wednesday,
- र्हेम् सहर ग्या, satisfaction, contentment ; to satisfy, to content, to please.
- ਡੋਂਸ਼ਾਲੋ, a pair of scissors.
- สีมพารการสุดพานสุดวรรรมชังาตุรพาริงาร, seaceedingly white and bright teeth.
- र्मग्रग्द्रारन्त्रात्रः difficult to please, not easily satisfied.
- Harg, thick broth.
- ສີ່ງາະຮາງອາເມ, thickness.
- र्स्र जुनवुय, tallow, grease used for the purpose of making candles.
- ສີ່ນ ' Q ຊື່ ' G' A V' AL, a tallow candle.
- र्त्रा भें र.म. to rub one's self with fat or grease.
- the priesthood.
- z. urine.
- あ"到口", a torrent.
- 云'到ち'える, the sea.
- कु बदायर्व, idem.
- side to another.
- a. GI, a cloud.
- argan, fire.
- ·可方工, the sea.
- אַיבּיאָדיאָיפָב, the earth.
- क्व. कॉर्म्र. य, to be sprinkled or moistened with water, to throw about water.
- துத்ரப்பில். aspersion, sprinkling, a gentle wetting. துதுலு, a cloud.
- あロマフ, to permit, to suffer, to allow, to stay, to remain, to continue.
- 轰四·艾, extravagant, insolent, haughty, rude, imperious, proud.
- sexy-zj, to plant, to sow; to esteem, to value, to regard with attachment.
- ক্রন্যপ্র'ন, water which is exceedingly clear, limped water.
- கு मे, a knife.

- हु-धु-द्वे-द्वेन्ग्रं. a sharp sword, a sharp pointed sword, one calculated to penetrate.
- கு. भेरते हे. ये. देश पा to confound any two things together, to blend.
- ac, inferior, lower; little, small, insignificant, a second wife.
- कुद्र में नाग, a little companion.
- कुद्र में महारा, to be engaged in friendship from one's very infancy.
- 55'5, little, small.
- कुद्र'ट्र'क्स, from a child or a youth, from childhood, from the cradle.
- कुद्र-द्र-प्रमुद्र-प्र. to cut off, to divide, to part, to retrench, to reduce, to lessen.
- العترية بالعترية and less.
- ቆፍ·5ደ ያጣላሚ, to mince, to cut very small, to break in pieces.
- ক্రদ'ন্থ্য প্ৰত্য প্ৰথম সংষ্ঠ কে যে প্ৰদান কি खेर '21, the absence of all possible comparison with the pains of hell.
- કુદ્ર 'દુ 'વા ગુદ્દ દેવા યાદ સે 'દુ છે કા યાદ સે 'દુ દ ' , indivisible, that which cannot be divided.
- వ్రావార్తారా, to diminish, to lessen, to grow small, to decrease.
- 奏下・委下・資ス・ZJ, to shorten, to abbreviate, to contract, to abridge.
- कुद'उ' ्य् य, to fail, to fall short, to be wanting, to be deficient.
- 55'3N, from childhood, from a state of infancy.
- ক্রন্থ্য বস্থ্রবৃত্য, to grow up, to increase from small

beginnings, to become great.

ऊुटय, a younger brother.

ਡੂਫ਼ਾਊਟ, fire.

- ক্রন্য, a wife, a partner, a consort.
- कुद अम्बिन बिवा सहनगरा, the concord of the wife of one with the wife of another.
- אַד'איד דים, to leave a wife, to renounce, to abandon one's wife.
- द्भरायधेनगरा, to have, to possess, to enjoy a wife.

- कुद अन्त्रदाय or य्वत्राय, to take a second wife, to marry again.
- אָק־אָז'זאָדינע־צו, to take any one to wife, to marry, to espouse.
- אַגיאָגיק to give to wife, to bestow a wife on another person.
- कुत्रमा देवज्. अनुमा पा जाग हुत प, to take as a second wife one who was related by blood to the first.
- कुदन्म जेन-21, to take any one to wife, to marry, to espouse.
- क्रद अ'श्रु र नग, repudiated, divorced, separated from one's consort.
- कुदासाम्रा to repudiate, to divorce, to separate from one's consort.
- क्रन अभूरया, repudiation, divorcing, the act of separation from one's consort.
- कुदन्भर्भ्यत्र तुर्दायहरूप्यते, a wife affected with envy or jealousy.
- aria, this way, this side.
- あち、えて、え」、A little more.
- אָק'אָק'אָק'אָן אָזייַן, to remove a little, to remove to a short distance, to depart.
- ar of the kind usually denominated ch'hoong joogh.
- B. KEN, the bank or side of a river, the shore.
- 3. Saw, a drainer.
- ع، تحجر بري, to strain, to squeeze, to filter, to melt, to liquify any thing.
- and සූදි, water,
- 五石マエム, the sea.
- あっあて, a clepsydra, or a clock to measure time by water.
- कु.कु, a natural bath.
- 5.921, Krishna.
- क्विन्स'या प्रमुप्'या, to distill, to flow gently, to cause water to flow.
- \$<, the sense, the meaning, the signification of any thing.
- कुद्द-दात्रत-टा, to despise, to disdain, to scorn, to slight, to reject.
- at'zj, to enter, to come, to go, to get in; to throw, to fling, to cast, to thrust from, or away.

- \$ **T**
- arzg, a water-rat.
- क्रूर'झे'त्र'च, without doubt, without question, without suspicion.
- 률것' Q투Q:먹고'ঢ়ス'IJ, to work much without any intention or design.
- אַל'עַדָּעִיעָן. to despise, to disdain, to scorn, to slight, to reject.
- कु'5ब'2)' श्वययुग'2, the rapid flowing or pouring forth of water.
- **Ξ**'55', to touch water, to draw water, to come to a place where water is to be found.
- ቆ'፟፟፟፟፟፝፝፝፝፝፝፞ጟ, to draw water.
- कु'र्नु'स, a waterfall.
- אַיזָק the purification of water, the making pure water which has been previously disturbed.
- للهم, this way, this side.
- 蓋引るて, even to; to; as far as, until; on this way, on this side.
- \$ 3' & 3', idem.
- कु.कर, the dropsy.
- क्रु-ध्रह्म, the fish which jumps up in the river, making a noise.
- कु'युवे' ग्रुभ' ठेंबला'टा, very good water, most excellent and pure water.
- कु' ध्रद्र'य, to leap over any piece of water.
- argararo, a flash of lightning.
- कु'ग'न्ये'म, a cloud.
- क्र प्रबेट, idem.
- a vessel for the purpose of drawing water.
- ቆ'ጚዿ'ጚ' or Qጿ'ጚ, to draw water, to draw water from a well.
- कु'च्मेंद' भूंद, a mug, a vessel used for pouring water into the hand.
- ayu, dense, thick, compact, close, firm, solid.
- अप्रकृत्यु, to throw water, to moisten with water, to water.
- अन्दुन्ग्र, to besprinkle or moisten any thing with water.
- 5. The stored.
- あ'いるう'ひ, to water.
- S'AZA'ZN, the act of watering.



g'**APL'A**, to issue from the water, to go from or to come out of the water.

ষ্ণ্রায়, very cold.

- ক্র'ম্থির, cold water, cool water, water which is very 'esh.
- कु.चरेराच, cool water.
- கु'त्यूहे'त्, to give water for the purpose of washing the hands.
- వ్ర'షాషిత్త, the origin of a river, the source, the head of a river.
- argi, a tumour which is occasioned by cold, a chilblain.
- **a** species of punishment employed in the infernal regions.
- क्रु'में, a river.
- ক্র'র্ম্ব্য'ন্রন্থ্য'ন'ন্রইঙ্ল'হ্র'Qद্দ্ব্য'য়, the conjunction or union of two rivers.
- ສູ້ຖ້າຄໍ່ສູາຫລິດາຖູສາດຮັດ, names by which is designated the river Ganges.
- कु'में' कुद्र'ड, a rivulet.
- שִׁישׁׁי אָגיעָקָאָשיַן, the swelling of a stream, the augmentation of its waters.
- غَرْبَ هَدَ عَلَى مَعْلَى عَلَى مَعْلَى الله great overflowing or swelling of a river.
- ड्र'गॅर'र्ञ्'ग, to be broken, injured, or destroyed by cold.
- אַיעָקאָיעָקָאָיצָן, the swelling or overflow of a river over its banks.
- ক्र चेंग कु अर्छ जा र empty itself as a river does into the sea or into another river.
- వ్రాషర్గా हैसर, the estuary of a river, the place where it flows into the sea.

- නු තිබ්දු නුම, the current of rivers, the stream or flowing of a river.
- कु'मॅरे'त्रस'भू जूर, the conduct, passage, or progress of a river.
- arg, an aquatic bird.
- क्रु'अले' शुम्झूल रा, to throw or pour water upon the head.
- द्भाषातुर हुन, an alligator.
- ਨੂ'ਸ਼દ1'Qਭੂ1'ਧ, to grow or become sweet, applied to water.

- कु झेन, the rising, gushing, or pouring forth of springwater.
- कु भेव वे राजेर राजे का the form or figure of a fountain or any spring.
- ਡੂ ਜੋਸ਼ੇ ਸ਼੍ਰੇ ਸ਼੍ਰੇ ਦ੍ਰੋ ਟ੍ਰਾਪੁੱ, a conduit maker, the maker of a spring or fountain.
- ਡੁ'अਸ਼'ਖੋ'ਬੋ'ਬ, the source of a well, a spring, or of a fountain.
- कुमेने'ढर'धून, Autumn, or the rainy season.
- ਡੂ'ਸੋਗ'ਡੁਫ਼'5, a little fountain.
- कुभैन-घुद-घ, the production, the rise, the creation of a fountain or spring.

डुभै'Qg द'म, not to drink water.

- אַיעג'יגאָקיעי, to draw water, to draw from a fountain or spring.
- कुण्धा-धर-रा, to overflow, to put under water, to inundate.
- कुपी द्यारा, the water diamond.*
- कुण्पेरयद्रग्य, the great disposer, or universal ruler of the water.

कुण्येग्यनग्र, an alligator.

- &'খ' यूद' ٽَل, the sea.
- कु'थे'म्रहारद, idem.
- ਡੂ'ਘੰ' ਡੁਰ, the lily, the lotus.
- कु'थे' भ्रेर'यद'यभू'यर'छ, an alligator.
- कु थे भाषति का या, a cloud.
- कु'धेंग्र'म्दव, the lord of the water, the sovereign of the waters.
- कु'थे'हो' नवर, fire.
- ਡ थे भ्रेद यें, a pond, a tank, a reservoir of water.
- ቃ'ሢ'ጃላ' ሪሻ'ረፍ, an alligator.
- कुर्यो त्रेम्र जुन, a waterfall.
- gruz, the path through which water is conducted of passes.
- ar, here.

夏王・司引, Krishna.

- 호도디자, a bank or a trench raised up to resist inundations.
- まころいっとう to make banks or embankments to resist inundations.

あたいないてちい望みいひ, idem.

אַדָּג, water.

கூर' नग्, fish.

কুম'ৰেম্ম, to wash with water, to clean, to cleanse one's self.



अर्चे रे'ग' सह्ब, idem.

- इ.र.ग्रा रहा कर, the being washed or purified with rain.
- र्क्रा रोप् श'या, to come from thence.

SI'NAQ, confines, limits, boundaries, or the ends on this side.

SI'NAQ'A, idem.

- الله المعالية المعال معالية المعالية المع معالية المعالية معالية معالي
- 5. ΥΩ[3] 'Ψ, to wash with water, to clean, to purify one's self by washing.
- 로 'Q직과, a bank or shore on this side.
- ariors, this way, this side.
- द्र हुत्। to water, to moisten, or to soak any thing with water.
- ቆን ይግላጊ, a flow of water, a stream or current of water.
- త్రాపైతె, idem.

る。点叭, a nerve, a sinew.

- නු. නීතු, a raft, a float composed of pieces of timber fastened together.
- डु: छेर छेर रहा, to swim, to cast one's self into the water where it is shallow.
- 動斎可いて, to trouble or disturb the water, to make the water muddy.
- ਤु'द्रेषर'दार, muddy water, water which has been disturbed.
- **愛**"氏", a sea horse.
- ਡੁੱਸ म. मु. रजे. य, the continual flow, passage, or current of water.
- جيد, a flint stone.

איאאי הק היצויזה, the sea.

ar in Ang Ang, fire.

ക न्यूय, a wave of the sea.

あ、るマN·ゴガム, idem.

క్రామానానా, one of the six names used to signify a wave.

ອະລະລຸບານ, a wave of the sea.

- جرم, art, mode, quality, figure, shape, form, appearance, custom, way, usage, adventure, hap, chance, remedy.
- SQ. Arry, the observance or the keeping of the public law.
- ईସ ' ସମ୍ଭ · ጫ 3 ፍ · א, holiness, sanctity, justice, piety, purity.

- ईया वैभग वर्षेत्र, the avoidance of evil and the prosecution of good.
- \$21' देगरा जमर, the infringing of the law, the breach of a public ordinance.

ईया दिसर रनाय, holiness, sanctity.

ईय। देशरा रॅंत-उग्राने राष्ट्र, to procure the end to be obtained by observing the law.

호기·피드·크, in what way?

- ন্ত্র'বা'নারন্য, a place or position in the water.
- କ୍ର'ସ' ଘଟ୍ୟ'ମଧ୍ୟ ଅନ୍ତର୍କ୍ତର aquatic animals, animals which frequent water.
- के अप ठन रमे भुँद के, religious, careful of religious observances.

র্ত্রথ'রিমথ'নগ্রন'য়'ষ্ট্র'ন, the existence of an obligation to observe the law.

\$7. Xv, hypocrisy, dissimulation, deceit, fraud.

אַיעיאָאי, boiled in water.

איז אינן, to boil in water.

هُمَا لَهُمَا يَعْمَا بَعَانَ مَعَامَ عَمَا عَمَا مَعَامَ مَعَامَ مَعَامَ مَعَامَ مَعَامَ مَعَامَ مَعَامَ مُعَ to think of deceiving another with a lye or through

hypocrisy, to think of acting with perfect rectitude. געיאאיסדריטרט סייבן, to be good, or to do good in appearance.

Sor XH, Ooma.

- אימיקאיביפאינויבה, the lily, the lotus.
- גריאקקינו, the uniformity and convenience of any thing.
- אַמיבקיאָקאַזיזיאיעקיאָאָ, a figure without uniformity, an indecent figure; indecent, unbecoming.
- कुप्रदर्ग केर, multiform, of various and diverse forms or shapes.
- s'9'35'35'3'5', to mix poison with the water, to poison the water.

and the water.

- ई.ज्रन्त्र, uniform, one of accord, unanimous, similar.
- گْمَاتِتُوهَمَتِي, uniform as to figure or form, conformable, similar, uniform.
- 轰기·耳려न·리·먼저·디·려, unlawful, indecent, unbecoming, unseemly, unfit.
- أي المعالم معالم م

مَرَ اللَّامَ عَامَ اللَّالَةِ بِعَالَةُ اللَّهُ عَامَةُ اللَّهُ عَامَةُ عَامَةً عَ

ई्रे जायलेन रोमरा है' इस द्वर प्रक्षा ट्रा, to distinguish the spirit from the outward form or figure.



춘**철**·

- an under water, to dive, to plunge under water, to throw into the water.
- ईया-प्रधुत-द्या, to show or to demonstrate the figure or form.
- र्कुशा-अर्द्रेम् नहुद्रान्त, to take the name and the form of any thing.
- ईप्रायहरग्र, alike or equal, uniform in figure and appearance.
- געיאקיצן, indecency, unbecomingness, immodesty, the absence of shame.
- agy ສັສາເງຊີ, indecent, unbecoming, immodest, unseemly.
- an an Ez, idem.
- agrafa. มีสาม, unbecoming, improper, unseemly; inde-· cency, unbecomingness; not to do good actions.
- क्या सेन मूर छेर राग्र, not to perform any thing well or as it ought to be done.
- אימיגקיקאַקעיפֿגינן, to dive under water.
- agro, use, custom, way, manner, form, habit.
- and any up, to grow wet or moist, to moisten, to be moistened.
- क्रथ मूर अर, drowned, submersed, plunged, sunk under the water.
- ayyin, to drown, to submerge, to sink, to plunge under water.
- a quyrun, a plunging, a drowning, a submersion under water.
- कु. श्रमुद्र IJ, to marry, to give to wife, to bestow a wife on any one.
- געיצן, to plunge or jump into the water, to submerge, to sink.

agy of this manner.

- אָקיסָקיםיא, a resemblance, a likeness, a similitude, a comparison.
- agrobutive same form or appearance.
- \$9.02.41.22.94.11, resembled, compared, that which has the same form or appearance.
- געייעזיען, to be like, to resemble, to compare, to be uniform.

&' Q QTIZ'LJ, to throw into the water.

कु शेव आहर्य, one who digs in the earth in search of water.

- कुर्ग्जेन, a bank or embankment raised to resist inundations.
- ক ? भे 'परे रहेम रूप्'Ц, the water reaching as far as to the navel.
- a wa, the earth.
- אַישאידביא, the sea.
- નુ પાર્ટ્સ તે, the night.
- कु भू, the lord of the water.
- କ୍ରଂନମ୍ବ, a precious stone of ---*
- ar Ay, the shining of the moon, luminous, bright.
- a'Aq'z'I, idem.
- து'த்து து proportion, symmetry, ratio.
- a Gran zin and some, beautiful, proportionate.
- aracrarationed, unequal, without any symmetry.
- AN BI, to drown.
- AN'ZAN'I, to wash with water, to cleanse, to purify, with water.
- an szyzj, immersed in water, plunged under water.
- aw مَرْبَع، drowned, plunged, overwhelmed, sunk in the water.
- an upg z, to throw, to cast, to fling water.
- an That I, to moisten, to wet, to bathe, to wash, to cleanse one's self.
- an Agy, drowned,
- ang'z, to drown.
- AN QEAN I, to perish, to be drowned in the water, to sink.
- करोत, the corrupted or thick matter which issues out from a wound.
- אַיא גיאקגיאא, rotten, corrupted, putrid.
- אַזיאָקיש, to be rotten, to be filled with corrupted matter.
- איאדיציבינו, to rot.
- a' अन-द्रहें या म, to wash the mouth with medicated Liquors,

कु भ्राय, a mountain, a hill.

愛習え, an aquatic bird.

ฐานายิค.ผลังญามาครัฐานาออี่มาน, aquatic birds, relieving themselves upon the head of any one.

a'ny'z, to overflow, to run over, to deluge a country.

* Thus in the original.

, the lily, the lotus.

- siz zj, to overflow, to run over, to deluge a country.
- g. Ny, the lily, the lotus.
- تَعَنَّي عَمَّى the producer of the water, the king or sovereign of the waters.
- B'AN'UZA, idem.
- B'X, a cloud
- a'ny, the earth.
- margarza, the Nymphæa or water-lily.
- arg , the name of some particular star.
- B'EL' BN'LL, Tuesday.
- 3. X, a pail or bucket, a vessel used for drawing wa-
- אַזאַגיגהיגעַגיאָםייַן, to conceal the cord.
- ळु भ्रेन, a cloud.
- שיאקיבה, the sea
- $\mathbf{z}_{\mathbf{x}}$, a sea monster, a monster which thrives in the sea.
- क्क भ्रेव, one of the signs of the Zodiac.
- الله sea, or is situated on the shore.
- કુ-ગ્રેન-સંદ તે મે જે સમયા વાસુવાદા, to fall or to be cast upon a rock.
- क्र भेन महेन-या, one of the name applied to an alligator; also the Indian word Thakoor, Sir, your honor.
- æ भेव हुन, the Indian salutation, Thakoor, or Sir, your worship, your honor.
- arajarzarataiza, the sea.
- 雪·월히·오필드·의해, idem.
- שיאשישקיצה, an alligator.
- ক त्व प्यलेग ऊ.करण्याय, water rendered clear like the moon. कु श्वहेंद्र, a mill.
- a stream.
- ★'QELA, a wave.
- **b** QFATJ, lukewarm water, water which is neither too hot nor too cold.
- אַיעדאינאיןאיאגיצ, I wash myself with tepid water.
- אינh lukewarm water.
- a cloud.
- م وَحَرَّظ بِعَلَى بِن to swim under the water, to dive.

5. QF3. to draw water, to carry water, to bring or fetch water.

a'QII, Autumn.

- कु'Qय्र' उद, the eye.
- a cloud.
- 22'मफ्रि'उ'सुर्थ'यहुय'ए, to swim under the water, to dive.
- عَوَّ مَعَا مَعَا عَبَت عَلَي to be sprinkled or moistened with water.
- கुQ कुम ग्व, the sun.
- ক्रूQे'यर्भेज्रेप'व'हे, the clearness of the water, the limpidity of water.
- **3**Q²**3**β, the course of the water, the current of a river or a stream.
- عَوْ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ اللَّهُ عَلَى اللَّهُ اللَّهُ عَلَى اللَّهُ اللَّهُ عَلَى اللَّ shower.
- ਤੁਹੈ'ਸ਼ੁਹੈ'मेद', one of the names of the sovereign of the water.
- مَعْ Qُ'Ä̈̈̈̈̈̈̈̈̈̈̈́̈̈́, a boat, a ship, a vessel, whether it be great or small.
- **90 W**, a water serpent, or a snake which lives in the water.
- AQ. OIL
- BQ.Quar, the bank of a river.
- ਨੂੰ ए यस 'भ्रमर' रा र come to the shore, to reach the shore.
- s'Q مارج و معروبي to hide or to conceal one's self under the water.

Z, age.

- ວ່າມີອີກາະລາອີສາຈາກເອົາການອີກາະມີອີກາະມີອີກາະອີສາຈາກເປັນ in one single life.
- אים גםיאנאי אינאאַדעינן, in one single life to attain sanctity.
- द्वेत्र, fatigue, toil, hardship.
- שליאק, little fatigue, toil, labour or exertion.
- کَم אָי צָאָי צָק, pain, trouble, affliction, distress of mind or pain of body.
- द्वेवस्थ्रेर, without fatigue, easy to be accomplished, without doubt.



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- Fax, the duration of life.
- גיקאַיאָאינן, to bind closely, to bind firmly or very tightly.

23.

- ਡੋ·ਭੁਨਾਂਡੇਟ ע, all; that is, including all both great and small.
- B'AS'NY UTENN'SS, idem.
- ສາຊຸດ, short life.
- हें जुन अ ज़म्द, a short life and one that is not permanent.
- λ, a motive, a cause, a reason, the meaning, the sense, the signification.
- کرد., a point in writing, a stop used in composition.
- ة. حم, senior, the elder, the eldest; greater in point of age.
- ਰੋਂ-ਟਰ-ਸ਼ਰੋ-ਟਰ, a title or name given to monks, or prefixed to that of devotees, as Padre —, or Fra —.
- مَدَرع, in, through, by, for, (the sign of the gerund) in; also on account of.
- تربي بريار to praise, to commend, to exalt, to extol, to laud.

at'3' DET U'EN'I, idem.

- สีรารามสั้รายรายีราย, idem.
- ترجيع، gwzj, to labour, or to proceed to work very slowly.
- æx.34.24.21, to work slowly, or remissly, or without great assiduity.
- ਛੋद 'उ 'भ्रद मिंद से' द से र, it is not necessary to relinquish the object of the law
- ਡੇਂ·ਟ੍ਨਗ੍ਰਾਐਟ·ਟਰ, the name of a saint.
- ליבגזאן אביצוט, an epicurean life, a life almost unmeasurable, or without end.
- تظرّ براقر براز to talk wisely or prudently ou any subject.

ליבנוסיבהישאינו, a very long life.

تخرجه, how much ? how many ? as many.

र्टे उरा छरा कर, a dead body, a corpse, to the end of life, or when life shall be ended.

איזאיפֿגיע, to die.

- हे'डरा'छेर'राये'हुर'हेन, the cause of death, the occasion of one's death.
- לאי אָקיאָדי גַיַסָיסָד, to spend the time of life unprofitably.
- يَجَمَعُ , well, right, great; largeness, greatness, extension.

- द्वेन ग्रेंग् ग्रेर 'रा, to make any thing great or large, to magnify.
- كتاب , greatly, much, extremely, exceedingly, grandly, nobly.
- كَمْرَبْتَا بِعَهْمَانَا بِعَامَ عَلَيْهُ a great cut, a large rent, a wide gash or opening in the flesh.

ຂໍ້າບໍ່ຊີາ, the greatest.

- àru, largeness, greatness, grandeur, magnitude, magnificence.
- a. ຊາເຊຈີ. ພາຊ ເມຊີ. ເມຊີ. ເມຊີ. the two grand things belonging to the law.
- aे.य.उन, well, right, great; largeness, greatness, magnitude.
- ä.πI, greatly, much, extremely, exceedingly, grandly.
- あ' マエ・ あエ · wa, greatness of age.
- ä τμέζ, an exordium, a beginning, a preface, the preamble of a book.
- हेन्त्र हुबार, grandeur, largeness, size, bigness, magnitude.
- גיתיאילאייצו, magnificent, splendid, great, grand, noble.
- שלאידן, to take away life, to destroy, or extinguish life.
- ליקליעאיזאיופגינוגיסעופע, adorned with virtue and with science.
- ਡੋਂ भैंग्केंग भे र्थे पर्थ म्राय रे स्राय रे स
- र्के में कर में र्ये यरे स्वय पर्य मेर यन्ते, swift or fugitive life.
- र्हे झ, one of the twelve signs of the Zodiac.
- ਡੋ'ਡਰਟ਼'ਡਾ-ਤੋਰ-ਟਰ, to die before the time, immature death, premature death.
- ליאמדיאי צאיס עשֿמאיעאַזידה, delivered from premsture death.
- din, a rattling.
- לאיקאיצליצן, to make a noise, to create a rumour or din.
- Savy, a noise, a rumour, a crash, a ruin, havoc, destruction.

हेम्रायुव्य, a set or row of teeth.

केंग्रेग्, silence,



- araly ogs average, to be silent, to be quiet, to make no noise.
- דיעי זאי פיגיע, to die.
- के से रेम्स पहेंब सेयारा. to obtain the privilege of dying at one's own pleasure.
- ສາພາດພາງ, to die.
- äτιας, a thicket of useless branches, or of bushes of no use.
- م دhap, a crevice, a gap, a chink, a hole, an aperture.
- ر موقع، ع slit, a cleft, a chink ; to burst, to rift, to open.
- تظريح, a thorn, a place very much infested with thorns.
- LUN, many transmigrations.
- क्रेर-पाञ्चब-टा, to grow in stature, to grow tall, to increase, to augment.
- Tray, a thorn.
- SINTER full of thorns, covered with thorns.
- גיאויםגיעטיםקאן, a place troubled with thorns.
- יאליאָדים, to hedge, to enclose any place by means of a hedge.
- איזאיזאיזא, to thread or to string thorns together.
- र्सर अले हुन, a pavement of thorns, or a pavement troubled with thorns.
- रूप्राय्वा, harsh, fierce, cruel, unpitying, rough, severe, rigid.
- र्टेंट्र'सॅंद्र'य, to grow up, to increase as plants and herbs do.
- 🛣 المجر, great age.
- ਫ਼ੋਂ ਹੋਨ ਡੋਂ ਘੋਗ, a very long time, a very long and protracted life.
- र्द्व-देद्र-स्ट्रॅब, God; also signifying ever-green; immortal and long life.
- For, cinnabar, vermilion, red lead.

ชีขาวรุญาษัรญาย, to die.

אימאים אבןיה, one life and one body.

ਡੇ•ਕ੍ਰੱ, a year, a twelvemonth.

- خ. ຈັບສາມາດເອງ ເມື່ອງ ເມື

र्ट्रे सून, a greator very large remainder, the rest. ट्रेन्सून, the greatest.

aranja, in one and the same time, at the same period.

æ̃.√, well. right, great; largeness, size, greatness, magnitude.

ਲੇਪਾਲੂ ਸੇਵੇਂ ਸ਼ਿਲੇ ਗਾਲ੍ਹ ਦਾ to meet with the eight treasures of the law, that is to obtain perfection.

איופגיעטפאי, very great or good.

- สีญาติอิตาจิล, the first day of the month.
- av あま, the best, the greatest, also used to signify one's ancestors.
- देश' के प्. the greatest, the largest, the most magnificent.
- æे. के. मुचे. Quantum and the most potent or powerful, the most energetic.

av ar Thris, to vegetate, to grow, to increase.

- an ar un regetables.
- געיבֿג יפֿג יצַן, to increase, to make great, to augment, to add to.
- געיקָּד יאָשָ, a festival, a day esteemed sacred on which a feast is held.
- **ሕ**Ν·ጚ፟፟፟ይናለ·ዝጚናለ·ፚጝ·ຟັ·ችላ·ነዾ፞·ጟ፟ጯ·ፚጝ, an example of goodness.
- איבטאי, a natural propensity to that which is good. געיקבה, the moon.
- גאישקאיאם איזוגיא איז, to observe the laws, to obey the laws.
- کې جريېم, faith.
- க்லுருழது த்துலூரு, to plant or to establish a system of religion.
- हेv सहन, the chief or the most important thing, the principal.
- גיאָדיקאָקינו, the anniversary, the annual return of a particular day.

איי אָאינוגיעפָגים, to be or to become very great.

- אי יאַבּזיצויס, more, better. באייאַבזיצויסא, sooner, faster, quicker, more expediti-
- ously.
- גייקאינזיגקיפָניק, to be weak, to become feeble, or incapable of much exertion.
- ליאָטִיםיפּאיצו, to prolong one's life, to protract one's existence.
- र्त्त. त्र, the infirmity or disease which terminates one's life.

Tora life.

ສາວະ, this life.

- For grand, in this very life.
- र्हे प्रदे जेर जा this life to the land of Condroma.*
- ر محَرَّ אַמָּג ישָּׁא אַ מَק ינוג זג, till the end of life, until death.
- Yorn, in this life.
- שיפגעיבוטאיבוטאשיבהישט, without any great attachment, or separated from an inordinate attachment to this life.
- איפליפן קאייגאי פֿגיגן, to pass one's life always in horror.
- ່ສາວຊົາຫຼາສັຊາະມາວິຊາະມາອີຊາະມາ, not to commit any sin in this life.
- לי 22 און גיאן גיאן גען, to use great diligence with regard to the concerns of the present life; to provide for the present life.
- ਡੋਂ ਹੈਨੇ ਹੈ'ਧਨੇ'ਧ'ਹਾ 'ਤੁਨਾ ਹੁ ਸ਼ੇ' रह' ਹੁ ਸ਼ੁ 'य् डैंक'टा, to use diligence for the enjoyment of peace in this present life, similar to the tranquillity enjoyed by animals.
- र्टे प्रे परेपारेपा था इर प्रे के रहा पर के के का epicerean life.
- אי פלטיעש ישלי פיג יפיע, to rejoice in the vanities of this life, to delight in the deceitful pleasures of this life.
- גיפגעיפישיאדאד, to leave or renounce the affairs of the world.
- לי Q ע יז אָאָדעי עדעי עעי עלי אָדען, to despise the benefits of this life, to have a heart averse to the employments of the present existence.
- ליפר פישיאַקאַיאָאיאָזיאָזיעיסיפאַים, to retire from the world.
- לי עדעייקאים אימים, to despise the benefits or enjoyments of this life.
- אי פצטיפון דע גדיצו, to forsake, or renounce the business of this world.

Trott vit ry, ambition.

້ສ່າວຊ່ານ, to die.

- To end life, to die.
- **δ** Q^{*}₄ 𝔅₁^{*}ζ₃^{*}, to take away life, to destroy life. to deprive one of his life.
- ස්ත්ර ක් the time of life, the space of our mortal existence.

- ਡੋਟੈਾਸਟਟਾਰ੍ਹਟਾਟਰ, to be nigh to death, to approach the end of life.
- ਡੋ' ਹੈ'ਸਰਹਾਸ, the end of life, the termination of our mortal career,
- 😹, all, the whole.
- ä ສຸລິຊາດູຊຸພາ g a u u, to obtain the reward in one single life.
- لاتعام to suffice, to be sufficient or enough.
- تا براير برير (enough, sufficiently, leaving nothing more to be desired.
- אַקיצון, idem.
- خَصَرَيْة بَوْتَرَبْقَرْ بَنْعَ عَلَيْهُ مَعْتَلَكُمْ مَنْ اللَّهُ عَلَيْهُ مَنْ عَلَيْهُمْ مَنْ عَلَيْهُمْ مُعْتَلُونَ مُعْتَلُكُمْ مُعْتَلًا عَنْ مُعْتَلُكُمُ مُعْتَلُكُمُ مُعْتَلُكُمُ مُعْتَلُكُمُ مُعْتَلُكُمُ مُعْتَلُكُمُ مُعْتَلُكُمُ مُعْتَعُ مُعْتَعُمْ مُعْتَعُمْ مُعْتَعُمْ مُعْتَعَانُ مُعْتَعُمُ مُعْتَعُ مُعْتَعُمُ مُعْتَعُمْ مُعْتَعُمْ مُعْتَعُمْ مُعْتَعُمْ مُعْتَعُمُ مُعْتَعُمُ مُعْتَعُمُ مُعْتَعُمُ مُعْتَعُمُ مُعْتَعُمُ مُعْتَعُمُ مُعْتَعُمُ مُعْتَعُمْ مُعْتَعُمْ مُعْتَعُمُ مُعْتَعُمُ مُعْتَعُمُ مُعْتَعُمُ مُعْتَعُمُ مُعْتَعُمُ مُعْتَعُمُ مُعْتَعُمُ مُعْتَعُمُ مُعْتُعُمُ مُعْتَعُمُ مُعْتَعُمُ مُعْتُعُمُ مُعْتُعُمُ مُعْتُكُمُ مُعْتُعُمُ مُعْتُعُمُ مُعْتُعُمُ مُعْتُعُمُ مُعْتُعُمُ مُعْتُعُمُ مُعْتُعُمُ مُعْتُعُمُ ومُعْتُ

للللهم عنه المراجع (sufficiency, a competency, لللله عنه المراجع) के المراجع ال مراجع المراجع ا

- ळॅबायरे'दयद'रश्च, death.
- äq·ĝ、·z, to make any thing suffice for one's exigen-
- J'A'METY, to pray.
- لَّمَ יאי אִאי אָאי אָאי אָאָזי אָאָזי אָאָזי אָשָּי עָשִעענאַג'ט שַאַיאָי אַיאַדע אַדע גער to invade the dominions of another through avidity or ambition.
- אַקיאָיאָיאָקאָיזן, not to be satisfied, to be still desiring more.
- אמיאל יאד, not being sufficient or not being enough.
- क्रेंडा सेर 'टा, not to be enough, not to be sufficient or satisfactory.
- Zarday, austerity.
- אמןיאאי גא, austere, severe, rigid.

בקיאעיבהישָקינו, idem.

สีญาวิญามาจิราญานุผูล, temperate, tompered.

אָקיאאיינזיקרימיעדאָקינז, to take that which one knows to be enough.

אַקיאָד, insatiability.

ترامين, a herd, a drove, a flock, a multitude, all, the whole.

Law Brzuc, Shiva.

สียญาอารีส์ a lion.

Kapyviä, a chaldron, or vessel, used for boiling tea, a kettle a pot.

สีๆญายุรี่รี่งผู้, Ooma.



LANDAN, both.

- להאי האהן בן, to heap or hoard a quantity of any article.
- کَמְעִיכִםְיַםְאָהִים, to take all, to seize upon the whole, upon every thing.
- Sayvan, assembled, gathered, united together, associated.
- Law argar, all, the whole.
- Bayy-21, a body, a congregation, a multitude, a very large assembly.
- Law zjrgary, all, the whole.
- र्ट्वनगरावे वारापर्वेग्रार, to assign places to all the congregation.
- تقام، ترم accumulate or lay up a great stock of virtue.
- ZAWINZATA, Gunesha.
- کَمَمَر، يَدَمَر, a rakshusa, a class of ravenous beings in the Hindoo pantheon.
- हें तहा हुआ का the multitude, all, the whole, every one, each one.
- Saw Bar Bar idem.
- ترتب united together, assembled together in a congregation.
- להאישהא, a chaldron, a kettle, or pot used for boiling tea.
- אָקיאָיקדָם, Gunesha.
- گر, the sale of any articles.
- אל היתג, a shop.
- تَحْتَرُبُكُم, gain, the profit which arises from merchandise; also useful.
- تَخْتَر ית obtain much profit in the exercise of trade.
- र्टेंद की कु न्ह्रायेंदर, a merchantman, a vessel employed in transporting merchandise.
- الله المعندة (a geometrical instrument.
- تحديثة سيت بعري الم order or command merchants to come.
- تَحْتَرَيْعَ، يُعَرَّى a rich merchant, a very wealthy tradesman.
- 満て・3水, the time appointed for selling, or the proper season for a sale.

- ቻና 3 v Q5 u, transitory.
- 풍도·ਡੇ, merchandise, goods, ware, articles intended for sale.
- äς·ζj, a merchant, a dealer, one who trades in any manner.
- ير بري بري بري to go in order to raise, or to lift, or to heave up any thing.
- גרקקסי, a habitation, a house, a residence of any kind. גריקקסי, to bawl, to cry out, make a very loud noise.
- تر توجر تراجر, trade, commerce, traffick, commercial negotiations.
- ởς ĝζ ζ , to contract, to covenant, to bargain, to trade, to traffick ; to be a merchant, to act the merchant, to sell.
- र्द्धतः ग्रेट्र-अन्व्र, a merchant, one who trafficks, or who engages in commercial negotiations.
- ختري, commodity, merchandise, goods, ware, articles for trade.
- للتربين ع leap, a jump; to jump; that is, to jump over a ditch.
- र्द्धन के bale or chest of goods or of merchandise of any kind.

¥ੱ5 ¥ द, idem.

- کر ۲۹۳ کمبر وی می دommerce, trade, traffick, commerciol negotiations.
- אָק־אָק, a habitation, a house, a dwelking, a residence of any kind.
- ਡੋੱਸ 'ਸੋਸ' 21, to conclude or to complete a commercial bargain.
- ترتقر: وعرب a market, a place where articles are periodically vended.
- ਡੋਂ ਨੇ ਡੱ ' ਤੋ ' ਤੋ ' ਪ੍ਰੋ ਦੇ ਪ੍ਰੋ ' ਪ੍ਰੋ ' to make known, or to give notice of troubles.
- 送てこれ, lamentation, groaning, bewailing, complaints of distress.
- تركم علي المعتقل المحتول المعتقل ا معتقل المعتقل المعت معتقل المعتقل المعت المعتقل المعتم المعت المعامل المعتقل المعتقل المعام المعتا المعام المي ال

ส.รีง อุรีนง บ, idem.

- 送て、3叭, a market, a place where articles are periodically vended.



Erigny, cut

- äζ·zj, to end, to finish, to deliver, to free, to save, to release; to expel, to drive out; to cut.
- تر بريد ويد بر, to be boiled.
- للتحريج, to boil, to bake, to dress.
- ترجم, spices, grocery-wares, herbs used for food, sauce, season, pickle.
- אָליאָאָקאָידָן, not to be certain how much is necessary.
- र्हेंदर वे जैन्द्रे, it is not certain how much will be necessary.
- تَحْرَّطُ وَعَدَّتِم not to succeed in cutting or opening any thing.
- र्जेर 'थेर'ग्रा 'ग्रेर'ग्र, how much will suffice ?
- تَحْرَ. بَعْرَ بَعَرَ بَعْرَ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّ sense.
- র্ক্র্র্র্র্র্র্র্র্র্র্য্য a bridle made of gold.
- גיאָקיזאָקיזיאָ, immoderate, intemperate, without any bounds.
- تر علم، علم المعلمة, immoderately, intemperately, without bounds.
- גיאָאיאָהיצא, the complete absence of all moderation.
- تانus colours.
- 送て、QÉ4.ZJ, to prescribe the measure, to determine the measure or quantity.
- र्देंदु, colour used for painting.
- हेंब, बेजूस, a companion in trade, a partner in any mercantile enterprize.
- ಹೆ₄•ъ₄, silves.
- 満すて之)み, a merchant, a dealer, one who is engaged in - trade.
- र्द्धग्रनुषा, coloured dyed.
- ay BERTI, to colour, to dye, to paint.
- لظم: تَعْمَان ترامان , a picture, a painting, a drawing of any description.
- איאבקאישאים, the vanishing or obliteration of colour.
- äraros up a star a st
- تر بع مان بع الما to fill up any thing with divers colours, full of colours.
- கॅन'भ हेनग टुनग नग, painted with various colours, • dyed in different ways.
- אָי אָר ים. a variety of colours, a great diversity of colours.

ਡੋਂ ਧੁਨਾ ਕੜੇ ਸ਼ਾਟਰ, trouble, distress, pain, anguish of mind or body.

ਡੋਂ'ਏਟ'ਟਨ, the moon.

- ترابع a slaughter, a massacre, a murder, ruin, destruction.
- र्देश'गुत, an assassin, a robber, an agressor, one employed in any villanous act.
- र्द्धा देन, a measure of land, a particular measure or quantity of land.
- र्देश-८, a robber, an assassin, one employed in any nefarious undertaking.
- ばい fat, big; a persecutor, one who is employed in pursuing another.
- र्द्धभयु. a part, a measure, a portion of any thing.
- र्देंस'से'र्देंस'सेर जुरूराय, to doubt, to be in suspense, to be dubious.
- र्द्धाः भुव, an assassination; a robber, an assassin, a murderer, a villain.
- تربيع عنه معند منه assassin.
- ช้ม ไข้มามีสมาร์สารายาง สุราย, to punish all the assas-
- אי אָקיפֿדינן, to assassinate, to murder treacherously with an intention to rob.
- تظاربهم، عنه one who robs, or assassinates on the highway.
- देश N देन, the hall of the ambassadors, the audience chamber, where a prince or a king gives audience.
- र्द्रा , sensation, feeling.
- تَدَيْتَ مَعْدَتَ مَعْدَتَ اللَّهُ عَلَيْتَ مَعْدَى اللَّهُ عَلَيْتَ مَعْدَةً اللَّ
- تَخْدَ بَعَادَ مَا بَعَادَ مَا بَعَادَ مَا بَعَانَ مَعْدَ مَا بَعَانَ مَا بَعَانَ مَا بَعَانَ مَا بَع
- للاً: المعنى ing infirmity.
- لَّهْـــ 'ש'יَאَّا تَكَوَّا تَعَمَّا تَكَانَ مَعَمَّ تَكْتَبَ عَمَا تَكَانَ مَعْمَا اللَّهُ عَلَيْ المَّاتِ المَ ble peace.
- تلاً توكَّ تَلْعَامَ بِعَمَّ , the six modes of sensation, whether of joy or sorrow.



- تع يا معرو, sort, kind, stock, family.
- تامع تعمر بناج nobility, gentility, excellence of birth and descent.
- हेंग्रन्टा. to speak much, and very ill, to commit many errors.
- ਡੋਂਗ ਏਤਾਟਾ, to go in search of any thing.
- ਲੱਗ੍ਹਾਧ, to seek, to look for, to search.
- ळेंग्र'मर'भूर'र्र'भेर'या, not to err.
- איקגיסגקיצו, to remain in search of any thing.
- ຮັ້ນໆວົນມີຊີ່ອີນ, to send in order to explore or search out.
- אָזיקגיקאָן ידאָקרעז, to make a new and fresh search for any thing.
- δ_V, colour used for painting; a thing, a business, an affair, matter, virtue, virtuous works; the books of the law, the law; a nun; religion; time.
- रेंग'गुन'सॅन'भ'सेंदरा' सु ' ध्रेन' छेद '21, to demonstrate the perfect virtue or rectitude of the whole body of the law.
- للأ अग्तुन क्रुन रा भेद र में करा रा, to comprehend the vanity of all terrestrial objects.
- خَيْر بَانَ المَانَوَة بَاعَة عَامَة بَانَة بَانَة بَانَة بَانَة بَانَة بَانَة بَانَة مَانَة مَانَة مَانَة مُنْ ers.
- ਡੋ•ਪ•ਡੇ•ਕੁ•ਸ, the river Ganges.
- ੱਚ unfold the throne of the law.
- สัญาฏิาลิ นา มญาบา นอิน, idem.
- ਲੋਕਾ ਨੂੰ ਤ੍ਰੇਸ਼ אי דק איז אַ אָק איז, not to be in conformity with the justice of the law.
- באי שיב מקינוי גק, Shiva.
- र्रेग् ग्रेन्द्र स्ति which is said or spoken concerning the law.
- ইন্য-দ্রী-দান্য ন্টাব্য য়, to remove the disabilities or the dangers of the law.
- يَّرَى، كَمَّرَ عَلَمَ عَلَيْهِ عَلَيْهُ عَلَيْهُ وَعَلَيْهُ عَلَيْهُ وَعَلَيْهُ وَعَلَيْ وَعَلَيْهُ وَعَلَيْ وَعَلَيْهُ وَعَلَيْهُ وَعَلَيْهُ وَعَلَيْهُ وَعَلَيْ وَعَلَيْهُ وَعَلَيْ وَعَلَيْ وَعَلَيْهُ وَعَلَيْهُ وَعَلَيْهُ وَعَلَيْهُ وَعَلَيْهُ وَعَلَيْهُ وَعَلَيْهُ وَعَلَيْهُ وَعَلَيْ وَعَلَيْهُ وَعَلَيْهُ وَعَلَيْهُ وَعَلَيْهُ وَعَلَيْهُ وَعَلَيْهُ وَعَلَيْكُمُ وَعَلَيْكُمُ وَعَلَيْ وَع
- Žूरा छे- होत भें, a sermon, a discourse on a religious subject.
- לאיזיטי אד. יבזיאאאי באיאַאיטיפאיטיפקעיאינז, as rain moistens and delights the ground, so conversation respecting the law delights the living.

- Xv·为光内, the word of the law, conversation respecting the law.
- للامرية في المعنى المعنى المعنى المعنى an of the law.
- געיהַ יקאישאַ, the followers hearing the law, used as a verb.
- ર્સ્ને છે નગ્નર તેન, the observance or keeping of the public law.
- איזי לי קאועי לא יבוא to talk of the observance of the law.
- للاس بالمعنية المعالمة معالمة م معالمة م معالمة معالم
- द्वे भुन्सन्त्र, a preacher, a public religious instructor.
- تاريخ الم the time of the law or the time appointed by the law.
- געיציביבוישאים, to fall short of the faith required by the law.
- للام، يُ مَعْتَر عَلَيْهُم، عَلَى to discover the head, the root, the origin of the law.
- استور بالله المعنى معط discover its essense and nature,
- تَعْلَى كَوْبَ حَمْ عَنْ مَعْ اللَّهُ اللَّهُ عَلَيْ اللَّهُ عَلَيْهُ عَلَيْهُ مَعْ عَلَيْهُ مَعْ عَلَيْهُ مَعْ count of the law.
- સંચ છે મે આ વાય માં ગે, the three defects or deficiencies of the law.
- र्हे राष्ट्री स्वो स्वो ता, a dispute concerning the precepts of the law.
- สัญาฏิเกล้ามีรายีราม, idem.

Twiding a logislator, a law-giver.

- มังาฏิ นุงมาบาฏิ นุ, the birth or creation of a desire for the law.
- איי לי שאָש ישיפר לאי לי ישיאי ליפריז, to omit instruction concerning the law.
- ม้งาอิชุราฎรงาฐสร, the eight roots or fundamental principles of the law.

रूपा छैन्द्रे चेन्ग, the great soul, or genius of the law.

- גֿיזי לאָ אָביילָז אָיבן, to know all the meaning of the law.
- لنty. المانامة المانامة المنابع ال منابع المنابع الم



र्रा है अर्हेर सहेत भ्रा रहा, to obtain perfection in any thing.

or to attain the knowledge of the truth.

- אין אישאישהישקאיער, there are eight branches or members of the law.
- אייטיגקיאייזא, to make a consecration of the law.
- איזי אָיזי איזי פאיינו, to consecrate the books of the law.
- Kw· อิ· อู ת· มある· นุล· นุ, a nun, a female devoted to a religious life.
- रूप्' भें वा र्केंट हो के अपन हेंदरा, to dispute concerning the law and to clear up every doubt.

אי אַי גַּקיע, a just, a holy, or a righteous king.

- रंग्रेन् कुञा सहित भूत, a religious character, or an observer of the law.
- لَّهُمَّ بَيْ عَلَّمَ بَيْمَ عَلَّمَ بَيْمَ عَلَى مَا عَلَى مَا عَلَى مَا مَا يَعْمَ مَا مَا يَعْمَ مَا مَا يَ man having intercourse, or commiting fornication with a woman.
- ដັላ ይ፟ ጟ፝ ' ப ' ፲ ግ ጚ, a bad cause, or a vicious origin of any thing.
- געי אָלי בְּטִישֹׁג יאָד אָיאַי בְגִישְטִים אָזָים, the growth of unblemished virtue in the mind which is the object of the law.
- לאי לא מעימעי איז דיצו, to make a sermon, to preach or deliver a sermon.
- केंग्र हेज्र अप्य प्रमान, to proceed in the way pointed out by the law.
- גאיי לי איין באיצרינו, to apply one's self to the practice of virtue.
- žw· ລິເງໜາອູໜາຊັ່ວ, to do the works commanded by the law.
- रें के कि land.
- للله المعنى المعنى المعنى المعامة المعنى المعامة معامة المعامة الم
- للله بن المعند المع معند المعند معند المعند معند المعند المع

איזאַגעיבון, to give thanks spiritually.

גאי איי עזעיע, to convert to the law.

لَمَّ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ اللَّهُ عَلَيْهُ عَلَيْهُ اللَّهُ عَلَيْهُ عَلَيْهُ ع المَّ المَّ عَلَيْهُ ع

- रूप है: भेर अ, a doctor of the law, one well instructed in the law.
- גें रा है जे के, a preacher, one who delivers public discourses.
- איי אַ אַיאָד אַזיאַ אַ געד אַזיאָ געדען, to banish every doubt respecting the law.
- گूरा हे भेद रो प्रमु . to abridge or make a compendium of the law.
- אָזי אָי יאָד ידַד' שאיצן, the excellent consequences which follow from the law.
- געיאָיזאינזיסאָבאעינז, to facilitate or render easy the law.
- איש פאדיא איש אין, a preacher, one who delivers public discourses.
- रूं रहे रहे र रहे मार्ट के स्व के सार and the law.
- איז. אַ אַזאַגיקיאַאַריקיאַסיק, to supplicate to be guided to perfection.
- איי לי כואדי לי שאדי שדים ע, to supplicate to be instructed in the law.
- للاس क्षे र्यो र्यो भारत्व vel यहें राय, to preach, to deliver public discourses.
- אי ליאָדיאדייטאיז, to be derived from superior intelligence.
- ਕਿ ਸਾਹੀ ਹੋ ਦੇ ਦਾ ਕੋਸ਼ ' के का कि reposing faith and confidence in it.
- هر، ایمتر, a dye-house.
- אייואגיטידעאַגאידעפאיצו, to place a guardian over a temple.

איזהרי אָקיא, a sacristan, a sexton or vestry-keeper. איז א יה a tincture, a dye.

- العس. اaw.

ズッ・ほってみエーグ, a red dye.

گאייי (a black dye.

Kyrg green dye.

Tw Britry, a yellow dye.

र्ह्सगढ़ भूंबन्धे, of a violet or purple dye or colour.

- للارام برايات تري to extend the throne of the law.
- KN'ANN, a statute, a law, a decree, a public ordinance.



સંપ છે સર્દર મહેંગ સર પા, to meet with or find perfection, રંગ છે સેગ મુગ્ર એર . રે 'કે' સારદ્ર ગ્વગ પ છે 'ચ, to come to

- فَمْنَ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَي ed with the canon law
- av'เลือง'ไรมางระบารสารสารคริงาญ'มูญ, equity, justice, right.
- Xv₁A. a chaldron or kettle such as is employed by a dyer.
- אי אַקיישָקיאָקעי אָרָיעָליאָצָע, the end, the conclusion of any thing.
- ដັ້ง คริจาลิ ซีน, the principle or origin of any religion.
- ສັນາລົດຈູນາເງ, according to the law.
- للاسمية بعنه بعنه الله المعني معني المعني الم
- ጄላ፣ ኳሳላ፣ ደጋ ገድላ፣ የሚያ ወይ ነገር, to follow the law which prevails in such a time.
- איז המאימאיזה, a church, a temple, a place consecrated to divine service.
- க்ง அவிவு ஆவு பு கி வி பு, to renounce or give up an inheritance.
- للاسم بن الم to give the law, to proclaim, to make public the law.
- אי אפריפאיגאינגיפלינו, to observe or to keep the law.
- איהאאיזאיזאיזעי, to endamage the law or to put it in peril.
- אָזי אָאָזי אָאָזָי אָאָזי אָזאָזי אָקאָיעָקאָיאָ, he cloathed himself with a religious habit and remained on the borders of a river.
- אָזיבאָז'סן דָן, to dress one's self in the habits of a monk.
- avely to become religious, to assume a religious character.
- สญาข นารัญญายุ, to establish the customs of the law, to dispute concerning the law.
- גאיראיבויאטי פַאינן, to hate a law which is bad and mischievous.
- สัญ·ฐิญ·นุติส, according to the principles of genuine, virtue.
- געיקאישיאלים, to proceed to hear the precepts of the law.
- ढेरा नग दुर २ में म, idem.
- aw. وي العند المعدمة المعدمة المعدمة المعدمة المعند الم معند المعند معند المعند المعن

געיקאינוע אַגיאָגיש, to go to hear the precepts of the law.

- a N'94'212' ຍີ່ L'QZ ໆ'21, to stand to hear the precepts of the law.
- ばscourse.
- कॅ रा भिरा भे जे रा, not to observe the law, to disregard public authority.
- געיקב, custom, usage, use, way, habit.
- aviatival.
- تَعْرَبْ all holy, most holy.
- خم، ترم، za, a pure, upright, and just regulation, an excellent law.
- للاست المعرفة المع
- مَّא حَمَّى عَنْ الْعَامَ ع the law.
- געיגה׳ גֿעיאָקי אַלייַן, to discern that which is good from that which is evil.
- ฉีงารราชีงาล็งายู่านรีคามาเอาน, idem.
- له אי דג איז איז יע גאי איז יעאַ גיז, to conceive an esteem and veneration for the priest and the law.
- אייבקיצַן, to meet the law, to encounter the public regulations.
- איזקיאקאינו, to obtain the object to be gained by the observance of the law.
- באי יעה אי אָאינטי אַ יע, to talk of any thing which is profane.
- ລັ້ຟ'ເຊຍິຊຟາ, Boodh ; the heart.
- रुष'द्ध्रियुग, inclined to virtue, disposed to that which is excellent.
- אילאילאָגיוֹן'קַאַָקיע, to dye any thing or any substance of a red colour.
- אי דג יק צֿאיקיקיקאקיק, to go in order to propagate the law.

אי לִם אָם אָיעַפֿל אי בּבאאי הבן, instructions calculated to enable one to distinguish vices from virtues.

- रूप्र-इव, the grace or the favour which is confered by the law.
- איזםיצו קשיצו, to dye any thing or any substance black.
- Z



Kyrany, boiled, baked, roasted.

- איא אייעויםאַק־נו, to speak of things pertaining to the law.
- אָיאָגיעַלאייאָאיזיבז, to accumulate the riches of the law.
- Tripical a monk.
- אינוגיקאָּאָ, boiled, roasted, or baked perfectly well.
- application.
- אי אָדיבקק ביצו, to be fatigued on account of the law.
- للامر، بَهْدَار عَمَار بَهْرَ عَمَار بَعْرَ عَمَار بَعْرَ عَمَار بَعْرَ عَمَار بَعْرَ عَمَار بَعْرَ عَمَار بَعْ through the law.
- ፚັນgr.gav, ካላ 3 · Q ካ · ኪ, to go every where on account of the law.
- אָי אָשְׁקּע בּוֹבָּג יאָק יבן, to constitute or appoint the chief of the law.*
- لَمْسَ '' 'y הَאִי ' אַ הּוּ אוּ אַ יאַ דָן, to render life subject to the law.
- איי אָראָ פּראָ. אָראָ אָראָאָראָ אָראָ אָראָ אָראָ אָראָאָראָ אָראָאָראָ אָראָאָראָאָראָ אָראָאָראָ אָראָאָראָ אָראָאָראָ אָראָאָראָאָראָאָראָאָראָאָראָאָראָאָראָאָראָאָראָאָראָאָראָאָראָאָראָאָא
- ¥ग्र•म्ययि, the precepts or regulations prescribed by the law.
- איקקקעיבוּג, to give to any one the precepts of the law.
- גאיתשיתויפיפאיבאאקית, to beseech to speak touching the law.
- ล้ญ นุจั นุ เ วองั กุฐ น เ dispute concerning the law.
- لله vrqभ्राया ग्वर्रे का सुद्रारा, to talk respecting the precepts of the law.
- איקדק.אֹד יצו, things not existing of themselves.
- אָזיקלאיזיאאָדיקגיבעיגע, to hope to plant or to establish the true law.
- all the true law.
- אֹ אישלאינוים אַ אינוגיצים פֿגינו, to hope to plant, or to establish the true law.
- สัญ นุริสามามิ คริมานุจินุกุล 1, to oppose the true law.
- ਕੱਪਾਸਤੁਸ਼ਕ, a patrimony, or dowry, given to enable one to become a religious character.
- איםגַריאָד א hypocrite, a dissembler.

र्देंग प्रमुद्द , a house in which dyers exercise their trade.

र्देश प्रकृत vi dye, or colour.

- גאיקקגינו, to talk or converse concerning the precepts of the law.
- אישאריפֿגיצן, to preach or to deliver discourses concerning the law.
- کر، ترجع. an apostate, a renegado, one who changes his religion.
- 초, प्यमेश्राम, to relinquish the law for a certain portion of time.
- 成V、口製I、Q丟內、ZJ, to transport the law (the books of the law?) by the orders of another.
- Žूूूूूूूूूू, a rule, a law, an ordinance, a public regulation.
- ដែល បានផ្លាប់ ការីស្លាប់, to preserve, to keep, to guard the law.
- لله المعالم a festival, a holy day.
- ক্রমণ্মরন্ট নম্নদ্র্যায় উদ্যম্বান্তুলমায়, to be hated for following a good law.
- געיקאָקיק, a very good law, an excellent and wise regulation.
- مَّא ישֿג יש ישאיסע ישַג ישר אָ ז ייז, to find by chance any thing which has been lost.
- איפן כמקעינן, to enter a religious house, to become a religious character.
- ذير، just, right, upright, virtuous, good, excellent.
- كَمْرَاكَة رَحْرَا, to observe the law, to obey or to regard the law.

גֿיעיפֿיקה, particular laws.

للاستة من هُمَا تَقْمَا عَلَيْهُمَا عَلَيْهُمَا عَلَيْهُمَا عَلَيْهُمَا عَلَيْهُمَا عَلَيْهُمَا عَلَيْهُما عَلَ speak of, or to see or to teach the law.

איאודאק, a dyer.

- אי אה׳ מקיצוגיפֿגיצו, to obtain the object or end of the law.
- रूरा अने अलेगरा, not to obtain the object intended by the law.

สีญามสีราม, a nun.

איזאקאי הקהן איז איז איז גן, to obtain the fruit of meditation.



- any assembly of things which have been gathered together.
- र्देरा'अन्म'3'यष्ट्ररा'त्रेक्'ए, idem.
- איז-אי-קאאי-צו, to preserve, to keep, to guard the law.
- איזיעזיעאיינאיז, in observance of the law.
- สัญามาพิสาราริ, unlawful.
- क्राम्स श्वेत टार, unlawfully.
- לאישיעאיצוע, unobservant or disregardful of the authority of the law.
- איזיאישאים איזיאד גיצויפליצו, to do that which is contrary to the law.
- สญามาธาสญาญา สัญามิส นักญาญ, to incline or to be inclined to vice.
- र्क्रे अन्यद्वन्द्र अरुप आहेव, all the signification or all the names of the law.
- र्द्रे रा से दर रहे सुरा साहे के टा, to understand all the signification of the law.
- للاس علي الله المعلقة المعلمة المعلمة المعلمة المعلمة المعلمة المعلمة a religious character.
- 2 N . 24 N . vice.
- איזאאי איזשריבאאי אי איפ קיצו. necessary, the only virtue necessary.
- الله المعرفة المع معرفة المعرفة م معرفة المعرفة المعرف معرفة المعرفة المعر معرفة المعرفة الم
- مر، تُدمجر, a cast or kind of religion, Christians, Gentiles, Turks, &c.
- يرما تحمد عمر علي المعند علي المعند علي المعند معند المعند معند المعند المعن معند المعند المعند
- איש גושעקעיצו, to discourse much concerning the law.
- र्रेस् द्वा र्टस र्ट्र रेस् ट्रा, to entertain a doubt concerning the law.
- สัญาสญ, a small box.
- Ky Farzyzj, the author of a book.
- To compose, to indite, to write a book.
- ن الله and regulations are similar.
- تى تەركە بالا كەر كەر بالە acquainted with all the laws.
- Transford all the precepts of the law.
- يتري معرفة معرفة المعرفة ا معرفة المعرفة ا معرفة المعرفة الم

- Swigs Big 23, to take the law in hand, to take the subject in hand.
- איסי האאייז, to live, or to continue firm and unshaken in virtue.
- الله معن الله المعن الله المعن الله المعن الله المعن الله المعن المعن المعن المعن المعني معني المعني ا معني المعني معني المعني المع
- געימיה מידיא, pious, devout, religious, godly, holy, sanctified.

גאיטיקזביצו, to embrace the laws.

- געיטיאַגידאָג־פּאַיבו, to demand that which is signified by the law.
- கัญญ தूट zj, to convert to the law.
- XV QI AJ MARA, he that hears or listens to the law.
- & ν·J·A#N·AJ·ZJ, to have an esteem for, or to observe the law.
- يَّة (מידקס: אָי אָזָריגַן, to apply one's self earnestly to virtue.
- איסן קדינוזי אָבּוינו, to banish the faith which concerns the law.
- איזיקיקאיפָקיש, to find one's self among laws both good and bad.
- איז אַ אָדער מיאד גיצו, to delay or procrastinate the observance of the law.
- Try granzizi, to convert to the law or to virtue.

ፚ፟፟፟፝፝``ዺ፞፟ጚ፞ጚ፞ጚ፝፟፟፟፟ጚ፟፟፟፟፟ጚ፟፟

- لَمْ אִימִים אֹבִימַב זַ שִאָּק ינו, to preach, to deliver a public discourse.
- لفي، عام العليم to convert to the law, to propagate or to disseminate the law.
- مَّى عَارَ عَلَى مَحَرَ عَلَمَ عَلَى اللهُ any injury.
- אֿיטִ'עזאָזע a religious character, a pious man, a monk, a friar.
- אוז the law.
- مَعْنَ مَنْ مَنْ اللَّهُ وَمَعْنَى اللَّهُ وَمَعْنَى اللَّهُ وَمَعْنَى مَنْ اللَّهُ وَمَعْنَى مَنْ اللَّهُ وَمُعْنَى وَعُمْنَا وَمُعْنَى وَمُعْنَى وَمُعْنَى وَمُعْنَى وَمُعْنَى وَعُمْنَا وَمُعْنَى وَعُمْنَا وَمُعْنَى وَعُمْنَا وَمُعْنَا وَمُعْنَى وَعُمْنَا وَحُمْنَا وَمُعْنَا وَمُعْنَا وَمُعْنَا وَمُعْنَى وَعُمْنَ وَعُمْنَا وَحُمْنَ مُعْنَا وَحُمْنَا وَعُمْنَا وَحُمْنَا وَعُمْنَا وَحُمْنَا وَعُمْنَا وَعُمْ
- للاس، عند المعامة avout, religious, godly, holy.

کَمْ عَرْ عَرْ عَرْ اللَّهُ اللَّهُ اللَّهُ عَلَى اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ عَلَى اللَّهُ اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ اللَّهُ عَلَى مَا مَا عَلَى مَا مُ



- aw.
- לעיסיקישיאדאר האביצו, not to listen to the precepts of the law.
- געיפיק שיאי האד יצו, not to regard or pay attention to the law.
- aw.
- ي من ري المن الله العلم to draw towards the law.

- للمربع عنهم a rule, a law, an ordinance, a public regulation.
- لله (عامر) بعن المعلم عامر المعلم المعلم
- للاسترية المسرية المسرية rule, an ordinance, a public regulation.
- تر مne who observes and regards the law.
- रूरा जनसम्बद्धार मेर्टेर, a transgressor or breaker of the law.
- لَّهُمَّ יَعْلَمُ عَامَةً عَامَةًا عَامَةً مَعْنَا مَعْنَا مَعْنَا مَعْنَا مَعْنَا مَعْنَا مَعْنَا مَعْنَا مُعْ law.
- אייש אייע אייע אייע איידע איידע to teach the laws ; improper laws.
- אייעה, the refutation of a book.
- ઢં V'વૉં व' दिस N' Xવ' रस' 9म्रर, infidel, unbelieving, faithless.
- אימָקעיאַיקיקאָריזן, not to be attentive to the explanation of the law.

あい'aद'ฐ'互きק'ひ, to dye green.

تربي علم to consider, to regard the law.

- joyment of laws.
- געיאיםעים ק, an important thing.
- ર્ત્રેયપ્યુ વ્લય ર્ટ્ર ત્વેન્દ્ર તેન્દ્ર ત્યુ ત્યુરુ ત્યુ, a thing of high importance.
- لمَمْ مُكَانَ تَكْتَعَظَ عَلَى to dye yellow.
- Žराग्रेश, an error in doctrine, a legal error or mistake, a heresy.
- สีญ ญิญ д , heresy.

&N'NZ, words pertaining to, or concerning the law.

- a holy, or godly body.
- للاس بي تربي ع king or director in spiritual and sacred things.

ترم بالله a defender of the law.

- ترم، يوم، a festival, a holy day, also a legislator, a law-giver.
- Xv ¥a.zj, to shew, or to demonstrate, or to exhibit the law.
- لَعْمَانَ وَمَانَا مَانَا مَانَ مَانَا مُنْنَا مَانَا مَانَا مَانَا مَانَا مَانَا مَانَا مَانَا مُنْنَا مَانَ مَانَا مُنْنَا مُنْنَا مُنْنَا مُنْ مَانَا مُنْنَا مُنْنَا مُنْنَا مُنْنَا مُنْنَا مُنْنَا مُنَا مُنْنَا مُنَا مُنْنَا مُنَا مُنْ مُنَا مُنَا مُنَا مُنَا مُنَا مُنْ مُنْ مُنْ مُنْ مُنَا مُنَا مُنَا مُنْ
- تَعْرَبْ بَعْرَبْ اللَّهُ عَلَيْهُ عَلَيْ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْ عَلَيْهُ عَلَيْ عَلَيْهُ عَلَيْ عَلَيْهُ عَلَيْهُ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْ عَلَ مَعْلَيْكُمْ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْكُ عَلَيْ عَلَيْكُ عَلَيْكُ عَلَيْكُمُ عَلَيْ عَلَيْكُ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَ عَلَيْ عَلَيْكُمْ عَلَيْ عَلَيْ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمُ عَلَيْ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُ عَلَيْ عَلَيْكُ عَلَيْكُ عَلَيْكُ عَلَيْكُ عَلَيْكُ عَلَيْكُ عَلَيْ عَلَيْ عَلَيْ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُ عَلَيْكُ عَلَيْكُ عَلَيْكُ حَلَيْكُ عَلَ مُعْلَيْكُمُ عَلَيْكُمُ عَلَيْكُ عَلَيْكُ عَلَيْكُ عَلَيْكُ عَلَيْ حَلَيْكُ عَلَيْكُ حَلَيْكُ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ حَلَيْ عَلَيْ عَلَيْ عَلَيْكُ عَلَيْكُ عَلَيْ عَلَيْكُ عَلَيْكُ عَلَيْكُ عَلَيْكُ عَلَيْكُ عَلَيْ

र्रे अभ्रेने'यार आहेद'या, to demonstrate, to exhibit the law.

- איי אָאָיעגיעפָדים, to give law, to impose laws on another.
- ऊरा-भूर भेषे, not agreeable to the laws and regulations.
- रूं जा वा का the propagation of the faith.
- ắν'ਜੱς, an apostate, a renegado, one who forsakes his own religion.
- ăังาษั⊆ สุง, denied, forsworn.
- لله من الم المعنية الم to forswear, to abjure, to become a renegado.
- ž ν. אָקישִיצֿן, an apostate, one who abjures his own religion.
- avigran, apostacy.
- a vijs u Quara Querts to deny any thing with an oath.
- Χν μς אום an apostate, a renegado, one who denies his religion.
- גֿעיאַ, universal, general.
- ວັຈງ ກໍລິຊາສິຊຈາ, the blessing, the benediction of the law.
- גֿעיאַד יבז, to do meritorious works, to act honestly or virtuously.
- איזאַקאיפאיצן, to make one's self poor on account of the law.
- Zwy, a sermon, a discourse.
- र्हे अभुम्य, a spiritual father, a priest, a teacher talking of the law.
- איזאי אָי אָד אָד אָד אָד גע to talk excellently of the law while the heart remains wicked.
- र्द्रे भुग्भेट, canonical laws, laws pertaining to religion.
- איזקעיצן, to take the law.
- איזבןיאֹב, spiritual virtue.
- لله soul, or mind.



Zwarqzy, idem.

- איזקאן, a chaldron or kettle used in the trade of a dyer.
- άν·Qάχ·η, holy emotions or thoughts, devout inclinations or dispositions.
- ຮັ້ง''Qeັ້ג'यभ्रें'ג'यर'यभ्रु' यभ'यभ'त्रे, the branches or the means of supplicating to speak of virtue.*
- איעבועיפבוי, something.
- איטאגינוגיאלגינוי vel פֿגיק, to preach, to deliver a public discourse.
- ສັນ ຊະດ, white.
- a γ'Qζ'ZJ, a preacher, one who delivers religious discourses in public.
- لله اaw.
- Ž પ વે દે દે દે સાથ, a research or investigation concerning the law.
- ม้งาญญิงานมายิ่นาย, to preach.
- لَّهُ ٧٠ Q كَمَا يَعْدَرُكُم مَنْ يَعْمَرُونَ , to converse one with another concerning the law, and to obtain the end or object of it.
- איסאסלאינן, to be fortified by the laws common to all.
- للله وي المعني المعن معني المعني ا معني المعني معني المعني ال معني المعني معني المعني المع معني المعني المعني المعني المعني المعني المعني المعني المعني معني المعني معني المعني المعني المعامي المعام المعن معني المعام
- אי עצַיז גאינוג עצַיזים, to do wonders, to perform marvels.
- ਡੇ วนาช์ จาบ, idem.
- ಹිጊ ገባላ ጊጅብ ' ዓቢ' ጊነ, to obtain permission to live as one lists.
- ਛੋ, salt.
- र्हें रद'भूब'रा. salty, brinish, brackish.
- ਲੋਂ ਗਾ ਨਗਾਹ, insipid.
- र्हुंग्रेन्, without salt.
- ສ້າດຈານ, insipid.

7

🏹, tea.

F'Ă'A, a chest of tea.

- 声唱耳, a great needle employed in sewing up packages.
- Fran'z n'H; a chest of tea, or any particular quantity of tea.
- דאן כאא, an army of assassins, a band or assembly of murderers.

- हनारमनारहेत. हराया to assume the command of a band of robbers.
- FATIJ, an assassin, a robber, a murderer.
- F'AGS'A, tea called Giuma.
- म्र हेर्यदासेर, nothing of tea.*
- F'àny, a drainer.
- к, nutmeg.
- ई. फेंदे से देव, the flower of nutmeg.
- F'hQ'ya, the oil of nutmeg.
- Fraisiary อุว, birth.
- 董·奇·羽, a bird.
- ईय जेंग, a common sewer; a reservoir for the collection of filth.
- हम होद, one part of the world; commonly used to signify Asia.
- FAT, the name of some particular tree.
- हेंसु होद या, an Indian, an inhabitant of Asia, or one born in Asia.
- تَعْظِ عَلَى مَعْنَا مَعْنَا مَعْنَا مَعْنَا مَعْنَا مَعْنَا مَعْنَا مَعْنَا مُعْنَا مُعْنَا مُعْنَا مُعْنَا مُ of Asia.
- รีมามีรามาสมญาอิาชัดาญชัดารีรา vel zj, a tyrant, one who enjoys power unjustly acquired,
- FN, riches, wealth.
- F'NY', a chest of tea.
- Fr ?? J'J' W, the river Gunga.
- FQ, tea.
- Ĕϕ·μς, a house of earth, a dwelling built of earth, or a mud cottage.
- E', what ?
- ີ່ F ເອິສ, copper, brass.
- F'Ža, how much ? how many ? as many.
- ਵੇ·ਠੱਕਾਹੁਵ, though, although.
- के देव अग्र रू, all, entirely, completely, all over, every one, each one.
- ਸ਼ਾਣੋਸ਼ਾਤ, how much ? how many ? as many.
- हेर्ग्ड के के के के कि के कि के कि के कि के कि कि के कि क
- ਸੈ' ਟੈਂਗ 'ਧ੍ਰ, how long ? till when ? till what time or period ?
- हेर्टस'रे, how much ? how many ? as many.
- ਸ਼ੇ ਨੇਂਸ QZA, as many as there are.
- الله المعنى بالمعامة بالمعامة المعامة الم
- हे'प्रिवे, according to, as, like, in conformity or agreement with any thing.



- हिन्द्रिक हे अर खेत, what thing is it? what is it to which you allude?

- דישיתרת ינוית קאיפתינו, to make actions conformable with words.
- Fg. T. Ga. who? whom ? which ? whoever, he, that.
- F' #' 4 Q2' Q5', as, so.
- gation, as, like.
- F. MI. DC, though, although.
- F. gr. Zw. Zc, as the matter stands, as the question appears.
- Full Fig, how much? how many? as many.
- Frigring, what has he to perform? what is he required to do?
- ד אָדיקטיב, what is to be done, what is it advisable to do?
- Frgiruf z'zwiz'gz'gz'zwig, let it be done as he has said.
- FRITER UN Z'BI Wa, let it be as you have said.
- די אָד יש אָאע אי אלי בעי אי צויזק in the time in which there happened an earthquake.
- די אָג'שָרִישִישְקאיז פֿע ינוס execute, to perform, to put in execution.
- हे 'अूर प्रस्थारा प्रतिक' उप्टेर 'रा, to be agreeable to, or to tally with the genius.
- F'WI'B', what is to be done ?
- FULTEN'S, what has he to do ? what is he required to perform ?
- f.gr.gc, what has happened ? what event has occurred ?
- Fritziz, what is to be done? what is required to be accomplished?
- हिन्दूर र सरा रा का का कि का कि का कि to confer.
- हि कुर श्वर, 'रा प्रिले छेर 'रा, to keep one's promise, or engagement.

દ્રા ગુરા પેંડા પંડા, usually, in conformity with common custom.

- हे 'भ्रर'उ' शुरु' थ्रें के य' रे 'पब्ते 'उ पहर पा 'छ प, to make that which is shewn or spoken conformable ; to support the speech of another.
- हे आद 'श्र' शाय 'थेंद', as soon as you called, as you called, or how is it called ?
- हे भूर जेस, what are you saying? what remark have you made?
- हेन्ध्रूर, much, many, great, large, magnificent, extensive.
- Fig., how much ? how many ? as many.

Fraz ujo, little, few.

F'NT'QZO'UL'S, until death.

医·茗, brass.

- हेरेर हेरेर रॉप्ट य, to ascend or go up by degrees, to ascend very gradually.
- جَنَعَا تَعْلَى بَنْ increase by degrees, to augment very gradually.
- F'&L'QUG'T to multiply, to encrease; to augment, to grow, to propagate.
- हे'नेर 'र्भ्य, to draw near, to come nigh, to place one's self in the neighbourhood.
- F'ZAQ'È'QA, most wicked, villanous, the worst, the most vile and infamous.
- हे'अश्वेन्द्रे स्थ्रा कुरज्य, to grow or become by little and little high and sublime.
- हे मुख ख रखे य, to encrease, to multiply, to go on to encrease or to multiply.

हे'रोन्श'हे.रोन्श'हे'यवद, perfectly well, most excellently.

- F'QZQ'Z'THE'A, to encrease, to augment, to propagate, to send, to improve.
- \breve{F} ' $\breve{\Xi}$, the elder brother, also used to denote the husband, the spouse.
- F.A., the flesh of a degenerate cow.

ዓ

न•, fish.

קיאבןיקהקיקאיעשים, to clean fish.

קבזיה אםן, so many, as many, so much, as much; alone, sole, only.

95. 5, Av, half weight.

קהיפה, an anchor for a vessel whether it be great or small.



- १नातन पठर रे मुर्दे हेत उ फत पा to pull the anchor, to weigh anchor.
- קקיאַקיאָקאָןיצַן, to cast anchor, to tie or fasten a. rope to the neck.
- SEVES, a chain of silver.
- קיקיאָקייוָדיקק: אומג which is given over and above the weight.
- ЯГ'Э'ЦДАN, a vase manufactured of clay, an earthen vessel.
- ק:גקע, Thakoor, the Indian term of respect, as Sir, your worship, your honour.
- קיפרי אַר תְקָאיזי אָ היפי יאָ אַיפּליען, to roll, to wallow on the ground for pain.
- קיבังาสสาปังอุจิงาวังมาฐาวุริมุงาบาลอาชั่ราบางพ, to fish in vain with two nets placed opposite each other.
- as, a scholar, a disciple, one who is under the instruction of another.
- ard.
- a scholar, a disciple, one who is under the instruction of another:
- 9त•ð∢v•zj, to hear, to listen, to hearken, to mind, to regard.
- קאיגהיקאליצוגיפֿליצן, to talk and to be listened to with attention.
- קק·حريات, an arbiter, a judge between two litigants, an arbitrator.
- 95'3'8337'1, to hear with attention, to be attentive, to be heedful.
- qaraw, hearkened, listened to, heard, regarded with attention.
- a scholar, a disciple; an auditor, a by-stander.
- קקינוי לאימק יד, to hear at one single audience.
- qq'ZJ'ŽJ, an auditor, one who hears or listens to or regards another.
- ရत्रार्ट्र केंद्र 'श्रेन्द्र' युव्द्र'युव्द्र'युव्द्र'युव्द्र'युव्द्र'युव्द्र'युव्द्र'युव्द्र'युव्द्र'युव्द्र'यु
- পৃন্যা সান্ধন্য प्रभुग प्रभुग to observe, to mind, to attend to, to regard.
- קק رزام، a hearer, an auditor, one who listens to or regards another.
- Ar LOr हुआ, the quality, or rank of the disciple.

9त्र प्रतर ग्रेर 'रा, to talk and to be attentively hearkened to.

ay g. छेर vz, to stand, or to place one's self in a situation to listen secretly.

ດອາຊີຊ, the ear.

93-3133, an auditor, a listener, one who stands by.

9'2J', a fisherman.

grgyr, white pearl.

- न क्षेग्र क्रेग, idem.
- ९'ğ'प, to struggle, to toss one's self up and down like a fish.

95 VIJ, a handful.

१'में, fish.

g. Walarge fish.

- Gagra, danger, peril, hazard, fright, terror, fear, apprehension.
- Sat. Z.Z., formidable, terrible, frightful, awful.
- arrदा, horrible, that which is calculated to inspire great terror.
- จุฬาฐานายู่มาสุขายนาขามสามาระบารอานาน, to become weak through labour.
- नुझ' हात, attlicted, grieved, sorrowful, sad, miserable, melancholy.
- લસ' લ™'ટા પે સુર પુરેલ રા, to cry out, or to roar out through pain.
- ମ୍ମମ୍ ଅ'ମ୍, lamentation, grief, expressions of sorrow.
- AM' त. 3 प्रा. to allay or abate pain, to render labour palatable.
- קאיז העיאהי אַים גָּקים, to dance joyfully with a cheerful heart.
- קมาบาน ซุลุธาน, to consider, to think of, to regard, to contemplate.
- तुझ झेंद, without fear, without any apprehension whatever.
- GatN., thought, meaning, intention, reflection, consideration; the lowest, the meanest; soul, heart, mind; esteem, honour, respect.
- קאעישוע, sin, iniquity, trespass, offence, transgression.
- SWN BEN ON, bad works, sinful or iniquitous actions.
- प्रकार कुदाय, languid, feeble, weak, faint; languor, faint, ness.



- भूष V'ऊद'या' छा'य, to be weak, feeble, or faint, to grow weak.
- भूत्र vit वा कुर म, to rejoice, to be glad, to exult, to be joyful.
- Gar N'Z EQ, joyful, merry, joy, gladness, exultation, reioicing.
- ฟมพารควารราชาชีวนามรายรายสุข, a pleasant or agreeable place.
- קאיעיב בועיפֿב ישיפע, in jest.
- ANN'ZER PANIZ, to know what is joyful, to know or be acquainted with joy.
- ন্ধা N' द त्र पु: भू रा, to rail, to mock, to deride, to speak in a tone of raillery.
- ମଣ୍ଟ V'Zରହି'ZKW'Z, delight, pleasure, joy, gladness, satisfaction.
- Gar V.ZJ, vile, of no account, base, mean, despicable; to grow or become worse; the lowest; unobservant of precepts.
- পৃধ্য V.ZJL' ভূ।'प. to diminish, to lessen, to decrease, to decay.
- אָן אַ'נאַד. פֿרָינאָ, to transgress, to trespass, to go beyond the prescribed bounds.
- ดมงายาว เมิง อานา to persevere, to be stedfast in any thing.
- नुस् V'11' २ष्ट्रा'म. to become, grow, or be made low, to humble one's self.
- SHALLA, decay, fall, diminution, decrease.
- קมงบรฐการ, to debase, to humble, to abase, to humiliate.
- পৃধ্য V'ਉ
ג'I not to observe, to disregard, to violate an
engagement.
- ୩୫ N' ନି द ସମ୍ପ, melancholy, sadness, pensiveness, heaviness.

- ANN'FAN'QDJIT, knowledge, science; to have or to possess knowledge.
- পম্যা ত্মান, esteem, reputation, fame, account, regard, value. পদ্যা তার-ষ্ট্র 'হা, to esteem.
- १ग्र. the observation or keeping of any precept, esteem, honour, respect.
- ศุมญาญิลา ธลุद าญามุธญ, expert, skilful or learned in every thing.
- พิม งาญิ 3 " ศิสา าญา มิ" สกุล well versed in the knowledge of any thing.

- প্রধায় ত্রিন্দ্র ' প্রুর', an appraizer, one who estimates the value of any thing.
- পঙ্গ গ' স্টার স্বায় মৃদ্য হয়, an expert or skilful appraiser of articles.
- କ୍ୟ୍ୟୁଦ୍ଧୁକ୍ର sound, voice.
- ลสงานิราอุริ'ญาอุชญ'นาซิ'มีสาย, to diminish, to decrease, to lessen.
- প্যান্য প্র দেয়ে, to disfigure, to deform, to throw or cast down.
- नग्ररा शुः ज्ञुदः य. to observe, to keep the commandments, to have conceived of or become acquainted with any thing.
- नस्र गुरु सुंद म् to suffer, to endure pain, to find or to meet with pain.
- भूस्र र मूर र मूर to suffer, to endure, to undetgo to bear.
- পৃষ্ণ য় 'अद' म pret : वें दग्र' या, to execute, to perform, to do, to effect.
- ANN'S' QA'LI, to take with the hands, to exercise or practice any thing, to accomplish or fulfil any intention by labour.
- SANNERS, languid, languor, faintness; feeble, weak faint.
- नुझारा-धून्रा, languid, feeble, weak, faint; languor, faintness.
- ९अ७.ध्रयू, agony, horror, extreme anguish and grief.
- नग्र पर्भेच V, to relinquish the society of the mean and ignoble.
- จมงารีบงาฐราย, idem.
- Say N'HEN'ZJ, to leave or forsake the low or mean.
- קสญ Q3ญ ZJ, to despise, to disdain; scorn, contempt, contumely
- คามิย, Shiva.
- भ्र. a woman so called in a particular part of this kingdom.
- ק׳אֹ׳פֿ׳גֿק׳ִעָזְקּיעִיעָמְּזְיפָדִיאָ, as a fish out of the water upon the hot sand.
- קיײַטְיאָהִיאָק, Thakoor, the Indian term of respect, as Sir, your honour.
- קו אויטֿגינן, to conserve, to preserve, to keep, to save, to defend.
- 위도·윤미지·일국·23, to reserve, to keep, to lay up, to save, to preserve.



คุ่มงายั่นา, taste.

૧ [.] ૨.૨.૨.૨.૨.૨.૨.૨.૨.૨.૨.૨.૨.૨.૨.૨.૨.૨.૨
পি'র্ব্ব'ব্ব, an
१ १२रेमगग्र,
ຊ ີ ນີ້ 🖏 🖓 🖞
କର୍ସିଂ କ୍ଷ ୍ୟ, the
૧૨ે ફેંદ્ર ૬, th
ର୍ବିଂ, a day.
নি'ন্মিম'নকঁপ্ৰক
ຊິຊາເຊ, any s

grigrigi, a protector, a defender, a keeper, one who preserves any thing.

94.

भूर 'हेर'या' अन्होर 'य, to give any thing to be preserved.

१र हेंद आहत्व आ, she who preserves, she who defends any thing.

- 91.'भ्रे'य, to be born among fish, to transmigrate into the state of a fish.
- Яд, a net used in fishing.

ዓ'ታ ፲ ጅጣላ'ZJ, to throw a net into the water, to cast a net.

প দ্রু বা, the full moon.

- 99175, a dormitory, a place appropriated to sleeping.
- qq qq, nastiness, filthiness, dirt, any thing which is highly offensive.
- পया नेया रदा भूव रा, nasty, filthy, dirty, loathsome, nauseous, vile.
- AUTIBETIS, to sin carnally with any female.

921य, to lie down.

- arais, in a sleeping or reclining posture.
- भयायरा म्लीद सा छदाय, to be unable to sleep or to enjoy rest.

ભગ્ર પર ઉપ્યુક ખેતુ sleep, rest.

QTZIZ, the virile member.

ຊາງອີ**ຊ ສ**, night.

any any, the virile member.

भ्य'श्रेद्र'रद, the understanding.

ຊາງ ເ Qấ ເ Mater.

१' भ्रेपर, a sea shell.

କ'ହ୍ମିସ୍ୟ'ନ୍ତି'ମୁଅ'୍ୟ, a spoon manufactured of mother of pearl.

नि भ्रेय V भूत अ, a waterfall,

q.q., fish.

9'91'I, a fisherman.

alligator.

[113]

to fish.

he bones of a fish.

ear of a fish.

e roe of fish.

- ाषु, under or in the shade and the sun.*
- ubstance particularly that of flesh.
- จิธามส์มญามาบุ, to transmigrate, to pass into a state of transmigration.

จิรามส์มพาษั้นานาชั่นาน, idem.

नेद्र जुन, the internal member.

- ຈິ ສິ ຊຽງຊອງຊ, the hell of life, or the age of one single day.*
- ής, the same, self, an expletive particle frequently joined to persons,

न्नेर में के देवा द्र, a thing of itself, one particular thing.

न्द्रिग्रुह्, from or of himself.

of one's own accord.

ຄຳຊຽ, the sun.

g.zuz, Vishnoo.

- จิราสสัมญายังาน, to transmigrate, to pass into another state.
- द्रि सम्मद्र य, to be unable to sleep, to be deprived of all rest.

ຊື່z າດ me.

ອິຊ·ຊາ ສີສາະມາ, to make me content, to satisfy

ຄົ້<u></u> າ vaga, he, she, that,

ຈົ•5ັຟ, nine o'clock in the morning.

द्भेत, a day.

จิสาธาธิธาฐญาธาธิธา, the very same day.

- ลิสารุราสุธัลาฐ, both in the day and during the time of night.
- จ๊ล ลุส ลุส ลุส ag and night, always, continually, perpetually.
- Sauziz, daily, every day, from day to day, periodically.
- ATZIL'ZAV'A, in the time of the day, or during the day. horai Brian, every day, always, perpetually, continually,
- 2 B



84.

hardz, the sun.

- क्रैब्र'ग्रेट्र'र्. Thakoor, the Indian term of respect, as Sir, your honour.
- a, a day, Sunday ; the sun.
- र्जन-अर्हन-हा-हुर, day and night, without any intermission.
- भेत्र सहित न्वयोग मा सेर पार, day and night, always, continually, perpetually.
- जैन-अर्डन-उ, both during the day and during the time of night.

भेक सहित उस प्यर पार कुर वादे होता. negligently by day and by night.

त्रेन सहित सेर प्टार, day and night, always, continually, perpetually

จิลามธีลาฐลาษ, idem.

- คิง สอร วิรา, darkness.
- त्रेन, सेर'रा, night by night, day and night, continually, perpetually.

ຄືສະມັ, a day.

- hava zvez, the sun.
- हैन सॅ'हमरा'एरए'मर'मु'म, to employ or occupy all the day.
- Sarar Q2, this day.
- พิสามัญิ สัхาฎ, the sun.
- คิงามัว घर नार्य, idem.
- નેન મેંગે મું જે જે જે arkness.

ရှိရ સે રે 'Qg a, the sun.

- जैनगरे, each day.
- भेंगरे मुलेंब, daily, from day to day; on each and every day.
- אָאי צֿיעמאי שַצָּרִיגעע, a journal, a diary ; a book intended for the preservation of records.
- אָאיצֿידְמֶאי אָבּאי מֹג יסִמְזִי**דָג יַפ**ָגידָ, to grow, to increase, to augment.

ရှိန·ર્ઝે પ દેશ પાંદ્ર, a day.

ភ្នំភ្-ក្នុក, a day and a night; or a whole day (twenty-four hours).

Saraar Hay, a month.

คิส (ag' L'Q, in one day.

त्रेत् भ्रा. म्वेत् द्र भूद, as rare as the appearance of stars in the day.

ने द्रम, idem.

- g. IISN', a day.
- Gar, a day, Sunday; the sur,

- ने अम्मत्ररा पश्चित्ररा, to eclipse the sum. नेग्मन्मत्रराष्ट्रे, an eclipse of the sun. จิงมาครณารังเวมามามาผสราบาวยราบ, to occasion as eclipse of the sun. କିଂଣ୍ୟାମ୍ମ୍ୟୁମ୍ମ୍ନ୍ରିଗ୍ରୁମ୍ମୁ, of the same appearance as the sun when it is eclipsed. ରି' Maga, mid-day. भ्राग्रूर गेंवाय, to pass the noon, or the middle of the day. ลิ พ มีนายิ < เครอง นายุ < to carry an umbrella on account of the heat of the sun. ຖ້າສາຊສູຊ, mid-day, noon. କିଂଧ୍ୟ'ମ୍ୟୁଟ୍ୟୁ'ସ୍'୍ୟୁ', afternoon, after the sun has past the] meridian. G'A'ZE, the sun. ने सरस्र हेया सेंदाय, the rising and the setting of the ararswral gzyl, at the time of the rising of the sun. grar gury, the setting of the sun, used verbally, as for the sun to set. नैभा इया राष्ट्रे र जा at the time when the sun retires. न्ने-अन्येत्नन्ध, the coming of the sun, the rising or appearance of the sun. ने अ' ये प्रद ' हे दुरू ' ब, when three-fourths of the day have passed. จ๊าม. กุฏิกุงาบุญ, the hiding place of the sun, the concealment of the sun. 9. स. म. मालमार, sara, towards the evening, at a late hour. नि'या गेर्फेन, a sun-flower. ရ भा भे प्रिक QUL, a very powerful sun, as hot as fire. קיאיגעידיע, a very powerful sun, a piercing or scorching sun. จึงผมาพมพงเจพาธุรญาญ, to bring or gather together the clothes which have been spread out in the sun.
- จ้ามามีมายู่งาวราวังราวงุ, the declination of the sun.
- જે સ દે પ્રે પ્રે વે મે છે. તે to dilate daily, to increase daily.
- ন্থ'অ'অস্ক্রস্থ'ট্র'ট্র'য়ে, to lay out any thing in the sun to dry.
- ຄຳມາຊາ ເຊຍາຊິງຊາຊຸ, to spread forth cloth in the sun to dry.

G'A'AL'AN'AL'Z'ZT'LJ'ZZ, from sun rise to sun set,



- S.M.A. 1939, after the sun has risen; the sun having scarcely risen.
- भेग्स-भारन्त, to rise, or to shine forth; the rising of the sun, the appearance of the sun.
- S.N.A. J. J. A. sun-rise, very early in the morning.
- จ๊าสาคนานจิเรลาอิพามนุงาน, at the time of the rising of the sun.
- and, the signs of the appearance of the sun.
- ने अरु अन्य, to darken or to obscure the light of the sun.
- Gravia, region, quarter, side.
- भे'स' भेर 'Q' सत्र मरा, to make the sun immovable for a time.
- ຄາສາສັສ. ລະ. ເຊີນ. ເປັນ. clouds, rain, and the rainbow appearing together.
- ने अप्टरे हुन हैंब, at the close or termination of this day, at sun set.
- คิงมากิ เลง dawn, day-break.
- ने आहे. the friend of the sun.
- ने मरे रहेन रहेत the face or appearance of the sun.
- ริ ผนิ เ Z อิญาญรั้ม เ I act of the sun.
- จิ มุจิ g, death ; Saturday.
- จามอาสุรุณานัการม, struck back, repercussed, driven back.
- จ๊ พวิ พุธ พ. มีอาญ, to reflect, to reverberate, to repercuss, to strike back.
- ຊົ·ມຊີ·ມຊເພາະຝັດາມາລີ, repercussion, reflection, a striking back.
- **คิาส**ูง**ิงสุรุรุญา**สังานไหล่ เป็น a dark prison.
- ন্বি'মৃত্বিমায্যেন, the reflection of the rays of the sun.
- ਜੈ'-ਸਹੇ' ਹੈ। हास' पृद्धदर, the family, the children, or offspring of the sun.
- କି ଅର୍ଦ୍ଧି ସ୍ଥୟ, copper.
- ຊິ' ଅପି' ମ. प्य, the rising of the sun, the early dawn of the morning.
- Aragrazian, idem.
- କି·ଅପିଂଅଟ୍ ଏ, the place of the sun, the path of the sun through the heavens.
- नैग्म्यिग्यूहिरग्स, the revolutions of the sun, or its moving round the world.
- ने अरे ररे हैन से न रे जा to put a shade over the eye on account of the sun.

- क्षेत्र रेंद्र क्याय, to eclipse the sun.
- argr, sun rise.
- g. 20 Low Bry, a teacher ; Thursday.
- g. z, the sun.
- จ๊าสาญั้นายันาสาสุนามาสรานงนายันาม, to employ the evening for saying prayers.
- ຊີ·ຊັ·ຮີຊ, warm
- g.I.J., the appearance of the sun.
- देश, a descent, the steep or precipitous side of a hill, a fall.
- नेश्व म, to tremble, to quake, to fall down, to move or to stir.
- नेय' हे भ्र हत'य, the falling of stones or earth.
- $\hat{\eta}^{*}$, η_{X} , the heat of the sun at the first quarter of the day.
- grar, twenty.
- ลิ.ลิ.ลมพาบ, idem.
- g.g.zj, the twentieth.
- बे.बेंग, the rays of the sun.
- ন্ধি-ব্ৰ'লম্ব'ম, resplendent, glittering, shining, bright, brilliant.
- নি'র্ই' (নহা'ন' সুন' আ' দেই মায়, elegance of face, or countenance.
- କି' ପୂੱନ-N' ଅଟ-Qघन ज्ञु' झेद, a most singular thing or that which will stand no comparison with any thing else.
- จ๊าฉังาษเฉขาสิเสามาผลิงาบ, to have no equals upon earth and under the sun.
- ने'रॅर'यवे'उ'क्रर'में'यर्नर'यादे'वय, a shining, glittering, bright countenance.
- ਜੇ ਨੇ ਟ੍ਰਾਮਾ ਮੁਸ ਪ੍ਰਸ ' ਧ, the heat of the sun, the ardor of the rays of the sun.
- ດີ, twenty.
- η̃ς, little, few, small,
- କ୍ଟିୟ•ୁ s, idem.
- ຊ⊊·ຊ⊊, idem.
- access.
- קָקיקו, scarcely, hardly, sparingly.
- 95 TN, want, lack, scarcity.
- न्द्रन्म, a turnip.

निंदामधे. रामें, the seed of turnips.

न्द'त्र'डव, a little.

नुदा एव. ईआ लेन, a little, as little or small as the seed of a turnip.

- नुद २ घुउ भुझ, the oil which is expressed or obtained from turnips.
- Ja'Z'Aa'I, to restrain a little.
- 9,31.23, a messenger, an ambassador, one who is sent from one state to another.
- 9ขาบัง สีขางมาบันราย, a spy, a scout, one employed in watching the motions of an enemy.
- 9ૣૣૣਗ਼'ٽَّام' غُمَ' هُرْ 'تَلَعُّد'تَا, to spy, to pry into, to ascertain the hostile movements.
- gora, an explorator, a spy, a scout, one who observes the actions of the enemy.
- AND PRIME TO EXPLORE, to search out, to examine, to pry into.
- **A**, near, nigh, neighbouring, in the immediate neighbourhood.
- नेग्नुकर, a place near.
- পি দারমা zj, to live near, to stay or to remain in the vicinity of another.
- gra, a pear.
- q.z, from near.
- त्रे'द्र'दज, relation, kindred, one connected by blood or marriage with another.
- ને'ઽ'ઽઽઽૡ૽ૣૣૣ૽૱ૡ૾ૻ૾૽ૡૻ૽ઽૻૡૻ૽ઽૻૡૻ૽ૡૻ૽૱૾ૻૡૻ૽૱૱૱ ous, guilty of incest.
- ने' दु'रद' २ देव' राई' मूर' अर' वा चर्चर' राहे, incest.
- ดิารู รราจจิขานจิ นี้รามีร.ขานต์รายราย, to commit incest.
- ने'5'9वेथाय, to make one's self familiar, to habituate, to accustom.
- קֿיאָק־עַאַיָּקָעָ, near; so that one may look in if he desire it,
- नेतु.रा, oppressed.
- तेंक अंदर रद के प्रदेश के के के दर रद के का through the violence of the passions.
- नेम'मेंदर्भ' सेर' डेद' रोसर्भ' परे, a good conscience, a conscience without offence.
- भेत'सेंदरू'सेर' ठेंद'रोसरा'प्रेर'रद'वूत, peace and tranquillity of mind.
- नेत सेंदर, मेंत मुन्द्र कर, blindness, when used in a moral sense.
- नेम रे प्रवेत, quotidian, daily.
- ने टान, in the confines, on the boundary or limit of a country.
- g'n, next, near, nigh, close by ; a relation, a kinsman.

- ने'य', near, nigh, neighbouring.
- 9.प.कर. घुद. ठव, descendant, offspring, posterity, children.
- קישישאדינו, to murder or to assassinate one's relations or kindred.
- g'ui, from near.
- ने'य र ष्वक्र, faithful.
- ने'यर'न्रा'य, to lie down afterwards.
- 9े'म्रा'र्भवर, taste.
- qे'यर पुरु, approached, drawn near, that which has arrived in the neighbourhood.
- ने'चर'हेर, faithful.
- איקזיפֿדינן, to draw near, to approach, to approximate; to accost.
- จิ'นา ซู้ ลู บุ, idem.
- ने'ग्र'कुर'ग, to draw one's self near, or nigh, to approach, to come near.
- ק̈·ҵːᢎ̀·ҵːᢐ̀, perfectly mild, pleasant, or of agreeable habits.
- קיקדיאֹקיק, to approach, to draw near, to approximate.
- ने यर भूर, faithful.
- नेप्रार्भुरप्रारद, abuse.
- ने'प्र'श्चेप'या, to draw near, or nigh, to approach, to come near, to approximate.
- ने'यर'र्ज्यं'य, idem.
- ק. ק. ק. ק. ק. light, used as a substantive, brilliance, splendor.
- ने'यर' २२पर' २२ an eclipse either of the sun or of the moon.
- קיבןיאסי קבואיבן, to hate one's relations, to abhor one's own kindred.
- ने'म्र्रे'श्रेन'र्द, faithful.
- ନିଂସ୍2'ର୍ସ୍ଟ୍ୟୁ:ଏସ, to relinquish all affection towards the relations.
- ते.इंट., approached, drawn nigh, that which has approximated to any thing else.
- Al., from near.
- ମି፲ ଇଥିଇ' or ନି'ଇଥିଇ, twenty-one.
- ຈີ້ ເພື່ອເຊັ່ອ ເຊິ່າ the twenty-first.
- भ्रे.'तुझ्, a vicar, a deputy, one who is deputed to act instead of another.
- नेर जनगरी, to constitute or appoint a vicar or deputy.



- GL . ZHAN, understanding.
- GITISAIL, the twenty-seventh.

qr. astr, the twenty-eighth.

- नेर जुन है युद रोटे सुवायस्त्र, the trouble or pain arising from transmigration.
- SI'mizi, the twenty-fifth.
- नेर जोय गए, to draw or come near, to approach to approximate

אָזיסַשִּיַּבָ**ק**, time.

- R.g.r.zj, a country which is in the neighbourhood or vicinity of another.
- ते'दिर'वनिंग उ'रवेश प्र'रव' वार्थ वार्थ मार्थ मार्थ में या र वार्थ प्र' कार्य क
- AN. sin, offence, transgression, trespass.
- ANTERN, chastisement, correction, the punishment inflicted on transgressors.
- नेरा र सेवारा छे प्राया हो। उन, the thoughts of punishment, reflection on punishment.
- नेसरझेन्सरस्य, having seen or witnessed the punishment.
- नेग्र'टा, trespass, sin, a fault, a transgression, a failure, offence.
- קאיבויאָקיבו, faulty, guilty of transgression, culpable.
- קאיבזיאן wicked, bad, evil, guilty of any unjustifiable actions.
- RIVITIER, without offence.
- नेस-टा-सेट-टा, to be without error or mistake, to be perfectly correct.
- N·ZJZ·QZZJ, to accustom one's self to sin, to bring or to occasion loss, hurt, damage, or injury; to sin, to trespass.
- १९९८८ भूहत्व, to fall into an error or into a mistake of any kind.
- AV-ZJI-BZ-ZJ, to accustom one's self to sin, to bring or to occasion loss, hurt, damage, or injury; to sin, to trespass.
- વેશ-ટાદ મુદ્દ ગ જેવા ગામે જે માલે છે, to repent of sinful deeds or actions.
- cr to occasion loss, hurt, damage, or injury; to sin, to trespass.
- קאיינוגיאַגינויפאיאא, to the sin ?*

- RAVITY TO STILL to reprove, to correct a fault, an error, or a crime.
- नेV'म्ह्याम, to subjugate or eradicate sin; to subdue one's evil inclinations.

QUEN, sin

- ק איפאיקקי צק. wicked, bad, evil, guilty of any transgression.
- จิญชุง. มีมา. ซิญชัง. ซินา. ซิมา. มี. integrity of life, and freedom from sin.
- จิงายงารุมพาซิสาซิสาซัสาวาจาวอุราม, to preserve integrity of life
- จิพ.อพ.สมพ.อิ.พ.ร.ส.ส.ส.เม. not to pollute one's self with sin.
- AVZX'ZJ, to accustom one's self to iniquity; to bring or to occasion loss, hurt, or damage; to sin, to trespass.
- नेश-आठक. a sinner, one who violates the law, a transgressor.
- AN:N'E'E'ZJ, not to sin, to continue holy and free from transgression.
- नेग्र'मेंग्रेन्ग'ZJ, not to know sin, to be even unacquainted with evil.

Aviar, without sin.

- จิญามีราบร, idem.
- ने अन्येद 'या' भुत यहें द' आह्र a calumniator, one who spreads evil reports respecting others.
- পি'এম'II' দ্রথ'রম'মেমে' দ্রম' ওল্পু I'य, to die in a state of unspotted innocence.
- ने V रा V'हस द्यार' कुञ्च रु, without sin, offence, or transgression.
- तेराजारमाराम् का प्रा to preserve the integrity of innocence.
- नेश्र'ञ्चे'च, a heavy or grievous sin, a very serious transgression.

คิญ คิส หาลิ น. idem.

- QN.EX sin, trespass, offence, transgression, the breach of the law.
- געיאַביבאַלַרישאָלע, the science of astrology as applied to the forsaking of sin.

2 C



<u>ଚ୍</u>ଲ

- नेश्व-दुद्, sinful works; sin, offence, trespass, transgression.
- भेग भेर हैर हैर साम के का रा, immaoulate, unspotted, untainted with any sin.
- नेरा भ्रेंट जिरा जा केरा टा, undefiled, uncorrupted, uncontaminated.
- ANTET STET, a venial sin.
- पेश्र'हेंर'इर'इर'हर'श'में श'टा, not to pollute one's self with little sins.
- พีพา มีราชราชา อาสา ห้างามา อามิงามจารีอายัง อามิจาย์ อามิจาย อามิจาย์ อามิ อามิจาย์ อามิจา อามิจาย์ อามิจาน์ อามิจาย์ อามิจาน์ อามิจาย์ อามิจาน์
- পথ স্ট্রাই ক্রেন্ড ক্রায় দ্রায় দ্রায় দ্রায় স্ট্রায় ক্রায় দ্রায় দ্রায় দ্রায় দ্রায় দ্রায় দ্রায় দ্রায় দেশের দ্রায় দেশের দেশের
- ٩٩٫٠٤ ي z · 2J, to accustom one's self to iniquity; to bring or occasion loss, hurt, or damage; to sin, to trespass.
- के भुर में र जे भाषा दा, to return to the commission of sin, to plunge again into sin.
- AN भ्रेर QER 21Q भ्रे बाखुझ, three ways to commit sin, three doors by which one enters on the commission of sin.
- จิญ ชั่นพ, wicked, bad.
- भेषा येदयाम्य, to become wicked, to degenerate, to become sinful.
- भेंग्रे, in the vicinity, in the circuit.
- ने भ्रेंL'न, in a circuit, in a circle round about, all around, within the precinct.
- QTL, a neighbouring circle, alluding to hell.*
- ने श्रिमान, round about in the circuit, or in the circle, all round.
- Aronit va, near.
- 9. श्वेग, a relation, a kinsman, one connected with another by blood.
- ने.0वेराबट.उ.भे.023, domestic discord, domestic disputes and quarrels.
- ने एवे रा रहेर ने प्रे त्र का long train of servants or domestics.
- Karanza, a buyer and seller.
- q́a μ̃ς, cupidity, passion, love, the strong affections of the soul.
- প্র'লন্ম' ট্র'ইন্য' প্র' হেম্ব, to follow the shadow of all the passions.

- भेर सेदर को मेर 'दार्थ भेर 'दार्थ भेर 'दा के self earnestly to restrain the passions.
- . ज़ेंद्र में दरू के, nefarious, cursed, wicked, villanous, perseese, froward.
- র্বর রাজ্য বেল্ল হার্টের হা, to resist or to subdue the passions.
- नेक सेंदरा रदा प्रवास, without passions, tranquil, serene.
- ดิสามตรงาฐอาตฐมายิวสนุราฐามิวญข้าน, ornamented or adorned with moral virtue, one of high repute for sanctity in the world.
- AATAGY AGT AGT, passionate.
- จิสุ•มุ⊂๙•zj, passion, love.
- पेन सेंदर्भ्या रदर पेश्व राग्र केंद्र राग्र से का कार्र्या कर के का कार्या कर के का कार्या actions and to subdue the passions.
- नेंक सेंदर या के सुक प्रति क रही दरा ख रदे द का the vanishing of the passions like a cloud.
- পূর্ণ এন্যায়াম্য মৃত্যু to repress or keep down the passions, to subdue the passions.
- पेंत मेंदर या या रे दर पा ये भ्रेया या के रा खा के रा कि shadow of all the passions.
- भेक अंदर राष्ट्रे महेन, oppressed with the corrupt desires of the mind.
- Àq अंदर प्रयु, to subdue, or overcome the passions, to avoid all sinful actions.
- तें क' सेंदर अ' से प्रया राष्ट्र के the passions burn like tire.
- พิสามีกลางเมืองเมือง very passionate.
- بَعْ عَلَمَ مَ اللَّهُ عَلَي عَلَمَ مَ ignorance, blindness, as it refers to morals.
- h. h. to repress, to restrain, to subdue the passions.
- קة، كرتم، Quit. passionate, under the complete dominion of the passions.
- אָזיאָקען עַקע. the violence of the passions, the excitation of the passions.
- AN WER QUILTIN, passionately.
- र्भन अप्राय पर, the opening of day, the gradual approach of the morning.
- Ä', to buy, to purchase, to make or conclude a bargain.



रेंग्चरेंद्र म, to buy and to sell.

 \tilde{q} 'QV, a purchase, a bargain, the buying or selling of any thing.

f.5.

- Arvi, lazy, idle, slothful, indolent, sluggish; a great eluggard.
- AN.4W, bought, purchased, that for which an equivalent has been paid.

ゅ

BETIL, first, in the first place, or that which is first.

- ਸ୍ଦ'ਸਟੇ'ਐਮਆ විහ' පු වැටක් වැත්, to worship with a faithful heart.
- F,ST, an interrogative sign or point; that which indicates an interrogative.
- For TEN ZJ, to make a promise, to bind one's self with a vow.
- भग्रायहरूपा मुद्राय, idem.
- फ्र पठर पर महर रा, idem.
- היאיזיזה, darkness.
- אַדיאן, a walnut.
- 方、ここで、, a boat, a ship, a vessel, whether it be large or small.

היבא[°], flesh, meat.

- *h*·QI', a column, a long pole or stake of wood, the palm or date tree.
- **n**. of tree.
- **ガ・ロマ・いあう**, Shiva.
- দৃত্য Q'Q', the leaf of the palm or date tree.

5 212 '245 3, idem.

- BAT BA, assurance, certainty; assuredly, certainly, without doubt.
- אָקיאָקיפֿגיצן, to certify, to assure, to ascertain, to affirm, to assert.
- Bary Araly, ignorant.
- אביב comtemplation.
- אָק־צֿיעָדָּאָיצָׁג'נן, to contemplate, to muse, to meditate, to study.
- ਸੰਸਾ ਨੇ ਪੇਸ਼ ਹੈ। ਪਾਸ ਸੰਗਾ ਪਾਸ ਸੰਗਾ ਪਾਸ to apply one's self to contemplation.

ห็ระราชรู้งาน พฤหายรายคองริเซลอาย, idem.

אָק־בֿיאָבָּאַיעִיאָאָאָאינגז gowit, to apply one's self to contemplation.

- βς·ΑΕ, a little bell of brass which rings with the blowing of the wind.
- मेद ऌई, steady or fixed contemplation, uninterrupted meditation.

หิราอุตั้ง อิราสารส, extatic.

- ຖິງອຸສຸ, headstrong, stubborn, obstinate, contumacious. ຖິງອີສາzj, simple, foolish, silly; ignorance, idleness, sloth.
- hzj.g.j. a crab.
- ຖາສີຊີາສຸຮັz, the sea.
- ந்து, simple, foolish, silly; ignorance, idleness, slothfulness.
- ליאָקייז, a silly and ignorant man, a man of no understanding.

boy, the seed of sesamum.

hard the oil of sesamum.

ກິຊາ-ສຸຊັ-ອີຊາ-ອູຊຸຊາ-ຊາ, to rub one's self with oil, or with the oil of s samum.

भेग-त्व रहें से खिन, as much as the seed of sesamum.

- ກິ·ຄົ·ຄັວເອັສ, the name of the lake Manusuravara in the snowy mountains.
- 3, when used as an article, in, into, at; the passage of the womb.
- בַקייפָב׳ינַן, to act hastily, to act with great precipitation.
- हुडा-हुडा-झा-हेर, do not hurry, do not act with precipitation.
- אַקים, drink, a potion.
- मुग्र मुद्र म्व, to include, to comprehend, to comprize, to enclose.
- μ̄μ̄, the summit of any thing, or of any object, the top, the height.
- אָקיאָדיצֿיקוּבֿיבון, to cry out, to bawl, to roar, to make a frightful noise.
- אָקיַקאָדינאָ, Boodh; a white stone fixed upon the cap as an ornament.

ълту, effectual.

- ją·zj·مرمرية, warily, with consideration, advisedly, without precipitation.
- দু'स्ठे पड्र', the lily, the lotus.
- y of, the palm or date tree; a column, a long pole or stake of wood.
- j.Q., light, used as a substantive, brightness, splendor, brilliance.

a٠

an'ær'an,	finished, ended, perfected	concluded, com-
pleted.		

ह्रदा कर, terminated.

- any thing with certainty, to persuade firmly.
- ap، ج، near, nigh, neighbouring ; a neighbour ; the frontier of a country.
- त्रा'ने' म्रक्स, fame which is spread abroad in the neighbourhood.
- מַשְּיּקָים, next, near, nigh, very near, contiguous, adjoining.
- वन्नेन्त्र कर, near, by, just by, in the immediate vicinity.
- an'ने प्र, contiguity, neighbourhood, nearness, closeness.
- an'i'd confines, limits, borders, the boundaries of a country.
- מָשְיאָשְיאַקישָ, to fill up the whole, to fill up completely.
- anyzj, without doubt, without suspicion; a cord, a rope, a line.
- any zy arzi, a large rope, a cable.
- தாபுதுத்த, a small cord or rope.
- any zj. zharzj, to tie or bind any thing with a rope.
- מַקיינויזָקיינוֹישָׁלינו, to lengthen a rope, to draw out a rope.
- 85121 42 3 QA TI to go.
- מקיצוי עצ מאיצו, to tie, to bind, or fasten any thing with a rope.
- মন্যায়ন্দ্র্যায়, to send far off, to relinquish every attachment, to alienate the mind.
- any warning.
- anic, far, far off, at a distance.
- מְשִיאָר, גַיּשְׁאי אָילאָיגַיּסָגַיעִגישְגָר אַגיּפֿגיען, to long or wish for an absent thing.
- 89'IS'Y, remote, far, distant at a great distance.
- an'ic'i'av. at a distance, from afar off.
- מקינקיטיאאמקים, to see afar off, to see any thing which is at a great distance.
- वन्भेद मंद रा, to be distant, to be far off.

an'gray, a chain.

- any thing.
- anviggij, to warp.
- a sin wing, a rope maker.
- 리 학도 1, to alienate the mind or the affections from any one.
- ang Quar, a tooth.
- a AQ Ar Sq. Krishna.
- arg, the corners, angles, or boundaries of any country.
- Q5. a plain, an open country, a field, even ground, a valley.
- ළඳ ති. ජි. a field mouse.
- as gay, the purse of the testicles.
- हत्र केंडा, an untilled field or plain, an uncultivated spot of ground.
- ८८'डेंब, more than a minute.
- ar. ar, tired, weary, fatigued, perplexed with any difficulty.
- as'as'z'asa'z, to weary, to fatigue, to tire, to tire any one out.
- 85'5'5'259'2J, idem.
- ET'BT'AN', tired, wearied, fatigued.
- ac'ac'q, tired, wearied, fatigued; to grow, or to be wearied.
- हर कर आहत, tired, wearied, fatigued.
- हर कर सेर पा, not to be wearied or tired, to remain fresh for labour.
- ar. هم: بهم: بالت علي الله الم recover from weariness, or faintness.
- מהיא, rosin, gum, bitumen.
- ८८ कु प्राय के, pitched, dawbed over with pitch, soiled with pitch.
- ह्रद'ञ्च प्रहुप'या, to pitch, to dawb any one over with pitch.
- व्द-कु'चहुच'टा'हे, the dawbing any one over with pitch. व्र-केन्ट्रे, a great valley.
- ac'a, not to detain any one, to bestow on any one his freedom or liberty.
- อรามธีมุญ, in the plain.
- ह्यद अर्द्ध अ रू देहें रा, to take up a position in the plain, or between the mountains.
- aदास्र रहा , even ground, soil not obstructed with undulations.

- ar's कुन टा, to run, or go on plain, even, or level ground.
- ar WNN, plain, equal, smooth, even.
- ar भूमरा मेर टा, to grow, or to be wearied, tired, or fatigued with any thing.
- ar भूभा पर्वा रा, to be or to become plain, equal, smooth, even.
- acright, a desert, a wilderness, a deserted country or field.
- สราวธาว, unusually, sometimes.
- מקריפקהיצו איבר אקאיש, a desert or plain overgrown with thorns.
- RX مربعة, right, straight, just, upright, applied both morally and physically.
- armi, straight, straightway, straight forward, attentively, directly, justly, exactly, carefully.
- ষ্রহ'শ দ দের জিলা to look straight forward.
- हर जार काले कर राग to look directly, to look straight forward.
- त्र'ग्रा'यह'टा, to draw, to drag, to pull straight forward.
- BZ JI JIJ II, to descend directly, to hit the mark.
- ลุदาयार एवंय, to draw, to drag, to pull straight forward.
- איזה, earth.
- a·حرن, distinguished, renowned, celebrated, famous, in high repute.
- פיגעיגטאיאגע, equal, not different, not varying in value.
- איגל יגן, different, diverse, various, unlike, distinct one from another.
- מידדיגן יעאָיגן, to be different, to be diverse one from another.
- a.z.z. vzji, differently, diversely, variously, distinctly, separately.
- a.zz'lj'Q3Q'I, to subdue those who are of a different creed.
- ac *3*, so, the article which expresses the dative and the acusative case; it has many other significations;
 as, near, by, before.
- aर-उ.धेन-21, to go into the presence of, or before any one.

- ax'3'asa'31, near, by; before, in the presence of any one.
- ary, not to detain.
- हर जेव, from head to foot.
- az N, perpendicularly, directly, justly, exactly.
- at wit, from the beginning to the end; entirely, completely, altogether.
- ar'NL'ay, from head to foot, entirely.

वर भूब, over-against.

- aर मेर प्राय भेर कर, honoured and respected by all.
- ອ້<'क्र'य्रायायां मुद्र'क्र, determined by all, any thing unanimously resolved upon.
- ล์<'यञ्चन' कुरा' द्रा'य क्रुद्र'द्र, to be omnipotent, to be allpowerful.
- aर'पश्चप्र'यर'य, to obtain every thing, to obtain all that one desires.
- ล์นาวมัมญาป, to reduce, to subdue at the same time, to assemble together.
- ล์รามสัราสุราวญิ ฐราม, a spectacle, a public show or exhibition.
- ล์ราชานาญาสราชีราชีพายิราย, easy of belief, credulous, rash.

az www.haway, abandoned or forsaken of all.

हर 23. Thakoor, the Indian term of respect, ' Sir, your worship.'

gz ga, a little, a few.

an-zj, dryness, siccity, drought.

BALIN NANIJ, idem.

- a'u, hard, sterile, barren; sterile ground; a fire-place, a little oven, a stove.
- हा नगेता, a male cook.
- व्या वार्यवा पासे राष्ट्र, to elect, or choose, or to appoint a cook.

an a family.

อบารพัญาม, a woman cook.

- దా দার্থন एक्रेंग प, to elect, or choose, or to appoint a cook.
- au' भूग , the lowest or most inferior scale of virtue or goodness.
- ar'z, to fight, to engage in an affray ; to pray, to supplicate.
- aप्रभेद, an unfruitful tree, a tree which never produces fruit.



- RAN, a remedy, the mode, the medium, that which is regarded as a remedy from two evils.
- ළතුහා නිහා කැබෙදා හිදු vij, to allure, to draw in, to entice, to decoy, to tempt.
- anvasars, together.
- ମ୍ୟେମ ଅନ୍ୟୁ by no means, whenever it follows a negative.
- র্মমাদ্দেশমুদ্যা, sly, cunning, subtle, crafty, deceitful, dissembling.
- প্রমাণ-দে: পুরু হার, cunningly, subtilely, craftily, deceitfully.
- ধ্বেম'ৰ্ব্ব'যুদ্ধ, cunning, subtlety, craftiness, deceit, sliness.
- ET N'ZE' WA'ZIQ' DZ'ZI, to teach, to instruct, to inform.
- ETN'5'HN'QUZ'ZJ, to employ all industry, to use diligence with every means in one's power, to endeavor, to strive, to labour.
- ا means.
- בתאיאיםקיבקיבאא, with all carefulness or study, earnestly, with all the remedies within reach.
- STIN'I, he that rectifies any thing that was wrong.
- SUN BN BN, that which is remedied, cured, or healed.

azivigz'zj, to remedy, to cure, to heal, to help, to repair.

- ETN'MEN'ZJ, prudent, discreet, wise, crafty, subtle, guileful, cunning.
- क्यग्रन्ते, not to be avoided or shunned, inevitable, without remedy.
- ह्यरा सेर ग्राह, inevitably, necessarily, that which there is no avoiding.
- हम् भाषा पर्दे के राम के राम to use one's interest for any one.
- हम्याजाम्हेंद्राग्राष्ट्रेराग्र, to make use of the remedies
- हयूरा शुः आवर, sense, wit, discretion, wariness, cunning, subtlety.
- ETN'N'MARN'I, industrious, ingenious, crafty, subtle, cunning.
- בדאי אושאי גוג, cunningly, craftily, subtilely, deceitfully.
- בקאיטיאולס, prudent, discreet, wise, crafty, subtle, guileful, cunning.
- हम्प्रान्श्वास्त्र, ignorant, unskilful, unlearned, untaught.

- ह्यग्र'रा साम्रा'रा हे, imprudence, rashness, indiscrotion.
- สางารามิามุรงาวเว, imprudently, rashly, without any discretion.
- artful and decoitful.
- מקאיאָקיפַיק, to afford some remedy, to make use of a remedy.
- REN AN, prudent, discreet, wise ; crafty, subtle, guileful, cunning.
- auviÀviluizerzioयया, prudence, wisdom, craftiness, cunning, knavery.
- ETN'GA'EX' KHAVI, to think of providing a remedy, to think to do, to intend to do.
- ह्यरा भू केंबरा छरा खुर देव से प्ययुप रा, to use one's interest for any one without success.
- हारा प्रयुत्त साहरू रा, to fence, to keep off, to defend, to protect.
- g-a, the extremity, the end, a pavement, the lowest, the last, shallow, down, mean.
- grarar, tobacco.
- Est'Est'ZJ, to thump, to beat, to dash, to knock, to strike, to injure.
- व्रास सेर, without end.
- gragi, lastly, at last, lately, ultimately.
- aral'qal'a, to humble or abase one's self.
- สามาระบิญาสุราสุทุ fallen, or grown sick, indisposed.
- สามขางราชิพาสุหุสาว, infirm, sick, indisposed; to become ill.
- entirely.
- 문과·지· 조도· 지희. idem.
- ह्रम् रु. entirely, quite, altogether, completely.
- සਜਨਾਤਰਾ ਹੈਾਲੂ ਹਾ ਸ਼ੁਰਾ ਹੈ ਦੇ stripped of every thing.
- टमरा टर छेरा महेन नर, notorious, manifestly known, evident, known by all.
- สมุญ 35 ตั้งขาน oct นุง zyo, fa, adorable, that which is worthy of being worshipped.
- हम्रा. उद्र वज्जी कार्य हो, Boodh; to see all, to behold every thing at once.
- ENV'EC'EC'LJ, all-prudent, very intelligent, able or clever.



- ศมพาธรามีพาอิเอานามธราย, to give one's self up entirely to virtue.
- ann'st'ay'l, to be omnipotent, to be able to do all things.
- BAN' 35' AN'ZJ, omnipotent.
- ৪মন্ম তর অষ্ট্রন্ম গ্যা হের্ to obtain every thing, to obtain all that one desires.
- BAN' ZT'ARE, omniscient.
- RAN' তেশের্ট্রা প্রেম তেই তেই তার্ম he that knows and sees all.
- ટল্পা হৰ আইন যেওঁ ল ওয়াৰ, a saint who has arrived at the residence of the saints.
- any thing, all, the whole, every thing, any thing, quite, entirely.
- BAN'ZZ'AG, Krishna.
- any strict all, the whole, every thing, any thing, quite, entirely.
- BUN' 35 BUN, idem.
- สมญาสราญาฏิกญาไว้เอิราไว้, to behave well to all, to do well to every one.
- איזי אַגיאָגיאָ, above all, principally, especially, chiefly, איז איז, all
- arärzz, united, not distinct, not separate.
- झ'से'रद'टा, equal, not of different or various value.
- ar ar ग्रें राग हे र प्र र र र राग, indefatigable, unwearied, united.
- AI'ZJ, the path or way that leads to salvation ; safety, deliverance, freedom.
- AL'IJ'S', the end or termination of transmigration.
- az zraz, withoutsafety or deliverance, in great danger.
- al'I'at'I, not to be safe, or out of danger and difficulty.
- ह्रा-ट्रार-ट्र्वेट्-ट्रा, to terminate the course of transmigrations, to arrive at the way of safety, to obtain the way of salvation.
- ar zigr, to evade.
- al al' 3. a uz a, the time for safety or deliverance is not arrived.
- ह्राय, to save, to escape, to flee from, or to be delivered from danger.
- al. al. aved, escaped, free from danger, liberated.
- हा.पा.जू. to deliver, to free, to liberate, to set at liberty.

- מביקביקק, to escape from, to shun, or to avoid fatigue.
- al'यर'ष्ट्रम्, to release, to set at liberty, to save, to deliver.
- al'IL'BN'AN, delivered, saved, freed from danger, liberated.
- arariger, to release, to set at liberty, to save, to deliver.
- מויקו. אָקיק, to remain free, to be free, to remainunfettered.
- 周ン·耳ン資ズ·江, to release, to set at liberty, to save, to liberate.
- ararigera, idem.
- ar.पर. २भूंद.च, to be free, to remain free, to be unfettered.
- al'g'n, to release, to set at liberty, to save, to liberate.
- व्रा.भे ने भुग्टा, to know neither safety or deliverance, to be in danger.
- and danger.
- מביאָקידאַטיד, in the kingdom of hell, from which there is no release, or in which there is no hope whatever.
- हरनुपार्गेत्र'न, to overcome at last, to surmount, to subdue, to conquer.
- arman, ground which has never been cultivated, untilled land.
- אדיאקינויגה, immutable, unchangeable, firm, fixed, determined.
- al-QZZ'ZJ, to long for deliverance, to desire safety and freedom.

araz, etymology.

aयान्त, right, straight, upright, even, just, both physically and morally.

ROUTI, idem.

- ह्रज्ञ•तु•, the colour of flesh.
- AJ·フエ·近ち、ス, to become pale through terror or affright.
- agradurzj, to beat much, to strike hard, to wound, to injure.
- ह्य रेंद, a trench of powder; perhaps a fosse filled with powder.

ay J, cinders, ashes.



MIT THI TAN, powdered, covered with dust.

- aयापार्टान्ना, to powder, to cover any one completely with dust.
- สฐานานราชาญญาปราสาญฐาน, the not remaining of any ashes
- aquaries, to reduce to ashes, to burn, to consume altogether.
- angruzy, a beating or clapping of the hands.
- ह्यापर्देयरुग्ध, to clap any one with the hands.
- aयापाद्वम्रारा प्रवाद्ध, to dust off, to shake off the dust, to remove the dust.
- ay'y, the palm of the hand.
- हत्र'में' धूर'म, to join the palms of the hands together, to venerate, i. e. with joined hands.
- ह्यांसें भुरापायहरारा, to prostrate one's self with joined hands.
- الاعارية المحالية م محالية المحالية محالية المحالية المحالية المحالية المحالية المحالية محالية المحالية محالية المحالية محالية المحالية المحالية المحالية المحالية المحالية المحالية المحالية محالية المحالية المحالية محالية محالية محالية محالية محالية محال محالية محالي محالي محالي محالية محالية محالية محالي محالية محالي
- ay ya, a stroke upon the breeches.
- हरा धनाय मुन्द्र, to flog, to whip, to lay strokes upon the breeches.

gory, white dust, or powder.

- প্রথাস্থার্ম, a storm, a whirlwind or boisterous wind.
- ह्या भ्रेरेंच, to join the palms of the hands together, to venerate, i. e. with joined hands.
- armz gzyz, the arm, the hand.
- argz gv, speech.
- ärj, a line, a ruler used to draw lines with.
- âຖະລິຊາ, certainly, infallibly, without fear, doubt, or suspicion.
- वैदान्त्रवा, one of the kinds of punishment which are inflicted in hell.

a drop.

מקיצוא, dropping, the dropping of water, the falling of water by drops.

באיקישיט, to draw a line.

- वैनास सेर उत्प ठत, eternal, referring to time which has already past.
- an R, sperm; aim, scope, end, design, a limit, a sign; Zero.

and 5 rt, Krishna.

ອິສໜາສະລິຊາຟລາມີລາບມາ, the non-existence of one drop.or of a single tear for you.

- Bojavizi, a drop, tear.
- विवा भ्रिर धुझ पु, woolien cloth on which are marked certain crosses.
- يَّامَ بِيرَ , thread, or thread similar to that used by taylors.
- באקיעלק אינו, to draw a line, to describe a line on paper.
- Eq.V. widened, dilated, spread abroad, or about ; also darkness.
- anversion a small thing to become a great one.
- ATN'I, to run through, to hit, to wound, to strike, to inflict a blow.
- Ex, the contents, an enclosure, that which is contained in any thing.
- हेम् रहरा, contained, kept in, inclosed, shut up, comprised in any thing.
- Else, to reckon, to count, to number, to shut in, to inclose, to be shut up again or inclosed, to concentrate, to absorb, to suck up; to assemble, to aggregate.
- EN'I'3, contents, that which is contained or comprized in any thing; an enclosure.
- हैंअ'रा'य(वा'केए, shut up, included, or that which is comprised or contained in any thing.
- ลีมาบารฤดาบุ, to keep in, to inclose, to shut again, to comprise.
- हेम'रा'धेक'रा, to be shut in, inclosed or confined in any place.
- हैअग्रार खूर प्र, to absorb, to swallow up, to enclose, to keep in, to contain, to comprise.
- Êस'LJL'ਊਟ'LJ, to come in again, to go or get in again, to re-enter.
- ลีม'III'Q มีเน, to be reckoned, to be counted, to be enrolled, to be enclosed or shut up.
- हेस'टाई, any thing that is capacious or contains any substance.
- ลีมงานเรงีราฐ, to enter, to come, to step, to go in, to penetrate.
- 코다·IJ, to be near or about, to be in the vicinity, to meet, to happen, to visit.
- 의미니다. to visit, to go or proceed to meet any one.

gow, the heart, the mind, the soul.



- ব্রদান্ষ ইংশ্বাদার বার্যায়, to have the heart illuminated, to be inspired.
- జైషానాప్రొ వస్తినా శానాన్నా to be inspired, to be illuminat. ed from above.
- ব্রনাম্ ঠেংহলন প্রায় প্রায় to come into one's head, to think of, to consider.
- ব্রনাথ-উ স্টার্ন্টার্ন্য হয়, to be pitiful or compassionate, to love, to like, to have an inclination for any thing, or for any one.
- দ্রন্থ-প্রন্থ-প্রদেশ to gain the heart of another by affectionate treatment.
- ይባላ ይላ ሚካር ላሚላ, a certificate, an attestation, a notification.
- Bอญาญญาพอสามญารอัสญามราพธีราย, to persuade, to influence.
- g नग्र'हेव, afflicted, grieved, troubled, vexed, rendered sad.
- ব্রন্থ দিয়ান, to grow cruel or severe, to become overstrict.
- এন্স'ন্থ'মাথ্যুম'ন the heart or mind becoming disturbed or afflicted.
- এনাম'নিপ্র'মাই 'হা, to fret, to vex, to be troubled, to be annoyed.
- gowigara, idem.
- ব্রনাথ দ্বিস, troubled, disturbed, vexed, annoyed, dissatisfied.
- व्रनगानिया सामहर पा, not to lean to that which is evil.
- යුතුහැංකුවිහැංසුද, a heart neither sad nor cheerful, but of a tranquil temperament.
- any ፍት, affliction, sorrow, grief, sadness, distress.
- באייקאיבאבאבאונן, to take any thing or any matter ill.
- שמאי־קז־ז אבּיצן, to bring, to cause, or to occasion molestation.
- এলগাৎনা হৃ ও ভূম 'ম. to suffer, to be molested or vexed, to be in a bad humour.
- መጫ እር የመረጉ መስት የመረጉ መስት source ful, heavy heart, a melancholy frame of mind.
- anw.æ.या.का.to grow cruel or severe, to become overstrict.
- שבאינאבינאביענגיס fret, to vex, to be cast down, to be sad or melancholy.

প্রত্রন্থ देव, contented, satisfied.

- gav. &.w, certain, without doubt.
- এনমাংম নম্যা, to be angry, to fall into a violent passion.
- שְּשְּעיּבְאָבְאָי, desire, wish, longing, intention, genius, mind, inclination, opinion, understanding, the heart, the mind, the soul.
- ব্রন্য'হন্দ্র'দ্র্'হ্য, to open one's heart, to be frank and free.
- אַיַקאָיַראָבאָדע, to come into the mind, to arise in the thoughts.
- שקאיב הקראים לה the heart remaining where the affections are placed.
- לאייד אַבאייבֿאָ אָאָאייבן, to be granted, to be given, to be bestowed.

20N 2 X 5N 80N, 212 VIZ 21, idem.

- ደባላ ረጃሩላ ዋሳ ምንዊትላ ህድ ይደ ኳ, to agree, to contract familiarity or friendship with any one.
- שַמאיד מבאי אַפּקיצו. to be granted, to be accorded, to be bestowed.
- קקאיב באי אינה to meet with the genius, or spirit of any thing.*
- באיז באינן, to rejoice, to be glad, to be delighted, to be overjoyed.
- ይጣላ ነ ር ፣ ረጋ ነል i , to be agreeable; the heart becoming uniform.
- ব্রন্ম'র্দ্ম, sage, wise, grave, discreet, prudent, considerate.

gowza, prayer.

- gकरारसा हे रेंब दात्र रा में कादवारा, to leave off eating in order to pray.
- איזאיפֿד.גן, to pray, to say one's prayers, to beseech, to supplicate.
- באיזעאיפֿדינוטיקאי, a place of prayer, a place appropriated to public supplication.
- යුතුහැනි' එහැ පැනි प्यूरे, unquiet, very much afflicted, disquieted.
- ន្ល sane.
- gay'zj, to confront, to meet with, or to encounter another.
- שמאי יעמי האהיעגיאדליצו, to divert, to cheer, to rejoice one's self.

any मारेक, it is true.



- द्धकार'मदेर'महेंद'म, to console, to comfort, to ease one's grief.
- gन्य'प्रै, inclined, well inclined, or well disposed; compassion, pity.
- প্রন্থ'ন্বই'ন্ব, clemency, benignity, tenderness, goodness, courtesy, mercy, pity, compassion.

এলম'यउँग्प'ने'यर'यत्रद'य, idem.

- ব্রনয়'म्इरेंग् ग्रेंस्'म् ग्रेंस्'म् to be pitiful or compassionate, to love, to like, to have an inclination for any one or for any thing.
- প্রদেশ স্থান প্রায় প্রায় to have compassion on any one.
- שמאיקבלקאינז to be afflicted, to be troubled, to be cast down, to be sorrowful.
- இந்லுப்பில், a melancholy sadness of the mind.
- לס revive, to console, to comfort, to ease one's grief, to revive, to cheer.
- ব্রন্থ দুইবি, one who animates another to any undertaking.
- ይባለ ኪላላጊ, to animate, to embolden, to encourage, to give spirits to any one.
- **ይ**קאיਧਸ਼੍ਰੇद्रराग्रह्म, willingly, voluntarily, kindly, courteously, favourably.
- שמאיתאָלינוג to have compassion, to excite or create compassion.
- ይካላ ସ୍ୱର୍থ, a softened or tender heart, one moved with compassion.
- द्वन्त्र'म् प्रेर्ग्स्ट्र'य, to comfort, to console, to revive. द्वन्त्र'स'दिव, an excuse.
- යුත୍හ'ଅମ୍ୟ'ଅ', to have an equally great compassion.
- anv'and אינעדי משַדים, to become affectionate, loving, benignant.
- ganvaruant, sad, pensive; to remain in any place unwillingly.
- প্রন্থ'ন'ন্ই'ন্ম, a restless mind, a disquieted mind, a mind without peace.
- ganvस'ग्र'ग्र'ग्र'ग्र to weep for grief, vexation, or disappointment.

- any אי אי איינן, to doubt, to be in suspense, whether one is likely to succeed or not.
- क्रह्म से स्वेप् साम, sad, pensive; to remain in any place unwillingly.
- anv अगर्र भूत, afflicted, grieved, distressed in mind, disquieted.
- প্রবন্য শ্রবা শ্রদা হৃ যে পশ্র, groaning, lamenting, bemoaning one's self.
- ব্রন্থ ধ্রন্যর হার্দ্র হার্দ্র হার্দ্র বিজ্ঞান area for grief, vexation, or disappointment.
- gनग-अत्राधीर केर का, afflicted, grieved, distressed in mind, disquieted.
- gan'iqg'ya, idem.
- ব্রনম্প-রূপ্যন্দ্রস্যা, to repress or curb pride, to subduc pride.
- govis, the heart, the mind, the soul.
- ga 、译, clemency, benignity, tenderness, goodness, courtesy, mercy, pity, compassion.
- துவுரும் நகுபு, to bestow a favour, to grant or concede a favour.
- ය जरा हे . ਛेने यू ये ज्या ज्या की स्थान के an intercessor before God, an advocate before God.
- gowifig'an, peculiar or special grace.
- gsurfirma, merciful, pitiful, compassionate, benign, courteous, good-natured, kind, clement, gracious.
- 岛町Nr岸·Yar」, idem.
- any fin, blessed.
- gवरू हे ए रू वेकरू र , beheld with compassion, mercifully, favourably, kindly, courteously, lovingly.
- துவுழலாதிக்குப்பு, to look upon or behold any one with compassion.
- gजयाहेसा वज्रुदाय, to do good to another, to show mercy.
- gow हे v वत्रदर प्र, to be moved or affected with compassion.
- ব্রনমন্ট্রনার্যায়, to pily, to commiserate, to have mercy, or compassion.
- ອີຊາາເຮົາເອັນເອີ້າເມີ່ອງ ອີກະອາດັ່ງ any one to drink.
- 夏国政·音政·奇·光도·武王·以見·政, merciful or compassionate without regard to persons.
- g ចាស គេលាក់ សា and a moved or affected with compassion, mercifully.
- สภาง हे พ र दे द भ के भ य गर थे द के द य , to open one's



heart, to condescend to say that which is in the heart with great compassion.

- gasvie view देश मेर राष्ट्रे. mercy or compassion without any regard to persons.
- এন্স'≩থ'ম্খ্ৰ্থ'ম, a liberation from labour through motives of compassion.
- any គ្លា ប្តិគត់ រូប្តិគត់ រូប, to do good to another, to show mercy and compassion.
- gow हे २ यदव, merciful, pitiful, compassionate, benign, courteous, good-natured, kind, clement, gracious.
- প্রবান্য ক্লিই নাম ar ক্লি, the lord or master of great compassion.
- ය्रियुर्ग् हेंधेः प्रदत्त ज़ेर केंग्र रों, merciful, pitiful, compassionate, benign, courteous, good-natured, kind, clement, gracious.
- ब्रह्म के रेन्द्र मेर प्रदेव, the lord of infinite mercy.
- gूह्य के रे सहर रा, Boodh, the lord or protector of the world.
- ន្ធតុស្វៈដ៍ប៉ូ (ຊຸດເພາະມາທາສຸຊູເຊ, to implore pity or compassion.
- קקאינגיקהאיינאיהאבים, to invoke, to call upon, to address to recommend one's self to mercy.
- යුතුහැදිටු හිතු අහතික හා සිටින් කොත්සේ කාන්තා ක්රීමා කියි. tiful, benign, courteous, good-natured, kind, clement, gracious.
- gan thorne or look of compassion.
- යුතුහ 🛱 ວິ່າ ທີ່ທານ, worthy of grace, favour, or compassion.
- any Q'ZER TI QE BE THE ALL CONTRACT STREET IN to deter-
- ব্রন্য থা নদ্দদ্য zj, to be compassionate, to love, to like, to have an inclination for any one.

BAN Q'BALLI, to think.

- দ্রন্ম'থ্য' হেঁদ্র'য়, to be persuaded of any thing in one's mind.
- g जरू जा जरे दाया दा, to teach or instruct, to inform, to acquaint.
- any Awg, virtue, knowledge.
- යුහැ බහා වා හි හොදා කානයා කානයා කානය කානය කානය ක් කානය becoming as clear as the sun.
- any an meekness, mildness, kindness, benignity.
- gក្មណ្-ស្មុ-រៀ-សុភិរ 'ញ, to weary, to tire, to be tedious, to fatigue.

- প্রন্যায়ন্ট্রায়, to be wearied or tired, to trouble, to vex, to disturb.
- any warżi 'يَعَ' عَامَ مَعَامَةُ عَامَةًا مَعَامَةًا عَامَةًا عَامَةًا عَامَةًا عَامَةًا عَامَةًا عَامَةًا عَلَ to be troublesome, to annoy.
- gጫላሚ 'ጀፋሚJ, to receive kindly, to accept kindly, to please, to gratify.
- שאישיאיאַדינוּיאַדיאַד, immense or immeasurable science knowledge or learning; omniscient.
- **ይባ**N'ጟ'፞፝፝**፞፞፞፞፞፞ጟባ**N'IJI'**ਦୁI'**ସ, to receive kindly, to accept of any thing kindly.
- 로미재'법도' हे' كَمَّا بَلَ' وَعَدَمَانِي, to pity, to commiserate, to have mercy, grace, or compassion.
- שאיאַ איז אַזיטּאָיזָיאָדָרָקָאָדָרָק, to afflict, to disquiet one's sell, to be troubled, afflicted, distressed, to fret, to vex.

gaw 23 aw zj, afflicted, troubled, cast down; to be sad.

- এনমান্ত্রনামান্টমান্য ব্রহ, disturbed, troubled, vexed, afflicted.
- SON QEN, a gentle, mild, or good-natured disposition.
- **द्वनग**्रद्र, the will, pleasure.
- 요미V·Q국·IJ, to will, to please, to have a mind for any thing, to desire.
- gr, little, few, short, brief.

໘**ຘ**∙ฐ, ∘ n.

- אָקיק:קאָקיק, to shorten, to curtail, to diminish, to abridge.
- 易ち、シュ、シュ、idem.

ສູຊ·ຊີ, I will drink.

ac.gc., short, brief.

ይና·ይና·ਏጚ·ርJ, to make short, to diminish, to lessen, to abridge.

gद्र संद च, the same.

ब्रेइ सेन्ट्र, not being the very same.

ສິຣາມັຣາສູບັນເບີເຊີ້າເຮົາສູ້ງອາດັນເຮັດນາເມື່ອ to renounce one's own country in order to succour men indiscriminately.

து. drink, a potion.

- ዴና-፝፞፟ፏ፝ ግፍ የጋንጣኒን, what is to be drunk? what beveredge is to be prefered ?
- 夏二·沿二江二·夏二·, very short or dwarfish, little, or small of stature.
- ব্রু, a part or piece, generally applied to bread. ব্রুগ্রায়্র্যায়, night.

go ਨੇ ਦੇ ਇਕਾਰ, at the time appointed for prayer and devotion.

gy. Shiva.

- gargray, the third part of the night.
- gz.zjgz.zj, friendship, harmony.
- go'यत्रद्र'य, to divide or separate any thing into different parts.
- and the night.
- garac, together, all, every thing without distinction, or in common.
- מזיאה־זיקציק, to communicate good to another, to make another participate in one's good fortune.
- **ع، אֹג־זַיַפּיּק**, to impart, to share, to make any one participate.
- द्वज्ञेंद्र य, common, together, all, every thing without distinction, or in common.
- gara G'TIL, commonly, generally.

23.25 N. BUN, a Rakshusa, the all-devourer.

- guura, a very pious sect, a very holy and religious sect.
- g·q, the lap; power, strength, might, ability, talent, prowess.
- -द्वय : उत्, potent, powerful, mighty, able, strong, valiant, vigorous.
- aurzuz, Boodh, also a worshipper of Indra.
- gq·zj, to be able; power, might, force, strength; a religious sect, Boodh.
- מקינוי גא, potent, powerful, mighty, strong, able, valiant.
- gq'1) &, Boodh, a very pious man, or a very religious sect. .
- g'य'यगद'य, to fill the lap.
- g.t, the eldest son.
- gywyzj, to wrap up, to fold up, to cover with an envelope.
- **GI'3'**, the descent or the steep side of a hill, in the depth, in a profound place.
- gr.z. arz, in the deep.
- גיזיאָקיאָקיש, to fall into the deep, to fall into an abyss.
- אַזיאַריקגיען, to descend.

gr.z.Qau, idem.

gr. 3. Qधे कर, gone into the deep, descended into an abyss.

- 見いて、文文とには、 to hang beneath, or to suspend any thing below.
- gira, a spoon.

互いみ·あれ近, a great spoon.

- gr.ज्राम्यम्। to descend, to step down, to step below, to go, to come.
- ير , to be able, to have power to do, to be so valiant or strong, to conclude, to tame, to humble, to conquer, to subdue; the skin of very hairy animals and birds.

gy TN, a conclusion, the end.

- ลิקיאַזיאַיעָקֿיאַיעַבייצָאָקאַייעָבּיזָן, to speak of all the laws one by one.
- होन्द्रे, one who cannot be disturbed, imperturbable, great strength or force.
- מהיבאק, laws which are enforced by one's own private interest.

BETT, to consist.

- ลิธาบาธญมาอิญม, the way or path of the three laws.
- an'zj' 33, those who have or who possess the law.
- מֿקיצויאָק, a little law, a regulation of little importance.
- אָקיצויאָקיא, a little or insignificant law.
- âקיזי גֿאָיצֿן, great laws, the path that leads to the great saints.
- a न'ग्राद्धेन'ग्रार' २३ न'म्ये ? २ ह न' भ्रेन, the door by which one may enter on the great laws.
- ລີຖາເງາະຂັຖາເງິຊີ ເຂັ້າຮັ້ນ, great laws, regulations of high importance.
- AETIIT, this sublime law.
- anzy אָזיבק, a most sublime and highly important . law.
- à any تا. to prop up, or to support one's self on one's feet.
- מקאינוג אי איזאינו, not to be able to lift or raise up any thing.

25.v., time.

ALN'AZA, ouce.

אָקאַיבאָאַקאַיבא, to pass once, to happen or to arrive once.

ASN'NG', many times.

àf. a seal.

ते'र्द्रेस'२स'धेर'ट, के रा' ट्रुप्राच, to have a doubtful mind, to be double-minded.



- हेन्ह्रेंस-फ़ुस-टा, to explain a doubt; certain, undoubted, clear.
- ते सेंग वहे वायद भूव भेर रार, not a single doubt remaining.
- פֿיאָזיקאָדָיבן, to explain a doubt ; certain, undoubted, clear, without doubt or scruple.
- ar تظبر مرتجر براجع, the solution or the explanation of a doubt.
- ते केंग छै भेग भेग पदग्रा क्रम प्राय प्राय का to obliterate all the four stains of doubt.
- हे. र्द्रम. g.v. ambiguously.
- à ביצז, to explain a doubt; certain, undoubted, clear, without doubt.
- हे केंगरदा वरा म, idem.
- ते' कॅंस'रत' घ्या प्रा हेर 'टा, to clear, to explain, to unfold, to elucidate.
- לאיזריקטיק יזריגזי אָשָׁזיש יאַזיאַ גע believe any thing firmly.
- हे र्सेंस दम्भूब, perplexed, troubled, irresolute, confounded, intricate.
- ä: الله: من الله: الله:
- ੱਟ ਤੱਸਾਤਾ ਭੂਸਾਰ, to doubt, to suspect, to be ambiguous, to be doubtful.
- हे' हैंअ' दर्श. doubtful, dubious, uncertain, irresolute, perplexed.
- हो र्सेंस प्रहरपुर, to explain a doubt; certain, undoubted, clear, without doubt.
- ביאשיעאיזיאאיגאיגעיעאיצו, to be sure or certain, to be thoroughly convinced of any thing.
- हे'र्टेंग'प्रश्व'रूर'देश'य भ्रेन'रूर. assured, confident, certain, doubtless.
- ते'र्टेंग'प्रथा के 'देश'या' हुन य, to assure, to affirm, to assert.
- לי לאי קאקיק און יפֿר יצו, to remove a doubt, to clear up a doubt.
- ते. केंग पहुर या, to produce, to create or to occasion a doubt.

à'Ău'u'uâu'z, to have no doubt, to be perfectly certain of any thing.

हेब.

- हे रहेंस'स'त्र'य, not to doubt.
- ลิ'र्ळॅंग भे अद्र वर्षे प्रहे प्रदे प्रदे ग्राही. sure, certain, infallible, without any doubt; infallibility.
- हे केंग्रेंग्रें, without doubt, sure, certain, fixed.
- हे केंग्रेंग सेर पा, without doubting.
- גיאדיאיאדינוב, without a doubt.
- हेर्ग्रेंस येंद 'ट्रा, to be dubious, doubtful, or uncertain, to be wavering or irresolute, to vaccilate.
- हे हैंग वृष्य, to doubt, to propose a doubt or a doubtful matter.
- हे केंस भ्रु प, to suspect, to fear, to mistrust, to withhold confidence.
- हो सेंग के सांकर, suspicious, distrustful, jealous, doubtful, without confidence.
- à·گظري وکر الله: من examine a question on which doubts are entertained.
- aे द्वेग'त्र'य, to eat a doubt, a figurative expression meaning to doubt.

الله في المعنية م معنية المعنية الم

- สิ่าสำนา, doubt
- ağ ana, a rope which is used for pulling and also for drawing.
- efare אישקאינן, to lay hold of the rope used for pulling or drawing.
- Raul, to deprive, to force, to draw or pull a thing.
- होत, यू. a wine spiggot, a little pipe through which wine or water is drawn.
- त्रेत्र सहर 21, to draw, to drag along or to pull any thing.
- Baraz, a small wheel.
- हेय'उड़', the thumb.
- AT 2J, to lift up, to rear up, to raise up, to elevate any thing.
- equivity, to happen, to befal, to come to pass, to arrive, to chance.
- איינוג מאַד: ג, to close, to make firm, to confine, to fix any thing.
- देभ'दाऐ' छेर भे चहदाच, to detain or keep any one or any thing shut up.

BHN, a threshold.

2 F



position.

gror, ashes.

letter.

ry.

plished.

a lie.

BARY ZIL TIZZ ZI, to be dear or costly, to be fixed at above, too high a price. BUTHN, stairs near the door, or a single step placed thrown down. near a door. BIJ, cloth made of yarn. pitated below. âr Mr. yarn. al'aqui, immovable; to be or to remain in a fixed al'ADZIZE, firm, immutable, unchangeable, constant, steady. terrace or flat roof. g'Q, a seal, a stamp. agras, the little finger. ment. aQ'u bu'av, sealed, stamped. aQ uauit, to print or stamp a seal, to seal, to seal a हेर् यह्य छेर आहत, one that seals, one employed in affixing a seal to papers. a g. ANA. A seal of which the impression appears distinctly on paper. हेQ'मैग्राग्वाम, a seal which has produced a very indifferent impression. àQ'IG, a hobgoblin, a damned soul, a soul condemn-(time, &c.) ed to punishment. ਰੇਹਾੜੋਂ, a seal, a stamp. aQ' Ho, a false seal. aq Hay, idem. a on forge or counterfeit a seal, to make use of a false seal. dance. A. a span, or the measure of a span, or of a palm. ظم، a thunderbolt ; the roof ; at first, in the beginning, at the commencement. An a house which consists of only a single story. scarcity. מהיקאי, the roof of a house. ă م، عَمر, a flash of lightning, a lamp, a light, a luminadeath. ظمر مverflow, inundation, the flowing of a rihave no lack. ver over its banks. वेता कु प्रभूय ये, to overflow, to inundate. מהיה שקיע, to happen, to come to pass, i. e. referring lightning. to any thing which has been predicted to be accomheavens. thunderbolt.

any awars, precipitated, fallen from a high place, an avagaviz, to fall from a high place, to be preci-สัตานุสางสตาญารารสามาหลังอิงาย, to keep any one confined in an obscure prison. A B fulminated. ອັສາະອັສງ·23, to fulminate, to thunder. an'unary and to lie in the same position as a Anya, first, in the beginning, at first, at the commencean a pavement, a causeway. อัตาสามีรายางสุ, from eternity. anjar, first of all, in the first place, in the beginning. ส์กามาพิพ, birth, extraction, descent. ðवा-अ-भ्रेग्र-बग्र, from birth. an HQ. St. IIQ, the heart. מהישבעים, the falling or hurling of a thunderbolt. אמאז, want, penury, dearth; an obstacle, an impediment, a hindrance; to employ, to make use of as YERVIJ, to take, to lay hold of, to seize, to consume much time, to stumble; want, penury, sparingness, savingness; an obstacle, an impediment, a hindrance; to employ or to make use of one's time. any zraz, abounding, plentiful, without want, abun-Asy zj az zj, abundance, plenty ; to be in no want of provisions; without impediment, or hindrance. ARN'I'R' III, abundantly, plentifully, without any any used to be ready to die, to be nigh to אַראָזיאָד יעוקיצן, to abound with, to have abundance, to हेनान्नेर, a stroke of thunder. विंता त्रेर खेना या, to be touched or struck with the fire of ăŋ'QZQ, the thunderbolt which descends from the

an Qto the fall of a wounded by the fall of a



an'or or to hurl a thunderbolt.

- لَمَّة مَعْمَا كَمَّعْنَا عَمَّا عَمَا عَمَا عَ the ground.
- र्त्रप, to see, to observe, to look, to regard any thing attentively.
- ส์ราฏิสาญ, to give.
- AC MARA, a husbandman one who is employed in tilling the ground.
- accomplish.
- ä'E'&I'9W'LW, the balance which remains after an accompt has been settled.
- ä.Z. \$1.92.11, to balance, or to make up and settle accompts.
- a's www.az us, without sense.
- a'tay 3. gra, to talk nonsense.
- ä. Z'OW'NZ, without any motive, cause, or inducement.
- ह' उॅ' जारा सेर 'टा, to be without any motive, cause, or inducement.
- ăz, the middle of the head.
- az'z, the bone of the brain, the skull, the brain-pan.
- ॅंदरपा भुग पें, a dry skull, a dead body, a corpse.
- azyjon, Shiva.
- BIIJI, idem.
- त्र-आवर, a house of which the walls are built of human skulls.
- ह्य द्व स्व , difference.
- S, a tambour, or musical instrument made of a human skull.^{*}
- ล์ราชามัพสราชนา านาชู หานาชิวาชีรายาริ, fervent or earnest in work.
- हार भून, Shiva.
- ন্ন' থেন্ন' ইত্ব, the name or designation of one who adores Buttian.
- ad'I, to go, or come out, to issue forth from any place.
- é g, love, affection, great compassion, regard, or attachment.
- a'q, a hammer.
- a प्रेंग उ भ्राप, to talk licentiously, to talk in a very loose style.

aq.3, a button, similar to that which is fixed on a garment.

איקיאָקיאָקי, a little hammer.

ลีนาย., to effect.

- aq'III'Way'II, to obtain, to get, to procure, to acquire, to follow.
- อีน บา พร้า บ, idem.
- ăq'zj1.'Ay'zj, to know how to get, or to obtain, to procure.
- aप'UL'QUL'प, to become potent, powerful, to become mighty.
- a'u'g', the lord of the wind, the wind.
- ह्य ज़े ग्रुय, to desire, to wish, to long for, to aspire unto, to seek after any thing, to covet, to aim at.
- auriav, a button.
- ău'A', contention, strife, a quarrel, a dispute, a contest.
- au'A'EN'LIQ עדים, to come forward to engage in or to encourage strife.
- ar A'B'z'z, to strive, to be rivals, to be contentious or quarrelsome.
- מיקאיקגֿקיק, to cudgel with a hammer, to beat with a hammer.
- ä'uwujikwik, beaten, struck or wounded with a hammer.
- ăיקאים גָּקאיט, to beat, strike, or to wound with a hammer.
- איק איקאָקא, one that beats, strikes, or wounds with a hammer.
- äų QX X Q 3 K T v 3, appetite, will, desire, inclination, wish
- ä भ्रेस्:क्र, marked, observed, taken notice of, noted, regarded.

a'avily, notice.

- ău-zj, a delirium.
- ay QAG'N'BZ'ZI, to catch, to conceive.

a'IS', to morrow.

- a LEW, the dawn, the time just before the rising of the sun, the morning.
- A.ICA. B. SN'3, about dawn or day break, towards the morning.
- ärzav. ac. 3. A. Z. Q. B. B. Q. S, the dawn having passed, the morning having arrived.
- A'LEN'Q, in the morning, at dawn, at the early dawn of the day.



ส์ร. ธุลัว, a plough.

- \check{z} , \check{z} , the hair fastened upon the crown of the head in a knot.
- aroyal crown, a royal crown.
- AT. Saw of Arzi, to lay hold of, or seize on any one by the tresses of his hair.
- J. Low, heaven.
- સંગ્રેલુઆ છે. સેς, one of the names by which heaven is designated.
- ğ'law ajaw, God, the residence of God; that is to say, heaven.
- a. Low Boy, Indra.
- ğ. रे. कार्नज, piety, holiness, sanctity of life and conduct.
- ă.Ic., midnight.
- AN'EN'ZJ, to cudgel any one with great violence, to beat without mercy.
- ä'ga'z चद, the moon.
- AN*, to hear, to listen to, to hearken to, to understand, to comprehend.
- EWZJ, to hear, to listen, to hearken to, to regard attentively.
- ăיאינויאַקיק, to hear little, to hear without any great attention.
- AN'ZJ' جکر, unheard, not heard before, never before known.
- ANIN'AN'II'QEL', to hear the Lama, or spiritual teacher.
- ăพบมพายากลาอุรพามาอุสาวม, to hear or listen to a spiritual father and to obtain the object of labour, viz. holiness.
- איזאי אָקיסאי אָקיזעג'בּ, to hearken, or listen to a spiritual father, and to forsake sinful works.
- avigz, the body, the ear.
- AN Wednesday.
- ăw 🖁 🗸, Krisbna.

5.

- **ζ**, in time, in the nick of time, exactly ; now, at this instant.
- হ্যমান্ম, to be unable to perform the functions of nature. হন্য:, white.
- **Ση Ι'G**ς, a window.

- दगर द्वित, any thing streaked or ornamented with diverse colours.
- दत्रा 'श्रिकस्थ, white, shining, bright, clear, glittering, brilliant.
- ZALIANO, fair, white.
- दत्रारद्रभूत्रा, brightness, whiteness, billiancy, splendor.
- גקון.יגן, white; also applied to signify the moon, and likewise Friday.
- בקונינויבקישקיבן, whiteness.

בקוויוויג, idem.

- दगारगुंग्रुस्र, whitened, that which has been whitened or has turned white.
- גקודיצֿוֹיפֿליצו, to whiten, to white-wash, to render any thing white.
- בקו: يزير candidly, with frankness, with openness, with sincerity.
- גקוינ)וֹיפָןיק, to grow or become white, to be whitened from any cause.
- גקוזיט פון. to whiten, to white-wash, to whiten one's self.
- גאוגינוט יאאיזאי געיץ יאאיזיעויטיע, to inure one's self to all actions which are candid and pure.

- حمد تأكر عمر توعم توجر تي تعمر تكرم , the recompence or reward of Jhangoh'hoob, namely, the fruit of good and pure actions.
- द्रत्रार रहे रहे स्वार के दर्भात के commit sins without having a pure heart or a heart of virtue, wicked, crafty, mischievous, bad.

בקובינו עלים Friday.

τηι unit a lodge.



works, by the heart's being gratified only in the performance of that which is excellent.

- לקויקן to be converted to goodness, to reduce or bring back any one to a better life or to the practice of virtue.
- दगार-आहेंद, a dispensary, a depository of things which are necessary or which are daily wanted, a treasury.

גקגיא, Ooma, it is also used to expresses candid, white.

द्रघर ग्रेंग्डेंब्रग्स, Suruswutee, one of the goddesses of the Hindoo pantheon, Bruhma's daughter.

- रगर जेवा, a porringer, a pottage, a cup, a vase, a cup or dish of delft ware.
- ָבקדיעַמִים אָםיאַאיִבקה to fill a cup or glass with water.
- אַזָר אָראָד (אָראָד, a spoon manufactured of earthen ware of a white colour.
- द्रजा हैए, arithmetic, the science of numbers or of figures.
- হন্ম প্রেম্য অর্হন্য তর, red, rubicund, inclined to a red colour.
- दगर खरू जलन रूझे, fire.
- 지지 기지 평도 '도러지가기, it is necessary to do actions which are pure and holy.
- <ন্যা থে থে কৈ shine with new splendor or brightness.
- द्रषा. Wishnoo, Doorga; the moon.

معرية white.

- মনা স্থ্য, rendered white, made white by any process.
- द्रज्ञाय, hard, difficult, troublesome, not easy of accomplishment.
- < সমৃহ ই স্থায়, to complete the labours which are prescribed by way of penance.
- মনাও'ব্রন, external repentance, repentance which does not proceed from the heart.
- <गQ. अप रुक, the moon.
- মনাও প্রনাদম্ব, Thakoor, the Indian term of respect as 'Sir, your worship.'
- दग्र पुरुद्धित अहँद '21, to submit to, or to undergo great labour and fatigue.

< नार विप भेर, Indra. ---

- মন্ত্রন্'নুক'র্'ন্'ন, to allay fatigue, to abate one's labours, to ease or assuage troubles.
- <মৃত্ব'ক্ট, a great difficulty, mighty trouble, labour, or fatigue.
- বনিহ'ম' বন্ধ, pain, distress, affliction, sorrow, grief, anxiety.
- বেন্**ए**ন্দ্রন্দ্র্য, difficult, hard, troublesome, noteasy of accomplishment.
- হন্Q'प'গ্রি'য়ে, to create difficulties, to render any thing difficult of accomplishment.
- ג או ארי אז זי אדי איז, it behoves one to preform great penance.
- दत्राQ'च सेंद, without difficulty, very easy of accomplishment.
- दग्र'य'मेर'य, without fatigue, without labour, without difficulty.
- <শত দে से द्र राह , with great ease, with great facility of accomplishment.

,রন্Q'यूN, difficultly, hardly, not easy of performance.

- दत्र Q'ञ' भ्रेंद, to tire, to weary, to fatigue, to distress by 'the imposition of severe labour.
- दग्रुप्य'र्ट्टेंद्र'द्रद'थूड्र'रा, laborious, painful, hard, difficult of accomplishment.
- גאועים אַדינו, to submit to penance for any transgression.
- दगएगम्भुदग्राग, laboriously, painfully, hardly, with great fatigue or difficulty.
- रत्र प्रमुद्र ज्य प्रमुद्र रहा, to be diligent in performing penance.
- বন্**়মন দ্বত্য কা**, having undergone much labour and fatigue.
- גאועיאהי אָאַדיג אָאינן, to undergo much toil or fatigue; the necessity of submitting to great fatigue.
- रत्राय भुर vel भूर ग्या, to do penance for any transgression.
- दत्त्वरभुदरदुर्गरा, to be able to toil or labour, or to undergo fatigue.
- दग्र भेर प्वरन्ध, to be obliged to perform hard work or great labour.

エカQ'著町', Ooma,

2 G



جمع بي black.

- হয়-

- दना, a flank, a side
- ৰসুঞ্জান্ত্ৰন্দ্ৰজন্য, to cause one to remain in expectation of any thing.
- τηνεινής, the right side.

दन्र जार्थें, the left side.

- באָקיאק קיא, a winter day.
- द्रभेंद्र, very great, or good, rare, scarce, very dear, valuable.
- द्रनाउ ट्रा to be rare, to be scarce, to be very dear, or valuable.
- रत्रें, rarity.
- द्रभेंते ट्रें, rare, scarce, any thing that is very rare, dear, or valuable.
- दर्मेन मर्केष, God.
- حمَّة علمة المجمع بالمجمع before divine justice.
- र्रोन अर्कन की र्त्वन, a vicar of God, a deputy or vicegerent of God.
- تْمَمْ عَلَيْهُمْ عَلَيْ عَلَيْهُمْ عَلَيْ عَلَيْهُمْ عَلَيْ عَلَيْهُمْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْهُمْ عَلَيْكُمْ عَلَيْهُمْ عَلَيْ عَلَيْ عَلَيْ عَلَيْهُمْ عَلَيْ عَلَيْهُمْ عَلَيْ عَلَيْ عَلَيْكُمْ عَلَيْ عَلَيْ عَلَيْ عَلْ
- र्सोन अळेवा के भूस, the vision or the beholding of Almighty God.
- تظريم تعاريم المربع مربع المربع ال مربع المربع مربع المربع مربع المربع المر
- रमेंग सळे नारत सन्भाया थेनाय, to be equal to God.
- र प्रेंत का राजा किम्सा प्रमायेत मुत परे कु the reason which one may have to fear divine justice.
- रगेंक मर्के का के का माठए रा का कि समया उदार्थेद, God is every where.
- रसेंब अळेव के रादायदेव का या राम राम राम से का के दा सुव के से दा रा से का के रा से के रा से के रा से का के रा से के रा स
- र्भेनुस्ट्रेन्यप्राय, to offer to God, to make an offering to the deity.
- रमेंग्रमकेंबा जामगुर मधुम्म धेनगरा छेर रा, to offend or to displease God.
- スガオ・お茶町・マリンジョンマースマーンJ, to adore, i. e. to supplicate or beseech God.
- スガガマみあっ、マママみみて、エリ・ラス・エリ, to offer any sacrifice to God.
- جگام، بعر تقاریر، بعر تقاریر، a gift offered or presented to God.

- ۲Ă'ưw ٤૨ و٢٠٥٢ معد وعمر, Krishna.
- रर्गे'स केवाँ की अ' द्वाना अ' हे अ' वा नुद्र प्र, the exhibition of divine favour.*
- z Žog^{*}, in the midst of the road, in the midst of an assembly of men.

z Sarzzn, idem.

ス ②河·エ ज़रून, in, the sign of the ablative ; between two, in the middle, from the middle; in.

ເມື່ອງ

ر گαر، z, in, the sign of the ablative ; between two, in the middle, from the middle; in.

হ দ্রিয়ার, idem.

- ス記河·為·西美天·ZJ, to cut or divide any thing in the middle.
- द्र हैश्व^{*}कर, from the middle, between two, in the middle; in, the sign of the ablative.
- < ∑, the limit, the boundary, the end, the end of a journey, a way, a road.</p>
- حتي אי محمّد, the dimensions of any thing when measured lengthways.
- 지민가지말라고, to show the way, to point out the road to any one.
- বহু 'ম'মণ্টন' ইন হা, to finish or to have accomplished the indication of the way.
- <꼬V·핏, in the way or road.
- **ন্মু ক**া, wrapt up, covered, entangled, involved, enclosed in any thing.
- दर्शे.च, to entwine, to gird about, to envelope, to wrap up, to twine or twist one with another.
- র্ষ্ট'ন্ম' ভূম'ন্ to be twisted, or entwined ; to embroil, to perplex, to entangle.
- رية بن twisted, entwined, entangled, embroiled, perplexed.
- ス教心ZJ, to put any thing in such a position as to be crosswise.
- বসুদা'রম, irritated, exasperated, provoked, enraged, disgusted.
- جع ۲۲٫ to mingle or mix together, to blend, to exasperate, to irritate, to afflict, to grieve, to trouble, to cast down.

ব্যুল্য, a turning wheel, a lathe.



גאָקאיצן, to put in confusion or disorder, to confound,

to mingle, or mix together, to stir; to offend, to hurt, to injure.

रय्र हारु प्रमुप्त, to turn, to turn with a turner's wheel.

גק האיא, discord, dissension, division, dispute, disagreement.

- גקַקאישיפאיצן, to sow dissensions, to create discord amongst friends.
- גש מאיאיפאיצויעריא גלמאיא, to sow dissensions but without profit.

্রন্য, to wash.

تر بن the sound of an instrument of any description.

र्जेश्वान, to sound an instrument, to sound a bell.

- גמן, lawful, pure, clean, neat, sincere, honest, true, plain, open.
- גמאיציאי איז, insuperable, irresistible, that which cannot be surmounted.

- द्र ल्हा-टा, an impediment, a hindrance, an obstacle of any kind.
- בקבויבויה, resistance, opposition, difficulty, contrariety.
- באַםיניטיטינוע, a restoration, a reparation, amends.
- בחַקינוס to remedy, to help, to defend, to oppose, to repair, to restore.
- באַםיניטיפֿג אוס restores or repairs any thing.
- द्र महा. या. हेर्. रा, to resist, to withstand, to oppose, to impede.
- द्र द्वादारा रहेर आहत, a resisting, an opposing, the raising of an impediment.

באיאאיששבאיצו, to destroy any one with poison.

エロ・ヨン・ジャンリ, to correct the errors, in allusion to some book.

ב•ב≚ב, presently.

 $\mathbf{z} \cdot \mathbf{E}_{\mathbf{z}} \mathbf{z}$, but a little while ago.

スペマス, pure, clean, neat, sincere, honest, true, plain, o-pen; to absolve from sius.

ג אינןיבעינן, a pure faith or system of religious belief.

- גאינוג, sincerely, uprightly, purely, clearly, honestly, truly.
- גאַינעז'לג'נע'פֿאַ, having received or embraced the faith.

रताराप्र परेकरों, very true, true without any mixture of error.

- रहा-यार भून, to comprehend, to perceive any thing clearly, to observe.
- द्रतारार्ग् हेत्रप्रारा, pure, perfect, perfect without the smallest detraction.

ເລັ້ນເຊິ່ງເຊິ່ duicksilver

- קרינוסיאַקים, to form a good opinion of any individual. קיצלי, white.
- גָקיפֿג, fire; a fruit used in medicine; one who purifies himself.

גקיפֿדיצו, to purify, to make pure or clean, to refine, to reform.

द्रत्राण्धेत, orthography, a book on the subject of orthography.

द्रह्यू ग्रुग्र्ने, a mug.

ZERVIZJ, to open, to crack.

באיזיבויםאיצוביעפובים, to burst the skin.

ב בואי שלב יא, Ooma.

- בהישה, a good opinion, a good conception of any thing,. a conceit, a thought.
- रताभूद हेंदाय. to form a good opinion, or to conceive well of any one.
- χE_{Q} , joy, mirth, pleasure, pleasantness, satisfaction, delight.
- בחסי האבים, to give pleasure, to afford satisfaction or delight.
- হলত ক্র্ a pleasant place, a paradise, a garden of pleasure.
- মন্থ' ক্রথ'ম্দ' প্দৃ' বৃ, pleasure, delight, satisfaction, enjoyment.
- גהע באינויאיש, to exult, to rejoice exceedingly, to have great joy.

גבוסי באיט די אָדי דע, to rejoice greatly or exceedingly. גבוסאָלא, Krishna.

- גה איקדים ביאע, recreated, refreshed, diverted, amused,



- גם אולה של ישגיש to be pleased with a thing, to like or love it, to recreate, to divert or refresh one's self.
- גהוסיבה איקרו. ito rejoice, to gladden, to make joyful.
- בהוס'הש, merry, cheerful, glad, joyful, delighted.
- בחסיקעימשישלקינו, to clap the hands as a token of joy.
- **ΣΓQ**²**Ŭ**³**EG**, to please, to delight; satisfaction, pleasure, or delight.
- גהְסִינוֹיזג־שָּגים, to be capable of being pleased or satisfied.
- גהקעים, merry, joyful, pleasant; joy, mirth, delectation, delight, pleasure, gladness; a propensity or inclination of the mind.
- ব্দা হ'ব, merry, gay, cheerful, joyful, delighted, satisfied.
- रत्य करंग्सेर, immense joy, boundless consolation and delight.
- גםעיקיאיגר, freedom, liberty, liberation from all restraint.
- גמְטִיקיז באָשָיקגישָן ים, to become, or to be made joyful.
- גםפיקיגהיאשיקעימאשישאיט, to give joyful news, to recount merry things.
- קמיתיגהיאָאיזן, pleasant, delightful, delectable, agreeable.
- < বৃত্ মহ' क्रेय, to love, to possess an affection for any one.
- रन्रप्रमु, Krishna.
- גםעישיטגינו, to delight, to rejoice, to cheer up, to be merry.
- বন্থ ম'র, merry, joyful, pleasant; joy, mirth, delectation, delight, pleasure, gladness.
- মন্থ সময়, without delight, without satisfaction, joyless, cheerless.
- גשְסִיקיאקיאָשִיקוּיסָשָּוּיק, to rejoice, to be delighted.
- גםטיעגיעפריאב איעטיפרינו, to divert, to cheer, to rejoice.
- גהסיקגיע איק איז to make glad and joyful, to delight.
- בחסיקוישיקטיו, taste, delight, sweetness.
- גרל קיקויטיאישיק, to speak cheering or diverting words.

- বেল্পেন্যা ত্রিয়া, to rejoice, to give occasion for joy or delight.
- হত্র সমাত্র কে rejoice, to give occasion for joy or delight.
- جمع value, delightfully, joyfully, gladly, cheerfully, with great satisfaction.
- रम्२'म्'मु'त्रैद'लेग'ग्रेद'ग्रा'छुा'म्, the hair standing an end for joy.
- रन्र'म'रथेश. Shiva.
- నది చెస్తి. అని ఆగనాని సినియా సినియ
- दह्य पुरेद्र स्टर्भ, Krishna.
- تد، Q عري، خم. ج, by, through, in or for comfort, joy, delight, sport.
- $\langle \nabla \nabla Q^* \nabla Q^* \nabla Q^* \nabla Q \rangle$, the passage of the womb.
- ҳฤ२·ҵҳ๊.д.ม์, Ooma.
- ८०२ प्रटे स्रे, merry, joyful, pleasant ; joy, mirth, delectation, delight, pleasure, a heartfull of delight or pleasure.
- र्वा पूर्वे स्रर्देव, glad, leaping for joy, very glad or joyful.
- גאַטיקליאַרגאייאַביק, to rejoice, to be glad, to be delighted with any thing.
- ג מעיק טיע גיאלא, with a good heart, with an upright disposition.
- בהוסידוסיאיהום a wife.
- גםסים ליאשעי לי אָשִיעָשׁ , love, desire, affection, inclination.
- .২৯৫ অই থেমৰ হৈ দ্বা হ দি revolting of the mind.
- エロマロマ เพิ่มพาอิามมาอีตาอรัสาย, affected, inclined, disposed.

ເຊຍດາມ ເປັນສະເດຍີ່ອາເມີ, to sing.

- र्म्य पर् प्र्हेम केंग्रा, to rejoice or to be glad, laughing at the same time.
- , 또희인'번, the name of the nephew of the father of Sciachia · tuba.
- ব্রনুণ্টুর, a hog, swine, a pig ; Thakoor ; heaven ; the lord of the wind, wind, air ; a cloud.

रन्र छेर रश, Rakshusa, the all-devourer.

בקטיפֿדיבה, Krishna; a frog.



- جتری تکر to live merrily, to enjoy much pleasure and delight.
- z 5 Q. 22, death; black.

- रह्,Q.अञ्च, a refreshment, recreation, comfort, ease, assistance.
- হন্ত্ৰান্তা, consolation, comfort, ease, relief from any pressure.
- ব্দাও মন্ত্র গুর হা, to divert, to amuse; to divert one's self with any thing.
- < बारा अनुका भ्रदा ठका रोग रा थेदा ये वारा, amiable, lovely, apreeable.
- גבוס אקנאן, joy, cheerfulness, mirth, gladness, delight, satisfaction.
- גבוסיא ליקדה, Thakoor, the Indian term of respect as fir, your honour.'
- エEQraz. hell.
- रवर्णी क्रा देव, concupiscence, irregular desire, lust.
- حترى تر joy, cheerfulness, mirth, gladness, delight, satisfaction.
- ς ΔQ'Iς, a hog, swine, a pig.
- **হ দা**Q' হাঁব v, pain, affliction, distress, either of body or of mind.
- द्र दाय पूज् , delicious, agreeable, pleasant, merry, cheerful, glad, joyful; the place in which any idol is placed.

της of taste.

- רָבְּוּס (אֶה־אֶאָר עודיס פָווים, to take delight in food and olothing.
- ত্রত্রে মাধ্য টুর দ্যা, to make merry or chcerful, to delight one's self.
- גבוסיצָא, merry ; a jest, diversion, delight ; a public festival.
- エロマ·資子書、あす近、独口·以, to exhibit delight through the eyes.
- בהקסיקבי, an order, a command.
- גבוסיאָיזק, satisfaction, great contentment, great delight.

ZAN, the lowest.

द्रज्, nine.

रब्रवा देत २३वा रा to expect, to wait, to stay, to tarry, to delay.

दन्ननारा, idem.

- 지원지·ZJI·철국·ZJ, to be or to stand in expectation of any thing.
- বহু, the middle of the day, noon-day, the second part of the night.

रछर रेंगर केंग्र after dinner.

- ৰ্ম্ভিক উল্প থা স্থৰ ত্বিশ্ব্য, to invite any one to partake of dinner.
- ৰন্ধন ক্ষিক্য স্বায় to dine.

दग्रद्र श्रेट, midnight.

रछर हेर हेर राग्रे केंच अध्य अध्य के लेवा मुझे, what do you wish to do with the horse at midnight?

दग्रदायद्वन, seven days.

- বন্দ্ৰব্যুক তাঁৱ কয়, seven days ago, or the week having passed.
- גאָק recreation, sport, diversion, delight, enjoyment.
- בקהיבועהיפֿליבן, to take or to enjoy recreation in the country.
- दशुद्र युगद्र जा र्भे य, to take one's pleasure, to go out to walk.
- रव्रद्र में the middle finger.
- रइर जे पड़ नापुम जेंग राधे रहा, thirteen years of age.
- হন্তন'লেন'মহর'মাই দে, to make or to do any thing in seven days.
- दब्रुद्र'š్ష, sky blue.
- শহু ঠিদম'থ্য মন' দ্বে, four names which are used for the shade.
- रनूर यें, a year, a twelve month.
- < दुहुत, winter, mid-winter, the shortest day in the year. दुहुत, nidem.
- ৎগ্রন সূত্র 'দ্রন্থ'টা, to winter, to take up winter quarters, applied to an army.
- হন্ত্ৰণন্তু-হ্ৰম্ উত্তৰু, winter, mid-winter, the shortest day in the year.

रनुक के भूं नाय or येंनाय idem.

दनुक्र भ्रुदरदरके, winter.

द्र बुक रेंद्र रग भेद भे भ, idem.

दन्नुगः भ्रदार्भे, idem.

द्युत् भूद खा नरा, idem.

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בהקיא, Ooma; a wife.

- द्रजुन २व जनमान्स, a cluster or a bunch of grapes.
- द्भुष, to bend, to bow, to give a curved shape to any thing.
- zaruz, ninety.
- <5.73.73.83N · LJ, idem.
- zgrzzy, the ninetieth.
- दश्यम, nine hundred.
- द्रत्ने, piety, holiness.
- גם׳ הֹאָתְיפָׁד יצו, to accustom one's self to virtue, to apply one's self earnestly to virtue.
- र्तो स्त्रे से (G', the cap which is worn by a monk or by a devotee.
- גאָקאיצויאָא, a false opinion, an erroneous judgement or conclusion.
- גמֿידָ לַקָּידָן, to give one's suffrage, to aid, to help, to assist.
- द्रहो-द्वेज्, a young monk, a young man who has just entered a religious order.
- द्र के रद्र के र्से रहे . to make a distinction between vice and virtue.
- द्रहो रद्र श्रेह्र राष्ट्रे रहे राष्ट्र, a book which treats of iniquity and of virtue.
- גמֿיגיע⁰יקויאדימ⁹יקויאדליגן, to lighten the injuries which may be encountered in a virtuous course.
- حَصَّابَاكُ هُمَا عَلَيْتَمَا بَحَمَّا بَعَهَمْ عَلَيْهُ عَلَيْهُمْ عَلَيْ عَلَيْكُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْ عَلَيْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهِمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْ عَلَيْكُمْ عَلَيْ عَلَيْ عَلَيْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْ عَلَيْ عَلَيْكُمْ عَلَيْكُمْ عَلَيْهُمْ عَلْ مُعْتَقُولُهُ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْكُمْ عَ مُعْلُكُمْ عَلَيْهُمْ عَلَيْهِمْ عَلَيْهِمْ عَلَيْكُمْ عَلَيْكُمْ عَلَيْ عَلَيْكُمْ عَلَيْكُمْ عَلَيْكُمْ عَلَيْ
- रहेम, good works, virtue, justice, virtuous deeds, merit. रहो ग्राह्यकार्ट्र ग्राह्म प्राप्त, to communicate good to another.
- גהֹיקי אָיאָק אַקּיאָק וittle strength in the exercise of virtue, lukewarm in the practise of virtue.
- ২৯ নুমুড্ মুদ্য প্রদি ফ্লি মুডু মুদ্য যু, to forsake the ten sins, and to lay hold of the ten virtues, just, right, virtuous; virtuous or meritorious works; a just man.
- גַה' प्र'रद'हम्। تاريخ مارين ماريخ م ماريخ ماري ماريخ ماريخ ماريخ ماري ماريخ ماري ماري ماري ماري ماري ماريخ ماري ماري ماري ماري ماري ما
- रते प के स ज़ुंसरा 21, not to despise good works, to esteem or value virtue.
- גַאַזאָד אַפּאָד עפֿאַ זען, to neglect the practice of virtue, to become degenerate.

- रहो मुन्ट्रेट्र, to dedicate one's self to piety, to live and to act well.
- र्ने न्य के राष, to note, to observe, or to regard virtue.
- גאֿיקגיקאָדיק, to be purified from all stains and tramgression.
- र्मे पृकु रहूर रहेम्पर, to merit or to desire much of God.
- रने पार्यायरेंद्र कर, converted to goodness or virtue.
- בא) קאיצא איצן איצן גרישָאיצן, to abstain from yice, to possess much virtue.
- גם עוז אַם גוּטָיאָ, a man of very great virtue, just, right, morally virtuous; virtuous or meritorious works.
- মন যা যা প্রদায় to hate virtue, to dislike that which is excellent.
- र्दोग्म्भ्रॅस्ग्रिंग्य्यायिग्रॅन, by order of the superior, or of the chief.
- द्रहो मुझूब, a religious character, one who has taken religious vows.
- र को पा भेजा कर, virtue propagated or multiplied.
- גמׂיתיאָד יצו, to act well, to do well, to act virtuously or uprightly.
- रमें पुरे र सेम्सरग्राज्यसरम्बदग्रा से प्रायेद प्रायेवर्ग्रा, to remain with a firm regard to virtue without turning aside.
- रमें मुरे युग युंग के पार रे के प्रा के प्र के प
- حاً،यू२े र्थुवल्ग थद रवे यूर रव्यूय यूर to practise with great purity virtuous actions.
- र्वो'म्Q' धुँवग्र खु 'Q चेर'ग्र्य'सु 'प्र'म्रचु, strength of mind sufficient to lead towards virtue.
- באֹיםָיִישָאָישָקא, a spiritual father, a confessor.
- হনী'মৃথি'মৃङ्गेसु' দ্বানীৰ, a spiritual teacher, one who leads men to virtue.
- גם׳קל׳קאּעיאַ אילאיזָד, to be unbecoming in a priest or spiritual character.
- रहोग्मरे'ग्रि'याया भद्रा सेर' हुर म, to become without power to act uprightly.
- גִשְׁיִשְטָישִאַ אַדינאָדיעָדָיסָפָּגיש, to become withou: force or strength, to banish or subdue the passions.
- גאיקעיפיקאיזאיעגעיקגיפֿגינז, to employ time in the exercise of virtue.



- رق تری کی an excellent man, a most exemplary character.
- גִשְׂיִשְיֵיאֹיִגִשִּׁיִשְיָּעָזָשִיָעָזָ, that which constitutes the remuneration of the good and the punishment of the wicked.
- גמיקליציקיאגאינגיעזאיטעיפיק, to heap or to accumulate merit.
- ર મે' વરે 'સું દ ન્ મે' નુ મુખ્ય ' કે વ ગ' છે ગ' સુગ' વ રે ' પેંગ મે' સુ' મર્જે રે' લો ગ' મર્જે ને 'સુ' ભૂચે 'વ, to reach perfection through the fervent exercise of virtue.
- ເຊົາຊີບິງສາຈັ້ສາເຊັ່ງສາຈັ້ສາເຊັ່ງສາຈັ້ສາເຊັ່ງສາຈັ້ສາເຊັ່ງສາຈັ້ສາເຊັ່ງສາຈັ້ສາເຊັ່ງສາຈັ້ສາເຊັ່ງສາຈັ້ສາເຊັ່ງສາຈັ້ງສາຊັ່ງສາຈັ້ງສາຊັ່ງສາຈັ່ງສາຊັ່ງສ ສາຊັ່ງສາຊັ່ງສາຊັ່ງສາຊັ່ງສາຊັ່ງສາຊັ່ງສາຊັ່ງສາຊັ່ງສາຊັ່ງສາຊັ່ງສາຊັ່ງສາຊັ່ງສາຊັ່ງສາຊັ່ງສາຊັ່ງສາຊັ່ງສາຊັ່ງສາຊັ່ງສາຊັ
- < দ্বী'ম্থ্ৰ' প্ৰধাম্বদ্দে খুৱ'য়ে, to show the best road to virtue.
- גחיבת יעועיפֹב, virtuous works.
- גבוית לימאיפל יצו, to do meritorious and virtuous deeds.
- גבאיקט עוזעיםאַא, the three fruits or results of virtue.
- < নী'নথি'থাৰ্ম' ই বিম'ন্য বিম'ন্য, to accumulate much fruit of good works.
- মন্ট'ম্ ম্'ম্ ব্ৰ' ক্লব্ৰ, moral lukewarmness, indifference to virtue.

جهَّاتِتِوَ سَهم المعام المعالية بالما المعام الم

- ג אייגגיאָאָאיבגיאָאָינאָג, piously, devoutly, holily, godly.
- द्रवोग्हेर, white.
- र हो'झ, Ooma.
- エ南·みあちろ, a bird, a fowl.
- दतो सेर, perverse, iniquitous, wicked, froward, bad, sad.
- جاً، تاً، توعم، تابع، عنائي توجد the merit which results from good works.
- ट्रहो-मेन, the master of a school.
- ス高・若, the root or cause of merit or virtue, meritorious deeds.
- ス局·ガ·日外、マス, all virtuous works.

- גَّהَי 🎜 פֿאַשִּיזַ אַ גּרִיאָר פֿאָי אַרי גַיַפָאַי אָי אָדָאָשַאַיזַ Q פָרָאָקַעי אָי עוי גָאַריגעי אַדּיעָזיע גע o offer to God meritorious deeds, with a vehement desire for the possession of holiness and perfection.
- รค้าสั เสมงา ธราจ๊ เสมงา ธรารราชีรารายงาริหัตงามจิ๋า อราฐนา อิรฐมาจรุงเปารุตามีงานชี้านุ, the communication of good works.
- শ্রন্থানন্য হর, a fruit which is used for medicinal purposes. শ্রন্থান্য বিশ্বসমূল হার্যা প্রার্থা প্রার্থা প্রার্থা প্রার্থা প্রার্থা প্রার্থা প্রার্থা প্রার্থা প্রার্থা প্
- on the path which leads to virtue. < ন`থ্যিন্\'ইম'ন্যুৰ্'়া, to encrease or multiply a million of good works.
- CANZJ, to accept, to receive kindly or graciously.
- रहो रोग्रा भूम, just, right, virtuous; meritorious works; a just man.
- रवे'भ्रेง'स'यम'मन यीर'र्शेव'या, to abandon the studies Abbadesso.
- रने मेर, God ; beautiful.
- र्मेर्भेनर्ने अप्या, not to discern that which is good from that which is evil.
- جهَ بَعَرَب, just, right, virtuous; meritorious works; a just man.
- גם אישָגישָ גישָקים, to practise virtue, or meritorious actions.
- र को भ्रेंदर के, clean, pure in heart.
- द्र हो भेंदर, a professed monk.
- रहो क्षेत्र थ, idem.
- באֹיאָק שאַ יצו, to kill a monk, or to slay the monks.
- र्रवो सेंदरअ अभे केंदरा म्हराष्ट्र, to sin carnally with a professed nun.
- جهً، QZA, the whole multitude of monks, the whole of a religious body.

द्रह्नेन, an orange.

באביצוי, a convent.

באקקעיבא, it is true.

- בהֹק איזאע, divided, determined upon, resolved, agreed upon.
- ZM ZN·ZJ, to conjecture, to judge at random, to guess, to know, to understand, to resolve, to consider, to think of or determine; opinion, sentiment, judgement, sentence, decision, determination, decree, licence, leave, permission.
- ζέζη·ζj·ε_iβą·Q·ζiŢ·ζj, to explain to the auditory and to subjects the intention of the legislature.

- גאָקאינזיאָאָגיאָש, dismissed, disbanded, dispersed, set at liberty.
- גאָראַייַזָיהּאָזיק, to dismiss, to disband, to disperse, to set at liberty.
- र्मेदग्रग्राजवृदाक्र, permitted, conceded, dismissed with leave.
- באֹקאיצויהאָקים, to grant license, to dismiss, to permit.
- גאַקאיזי אאָקים אָיקטין; to ask leave, license, or permission.
- בהקבעיבואליבן, to depart from that which has been proposed.
- באֹקאינויבקישאינו, having an opinion of one's own.

גמֹקעינוישָׁם, to request license or leave, to ask permission.

- גאֹקאיצויא, a resolution, a concession, a grant, a permission.
- גבובאינויתקאיטיטעזינו, to interpret or explain any thing to the hearers, or auditors.
- גאה געיבןיקא אויבן, to be defrauded of, to remove or withdraw one's intention.

גהקאינויקאקאינו, to hinder, to keep from, to stop, to prevent, to be hindered, to be stopped.

スデエN'LJ'H' 唐刻, excuse me.

גאָקאַיצוויאָקיט, to be able to know, or to understand any thing.

হল্বিমৃণ্য্য ইলম্ণয় মালদন আ হেইল্বেম্ণয়, to explain with great precision to the auditors the intention of the legislature.

- באָקאיבזאים צֿביאָש, decreed, appointed, ordered, determined on.
- रहेंद्र राष्ट्र प्रत्य केंद्र राष्ट्र, to decree, to determine, to decide, to appoint.
- גבוֹבאיינוי אָאָדיזי or באָבים, to dismiss, to discharge, to send away.
- द्रव्यूदर्, राभुक, are who decides upon any question or matter.

באבאיצו היפהיצויה, a fall from grace or favour.

- גאָקאיאדָבינן, to consider, to think of, to ponder, to muse.
- र्मोदरा सञ्जि, unanimous, agreeing, agreeable, of one accord.
- रहाँदग्राम्यमेनग्रा, to have no impediment or hinderance.
- גאוֹק , the evening, night.

באֹבאַ אַיאַראַידע, towards the evening.

- হটানঝ'Qইয়', the explanation of the meaning, the exposition or interpretation of some book, a gloss, a comment.
- रमॅदरएय्येयुप्त, to explain at length the meaning, i.e. of the legislator.

ՀՃՀസ ত্মীয় শুরু , expounded, explained, interpreted.

- جدَّج · را aughter ; to laugh.
- द्रद्वेत्र, a convent in a desert or solitary place, a monastery, a religious house.

z marzi, idem.

- र्ट्रोनग्रान्स्र भूं लग्रा, to depart from the convent, or from .a religious house.
- באאינוגי אאידע יפאינן, to live, dwell, or remain in solitude.
- באָק־צוג יאָסק־צו, to hide one's self in a convent, or religious house.
- द्रद्वेतु-द्रा-भू, in the convent.
- द्रवेंतुग्टा २६ काराय, a horrid, or dreadful convent, one which excites terror.
- ديمة ع رياري, a convent.
- र्म्रोन्ग्रान्ने प्रग्र, the procurator of a convent, or of a religious house.
- र्द्रोत्र•टाधे ईज, a convent in a desert place, a monastey, a religious house.
- र्द्रोनग्मर्द्रोन, the great being, God ; the supreme being.

 $\mathbf{z} \mathbf{k} \mathbf{v}$, there is a need or necessity for it.

- द्र जे गुरु ईद, all the necessaries, or all that is required on any occasion.
- ट्राय से, an annotation, a note, a remark, a comment, an explanation.
- , र्वे रा ते 'चे'च, to remark, to note, to explain, to comment on.
- र्केसप्ट होर प्र, to help, to assist, to give as much as is necessary.
- 국회장·국·국공주·국장; necessitated, forced, compelled, ob-
- হলম-হৃন্যুর্ন্য, to necessitate, to force, to compel, to oblige.
- 文式以"灵观, to covet, to desire, to wish or long for ; the imperfect verb, it must be.

रमेंदर एभेग्र'ग्रेर'या, to expound, to explain, to comment upon, to interpret.

גאָזעיגן, need, want, pecessity ; to be necessary, to co-

vet, to desire, to wish, to long for; the verb imperfect it must be.

- スゴマンジョコマショス、preparation.
- تظریریا، عنهم، دور والد , for what? for what reason ? why ? wherefore ?
- בא אידוי צאי איא איד, solicitous, careful, diligent, industrious, laborious.
- र्वेग्र'ग्रुद्र'म, to happen to be in want; the creation of the need of any thing.

द्रवेगुग्ट्रान्धीय, it is needful.

- द्रहेंसून्ट्राचेंद्र न, if it be needful or if it be requisite.
- र्वेभुग्टार भोनुग्टा, the imperfect verb, it must be ; it is wanted, it is needed.
- ZEN ZIN. necessarily, of necessity.
- במאיצואי לאיצו, to quiet, to pacify, to give satisfaction, or content.
- בהאינויפזאינו, to be needful, to be necessary, to be requisite.
- zάγ·132., desire, wish, longing. that which is requisite or necessary.
- באָקעינוסָיבאים, a necessary virtue, a needful or uscful virtue.
- בחאינוס זאישקרים, the arrival of a time of great uecessity.
- ट्रवेग्रग्ट्युरे: रॅंड, a motive, an inducement, a necessary or needful thing.
- र में सर्परे में नरा मुद्र के नरा मुद्र स्था के obtain all the help which is necessary.
- באֹאיפֹב, preparation.
- द्रवेग्रुग्छेरग्र्मग्रान्द्व, a commission, a charge, an order, a command.
- دَهَمَ، تَوَدَّنَهُمَ بَيْ تَعْتَمَ مَعْتَمَ اللَّهُ عَلَيْ اللَّهُ عَلَيْ اللَّهُ عَلَيْ اللَّهُ عَلَيْ اللَّ mission, or an order to any one.
- ر مارس necessary medicine, a remedy highly opportune or seasonable.
- حَصَّمَا يَعْمَا تَعْمَا مَعْ اللَّعْمَا عَمَا يَعْمَا عَلَيْهُمْ عَمَامَ اللَّهُ عَلَيْهُمْ عَمَامَ اللَّهُ عَ medicine which was seasonable.
- גהאי אָאָיפָאינז, to give medicine which was opportune or seasonable.
- र्मेग्र २३वाग्र, to be needful, to be necessary or requisite, to be wanted.
- र्हो हेंद, a monk, one who has assumed a religious character.

रहो भेर', virtuous.

- द्रध्राम्र के.स, to act or to proceed through the motive which was proposed.
- द्रहेस् नस्, merry, joyful, jocund, glad, rejoicing, cheer-, ful.
- スラマンス, shining, sparkling. glittering, bright; to be pleased with a thing. to like or love it; joy, mirth, cheerfulness, gladness, separation, leave, permission, dismission, dismissal.
- גפֿאינוגיפָגיק, to rejoice, to cheer up, to be merry, to accept. to receive any thing kindly.
- גפֿאיגוג יפֿג ינו, to divert, to cheer, to render glad, to rejoice.
- र्टेशपार सहरपा idem.
- ∠ອົາ·ບານ, joy, gladness, delight, cheerfulness, diversion.
- મહેજપ્ડારે લગ્ન ત્ર પુરુ , to rejoice, to exhibit a cheerful countenance.
- र्द्येग्रन्ट्रेर ट्रा, to gratify, to appease, to pacify, to calm, to quiet.
- द्र के अ' अर्हदरा, to console, to comfort, to disburden one's self of grief.
- **২** ৩ ১ প্রি প্র প্র প্র প্র প্র প্র মার্চ প্র প্র মার্চ প্র প্র মার্চ সমার্চ প্র মার্চ সমার্চ সমার্ট সমার্চ সমার্ট সমার্চ সমার্চ

दब्, an enemy.

- रया याने अन्मेर ग्या, not to regard the face or countenance of any one.
- মন্থাত্র, a dragon.
- ব্লুক্রম্, armour, an armament, a military outfit, warlike preparations.
- גשיגעיפֿגינן, to arm, to clothe one's self in armour.
- Ag ' ठत, inimical, unfriendly, hostile to ano ther.
- **दश**रदग्वनेक अप्यद अन्न अप्यार विवयप्र, to behold with an equal eye all relatives, friends, &c.
- גשִיבנוָה, the army of an enemy, a hostile phalanx or squadron.
- द्य्यक, damage, hurt, loss, injury, annoyance, detriment, mischief.

রহাৰঝ'র্থ্য'যে, to be hated or disliked by the enemy. রহাৰ\'শ্বর'য়ে: idem.

지희·전·지희취·고ງ, to overthrow, to overcome the ene. my in battle.



<याद्य आर्य्य हमार्य, the moderator of the wicked desires or inclinations of the mind; to overthrow, to conquer an enemy.

ম্মান্যইমন্যুই হেৰ্মন্দ্ৰ সমূহ সমূহ কৰি বিজ্ঞান the fruit of the Tracomba, the disciples of Sciachiatuba.

- दश्रम्प्रेंग्ट्र, a man who has subdued his passions; also Boodh.
- রহান্দ্রপ্রান্, to defeat or to subdue an enemy, to overcome an enemy in battle.
- दन्न'र्य, Krishna.
- גשִיתֹיצָאָשיעויפּציעָז, to resist, to oppose, to repulse the enemy.

হমৃ নি নি and to hate, to detest, to abhor an enemy.

- दयः ये 'य' केंद्र 'Q' कारा, to strip or to despoil an enemy of all that he has.
- גזָיטָּגיצָן, to hate, to loathe, to abhor, to detest, to contradict, to oppose, to withstand.

रया मर्टेर प्ट्रहेन, Indra.

- द्रज्ञ. enmity; contrary; a contrary part, the adverse party.
- र्यार्ञ्यूरम्, to become unfriendly, to become an open enemy.
- दश्र-द्र-प्येंद्र-त्, to hate, to loathe to abhor, to detest, to contradict, to oppose, to withstand.
- र श्राध्यमा करा, overthrown, overcome or conquered by an enemy.
- মহা গান দ্বা , an enemy that cannot injure or distress ; also Boodh.
- হয়-তাম-ত্রদ্র-য়, to conceal one's self from the view of ' the enemy.

בשיקס יזאים, Shiva.

মহামাৰ্থ হোৱা হয়, to perish by the enemy, to perish under the blows of an enemy.

- द्य प्रहेंसरा, one who conquers, subdues or vanquishes another.
- र्घर्द्रमगर्दरभून, idem.
- दञ् ्ट्रेंसराप्य, to destroy, to kill, to annihilate an adversary.
- द्य : २हेंसरा साहत, one who obtains a triumph over another.
- হম্2 প্রদেয় vel মুত্ম, the country of the enemy, the country in which the enemy resides.

- র্দেণ্ডি'মুহ'বু , to string any thing or to arrange it on a thread of silk.
- **ζζζζζξ**, to frighten, to affright, to terrify, to put one in great dread.
- **ζζζζξ**, grief for death, grief and lamentation for the dead.
- **ζζ·ζ**_N·LJ, to fret or vex one's self, to grieve, to lament.
- בקבאיצן, to terrify, to affright, to put any one in great terror.
- גָק׳ג׳אָיפָל׳גָן, to grieve, to molest, to perplex, to annoy, to vex.
- בקיביאה accepted, received.
- 55.3, upon the neck.
- रू.उ.म्रुट.य, an obligation, a tie, an engagement; to come under an obligation.
- রন্ত্রন্ত্রন্ত্রন্ত্রন্ত্র, to oblige, to compel, to bind, to engage, to attach.
- द्र-दु:सुदर, zj vel येंद्र-zj, to promise, to bind oue's self, to come under an obligation.
- ストン・ステム、システム、この take upon the neck, that is, to make an engagement.
- रदार्डाभेग्वेक्र हैदार्म्सदायाराष्ट्राच, to refuse, to deny, to reject.
- τς-z-da-zj, to take upon himself, to accept.
- גדיזיאָקיצוא, obliged, constrained, bound, placed under an obligation.
- द्रान्द्र लोक साहक, one who accepts or receives any thing which is offered.
- ζζ·ζ·ζ·ҵ, to take upon the neck; i. e. to incur an obligation.
- रदारु श्वदर्णग्राम् qाम् to depart from or to violate one's word.
- zζ'Ľ, first, the former.

ζς·Ϋ́·κρ, Krishna.

- रदर्ग्रेग्त्रडसराग्रुर, having begun or commenced any undertaking.
- द्रद्ग्युंग्यू र्रम्राग्यु, to begin, to commence, to make an opening.



द मा भू ठुब, Gunesha.

द्रभूत्र रा, to abate, to deduct, to reduce, to produce a defalcation.

रभेगुप, to cut, to explain, or to remove a doubt.

ζζ', with ; the neck ; it is added to the nominative, and to the preterite, and to the imperative of verbs.

25. LILITY antecedent

zurug g. Krishna.

- द्राय, clear, white, bright, light, shining; day-light; also faith.
- 25'J'ZE, the moon.
- גריקג, clearly, manifestly, plainly, brightly, brilliant-
- ጃና ሚଦ እዝላ ን ይላ ይሻ ዓ መንግ, to adore or worship with a heart of faith.
- **Հ**ג'म् रिरोम ' क्रेस' क्रेस' क्रेस' क reverence, to respect with a heart of faith.
- ZZ'AQ'A, without.
- इद:अक्र, the secret of the mind, any thing concealed in the heart.
- द्रन्शुः झेरणीट, an immaculate, unspotted heart, kept firm in the faith, a pure faith.
- द्र भूब, a mountain, a hill.
- ζ_{GN}, serene, calm, tranquil, quiet, undisturbed, unruffled.
- दन्भः श्वय, really, indeed.
- ZENYZJ, to mow grass. to make hay; to heal or cure, to recover from sickness.
- दत्त्वत्रान्त्र. against, contrary to, in opposition to any thing.

zzg, silver.

- दह्तवा हैस्र स्वेश स्वेस, the mint, the place where money is coined.
- z5q. a vein of silver.
- रहुक मल्यान्त, to pay in money, to give an equivalent in silver.
- মদ্র্যা ট্রান্দ্র : the depositing or delivery of money, or of silver.
- גבָּסִי שִּׁיאַ בְּאִינַז, a slate of silver, or rather a plate of silver (?)
- হত্রাগ্র-রাপ্যায়ন্দ্রায়, an assignment of money or of silver.

રદ્વા હે જ, quicksilver.

- रह्वा छे यगेर गा के, any assignment of money or of silver.
- रद्रा धेन्म्रहेग्य, an exchange of silver for any other coin.
- रहुश भ्रि क्रुर पाइट पा to give on credit, to lend to any one.

- દ્રદ્વા છે દુવ ટા ગોવ ટા, to recover the money which has been lent.
- रहुश्र-हुन्ध्रेंट्र, a vessel of silver, a vase or bowl made of silver.
- रह्या रेप्याद सेर, nothing of silver.*
- মহগ্র'র্কন্য'ট্র'য়, dead money, money which remains dead or unemployed in the house.

حيري quicksilver.

- रह्याकुरेगहूद, a vein of quicksilver.
- ₹50.91, a silver-spoon.
- মহিআমনে সেই এন্ট্র দ্রিমার্য, a treasurer, he who has money entrusted to him.
- रह्यारदाकरों। हे सहेंद, a public or national treasury.

মহত্মাই স্কাল ভি ক্রেয়া হে condemnany one to pay so much money.

মহিথা ন : अज़ार प्त, a silversmith, one employed in manufacturing silver.

- 350' & BN'LI, to cover any thing over with silver.
- रइएाम्रुयाम, to offer silver, to make to any one a present of silver.

दह्याम् देवान्हरू, money which has been deposited; delivered, entrusted, or consigned.

- दह्त्य प्रेंत्राच to deposit, to entrust, to deliver or consign money.
- द5्या-पान्द्र-प, to cover any thing over with silver, to silver.

रह्या या सेर 'शेव'दा, to borrow money at interest.

- रइश्र मझूर ग्र खेन गुन्हे, a collection of silver, a heap of silver.
- रह्या आहेर, the treasury.
- **८5্রা'র্ট'ন্দ্দেন্য,** silvered over, any thing that is covered over with silver.

८५०१'उँग्वमहत्व, to silver over, to do any thing over with silver.

र50'हू सुगम पत्रंग्य, to coin false money, to produce counterfeit coin.

- <5्वार् रे या सर रहरा रोका रहे रा के compare silver, to examine silver.
- **حيريان والمناور المعالم ا معالم المعالم معالم معالم المعالم المعالم المعالم المعالم المعالم المعالم المعالم المعالم معالم معالم معالم معالم معالم معا معالم المعالم المعالم المعالم المعالم معالم معالم معالم المعالم معالم معالم معالم معالم معالم معالم معالم معالم المعالم معالم م معالم معالم معالم معالم معالم معالم معالم معالم معال**
- ፍ5ርባ ዊ ዝደ ' ይፍיבן, to coin, or strike money at the public mint.

45 Q'Q'Q'Qੱζ'Q'A'À'प्र'viz', to be desirous or greedy of money.

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350 AG, a leaf of silver.

रहुज्ञ मेना नहेन, idem.

- रइज्र' होर कोर कर, money which has been placed out at interest.
- रह्ता भ्रेर कॉर्त म, to give money at interest, to lend money.
- হର୍ମ୍ ଅଧ୍ୟୁମ୍ବାଜ୍ନାୟ, to deposit, to deliver, to entrust money.
- גבאיזאיזיאלגיאאיזגיגדיעז, a press used for coining money.
- মহ্রান্দ্রমায় to stamp silver, to impress the public stamp on silver.
- גבסיאַגיקאָקיק, to return the silver which had been lent.
- גבאיפֿגינן, careful in spending money, parsimonious, economical.
- रहुञ २५७१ रेक्स हेट्रा, to offer or present silver, to make a gift of silver.
- ZZ·ZJZW·ZJ, subservient or obedient to the company.
- χζη, lawful, real, true, open, manifest ; certainly, infallibly, manifestly.
- τζη·κ., an action, a deed ; an act, referring chiefly to the commission of sin.
- בֹבֿאָי הַפְּצָיאָה, ינו, actual sin, sin that has been already committed.
- Հζқיडुय, evidently, clearly, manifestly. plainly, openly, certainly, infallibly.
- ג्देर, भूम वेष्1्र, to obtain sanctity, to obtain the road which leads to eternal welfare, to obtain perfection, to acquire salvation.

スムッショロ・ロネッシリ, idem.

ՀՀัN . อุฉ . อุลัฉ . บุ, idem.

- zt w Σ, conducting to some end; a definition; all the riches, wealth, grandeur.
- र्द्रेसु•ध्र, intuitively, really, indeed, actually, manifestly, clearly, plainly, certainly, infallibly, without doubt or fail.

בקאיא יאַבינן; face to face.

- र्देखान्युग्त्युक्रग्र, to bring, to convey, to carry, to conduct, to send.
- र्दरा-पुरस्तित्न, to see any thing intuitively, to see really, or distinctly.
- ददराग्युग्युग्प्, really to go, to depart or remove in good earnest.

- ג'לאישיסשָּאָיצו, to appear, to become visible, alluding principally to the saints.
- द्रह्यु केस्रग्ट्रा, to know any thing evidently, clearly, certainly.

रईअ' भेपार, till here.

ҳӈӏ, a frog.

- दर'द्रा', to embrace the faith, to become the follower of any religion.
- **ζζ·ζ***J*, to believe about the faith, to believe the fundamental principles of religion.
- χζ'ζj' дק, faithful, firm to the truth, trusty, loyal, trust worthy.
- दर गा रहे गा हा to produce, or bring forth, or to exhibit great faith.
- ترج تراب که نوم, faithful, firm to the truth, trusty, loyal, trust. worthy.

xx · zy · z x, faith.

- גרינויגריגאייאַקים, to deny the faith, to disown one's religion.
- रर'ग्र'मञ्चेर'ग्र, the conception or apprehension of the faith on the part of any one.
- גדינוגיק ישינו, to convert to the faith, to make prosely tes, גדינוגיפֿלינו, idem.
- **दर**ग्राज्ञ म्यॅंगेद्रग्रा, to conduct, to lead, or to bring to the faith.
- दरगारा केंबर केंबर मार्ग केंद्र रहे होता. to root out unbelief.
- スマンア 強って, to believe about the faith ; to have, to possess faith.
- র্য্যেশ্রস্থ, the faith having been propagated or established.
- גדידן, to believe, to give credit to; to join, to put together.
- τς'ι]Q'नैक्'छेर, an apostle, one who is employed on a religious mission.
- ՀՀ'፲ኒን' भुद्र אי ਹੈ אי א א אי אאי אק, full of tears through the strength of faith.
- גדינוטיאָקאייקאינו, great faith, the vehement power of faith.
- גדנולי אַ האי זָה' נוֹאי אָזּי זאי זעזער אדעיטיט פַקאיינן, todemand with the vehement power of faith.



בביאביגדיאביאביאא without faith. zz wy, with faith.

- τι an and a start of the pray for the seat faith.
- दर'र भेर केंग् , to be born, or to transmigrate among animals.
- גיזהי, newly, anew, again, once more; in time, in the nick of time, exactly, now, at this instant.
- za, at present, in time, in the nick of time, exactly, now, at this instant; sense, meaning, signification.

zas, to-day.

ביאהי מהויצו, this morning, to-day, this day, this very day.

- **ζ**δ' ζδ, the sense, the meaning, the signification of any thing.
- रत भू केंजर हे भेदर ये राष्ट्र सहन, a commentator on any treatise.
- χβ, in time, in the nick of time, exactly, now, at this instant.
- ズバッ方、the space which is contained in a measure of four miles.
- ZIAVZZ, a kross, two miles.
- عريام، غرب عمام، one league, and 500 steps; very far off, at a great distance.
- रराजा केंद्र का जाता a great way off, to run to a great distance.

エンム·あみ·シッシス, a cannon ball.

- בנובויצאינובקינו, a gunner.
- रटाहा के से सर Q, artillery, ordnance, great or small guns.
- スリムッラ・みて・ビリ, infinite, innumerable, a number which cannot be counted.
- בנוביש אבינוים בישאי איאר אי ווfinite, innumerable and inexpressible.
- تريم: عنهم: المعند معند المعند المعن puted, without end.
- $\chi_{IJ} = \chi_{J}$, to go very far off, to proceed to a very great distance.
- גנובוינוג יבקסיםי, the difficulty of going very far; a very great difficulty.
- בנוקינוגיבאס most profound ; that is, most difficult to comprehend.

दराहा सेर, innumerable.

रामायेर यहर यहर infinite, innumerable and inexpressible.

スリムマネマコ、お子豆豆, infinite, iunumerable, without men. sure.

ZUErUN, idem.

ՀIJฏเขญาธิ. Idem.

- ZZJE'ZJ, an arbitrator, a judge between two, one who decides disputes.
- ZIG IJ, the judge of any question, an arbitrator, a witness, an evidence.
- エンス・ジー志て va, testimony or evidence worthy of faith, also a credible witness.
- גנוקינויבקאישישאינו, to bring any thing forward in evidence.
- スリム・ジ 可長 引 IJ, a false witness or testimony, evidence which is not credible.

スリム·ジ·ヨハンリネ, testimony.

- ZIG'I' gz'I, to testify, to demonstrate, to show, to witness.
- スリム・ビス・アスマンのするみ, that which has been testified or witnessed.
- ZIJG'II INAV OG'IJ, to testify, to demonstrate, to exhibit, to show.
- 式以下: 近: 可見て可, to take for a witness, to take any one to bear evidence.
- ترات كَرْجَاع بْطْ, a dark, a gloomy, an obscure understanding.
- スリムンリックロ, to demand a testimony, to request evidence on any subject.
- تریا کا العام to disturb or discompose the order in which books have been placed.
- र्ट्राट्र'हन, a cord, a rope, a line.
- र्यार ने ने अर प्वेन उ न्द, as rare as the appearance of stars in mid-day.
- ZUJY, many, much, greatness, dignity; most holy; worldly glory, honour, or esteem, a title, highness, excellency; great riches.

ZLINIBL, Koovera.

ZUQ . E.a., Vishnoo, Krishna.

ZIN AN, the lily, the lotus.

τιγne grthi, Krishna.

र्ट्राग् क्षेम्हाहरू, a kind of odour.

र्यात्र' ध्रेन, the god of riches, the god of weal in the Hindoo pantheon.

รบญาอิเริงาน sanders.

ZUQ' & ZE ZJ, Krishna



KUN BUTKA, Vishnoo. राया ही अदया अ, the lily, the lotus. รุบญาอิาฐี่द, Krishna. र्याया छर खन्य के रेप्त्न, most merciful, most compassionate. र्याजा-छा-च, to become wealthy, to grow or become very rich. zzyar Za, the goddess Muhadebee ; majesty, glory, honour, dignity. エンマンジママ・おあみ, idem. रयात्र मेर्ट्रे, Krishna. र्यायासंबेन, Shiva. ี่ ี สุมญามีวิ′ฐ, idem. द्रा शुर्भेन इन दत, hurra, a fruit used for medicinal purposes. ZUQI LANTY, the moon. zygiga, the richest, the noblest; the longest period of time. zygragiz, hurra, a fruit used for medicinal purposes. גנוסיאהי, Boodh; also expressive of praying always with the rosary. ZINT, a lock of hair. ZUQIQEN ZEEN, the name of an idol amongst the Chinese; the god of wisdom, τιγγοξές, Krishna. द्यायायद्र, to grow or become rich; greatness, dignity, worldly glory, honour, or esteem, highness, excellency, great riches; most holy. τια·οθι.σι.α, to grow or become exceedingly wealthy. रयाथ' Qहेंर' छेंद'म, idem. ZUNN'QZUN', an earring. ZUQ'BHN'I, to be discouraged or disheartened, to despond, to despair. ZZJQ' Za, the bird Guroora. ZIJQ'ZJ, a scimitas. エスリマ・エリズ・マ, fierceness, cruelty, ferocity, hard-heartedness. גנוסיקאי, brave, valiant, courageous, powerful, potent, of great strength, constant, firm, stedfast, resolute, fierce, cruel, invincible, unconquerable. IJQ'H, idem.

ترياي تل become fierce or cruel, to become hard-hearted and ferocious.

x110 H. viz 11, to be fierce, cruel, barbarous, hard-hearted, ferocious. ZUQ'Z, water. ζιος, force, strength; brave, valiant, courageous, magnanimous, of great spirit. スジQ'為ち'現長Q'浴て'ジ, to have great strength or facility in the art of riding. द्रायुर्यम, contempt, disdain, scorn, contumely, spite, hatred. ズリマ·Q項ロ·以, to bring down pride, to abase, to subdue pride. र्रायरमा छे हुनायराय हुताय, to give any thing to one secretly. τμς, an army of soldiers, a squadron, a troop, a com. pany of soldiers. द्युद्द को कें नगा पान पान पान पाने, knighthood, cavalry, a body of horse. रमुद को कें करा खा रा का मादी मार करा पा, to put all the cavalry of the army in order. zyzy, a shoulder. ZUCIJIAN, the right shoulder. द्युद्रग्टाग्डायेंड, the left shoulder. באָק־נויאסינו, to break the shoulder, to dislocate כו put it out of joint. גאַגיצואָיצן, the bone of the shoulder. τμς·τιῦ·Qτų, the arm, the hand. zyz ק Krishna. रमुद्र थन ज्वा मुले, an army composed entirely of cavalry. スリニッ・あえ"近, a great army. द्युद्व-हुतु, an ornament which is usually placed over the shoulders. zuwi, the knee. zzi, a symbol, likeness, similitude, example, model, pattern, an examplar, a copy. zi, a book, a volume; the division of any book or treatise. τι a small book. र्ये ऊ'पर्डेंब'रा, to compose, to write, or to indite a book. געידים אינא a book by chance. रधे क अष्टनेश या जाय साहत, a devourer or destroyer of books.



- र्गे क' धुराद्व वारा, to run over a work, to read through a book rapidly.
- रऐ'क र्डेंस'टा, to compose, to indite, or to write a treatise.
- スリ·あたいシマンス, to falsify books, to forge books.
- LU. D. ANN, books.
- تلكَ تَحْ عُرَي, to register, to place any thing upon public record.
- रारेन्द्र जा भ्रेग का that which has been registered or placed on record.
- रग्रेग्ठायेनग्राम्भ्राम्, well exercised, or well read in books.
- גנ) איראי דע יקאיא אין איז איז איז אינן געיבאי. relinquish one's study.
- スジ·あ・私工・口当口・以, to print a book.
- スジーあ HNU, to conceal a book.
- גוֹי גּישָהאיצוליא, a student, one who studies any art or science.
- גנ) געזיאטייבה, a large assembly or collection of books and treatises.
- حديَّ هُوْ بِعَ عَلَمَ عَلَى أَمْ the composition of a book, the writing of a treatise.
- रगे करे मेन ररेय, the leaf or the page of any book.
- גנ) גע יאָגינוֹידאַינו pret : דאַאיינו, to abridge a book, to curtail a large work.
- スロ・あう、羽ち、角, a chest or drawer which is filled with books.
- スン·ンチェッコーロ, to express.
- zzją-zj, solitude, a desert place, devoid of all inhabitants.
- גנוֹיאֹיקפיצו, to liken, to compare, to resemble, to assimilate.
- ZITTEZI, to narrate an example.
- ری) प्रवित के प्रारंग to copy, to write any thing like the original, to transcribe.
- جريَّ وي perfection of the body, quality, corporeal beauty.
- ट्रोग्युद भू कृन्द्र, to have an example, a pattern, or a model of any thing.
- रग्रेग्टर भूर केंगर भूव मरे द्वार the accumulation of all perfection.
- র্ট্র)-তু-ত্মা-ব্রেত্ব, that of which it is difficult to find an example, inexplicable, that which cannot be explained, incomparable, matchless,

- τj·ḡτ, an example, a pattern, a model of any thing.
- גנ)יפֿגינן, to symbolize, to form the symbol or pattern of any thing.
- र्रोर'त, as for example.
- द्रोर अंग्वॅद, inexplicable, that which cannot be explained; incomparable, without comparison, matchless.
- zz) AE, the page of a book.
- エジェ・ジ, a judge.
- ट्रग्रेंग, the chief, the superior, the head or principal of any thing.
- גנוקיגה, a physician; medicinal, any thing appertaining to medicine.
- χζίη ζίγ, a lord, a master, a nobleman, the chiefs of the kingdom, a governor, a ruler; great.
- גואיוֹיסִיתאַגית%יאישאיטיפֿגיט, to offend a superior.
- تركآغ مراجعة , the chief, the superior, the head of any undertaking.
- र्यात्र-अन्निन्धेन्द्र्योदस्य ग्या, the determination or decision of superiors.
- גנואיאושאית קראינו, to be a superior or chief, to have the command.
- عزيم: الم rule, to govern, to command, to manage, to direct.
- גנאזיאדגינויגקגיאן אדער איפאינו, reigning, governing, the person in actual possession of authority.
- र्योत सहिंद साहत, a governor, a ruler or chief of any country.
- zzjąvä, a dame, a mistress,
- ZJJJN, idem.
- zyz, the spring.
- געַג׳הוּם, a proposition, a proposal, an offer of any description.
- द्धुद्र जिले हेंद्र प, to sustain a proposition or any offer which has been made.
- zyz•zw, spring time.
- रधर जूरा न्यूझा टा, to meditate on any thing, to ascertain whether it be distinct or known.
- xyx·zy·gy·zyy, rumination, meditation upon any matter.
- xyx'11]x'21, to ruminate, to meditate.
- CUC'LIN, discretion, judgement, the discerning facul-



يعتر , to take or lay hold of with the hand, to discern, to distinguish, to afiirm, to assert, to decide, to determine; a rule, a prescription.

रपु'ग्रुश'म, to entertain, to treat, to feast, to give an entertainment.

द्येनानेनामहेनामनसारा the vernal equinox,

בטָר , the spring.

בטליא, idem

- געליאי איאלקא idem.
- ج ڀَار ج کَي کَي کَي ج ، the cuckoo.

رپار the spring.

- געליקיפיפה. the third month of the spring.
- द्रधेर'त्र'IT the first month of the spring.
- ζΫζ·ζζ^{*}, the heart, the mind, the understanding, the intellect, wisdom.
- zyz·IJ, idem.
- รัยราบารธาลิ, idem.

द्रभूद . Thursday.

- रध्रारहेसरहे, a spacious front, a broad and open forehead.
- zyg'n, the forehead.
- Հມູຈູ:यूर'वजेर'स'र्देस'อิง'& קאינן to wrinkle the forehead.
- **दध्या म**२े द छेग्र अ ेर्ड, in front, or in the midst of the front.
- בעָס געישאַשיפּאינז, to make three lines on the forehead, like the natives of India.
- בשָׂקיז, to take away, to carry away, to remove to a distance.
- גיעיוס. after, afterwards, since.

र धर मबि भ्रुद म, to support, or to sustain proposition.

- द्रधुःभुग्राम, to offer gifts.
- राध्वा, an orphan.
- בעָקיצו, to ravish, to snatch.
- געקינוג'גקע. to go to a great distance with much fatigue.
- בקבי, an appropriation dominion, lordship, authority, power, government, management, command, gravity.

रयद मब्द मेर, Krishna.

- בקקיאן, a man of authority, a man in power.
- בקהים יוווי, to operate powerfully, to act with great energy.
- בקה Ay, imperiously, insolently, arrogantly, proudly, haughtily.

- ス피ス・ፚ·ਧ. great dominion, authority, rule, an extensive empire. ス피도・ፚ·ਧ·ሪ러 ਪਾਠਰ ਪੁਤਰਾਪੁਰ, to assemble together the great lords or authorities of the realm.
- ম্মন্থ ব্যায়, a famous kingdom, a governmens highly celebrated.
- zaz az, destiny.

द्रणद्र-द्वेत, Indra; a water-fail.

スኳς ኤን·አንጂን, the sea.

- 지지도·도독리·친원·여자·원사·오크여·지, to subdue with great severity.
- בקקיבן, to have authority, to possess power over others.
- zusiz, with authority.
- र्यात-उग्मुश्रुप, to subjugate, to subdue or to conquer, to subject to one's authority.
- בקב:ג:פיק, to govern, to rule, to domineer, to have dominion.
- حطت عنه منه المعنية المعني معنية المعنية المعن معنية المعنية المعن معاملة المعالم ال
- <एराउग्धुराया, to command, to have the command, or conduct of the government.
- द्रयद ' दुग्झुरा'टा, to domineer, to rule or govern ; to be free, i. e. not subject.
- रपद'द्र'Q छुर'म, to grow, to become, or to be made subject to another.
- द्रयदग्रार्रेग्दब, the devil ; the enemy of Judra, one of the Hindoo deities.
- בשבינו צי אביש, Indra.
- zu, the first, principal, or chief head.
- געג'צֿי שאָשָּאַגיע, one part of the body being imperfect.
- ָדָקַקיעָזי הַקָ, Indra.
- בקה·צֹז׳ לאהיק, sound, healthy, in a healthful state or condition.
- रपद-ग्रें, a great king, a mighty and powerful monarch.
- रयद ग्रेंग् रदर्भग्य वेक छे अर्रवा के प्रेंद यु रवा भुवरू गरे अर्द वा के रया छ वज्य . healthful, sound.
- द्यद-रों प्रभुस, insensible, void of sense, stupid, ignorant, dull.



द्यद ग्रेंग्यूझ्ब्राग्य, to lose the use of reason, to become insane.

5.0

- בקביצֿיאיגביק, deformed, disfigured, ugly, not beautiful.
- בקהינוואי להישי בשי בקי בקהינוי גאווי עראי איז אי אריש אי אר, נס give perfect health to all.
- בעה־נוֹיאֹ אָקאָה־עוּזיסָאָקיט, the mortification of the external senses; to stop or close the doors of the external senses.
- रयृत'यें'से'र्केत', an unsound sentiment; formless, without shape.
- גקקינוֹיגק, an excellent understanding, an elevated mind.
- रपूद-Ŭ'देन'Ŭ' के, a nobleman, a lord, a man of elevated rank.
- रपद गें भूज गें, an obtuse or dull intellect, an unsound intellect.
- ઽવદ પંગ્ફ ભેદ વર્ટે મ ભ્યુગ પર દર્ગ્ય વાર દર્ગ્વ પાર દર્ગ્વ ગ રડા દેવા પ્રાર દાવે મેં દ્વાર દર્ગ્યુ કે જેવરા હેય બ્રુગ પ્રદા હુદ પ્ર, most ingenious.
- द्यद्र'ग्रॅंड्, an acute or sharp, a bright or brilliant intellect.
- בקקיצויש, the five senses.
- रयूद'ग्रॅंक स्र, maiming, crippling; defective in any of the members.
- ζης Υy, Krishna.
- द्याद 'ग्रेंधे' जड़रू, heaven, the place or residence of Indra one of the Hindoo gods.
- געה־עוֹסִיקהאָיאָאָםישְּקאָ, the best of the senses, the two eyes.
- <प्त'र्युऐ अर्द्धेन, the arrow of Indra, a metaphorical expression for a thunderbolt.
- בשה עציאאיאאר, the body.
- スロム・近え 前, the door of the senses, the door by which any one receives ideas.
- جتمح بنَّاي ਸ਼ ਸ਼ੁਲਲ ਦੀ, to keep or to guard the doors of the senses.
- גַקָהְינֻוֹעָיצָוּ אָאינן, the mortification of the external senses; to stop or close the doors of the external senses.
- حتات تَاكَ عمر بَنْ the son of the emperor, the heir apparent to the throne.
- र्याद' युव, a king, a sovereign, the monarch of an empire.

- द्यद धुन, a queen ; also Shiva, the lord, the master, the ruler, the chief.
- रमद धुनग्र, to domineer, to rule or govern; to be free, to be independent.
- גקקיא, great dominion, extensive authority, rule, government.
- द्यृद्र'य, to domineer, to rule or govern; to be free, to be independent.
- दयद यदन, endowed with authority, one in the actual enjoyment of authority.
- रप्त पश्चर, an administrator, a manager, a successor, a ruler.
- रयद यज्ञा स्वेय या, to obtain power, to acquire the faculty of doing any thing.
- रयद'यभूर'य, to give dominion or authority, to give licence or permission.
- रयद यभ्रार छेर या, to grant, to give, to allow, to permit, to concede.
- दयद यभूर य'र्ग, a ruler, a lord, a sovereign, a governor, a commander.
- दयद 'ग्रा'का, ruled, governed, managed, directed, regulated.
- בקהיפאיצוא, government, rule, dominion, executive power, lordship.
- בקביטָל־גן, to govern, to rule, to domineer, to administer authority.
- दयदान्नदराय, to appropriate to one's self, to take possession of.
- בקק־אוֹבִיבו, to command, to enjoy authority, to conduct the government.
- रमदायायश्चर सेम्प्य, without obtaining power, without licence.
- द्यत-केद 'टा, not to be at liberty, not to dare, not to be bold.

दयदार्थ, Ooma.

- दयद'र्थदरा शुर्भेवरा राम. g.य. to place one's self under the spiritual direction of any one.
- द्यद्र'ग्रॅ', to domineer, to rule or govern, to be free, to be independent.
- रम्द थर गाजारम्द सेर गा छेर गा, to deprive or bereave any one of liberty.
- געה׳גאאי פאיזי אַדיעבאיש איפאינטגיעאַ דים, to bestow every faculty.

दयद भूब, Shiva.



- געהיאַראי אָליצן, to oblige, to constrain, to compel, to force, to press.
- द्युद्र-भ्रा: स्या'2], to acquire rule, to obtain authority; to follow.
- द्यद्र भ्रेर, a thunderbolt.
- גנוקיצאינו, to apply one thing to another, to appropriate.
- रयद 'Qधुव, Ooma.
- द्या करा, tired, fatigued, wearied, perplexed.
- द्र'युद्धेनु:दुर द्रुय' ध्रें क्रु' देख, thus from the side, or towards the west.*
- zag, power.
- द्यु रु कु, an earthen conduit pipe, a canal, or a piece of wood excavated in order to be placed in the ground for the passage of water.

रयर कुत इ, a small canal.

র্মিয় a waterfall.

रूप्२ क्यूरु रू, a wave.

- zg, the head.
- $z_{\overline{a}}$, the top of the head, the crown of the head.
- zgaw, respiration, breath, the act of breathing forth a sigh.
- גאַקאי אָ אָ גיאַקיזידאָדיד, to send or pour out a terrific breath.
- মন্দ্রন্থ-ভূ-ত্রু-ম-ইন, all of a sudden, without any warning.
- รุฐธพาส์านาฐุจาวิราบัญาคูธพาอราชูราน, to fetch a sigh.
- בשַמְאַיאַמִיצוֹיאָמִיצו, to send forth, or pour out venomous breath.
- ליקקאיקליאיט, to draw breath.
- בקאזיאיאיקדיקדיפדינו, to breathe, to respire, to fetch a sigh.

- द्र पुरुष भुग्नद, respiration, breath, the act of breathing, a sigh.
- रन्नजारा क्षेत्र राष्ट्र कुम्ब, to breathe.
- בק האי אַק זין, to breathe, to respire; to refuse, to quit, to renounce.

באַבאיש, to fetch a sigh, to breathe, to respire.

दग्रहारा-च्याहा-सुर, suffocated, smothered, choked, stified.

- মন্ত্রন্থ ন্যানান্যা, to retain the breath, to stifle, to smother, to suffocate, to choke.
- বদ্রদান্যনাযায়, suffocation, the act of choking or smothering.
- ব্দ্রদান্যন্যায়, to stifle, to smother, to suffocate, to choke.
- दन्रजार पहुंदाय, to fetch a sigh, to breathe forth, to respire.
- বদ্রনাম দেৱনা, trouble, vexation, grief, distress, annoyance.
- בקמאיתגהאית, not to be able to breathe or to respire.
- বন্ত্রনাগ ব্যার্থ দিন্দ্র to grieve, to molest, to perplex, to trouble, to vex, to annoy.
- रमुहास'यहत्स' सळे स' ध्रेस'य, to sob and to wipe away one's tears.
- גאַםאיפגיע, to recover breath, or to respire.
- दन्नवार छूद सहरारा, to sigh, to fetch a sigh, to breathe, to respire.
- בקסאיצהאיקאביק, to breathe, to respire; to refuse, to quit, to renounce.
- दनुत्राभेद्र-शूरेत्राय, to fetch a sigh, to breathe forth, to respire.
- रपुत्रअ' उँत्र' उत्, asthmatic, troubled with a shortness of breath.
- < ユロマ・玄のマン, idem.
- בקקעיאָע, a month.
- दनुहारा-भ्रेन, the lord of the wind.
- ZERV'SHY, to fetch a sigh, to breathe forth, to respire.
- גאַפאייספאיז, to restrain the breath, to stifle, to suffocate.
- גאַקאיעמאזיאַגיאַגיאַ, to pour out breath which has been compressed.
- גקַקאָי אָקקאָיאָקיעזָקא, trouble, vexation, grief, annoyance.
- באָסאַיסָקאַיאָקיזיאָקאַיק, not to be able to breathe or respire.
- द्मुन्या २ विषय के दामहत्या प्र, to fret, to vex one's self, to be grieved.
- גקַקאַיסָפָגיקהֿאַינו, to breathe out, to breathe forib, to respire.
- বদ্রন্য মৃত্যু shortness of breath, a difficulty of breathing.



בקטאינוסינו, idem.

- र हन्स' ए जुद्द' द्र 'यगव'य, to stop the respiration or breathing.
- रमुन्र रमुद्र स्य या, to breathe.
- रमुन्र-प्रृद्ध-द्र्यायगवाय, to repress the respiration or breath.
- रच्छनरू रवुद्र हु प्य यगना ग्रा कुद त्यग्र रहा हु यें र लेंद्र प् breath which has been restrained issuing forth at the top of the head.
- रयुदर्भ २२ हुद र द्वेप ठे परेर सहेर या, to send forth, or pour out the breath.
- גדאַמאַיקשָגיסמגיצויאָאיפְמימידאַזיאַאיפּא, all of a sudden, in a breath.
- בקַקיאַז'אָקיצו, to obtain sanctity, to obtain a character for holiness.
- عجر عم, a printed character, a character stamped on paper.

ر عار گرم the head.

- **ζ**Ξ'ą_N, again, from the beginning. from the origin.
- 지말고직직자, a washing place, a place where any article is cleansed.
- בשיעיבהיאאינו, frothy.
- दनुप्पर्देरप्वरे, frothing, foaming, full of froth, breathing forth froth.
- दम्राम्रार्भेद्राम, to froth or foam.
- ∠g.ef, the middle, that is to say, the middle way, path, or road.
- حج: अर्ढेक अस्ति दग्य गरमु (هم من تحم الله عنه الله عنه الله acquainted with any thing from the foundation.
- रयुग्मर्केंद्रग्म to see the title of any book.
- スフ・みをて, an architect, one employed in the erection of houses.
- दनु अधे प्रम, a middle path, a way which runs through the middle.
- दनुन्झे, a writing, a character, a letter which has been written.
- रमुर प्रमुरम्, to impoverisb one's self, to be reduced to poverty.
- दनुः कुत. an ornament of the head, an ornament intended for the head.

ZJ'EN, a pillow, a bolster.

- גקינאישיאדביט, to make use of a band.
- حيري a poor man, a beggar, a mendicant; poor, needy, miserable, mean, indigent,

মন্ত্রপক্তিমন্থ্রমন্দ্রন্যা, to surround or to encompase the land with thorns.

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दन्त्रा भेद भेदा गरा, a poor man, a beggar, amendicant; poor, needy, miserable, mean, indigent.

रयुत्प'र्नेन'सेंदर, miserable.

جعرائل a poor man, a beggar, a mendicant ; poor, needy, miserable, mean, indigent.

- < দ্রথায় প্রমান হব কার্ডের দেশ ক্রি দেশ কর্ম দেশ বিষয়ে to give victuals and clothes to the poor.
- द्युञ्'ग्रें' वे भग्दा, to take notice of the poor, to compassionate the poor.
- रद्रश्र'र्ये। सेर, a poor man, a beggar, a mendicant; poor, needy, miserable, mean, indigent.
- रमुत्र'ग्रें' कॅर'ग्रें' रार' धेक'रा, to be in want, to be poor, to be in distress.
- حير تن تكتب خطري, the poor displaying their misery and distress.
- גדָקוינוֹגיקקגים, to impoverish, to reduce any to great poverty.
- रम्रार्थेरप्य, idem.
- रनुश'र्यर रच्चर का impoverished, grown poor, deprived of one's worldly goods.
- रपुरा रोंदे रख़र केंबरू ज़रा, to dine poorly, to make a very indifferent meal.
- ८म्रज्ञ'र्थेदर, a poor man, a beggar, a mendicant; poor, needy, miserable, mean, indigent.
- <मुश्र'र्ये दश्र'ग्रु श वश्व र ये र ये र के वर्ष या र र छुर म, to grow or become very rich.
- న్నర్పాట్లో స్వాహ్హింగ్ స్రామం స్
- **ג**ସ୍ଥ୍ୟ , a poor man, a beggar, a mendicant; poor, needy, miserable, mean, indigent.
- दन्नुश'म् श्रेस'स्र व mendicant, a beggar, one who beseeches for alms.
- xgqापर 'भे'व' भ्वे नग र्डम' वेंदर 'ê्रेनग, to give alms te the poor.
- <দ্রপাদেই শুদামরাত্রগাদির দেশের মার্লা বিদ্যালয়, a poor man, a beggar, a mendicant; poor, needy, miserable, mean, indigent.
- zgorganzy, to rub the head.
- द्भुश्व-घ्रुश्व, rich, wealthy, opulent, free from poverty or distress.

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হন্তবাত্মবাত্মবা, rich, wealthy, opulent, free from poverty or distress.

द्रये

zgora, a poor woman.

- รฐาชาสุดาร์้ามินสรายาหูดพาซิาชุมานงา นานาย าซูาสูง a very great pain in the head.
- ट्रज्ञ श्येदर, misery, poverty, want; afflicted, poor, miserable.
- גאָיפְקאיקאָגיק, to disturb, or disarrange the books, to put them out of order.
- ZZ'N, a district of Lassa; internal, inward, in the midst of the paths of men.
- द्रमुरुप्रे, of the middle.
- द्रद्रुरु छे छ . the midst, the centre, the middle point of any thing.
- באזיקביז, between two, in the middle.
- z g N'(u) z g'(u), the centre, the head.
- zzwi, between two, in the middle.
- द्युरूपने अनुनुरूग, to press in the middle.
- x ʒw·a, in the middle; in, used as the sign of the ablative.
- दनुराजा सहिताया, to let in, to introduce, to give entrance.
- גדָקּאַיאַי, in the middle, between two ; in, the sign of the ablative.
- दनुसाखुरहुरम्, to be born or to be produced in the middle.
- عچ•ي, the hair of the head.
- दनुः भ्रान्त्रस्राया, to unfold or open the bair, to unlose the hair from a bandage.
- גדַס איז, the top of the head, the crown of the head. גדיאה, a ribbon.
- द्रोंद्र, solitude, a solitary place, a desert, a place destitute of inhabitants.

रमेत वनग, idem.

दत्त्रेग्र, idem.

- द्रन्देन-ट्रार. in solitude, in a situation where there is no human intercourse.
- द्रमेत्रग्रारग्रेंद्रग्य, to go into solitude, to retire from human intercourse.
- द्योत टाइरेन्स, a solitary man, one cut off from human society.

रचेत्र-यारी सार्ध्वहारा-छ, remote, or in a remote part, in a solitary place.

द्योक क्रुंद मुदा भुद, a grotto, a cave, a solitary cave or den, a desert spot.

גתיתק Saturday,

रमें २इ८, Shiva.

تيتم، a nephew.

τηγ. idem.

- रयंग्र'तू', the star of the fourth month or that which appears in the fourth month.
- ريترس, a song, a note used in singing; a vowel, a single sounding letter.
- て日本マレスあ, speech.
- גפָקאיגקיאָ, Suruswutee, one of the goddesses of the Hindoo pantheon.
- ZEGN'ZE, sound, voice.
- ζgζη·ζj, to float upon the water, to go or to be set adrift.
- גפהעיעות, a song, a note used in singing; a vowel, a single sounding letter; vocal.

ZEEN'NATI, to sing.

- ZESV By, the cuckoo.
- ZERN'QAN', idem.
- <JZ, to distinguish, to make a difference between one thing and another.
- **ZGI**, the summer; also used for the autumn, or the rainy season.
- גפַגיאָס יאָא, the summer.
- בפורם איז אלגיצו, to live, to dwell, to stay, to reside during the summer.
- تكاريم، تلاسط، علمه الله عليه الله عليه الله عليه الله عليه الله عليه عليه الله عليه دعا part or state of the sun.
- รยาเจิญมีการ or ซัการ, idem.
- द्या से w, a cloud.
- z 2, ermine.
- द्येन, a diamond, also used to express the general term riches.

באויגים, the sun.

रष्ट्रेना ने सकेंन, gold.

- द्येना के नई ना यहरा नकरा Q राय, Oona.
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- รยิอาซานิรธรรม, Bruhma.

दत्त्वे केंद्र, solitary.

ZEZNINA, speech.

- द्वुदाप्ट्र, a kind of cloth; also used to signify Shiva; Indra.
- スジョ·Q系列, the earth.
- رۇدىر., height, loftiness, grandeur, magnificence, magnitude.
- दध्रिख•ख, on high, above, in a very lofty or elevated place.
- द्यीदराष्ट्रा रहेन्द्राप्टा, to ascend on high, to mount, to rise, to climb
- ZERN'QUENTI, idem.
- בַּצָידַוָשָּא, fur.
- ζĝην, a round figure, or one which is in the form of a triangle; the stature or size of the body.
- تَوْتَمَا بَرَي, to be inclined, to be disposed to any undertaking.
- द्रभुत्र, an elegant figure, an elegant form or shape of the body.
- تيكي. amplitude, extent, capacity, greatness, magnitude.
- גפָק, a stake of wood, a pile made of wood to be driven into the ground.
- द्युनग्र, a small stick, a staff or cudgel, the crook of a shepherd.
- ב عام يا بع علي a little stick, a rod, a switch.
- スス町・ショ・Qをす・ショ、death.
- スヨロ·ズ·ダル, Krishna.
- द्युद्र कर, banished, sent away, dismissed, moved, altered, changed.
- द्युद्र'त, to send away, to banish, to remove, to drive away.
- द्भुद्रप्रहेरभावत, he that banishes or drives another from any country.
- र डूद प्राय प्रसंध प्रा, to study or endeavor to remove or to return.
- حق جهار به banished, sent away, moved, altered, changed.

- בָפָּאָלאַיבוּדָאָ to disturb or break the peace, to become violent.
- ∠да, dissension, strife, variance, a dispute, a quarrel, a controversy.
- दहेन. हेर.या, to break or disturb the peace, to sow discord or dissension, to raise a quarrel.

- त्रचेत्र ग्रेट आहरू, a disturber of the public peace, one who breaks the peace.
- दर्छ•क्र, to open, to unlock ; discord, disunion, separation ; distinguished ; to number ; to separate the good from the bad ; opened, unlocked.
- द्रहे•त, to reckon, to cast up, to sum up, to open ; different ; kind, manner, sort.
- दुधे प्रसेद, without difference, of the same kind or quality.
- zg:z1.3w.z, that which may be divided or separated into parts.
- द्रचे.चू.चु.चू, to contradict, to gainsay, to occasion loss, damage, or discord; to part, to divide, to separate, to disunite.

ζŷ·ζǐ, to open, to unlock; discord, disunion, separation; to number; to separate the good from the bad; breadth; opened, unlocked.

- גַפָּיקז יפָאיַצַן, to show, to discover, to manifest, to open, to make clear.
- द्येर without difference or distinction, the same, · equal.
- द्रव्याय, to rend, to tear, to divide, to separate into parts.
- रच्चा टा, to ravish, to take, to snatch away, to deprive one of any thing.
- ∠ar, an interrogative stop or point ; the sign of the interrogative.

র্ম'ন'य র্ব'য়, to seal, to stamp, to brand a malefactor.

द्धान, a navy, a fleet, an armada, the soldiers, an army of soldiers.

ביאביקב, a brother-in-law.

- द्रक्षठा हो ठामुझ, the account of a war, the relation or description of a war.
- रस्रवा वे वहिर सहेंर 'के वहिर परा, one who pays the monthly stipends of troops.

- द्भन्न होग्रहाग्र्य, the servant of the army, a domestic or camp-follower.
- גאסימים סוגרא, a man of war, a vessel intended for war.
- रस्वाकी केंवर के राष्ट्र के राष्ट्र के to be oppressed with a siege.
- रमना के केंबल के रोप र्याय के राष्ट्र के to keep or guard a city which is besieged.
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ຊຍຼິຊາ à, Shiva.

באָהן הי הקציבו, the chamberlain of the army.

- לאָהן גויבעולי, a navy, a fleet, an armada, the soldiers, an army of soldiers.
- হমনা দ্রী হয় শুহা শ্রিশহা, to open, to extend, or pitch a military tent.
- גआटा की 'शक्ष' प्रक, the guide of the army, those employed in shewing the way.
- दसहा हो रास सहत, idem.
- גअञ्च होश्व के स्वाही के स्वाह के surround a town with a blockade.
- Հสุมา มีขามัน 255 มาสุม a besieger, one who beleaguers a town.
- दशवाको झे सहित, a company of soldiers, a body of soldiers, an army.
- באמן הי ארפי איץ, the baggage belonging to an army.
- दसटा है २३इ राष्ट्र है, the assembly or the mustering of an army.
- CMENDIC, a tent similar to that used in military expeditions.

באָםיאָן י בואָן, many tents united together in one place.

- হমনাকে, amunition, the utensils of a soldier, armour, armament, arming.
- באָםִי אָזיפֿד יבן, to arm, to clothe one's self in armour of any kind.
- スዛብ ድርጉ ይና ዊፍ ጊባር 'LJ, to narrate how far the war is successful.
- रमनारयुद्ध, an army.
- दस्रहाप्ट्रॉन, a general, one who commands in chief, a captain, a commander.
- रबाना ररोने छेर रो, to have the command of a military expedition.
- दग्रहाम्द्राप्टा, to conduct an army, to lead it to any enterprize.
- মেদাদ্দমে ত্রন্য, the movement of an army in a campaign.
- दस्रवाद्यस्याद्र, to overthrow, to overcome, to conquer an army.
- दसहाय देश कर, the rout, the defeat, or the overthrow of an army.
- באָהִיתָק, to send an army upon any military expedition.
- दम्बाय्युद, a trumpet.
- रसनाम्य उदार प्राह्म, a trumpeter.
- द्यवान्त्रमुत्ररा, to war, to proclaim war, to engage in hostilities,

- दसवायञ्च. to join the army, to assemble an army together.
- दक्षना छेर गर्म, to war, to proclaim or declare war, to engage in hostilities.
- रसन्। छेर प्रे प्रे, a public declaration or proclamation of war.
- รมคายิ่งามจายาสุหุราส, idem.
- दमनान्भे a combatant, a soldier, a military character.
- גאַסיאָיאַעזיצן, a new soldier, one who has been recently enlisted.
- รมดามารบอาดูมาสงาที่ดาราอุรีมาย, to waste, to desolate, to desert.
- تظاهر على المعندة على المعندة المعن معندة المعندة معندة المعندة المعن معندة المعندة المعندة المعندة المعندة المعندي المعند المعند المعند المعندة معندة معند المعند المعند المعند المعندة المعندة المعندة المعندة المعند معندة معندة معندة معندة معندة معندة معندة معن معندة معن معام معام معامية معندة معندة معامية معامية معممية
- גאום׳אָּיפֿד יגן, to raise soldiers, to engage any one in a military expedition.
- द्रमना से संद वद, a foot soldier.
- রমন। सेन्करगु. an old soldier, a veteran, one inured to war. রমন। सेन्द्ररा, idem.
- रस्वा से इस्र १२२२ भ्रेज्य, the retreat of soldiers from the field of battle.
- रस्रजा से जा रोकारा हुत रा, to grant to the soldiers the pay which is due to them.
- दस्रवाभे भ्राप्तिस्पा भ्रेवस्पाय, to range soldiers, to form soldiers in regular ranks.
- ຊຸສຸດາສີວິາ & V, amunition, armour, the utensils of a soldier.
- रस्या मेरे से मेरा हा, to mark the soldiers, to note down the soldiers.
- द्रसन्म भेरे ' युनस, the monthly pay which is given to soldiers.
- रमन मेरे राष्ट्र राष्ट्र राष्ट्र के, the retreat of soldiers from the field of battle.

גאָם אָלָי גאיפַג, a soldier's tent.

- रस्रवाभी रे 'भे 'रेस्स, an ordinance for the soldiers, ranks or files of soldiers.
- द्र अठा अपि भे रे. a squadron of soldiers, a body of soldiers duly arranged.
- दस्रवा मेरी 'झे' केन ये, idem.
- Հয়ব। শ্বস্থান্, to overcome, to subdue, to become victorious in war.
- द्रमना-ह्रहाया-म्यार-प्रा, to destroy or to annihilate a whole army.
- रस्रवाश्वर्यकर्त्तकृष्ट्र माहित्र स्वाहित्र neutral in time of war.



- মে'নম্'zj, a recompence, a reward, an equivalent for any thing.
- גאַהִיאָז'יאָד עפתי צה־צֿר יזַיפֿר יזן, to engage in battle, to come to blows, to fight.
- रस्रवार्य्युग्वर्सेर व्यूटर येतन्त्र, to make war, to engage in hostilities.
- दस्रधा Qचें य, to march, to proceed with the army in the line of march.
- বঞ্চলা হেইন উদ্র হা না to make war, to engage in hostilities.
- মঙ্গনা হলি হুই কিন্তু প্রদায়, to conduct the army and to fight.
- جهري، ignoble, of mean birth, base, vile, mean, low; the common sort of people.
- Հমদেশ স্ট্রী হার্য ন্য ন্য কার্য হা, a plebeian; vulgar, mean, one of the common sort of people; to be of a mean or vile race.
- גאקקעיצן, ignoble, of mean birth, base, vile, vulgar, low; one of the common sort of people.

zarn'i, idem.

रस्राभ्ययाय, of the common sort of people, vulgar.

रअग् उन, believing, faithful, constant, firm to the truth.

- रअर्छन, affirmative or positive precepts, as well as those of a negative character.
- रस् रेडिए उस्, a lively belief of any thing, an active or vigorous faith.
- रस्र हेन. जुरू, to give ready and prompt obedience to any command.
- रस केंदा नसरूप्या, disciples without esteem for the Lama and contemning his words.
- रस रेंग प्रमाण्य vel द्वाय, to transgress the precepts which have been delivered.
- रम केन असरे मेद, an apostate, a renegado, one who forsakes his religion.
- रस्र केनरर से भारत. not to produce faith, not to create a belief of any thing.
- रम हिंग परेन शाधा मा, to believe, to give credit to, to have faith respecting any thing.
- হম উন দমুদ দ, for disciples to have faith, esteem, and reverence for the Lama.
- रस्र हैन मेन रा, to give precepts, to issue or proclaim commands.
- মে উত্যান্য মান্য না apostate, or one who has fallen into an error respecting the faith.

- रम् हैव में प्युद्य, the Lama not teaching with fidelity and love.
- रस रेना सेर ग्रा, to be without precepts or commands of any description.
- スみ 活向「エマ・ロ、 to sin, to trespass, to commit, or to fall into errors.
- रस'र्देअ, a rule, a law, an ordinance, a public regulation.
- रस र्केअ'पञ्चय'यार' उरा' २२२'या 'छ'य, to spend one's time in endeavoring to attain virtue, and to live piously and justly.
- दआ के हिन्दी, to carry or to convey the law to any individual.
- حظ هَمَر بَعْرَ تَرْتَا حَرَمَ عَمَر مَعْمَر بَعْلَةَ مَعْمَر بَعْلَةً مَنْ عَلَيْهُ اللهُ عَلَيْ عَلَيْ مَعْلَ ly and justly.
- تم، كَمَر يَرْتَر), to observe the laws, to pay attention to public authority.
- दस' रूं N' भेर 'टा' रे' २घ्र' २ के N'टार सहेर'टा, to act virtuously and to obtain as a reward the fruit which results from it.
- रअग्र्द्रेग् यहेंन्र्या, to observe the laws, to pay attention to . public authority.
- दअ भूगर, an apostate, a renegado, one who has forsaken his religion.
- ZM-ANN-LJ, to transgress the vows which have been made.
- גיאיפהיה, suddenly, upon a sudden, unlooked for, unexpectedly.
- दसद-देस, worthy of blame or reproach, that which is highly censurable.
- جهرتج, firmly, steadily, steadfastly, powerfully, vigorously, strongly.
- दस्र-द्वास्य ट्रा, to mend, to restore, to repair that which has been injured.
- दस-उन्द्रभन्नगरा, to bind with force, to bind any one vigorously.
- दस'उ'ग्यू अस्प्र्य, to bind, to tie hard, to fasten, to make firm.
- रम्राउपनृत्रद्रस्याय, to be necessary to take any thing by force.
- रअ'उ'पत्रुद्द'च, to take or seize any thing by force and violence.
- रक्ष'उ'जद'म, to make a vow, to enter into an engagement.



גאיזיספָקינז, to unite, to embrace one closely and with great vehemence.

รสาราวอิสญาลุพ, bound or tied firmly.

- גאיז־משקאיצן, to tie, to bind, to knit, to fasten very close.
- दभ'उ 'Q उत्तरा आहत, one that ties, binds, or fastens any thing closely.
- द्रआर्ट्र, intention, purpose, end, object, aim, determination.
- दयन, low, mean, vile, despicable, contemptible, shallow.
- মেগন ক্রন্থে যে, to be humble or lowly, to be of a meek disposition.
- حمام، کرم، humility, lowliness, submission, modesty; a vow, a promise made to God.
- दसन्ने देत, low, mean, despicable ; far off, at a distance.
- दक्षत-८८-भूत, humble, modest, submissive, low, mean, base.
- **KRA**72J, inferior, lower, mean, contemptible, shallow; the lowest.
- दअनगरा हे प्रतिन हैन, with a mean countenance, with a contemptible look.
- द्रभग्न-भुदरा-टा, to leave or forsake the low, the mean, or the vulgar.
- रसग्रामाधेन क्विमाखेत्रा खुग्लूहेनग्रा, to follow the vices, or to be devoted to vice.
- र भग्रा अग्येक क्रुवावा यदस्य रहें करा, to adhere, to cleave to evil.
- रम'1) सेत भूत, the Treta yooga, one of the divisions of time among the Hindoos.
- รสามาพิรคิงการงางพัฒนามาจิรัฐคณานั้นงาญ เอล็งาม, to learn the ten vices.

รมามามีรายามีรายานักงานจิษฐ์อางาชัรงาฐาอุรัส zj. to cleave, to adhere to cvil.

- दयाराई, universal.
- รสาวเจิง X งาสาชิสาวเวอเซส, three things which belong not to virtue.
- হয় দ্যেষ্ট ক্রমান্য দ্রু দ্বমান্য, to acquire a knowledge of the law.
- दस'टाई सेंग'मैठा'छेर'टा, to apply one's self to piety and holiness.

ζη·ζιβ·ፚັν·ų̃q·ζι, to show the excellence of the laws.

- दम्ग्रो, a bottle, a flagon, a phial.
- रमग्रे कुदाइ, a small box.

रमारो कुत कुत, a small phial.

- रमग्रे हेनगरें, a dice box.
- র্ধান্য হন্য 'নিধন্য'য়ে, to violate the vows, to transgress precepts.
- द्धान्द्र हस्पन्द्र, an obligation, a tie, an engagement; to be bound; to accept.
- रम्रग्तरूप्राः 5श्वन्त्, to violate vows or obligations which have been made.
- दस प्रगण प्राणमंत्राय, to adhere to the promise or vow which has been made.
- גאים אינן שיאים ערעין, not to depart from the parpose which has been proposed.
- גאיקגאינוימאיפאמיקגיפיק, to decline from the purpose.
- रम'यहरूपा' लेवापार छ'य, to destroy the purpose intended, or the vow which has been made.
- रम जुरू सहर या, to make a vow, to enter into an obligation.
- रअप्रहरूप्रा केर्प्या छेर या, to make a promise with an oath.
- גאיםגעי. a vow, a promise made to God, humility, lowliness, humbleness, submission.
- रसायउराय, a promise made with the addition of a vow.
- zu τzQ τzK τzj, to make a vow, to enter into an obligation.
- রম'মর প্র'ম্'র to break a promise, to depart from one's word, to deceive, to delude.
- גאיקגעיקגיק, an obligation, a tie, an engagement ; to be bound ; to accept.
- মে'বৃত্ত বেম'মই দেয়, to make a vow, to form a purpose
- באיםצעיפֿביצו, to make a vow.
- ત્મ પદ્ય સુરાષ્ટ્ર મુખ્ય, to observe or enquire whether it is promised.
- ্রেম'ম্যনজ্য'য়ে, to bring under subjection, to conquer, to subjugate.
- .रस' ए श्रू रा र प्राप्त के सुर'टा, to give to the company to eat and to drink.

रस'मर्रे' केए, faith.

दस्र अन्यत्, an oath, the swearing to the performance of any thing.

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- द्रहार, red
- LHILL, idem.
- جملاً بكل، red; blood; copper; quicksilver; alse used to signify black.
- באודינויבהישאינו, red, reddish.
- באָגיצֿי צֿעיגן, to make red.
- दस्रा ग्रान्त्यू , to grow or become red, to change the colour of any thing to red.
- द्रश्रान्त्, red, redness; to be red or reddish, to shine, to glitter.
- **ζηιτη**ς, a bloody flux, a dysentery.
- รมางมัล, copper.
- रमार मरदस्य, red.
- LA I VALLAN BA, idem.
- באגיאבבתישקינזיה, idem
- रमा 'मेद' ठन, saffron.
- zarva, slaughter, massacre, ruin, destruction, desolation.
- cultivated.
- ス新工·NI·ZA, the sun.
- สมางั้น มิย, Shiva.
- दमर श्रेक क्रुए, incense, used by the Hindoos in acts of worship.
- A FN, instructions how to conduct superstitious observances.
- **α** aron a mend, to repair, to refit, to set up anew.
- KATOTTHENTI, to bring under subjection.
- **ζη**·**Qη**·**Qζη**, the transgression of precepts, or the vio-lation of vows.
- ,ζarog·Qζ σην·ζj, to tame, to humble, to conquer, to bring under subjection.
- द्धा-धून, a legislator, one who frames and promulgates laws.
- رجم: معلم بالمعلم عنه بالمعلم بالمعلم المعلم الم المعلم المعلم
- रस्' २ कि प्र'ने, a promise, an engagement; to propose, to offer for consideration.
- द्वा ? त्रं प्राय, to become the chief of any place.
- גָאָזיעָאָקיז, to attain the glory of becoming the head of any thing.
- עשומר; the common sort of people.

- جماع تحري من م , humble, modest, submissive, low; the mean.
- care, basely, meanly, poorly, submissively, modestly.
- גאָעִיקא, vileness, meanness, baseness, lowness, wickedness.
- גאָסִיתְסִיאִיסִינֻאִיתְזֶלֶּמְאִינַז, to kneel down with great submission.
- รมวานอิเมลาญาวรศาบ, to stand upon a low pavement.
- द्रस्**Q**.प्रेर.टा, to humble, to cast down, to bring low, to humiliate.
- द्र अशुरुष a metaphorical expression, meaning to humble one's self.
- Հዳቢ የግግር, humbly, submissively, modestly, lowly.
- גאָעיאי האָק־יקא, humility, lowliness, humbleness, submission ; a vow, a promise made to God.
- इस्० १२प्रेयग्रग्रा, to humble, to cast down, to bring low, to humiliate.
- दक्षेवाकु के, I will sleep.
- جهم بج بن با am sleeping.
- สมิญาชุธญาชับราว, to break the irons with which one is bound, to untie, to loosen.
- za אָראעידגן, a privilege, immunity; to apprehend, to comprehend; impression, consideration, reflection, thought, intention, apprehension.
- تراكم المعلمة عم impression, to produce conviction on the mind.

<มื่อญาญาผูญาม, a false impression.

- द्भेवस्पत्त्वा, a dispensation, a permission, a concession; leave, exemption.
- גאמאידואוזיטייטיצוג exemption, freedom from any engagement.
- גאָשאיםאסיפיצאבאיזיאאזים, to exempt, to free, to discharge.

হমনাম মার্থ এ পার্থা আরমায়, exempt from duty or the payment of any tax.

ス和AN·TN·TN·T·2·2·2·2·ス·2J, exempt from giving.

মনী দিয়া বিগতা হয়, privileged, exempted from all impost whatever.

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- दभेगगगगगण हुन कर, exempted, freed, discharged, liberated from.
- สมัธญาธุญญาผู้สาย, to discharge, to dispense with, to exempt any one.
- दसैवाखासेराय, invisible.
- zaຊີ່ງຊະ.ັນ, the eyebrow.
- ZHAN SAAJS, Kartika.
- दशु-कु. the name of a particular disease.
- द्रभुए येद, blind.
- रअअर्थेद थने अर्देव मधुन कुन्द्र हा म्य, clownish, raw, unexperienced, foolish; to be intellectually blind.
- גאַאַיאָק'ק'ק' גיאָדע, to become like one who is deprived of sight.
- रसे प, black spots making their appearance on the body; heat, warmth.
- रसे पाय हे मार पाय भुग हे. the name of an idol.
- रसे घूर टा, to slay or to destroy the relatives of any individual.
- র্ষ' পুরুল, a domestic quarrel, a family broil, or a dispute among relatives.
- रਜੇ ਪ੍ਰਭੂਸ਼ਾਏਟ ਪ੍ਰ, to quarrel, to disagree, to dispute among relatives.
- גאָדיפֿדיזן, to blame, to censure, to accuse, to find fault with.
- Zagrzaw, hell; infernal.
- , ત્ર સુગ્ર**ાઢ્યર્ચ '3**, in hell.
- द्युत्रान्ग्र, infernal.
- રસ્વાયાર, hell.
- रध्याय, infernal; hell.
- રસ્વાપાઢંગા પાંચારસ્વાપાયક્ર, the eight hells which exist in the great hell.
- दशुराप्त'।, damned, condemned to a very heavy punishment.
- રક્ષગ્ર પાય છે. ત્યા છે તે to do the deeds of hell, or infernal deeds.
- zygrai, in hell.
- રહ્યા પા પા પા to send to hell, to condemn to punishment.
- दश्च प्राप्ते, to feel the punishment of hell, to suffer in hell.
- রপ্রথায়ে আব্দার্য to fall into hell, to be punished in the infernal regions.
- द्धुरापर रॉन प or र्येग्म, to damn one's self, to condemn one's self.

- גאַאַיקגיאָקיצו, to send to hell, to condemn to a very heavy punishment.
- รยูญ'น. เdem.
- रमुरापार रमें पर, damnation.
- રম্ভত্ম'ন্মান্য damned, condemned to a very heavy punishment.
- रमुग्राग्रेहराय, to be condemned to burn in hell.
- < শুগ্ৰ'য্' সুদ্ৰ' ব্যুখ্য' শুঁদ' ব, to suffer pain in the infernal regions.
- বন্ধুগ্ৰন্থনু, the keeper or guardian of the infernal regions.
- גאַטיקיעד', Krishna.
- รุยญาญวิ ครุงาจิ รัมามิตางานิวัต, the place where hell is situated.
- মন্ত্রথামাই নার্থা প্রায় নার্দ্র to send to hell, to conderna to a heavy punishment.
- रसूत्र मूर्श वक्र ग्रु यदर 1, idem.
- रम्रुग्र'म् क्रा'ग्रु' र्य्य्र'म्, to go to punishment in hell after death.
- રછવા મરે વેયા માઢક દક રવે વેયા કુયા માઢક, a seducer, a deceiver, a corruptor.
- रमुयायरेक नजेवराय, to see the materials of hell.
- રમુવા મરે જે ગયા. the road to hell, or the road which leads to the infernal regions.
- **২ দ্রতা** দ্বত্রী ভারমায়, damned, condemned to a heavy punishment.
- रम्यामे पर्वरारगर, hell fire.
- र'धे'द्रग्र', meauwhile, during this, in the meantime, thereupon.
- ζί·ζζ, a hole.

- रा'जे रा' केन, clothes manufactured of silk, a silk garment.
- τι, that which is made or manufactured of silk, silken.
- גוים יקקבואי אובא, one employed in weaving or manufacturing silk.
- גा छ रा छ तुर कुए, adorned with silk, dressed in silk garments.
- रा.हे.श्र.य, silk thread.



τι, silk.

<エ·อิ·มิล·互, the worm which produces silk.

ζι·μη·ζι, garments manufactured of silk.

- τ·ις·čη·zj, this morning
- エマえず, quickly, rapidly, instantaneously, without any delay.
- रा-देव, in short, in few words, briefly, compendiously. रा-देवय, a sieve.
- تل بظر مne whose trade it is to vend silk.
- LIZHAILI, raw silk.
- エンジあ, the mast of a ship, also used to express the main sail.
- ζ₁·η, to grow, to shoot out, to increase, to improve, to raise.
- रा'ना' हा'न, to multiply, to increase, to propagate any thing.
- **ΣΙ'Ί**Ι'9'Ψ, idem.
- রা দ্বার্থের propagated, multiplied, increased, augmented.
- גן אלגיצן, to propagate, to increase, to multiply, to augment.
- रा'गा'०गुर'ग, to publish, to disperse, to enlarge, to make known.
- x1:34, grown to a full age, come to full ripeness; a male child; a wrestler.
- ズエ· あい, one who propagates.
- גדיאָא׳ אָאָגיק, to send any one to propagate or to publish any thing.
- zivà the cloth which constitutes the colours, or the banner.
- ζ·IN, now.
- جتر بالمحر مne whose trade it is to spin silk.
- تع بعرم، a cold, a cough, a catarrh, a disease of the head.
- द्रात्रञ्च, cloth, which has been woven or manufactured of silk.
- द्रा त्रया दे पत्रय, a habit, or suit of cloaths manufactured of the best silk.
- रर'त्रय'न'यत्रQ', idem,
- ZI'OG, silk.
- גיבריאהיבויזא, to-day, now, at present, this very day, at this moment.

z.q., to-day, now.

عرم: گرم، quietly, calmly, placidly, tranquilly, with great serenity.

- z श्रु, this time.
- ζ J, ζ , to be able to attend without distraction to the affairs of the law, or to be separated from the eight things which impede the progress of a law suit.
- द्रथाःयम्, Shiva.
- মথান্ম, quietly, peaceably, in rest, tranquilly, placidly. মথ মান্দ্রনান্দ্রান্ধ, having rested; reposed, refreshed, quieted.
- र'य'यर'य कुन्र'य, to remain at rest, to repose, to remain quiet.
- 지안·미도·환국·고J, to live, to dwell, to sit or to stay in quietness.
- スコマ・氏内・方・斎・江, to find one's self always at liberty to observe the law and to relinquish whatever impedes it.
- হথাদ্বই हेइ म्यूबद, inclined to the study of virtue, disposed to piety.
- रथाप्रधे हेने'यत्रदार्ट्र 'यून' छेर 'या, to tend to the ultimate object.
- zqr:gay, low, with a low voice, as speaking within one's self.
- zq zw. in zj, to, touch any thing lightly, or with a gentle hand.
- スマッカ, Saturday.
- ≺ર્વા ફેંન સ, night.
- **ຊ**ຊາດສັງຊຽ, Saturday.
- τη QES, heaven.
- द्या रहेन हुये, a Rakshusa; the all-devourer.
- **ર** ગ્રાપ્ટ્ર દ્વર્ગ્સ પ્ટ દ્વર, idem.
- ζ·g, in time, in the nick of time, exactly; now, at this instant.
- राभुः नेराकर, from this present time, from this very moment.
- र कु कर, for the future, henceforth, henceforward, hereafter.
- גישָּיאָעיאָקא, now, at this instant, at this time, at this very moment.
- z.a.z, present time.
- दायाया उरेपाद सेद, nothing to the end.
- גישָית פַאּעיגגיאי עָבאי עָשָאַיגויע, all things both present and future.
- גיאיקטיזא, the present time, now.
- Z' WYUS, idem.
- **ズ " 没**工 ", 80.



- 39.
- 351 33 BAN, the sea. גםיפֿעינו, to poison. 3न'भूज्र'म, idem. poisoned. soned. אַנפי, water. your honour.' उना मर्टेंन उन, a snake. poisons. five vices. of the five poisons. उनाभूराय, to poison. up poison. venomous. head of a venomous snake. en or caught. press treacle.
- ζ· α· Υ· ΤΞ.· μβη·4, in twelve years, or twelve years from this time.
- ราญาพิ่านายนาซิสาฐราวอี่าญยุพาผั, where is now thy transmigration into the state of an animal, Sir?
- ς γΩ κ alluding to the wealth which is enjoyed in the present life, and to the virtue of this life.
- < หญิง รุ ราย สาย สาย สาย start and start a self earnestly to the concerns of eternal life, and of the present life.
- z va Qvzv, at present.
- T'BQ'JN'N, at present, in time, in the nick of time, exactly, now, at this instant.
- בישים עברן בקי אש, idem.
- z vy, idem.
- zwill, then, at that time, at that period.
- z'NE, go now.
- द्र'ड्रे'विन'नायुझ, after three days.
- द्र Quir, go now.
- द्रQ'क्र 'Qहेक'ट्र, to draw or pull the net.
- रुरेग्सहर, at the end of this period.
- ζ_{ζ'QI}, a voice, a sound.
- EN-IJ, to penetrate, to go within, to enter into the interior.
- 3, in.
- גיאיגעיציפאינויטאיא, the Kulee yooga, a division of time among the Hindoos.
- 3'25', a chimney, a funnel or path for the passage of smoke.
- 35, venom, poison; vice, iniquity, wickedness, injustice.
- בקיקקקיעל, to poison.
- ਤनान्वह्नरूग्राये सर्य, an arrow of which the barb has been poisoned.
- ਤੁਸ সম্প পথিয়া, the increase or augmentation of three vices.

- รुवा ने वर्षेर 'या पर्श्व परे भन, treacle; an antidote, a counterpoison.
- ລຸສາລາຍອາຊາຍເພີ່ອຍາຍາຍ arrow of which the point has been poisoned.
- גםי בויאי אם, a traitor, i. e. the flower of poison ; fallacious, deceitful, crafty ; poisoned.
- उद्या की का and the state of the second ter by poison.

- รถาถิงชัदาบั mag 2 มีถาบจิงสักงาย, a companion in sin, like the branches of a poisonous tree.
 - גמיעק, one who has been poisoned.
 - उठा खेठा, the bird Guroora.
 - אַזיקדעיאָע, poisoned.
 - उदाप्याय, to give poison to any one, I have seen one
 - द्रवा यात्र , one who administers poison to another.
- उना प्रभूग भर्य, an arrow of which the barb has been poi-
- אָאָדיע, to give poison.
- उठा सहित, Thakoor, the Indian term of respect, as ' Sir,
- ਤूनारम् एहेंग्रू, the lily, the lotus.
- 351'H, the five vices, the five capital sins, or the five
- 35) 2 & HGZJ, not to forsake the five poisons or the
- 3 งาา เมลา เมลา เลา พี่ เลา เลา เลา เลา เลา เลา to be angry and to say harsh words, and throw down.
- ୢୢଽଵ୲ୣୄୣ୴**ୖଽ୶୶୳୰୶୶**ୢୖ୴ଽୢ^୲୵ୢୖୠ୕ଽ୕ୄ୰ୢୠଵୄ୶୳୶ୖୄ୷ଽ୶୶ୖୡଵ୲ୖ୶୶ Mary and to speak rough words and to beat any one.
- ਤवाञ्चरपुरुप्र, the production or budding forth
- 35 Y 2' & , perverse laws, the laws of the five poisons, the laws relative to the five capital poisons.
- उना भ्रे.प्, to fabricate, or to prepare poison, to mix
- द्वाभ्य, a poisonous serpent, a serpent whose sting is
- उनार्य प्रभवायी केंद्र मु, the precious stone found in the

3वामुया शहेनागा, a venomous and dreadful serpent. ত্রহার্ম 'প' প্রইব বন্থ, a venomous snake having been tak-

ত্রনাম্ব, an antidote, a counterpoison; also used to ex-



³⁵¹⁻⁵NO, Ooma.

- [इना'भूक सेंदरमाहत, one who is employed in selling treacle.
- รुम'र्द्वेश'म, to swallow poison, or the swallowing of poison.
- 35 QEATE, a snake.
- 355 'Q, the bird Guroora.
- גמייטבאיזיאא, a counterpoison, an antidote.
- 35, a horn or musical instrument used by the Hindoos. in worship.
- 35.2, candle-snuff, that part of the candle which has been already burnt.
- גריציקגינו, to snuff a candle.
- 35.95, Krishna.
- **3**ເທາບັງອີ້ຈາງສູ່ຈາງກາງເວລ, white, of a peculiarly white colour.
- उद्भर्भूर'राग्सरेर'रा, to sound the horn used by the Hindoos in worship.
- 3z, smoke.
- इट्र्रेट्यू to slacken, to retard, to diminish, to curtail.
- 35-13, inflexible, inexorable, incapable of being moved.

उदरग्राईस.उ.छूर.च, to go into the smoke, to enter into the smoke of a fire.

उदर्गा हा ज, to ripen.

35'A smoke.

- 37.71.37.2, to suffumigate, to convey the smoke from underneath.
- גיקגיגזגינזא, suffumigation, the act of conveying a remedy by smoke.
- 3ζ vi, a lamentation, a groan, a howl, a ery of distress.
- 3ζ μο weeping and lamentation, groaning, cries of great distress.
- डर भ्रेम रहेंचराया, to smoke.

द्रर में . very great, thick or very dense smoke.

द्रर Qच् a wild beast, an animal.

גַיעשִ ידה peastly, bestial, brutish.

גיעשִׁיגדיעון, beastly, brutishly.

- العرب وعَار حرب وي العرب beastliness, brutality.
- उद्द र् व्यान्स्र म्राग्म्, to keep or preserve one's self, from a beast or animal.
- ਤूद 'प्र्येर' भ्रेप, transmigration into the state of an animal, to pass by transmigration into the state of an animal.

ट्र-Qज्-Low, a race, a sort, a kind or a particular description of animals.

उूदर्श्वे भुद्र or क्षे.य, the dung of animals.

- వా నెల్లే స్ట్రే, a herd, a flock, or a large collection of animals.
- ਤ्र< 'Qu'रो', the paw of an animal, the forefoot of a beast.

ਤूद 'Que Que a A' के w, the foot-steps of animals.

- उ.च. weary, tired, fatigued through any exertion; smoke.
- उद्य ठेन भुमा पश्चा २5 मारा, to torment, to afflict, to disquiet, to trouble, to vex, to disturb.
- 3 'ਧ 'ፚሻላ '45 ሻ '40, smoked, greatly annoyed by smoke.
- उप्य ऊन्भ अहन्। रा, to smother, to besmoke, to fumigate.
- 3'4'55'Q, smoked, smothered.
- उत्प उत्प 21, tired, wearied, fatigued with any great exertions.

31. AN, idem.

- געיאָשיאָגיאָגיען, to grow or to become wearied with toil or labour.
- 3q·ZJ, fatigue, toil, hardship; tired, fatigued, wearied, exhausted; to be tired, weary, or fatigued with exertions.
- 3'I'ME ATLAN, & comet.
- גיעיט אאאייפֿגיען, to exhale, to evaporate.
- उत्प' छे, tired, wearied, fatigued, overcome with any great exertion.

式マロシ·ヨーリ, soot

ຊ ເຊຊີ 'ັັັັັັັິັ ສຸ, fire.

3.92.13, Shiva.

रुष्ट्रेर्'झ, Ooma.

- रुस, much, many, great, numerous, considerable, all, the whole.
- גאיז אקק גיבן, to take, to seize, or lay hold of firmly, or strongly.
- दुअ•द्र, a bit or piece of flesh, of bread, or of any thing else.
- גאיק:בוקאיש: אָזיש, to become, grow, or be made in two pieces, to be broken in pieces.



גאים הקאית יאסוים, to break in two pieces, to divide in the middle. 34' ฐา คุจิญ ซู - นุ 8 ค น , idem. אישישה הגישאל, minced, cut very small, crumbled. SA'S'STITATIN, to mince, to cut very small, to crumble, to break into small bits. time Sarg'Sarg, in pieces. उसामुख्य प्रायताच, to break in pieces, to tear or rend スペーショシマンジ, the sun. उरू के अन्दूर, Krishna. in pieces. 3 N' D' AN Shiva उग्राम्, in pieces. SH'BI'BZ'IJ, to cut in pieces, to divide, to separate, to disunite. JATEL ALLANJ, to break to pieces, to cut in small period. bits, to tear or pull to pieces. ડম'দ্রা'রম, broken, torn, or rent in pieces, divided, once. 3N'AZA'A. idem. separated. उस-ग्रा-प्राप, to break in pieces, to tear or rend in pieces. द्रअःग्रमः पश्चयाः का, cut into small bits, broken to pieces. ZN'EL'EN'LI, to break in pieces, to divide into parts, to separate. 31. Az, the place appointed for the burning of the dead. אוואדישי האי איציעאי טידש יגאי שיאדליל, unlooked for. having gone where the dead are buried, to serve one's culty. self with a necklace taken from a scull. 31.21, grass weeds. riod. 30 meek, pleasant, good humoured, agreeable, delightful. 30'2V, pleasantly, meekly, lowly, good-humourously, agreeably. 3017, meek, pleasant, good-humoured; to tame, to petually. humble, to conquer, to subdue, to bring into subjection. उथायर ग्रा. to be meek or humble, to become tame or mild, to be pleased. उया पर हेर या, to tame, to humble, to conquer, to subdue, to bring into subjection. 3থামার্থন্যায়ার্থার্থন্য, mild, meek, humble, lowly, any interruption. good-natured, gentle. zarac, idem. 3्या बेद खेर य, idem. રુવાલેત્તાલે વારા છેરાયા, to meeken, to render any one mild, or gentle.

3N, because, seeing. being, considering ; time, the measure or duration of things.

3 N B BAN ZG, the year.

3 N'D' & PN' 34. idem.

ฐญาฏิริสิญญา, idem.

ਤੁਨ੍ਹਾ ਨੂੰ ਸ਼ਾਮਾਹ, to the end of time, near the termination of

उरा है र नर म का उमे र नरु, Ooma

3η·ης·ηξηγη, in whatsoever time, at another time.

- 3η η β μy, in the same time, together, at the same
- جرابة كمارج, at one time, in the same time, together, at

- उराग्त्रहेना-इत्र, from one time, from the same time.
- รุญาฏอิญาญามุฏิสารธาฏอิญาฐาฐาน, to be found saying the same thing.

उत्पन्तालन, good time, signifying time that is auspicious or suited to the performance of any deeds.

उरा ननन मृत्य, a good time or opportunity arriving

- אי הוקק פה זא, time of distress, time of great diffi-
- געיהקאינן, according to the time, agreeably to the pe-
- אים פאי, another time.
- 3 N . ผลง เลิม เมิ. 5, idem.
- 3. Tigar another time.

उराप-कापुरू, at all times, in every time, continually, per-

उत्पान्तायुग्राम्बहेनायुष्टे, omniscient, a prophet, the king knows all things.

איםאאיטהסידאיזערים לאישאריעלדיאלקראיאלייא, most virtuous and incomparable in this world ; at all times.

রমণনামুম এমথা सेर, incessantly, continually, without

SN' ABATI, Boodh.

রমান্সায়না angaran, the Kulee yooga, the fourth or last division of time among the Hindoos.

איהקינוגיפש שו האהים, to spend one's time ill, to waste one's time.



- उरू उदान्नर जडेवाज, in a little period, or in a short space of time.
- 3 N' Zara, whilst, while.
- द्रराष्ट्रराष्ट्रर, that is a little while, sometimes, occasionally.
- 3. The times, or seasons of the year, a month, or a day, or the four seasons of the year.
- TRUE Sa, as long as, as often, as frequently.
- 3 Nr E. Larvez, what time is it?
- รุญาธิ์·มิัz ·ð, when, whenever.
- 3N'ENN'35'3, always, at all times.
- געישהיק איצאיב, for a little time, for a short or inconsiderable time.
- געידיאטיבאָק, from this time, from the present moment.
- उरान्त्रभेद.य, ages almost innumerable, a very long period of time.
- איקנזא־אַלינזג, an immense time, or innumerable times, times without number.
- **JRV**·**ZI**, in that time, in those days.
- 3 N'Z'n, at present.
- 玉叭ていいない, for the future, henceforth, henceforward, afterwards.
- 3N'3N'N, sometimes in that time, in those days.
- ਤੁਨਾਵੇ-ਸਤੇੰਸਤ, in such a time, in that very time, in that nick of time.
- איליצא, so much time.
- उरारे. जेरा, after, afterward, since, from that time, for the future, henceforth.
- 3 withen.
- 3 w z g, at, or in that time.
- איילט א, in those times, in those days.
- उराप्रा, from the other time up to the present moment.
- इन्द्रा छेन्नु , as for the past.
- ਤਨਾ ਸਮ੍ਰਾਪ, to spend one's time in endeavouring to obtain virtue.
- SAUTHAGIA, idem.
- SN'LITT'I, to determine the time, to settle and fix upon a period of time.
- उरा प्राप्त, to seize the opportunity which is now presented.
- उरा मालेगा, the four seasons.
- ত্রথ'অ নদ'নদ'র (a festival, a holy day, a day appropriated to amusement.

- รงงามอัตญายู เวอาันาล, the course of time, the lapse of years.
- रूपा सच्चेत्र न होतान्तु, together, at once, at one and the same time.
- איאק יצו, much time.
- उरा अईदर, all of a sudden, suddenly; at the very moment, at that precise period.
- איאלק געים לאיש, in the same time.
- 3N'NAN, together.
- उरू अभग्न को के कार रा, to go together, to proceed in company with each other.
- রম'ম৪ই'শ্মম' তর তুর্বা ব্যাত্রান্য, the difficulty of overcoming the living at the end of the world.
- द्रसा सा थीं मारा, not to be the proper time; this is not the proper season.
- રૂપ્ર'યુપ્યુન'ટારી, inconvenient time, time not fit for the performance of any thing.
- איאיאָלָק־צוָיסָן, in future, in the course of time, for the future.
- उत्रा स रेन्स् रेंकर, to the consummation of any future period.
- द्रहारके, unexpected, unlooked for, unthought of, sudden.
- द्रहा सेन मेन्म, to die in the flower of one's age, to die suddenly.
- 3 N'มีg Q& I, idem.
- द्रग्र'भेन २हेटाग्र'टा, it is not a time for suffering loss or injury.
- 3N'UI'3, in a short time, shortly, speedily, rapidly, quickly.
- इस्र'धेन-टार'महेन-टा, to know that the present is a convenient time.
- રૂજા પીત ટારી, a convenient time, a proper or suitable time.
- איזקיז, a long time.
- גאיברינויפֿדינו, to lengthen the time, to prolong any period of time.
- उरा देश हैंग, in the progress of time, in due process of time.
- रू रेंद्र, Thakoor, the Indian term of respect, as 'Sir, your honour.'
- געיאמיש, always, continually, ever, assiduously, comstantly.
- 33. og. in time, timely, in due time, opportunely.

SWOTZERTZE, the sun. 3N'QZQ'TL'B'H, to employ, to fill, or to make use of รุญาญลาอิศ, one. the time. 3N'Q'III'I, to be in time, or to do any thing seasona-3N'QN'QZQ I, to pass from time. blv. z. him. it. 3N'O'THYLIL KAGN'LI, to know that it is a conveni-देग्ता, so, thus, after this manner, in this wise. ราการ ธัญาซิลาะา, truly it is so. ent time. 3N'J'NGA'UL'EL'J, to accommodate one's self to रेग्राभीव, certainly, infallibly; so, or thus it is; certain. the time. true. sure. SN'Q'N'III'I, not to be a convenient time or oppor-दे हैन्द्र, ' in,' used as the sign of the ablative case. ट्रे जा थीत 'ZJ, to be so, to be thus, after this manner, ia tunity. אימיאיםקאיטגיאָםישָאָרים, to miscarry, to fail, to this form. Er, to-day, this day. be abortive. ZG' 3N, in these times, at this period, to-day, and todered abortive. morrow. אימיאיקקאיטגיאַישָּיאָגים, to miscarry, to fail, to RET to go. ZENTI, to ascend, to climb, to get up, to mount any be abortive. รงาชาพานนงายาง เชาตัว เชา cause a miselevation. 2.5sr, more than this, so much, so long, as much, so carriage. גימימימיתקיטגיאישיאדים a miscarriage, an amany, as many. E' Say B' JI 3, to this place, hither, as far as this bortion, a failure. SN'NN'QZN'ZJ, to die, to pass away one's time, to point. देर ईसरसब्बेहरू हो, so ready. spend time. รญาญอญายา vel สุสุรายา เอริราส์เราส, to em-रेर्ट्स ग्रंट, it is not so much. ploy one's time well. रेन्द्र, then, at that time. टेन्द्रे प्रथम, to die at that time in order to be born again. 3N'9'I, the harvest. रे. केंग्र सेर vij, that is not enough that is not sufficient. 3N'N, in time. SN'S 9472, to hear in time, or in a fit season, and altrag, like this. zraz, as this. ways. 3N'NUN, whilst, while. ביקביק, yonder, there, in that place. عمر بَهُم يَرْع عَلَى in a time or at a period which has passed. جرهم, all these things ; so much, as much, so many, as उरा-धून, a holy day, a festival, a day appropriated to the many. celebration of a feast. Z'Z ATZ AGA AN Aving understood or comprehended 3N' # a p way Qu, the evening which immediately preall this. E.ZAJZAJZJ, to understand all this, to comprehend cedes the feast. SN'NA' & festival, the day appointed for any soall this. Z'Z A WZ 'I' DE, although all this might have been the lemnity. SW #3 JAAN I, to institute a festival, to appoint or case. command a feast. , え、云、云、云、云、云、 for all these reasons, on these accounts, 3N'QEL, Krishna. therefore 3N'QE A, death. Z'Z N'AN'ZI, to know, to be acquainted with all these 3N'QEATU, to take the time, to seize upon a fit opporthings. रेर्द्र एउ द्वा मरे द्वर रे खेरा र आहेर रा, to know it to be tunity. SN'QSN'LJ, past time, a period which has already ethe time to conquer, or to overcome all these, or lapsed. those.



- R'SS'SN'AGS, in the same time, at the very same period.
- ZTZIA, a captain, the commander, the general in chief, a pilot, a steersman.
- تَر مَعْرَيْنَ مَعْرَيْنَ الله commander of an army, the general in chief.
- RETEXTSTANDER OF A Captain victorious in battle.
- ذکر حریم، بهام، حرج بی تعرب بی تهر بر to become a governor either in aid or in refuge.*
- रेर क्रारा है। र हैं शान, between us, among us, among ourselves.
- E.z., then, at that time.
- रेश समा उद्द युप रार कुराय, to obtain all the objects which have been designed.
- كم بكر ري يترجم عن د chimera, an idle fancy, a vain imagination.
- **λ**·σ_{FV}, since, after, afterwards, for the future, henceforth.
- रेग्रूग द्रूग ठावत की की की की कि after, afterwards, at another time, or period.
- रे कर पर्यक्र र कर के र कर a swift, a fleeting, an evanescent life.
- रे'क्स'म्प्र'्यूर, call, used in the imperative mood, and spoken in pleasure.
- ריקעי זבי געו יעקי באי הצמיק, once on a time, not long ago.
- גיאָעיגיפָאןיאַיפָדיקיא, at some future period of time.
- ₹-3. ky, greater, nobler, or more magnificent than the other.
- 2.3. Swigz QUEN, the greatest, the noblest; nobler than another.
- Z.Z. a cock.
- 2.31, after, then; therefore, for which reason, through this, on this account.
- ZITIES, a chancery.
- रेन्य्रवें, so, thus, after this manner, in this form, in this
- देग्ट्यलिंग जामे जामार, to walk through the paths of peace, an expression applied to saints.
- रे'यज्ञे, in the same manner, in such a manner, the very same.

दे'म्ब्विन-नद' रय' शहे अ. पार्य, hurra, a fruit used for medicinal purposes.

R'N', more than this, greater than this.

ליקאישהיא greater.

- גיקאיאַגיאָישָקיאָדי, to increase, to augment, to enlarge, to grow greater.
- Z'IN'S, but, nay, therefore ; because, for this reason.
- रेग्यू (vin निया से या के "हे रू, he who does not sleep is a good guardian.
- <يتر م quick, sudden, suddenly, unexpectedly, always, continually.
- عنهر علم , immediately, presently, hardly, scarce, without delay, stop, or hinderance, quickly, suddenly.
- ליאיפהיה, quick, swift, nimble, scarce, immediately, directly, without any thing between.
- ליאימהיהיהיקדליצוט, forgetful, one who rarely remembers any thing.
- રે'મ'લગ'મું' સે' સુદ' વર્ડ પ્રુડા પ્ર, to vanish away suddenly, or without warning.
- גיאיפחישיאדגיקע, the fire being suddenly extinguished of itself.
- ליאיפהיז, at once, suddenly, unexpectedly, without any warning.
- જેજોક, otherwise, else.
- रेन्ध्र अल्लाग आ आप रा, not to apprehend any thing so quickly.
- रे 'गुद्द भ्रु-अर, after, afterwards, in the course of time, since, behind.
- \hat{z} · $y_{\bar{q}}$ · $z_{\bar{z}}$, that which is before, that which is above.
- रेग्येग्रॅन्रु, for this cause, therefore, on account of this reply.

रे'थे'मकुर' रेग' छ'म' एद, a cast, a race.

truring, the sea.

ג'יעיצה, after that, after, afterwards, since, behind.

ZI., yonder, there, in that place, on that spot.

 2χ , then, at that time.

tīrā, idem.

كتابوج, yonder, there, in that place, on that spot.

גֿויאָקים, to go there, to proceed to that place, or to that spot.

z.in, to-day, this day.

Z.I. there, thither.

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- रे-ऊ-ईअ-भूर-टा, to remain or to abide there for a certain time.*
- देखेल, after, afterwards, since, in the course of time, behind.
- えをいって, idem.
- Z'UN' &N, greater, more mighty, more magnificent than the other.
- Z. JV GALL, much less.
- रे रा कें मरे रोम v के म महर देव, you do not ill inhabit it.
- दे'जेंकर, over against, in the face of any thing, directly opposite.
- كَرْضَاتِهُمْ , in that place, in that very spot.
- रेग्यू, so.
- z. y.g. like that, in such a manner, form, or appearance; so much, so.
- रे कु पु खु , still thus.
- Z. gr. in the same manner, so, thus, after this manner, so much.
- रे. थ्रा. धीव, thus let it be fixed, established, or settled.
- दे. छूर भौत्र, it being granted or allowed, that such is the case; or put the case thus.
- रेल-ग्रुत'झ-र्झ, not contented with that, not satisfied with it.
- x̄_{N'}ā, therefore, whereupon; as, so, thus, after this manner, because, but, nay.
- रे. भ्रद 'यहेंद 'स' विन' छ ' भ्रा पार ' छूर, he spake and it was done.
- रे भ्रर अर जेर, not to speak this word, not to mention this to any one.
- रे.भूर'श्व'य, to speak thus, to say such things, to speak after this manner.
- ζ·¾ζ·, so much, as mcub, so many, as many; all these things.
- देग् थे, if.
- \vec{z} MZ, for this reason, on this account, hence.
- रे.श्चर.रज्रु.च्.र.जु.सूद.च, for this reason to keep nine days.
- रे'श्चर'5, after, then; therefore, for which reason, on which account.
- \hat{z} . so much, so, thus, after this manner, such, just so.
- रे' २६'म्' छेर 'म, to resemble, to compare, to liken, to assimilate.

- રેપ્Qર્વે''સ્ટ્રેંગ્''સ્ટ્રેંગ્'' such truth, truth so much resembling that.
- ZQ, his, its.
- ਵੋਹ੍ਰੇਲੋ, then, at that time.

- देरे के , idem.
- देथे त्याप गुद, for what object or for what end? for what cause ?
- ZJ'AG'Z'GANZJZ, implicitly.
- ξζ·ης·ηι, in the morning of this day at a very early hour.
- zo gr. after, then, therefore, for which reason, since, behind.
- रे? प्रभाग ग्राथन, a space of time which has been interrupted.
- zζ·HAI, to the utmost, or to the very extremity of this or that.
- देवे हुन छन्, on this account, for this cause, on account of this reply.
- בציביקעיקביקי, idem.
- देथे'हें∿'छ, after, afterwards, since, after that, after this event.
- ZQ'QA'B, idem.
- Zaj-zj, danger, peril, hazard, risk, fright, terror, fear.
- تم، تزير, pressed, squeezed, crowded together, compressed.
- לי בוסו אל יבון, without great cause, without any great signification.
- Σσην, fear, fright, dread, terror, alarm, distraction.

ž Σηκυ-zj, to satisfy, to please, to give satisfaction; to think, to doubt, to be in suspense, to doubt with fear, to mistrust; doubt, scruple.

- ZANIJIZE, doubt.
- रेनूसग्यारदायहरूप्तेनुद्, timorously, fearfully, with great terror.

ΣΕΝ·ΙJ·Aζ·IJI, boldly, without fear.

- בהאינויאסים, to banish all doubt or apprehension, to be perfectly certain.
- בֿהאינו אָשָׁדִי, to suspect, to fear, to mistrust, to produce doubt.
- للتاجر، ياتج، suspicious, distrustful, jealous, fearful, apprehensive.



えの arz, idem.

- לקעינויאָעיקאבים, to create or give rise to jealousy, to give umbrage.
- להאינויקים, to distrust, to despair, to mistrust, to be suspicious.
- בَמְשִיאָ ים, doubt, scruple; to think. to doubt, to be in suspence, to doubt with fear, to fear, to mistrust, to be suspicious.
- كَتِهِر، يُ عَلَى to give rise to jealousy, to give umbrage or dissatisfaction.
- ₹·a, all that.
- $\check{\boldsymbol{\zeta}}_{\boldsymbol{\varsigma}}$, a ditch, a trench, whether running through a town or round a fort
- גָּגְיאָיִקָּיִם, to open, or to dig a ditch, a trench, a grave, or a fosse round a fort.
- ž_{Γ'35}, a little ditch or trench, a ditch of very inconsiderable width.

τη, asnake.

- EGIZJ, a quiver for arrows.
- كتر بال arcows in the quiver.
- χָרִישָאֹיש, to make a ditch, to dig a trench or a fosse round a fort.
- בריקאינו, idem

ברי לאיז, idem.

- ZZARN, to night, this evening.
- Zz'zj to be, to exist ; to dig up, to dig a ditch, to form a trench.
- كرمة تشريع equal, alike, similar, of the same form and appearance.
- ζ₃, meaning, sense, signification, aim, end, design, in tention, purpose, motive, cause, reason; in, through, for, the sign of the gerund; to the end.
- کم مجرد و و و و من المعنى tor what, why, on what account, for what reason ?
- ха·дЗд, seventy-one.
- रंतु-जन्राप्त, to obtain, to get, to acquire, to gain, to follow.
- ইন্তন্নী, importance, consequence, diligence, industry, solicitude.
- לאָ־מאָזַיאָ־ק. diligent, laborious, accurate, exact, careful; great attention to the motive or end.
- द्व-वाज़ेर.च, care, diligence; to keep, to guard, to preserve, to protect.

হ স্

- žą·εης, to endeavour, to procure, to strive, to be solicitous, to be careful, to be diligent.
- גאיהידיתאַקיזן, to declare or show, to unfold or explain the meaning or sense.
- كم، في بع to comprehend, to perceive, to understand, to kuow.
- देक छेरे करेंच, emphatic, emphatical, with great power and vehemence.
- रॅन्जुय ट्रा, to obtain or reach the end or intention which was proposed.
- לאיבאי-צוגיצריצו, to know clearly, demonstratively, and distinctly.
- देतु- हत्, meaning, sense, signification, that which is signified.
- خم جمم, scope, aim, end, design, intention, purpose.
- žą מזיפֿד יצו, to explain, to unfold, to unravel, to make plain.
- रेंत्र'हज्ञ N'ठर' कुप्'टा, to obtain all the intentions or purposes which were designed.
- לקי איזעי גדינן, wise, learned, full of knowledge, wellinformed.
- रंग हरा स्वया करा, granted.
- کم هر بهتر بی to obtain the end in view, to obtain one's desires, to be granted.
- รัง ย์รายุฐามรายูราฐ idem.
- žą·ča, in, through, for, the sign of the gerund; to the end; intention, purpose, motive, cause, reason.

באיבבישאיצוט, signifying.

- בקיב האעיצר, Shiva.
- ζą·_Σ, for or through the cause.
- दंग-उ-मनेर-य, to seek a motive or end, to attend to the motive.
- באיש האָגישיאָקיצֿיב אָקאַדן, accurate, exact, careful, diligent, laborious, industrious; great attention to the motive or end.
- كم،ج،ج،تريمها، z, a great motive or object, a great signification.
- 국، ﴿ ٢ اللَّاتِ عَامَةُ عَلَى اللَّهُ عَلَى اللَّ ing ; synonimous words.

Za.ZJ, to extirpate, to root up, to destroy entirely.

- રૅન· છેન & Tan aran a mistake, an oversight, a blunder.
- تَمْ تِتَاهَمَ عَلَيْهُمْ اللَّهُ to obtain the purpose or end which had been proposed.

3L 2



- रंभ्यष्ट्रम्य, many things reduced into one; to unite the signification.
- रॅक्ग्न्यू प्र'के, an epilogue, the conclusion of a speech, or of a poem.
- **Σή**·**Đ**χ·**Jη**·**Ζj**, to serve to some purpose or other, to answer the end.
- र्द, सुराय भुवाय, to declare or show the meaning or signification.
- देष' सु' रा' भुरा' म. idem.
- Zāranzā, one who extirpates or roots out any thing.
- كَمْ عَلَيْهُ عَلَيْهُ to create a cause or a necessity for any thing.
- द्र अर्थने रा, a thing needless, or useless, or of no account.
- देत्र से जज़ेरज, to despise, to slight, to disdain; not to esteem, not to regard, not to take account of.
- र्दत्र श्रे भूत दु, vainly, unprofitably, in vain, to no purpose or end.
- َدَمَ عَنْ كَعَلَى عَلَى اللَّهِ بِعَامَة عَلَى اللَّهُ عَلَى اللَّهُ عَلَى عَلَى اللَّهُ عَلَى عَلَى اللَّهُ عَلَى الللَّ عَلَى اللَّهُ عَلَى اللَّا عَلَى اللَّا عَلَى اللَّا عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى الللّ اللَّا عَلَى اللّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى الللّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى الللّهُ عَلَى اللللللللل م
- रेंग भे राष्ट्र म, idem.
- देतु-झेट, vainly, in vain, to no purpose, useless, unprofitable, of no use.
- दत्र सेर कु ज़र्ग, to be, or to remain deprived of the hopes that had been formed.
- لَمْ: هَرَبْحَ, in vain, to no purpose, uselessly, unprofitably.
- לאיאדיז יקאריקויפיק, to employ one's self to no purpose.
- रॅंक् सेर उ ग्रेर रा, to render any thing useless, to make or do any thing in vain.
- גאיאדיז א קאריקד יפיק, to employ one's self usefully.
- रंत्र-सेर-ट्र-रेप्त. a vain or empty hope, a hope which cannot be realized.
- रेंब्र्स्ट्र्र्यु, good for nothing.
- کَمْ مَر بریار, to no purpose, in vain, uselessly, unprofitably.
- كم علم والعند works, works which have no aim or design.
- रनग्रेर 'र्भ् 'र्भ् useless expence, a profligate expenditure.
- žą·μ' ξ·QZQ·I, to consume or to spend the time to no p urpose.

- Žą·ų̃ζ·ζζ, hurra, a fruit which is used for medicinal purposes.
- גֿקּיעָד ידודיקטַדים, to succeed, to obtain the object of one's wishes.
- देंद्रण्येंद 'छ 'च, to be well served, or attended to.
- גקישאינזויבאעביבו, to write comments upon a book, to expound any treatise.
- Larg, for this cause.
- दंत्र अ हैझ गार प्रभुस गा, to consider or weigh any thing attentively.
- كَمْ مَاسَمَة هَمَارَ يَا, to apply, to assign, to appoint, to attribute.
- גَקישָק, having a meaning; any thing that has an undoubted signification.
- كَمْ بَهُمْ عَرْقَ بِعَانَ مَعْ عَالَ اللَّهُ عَلَى عَلَ ploy one's time well.
- zavarzj, to have an aim or intention in that which is undertaken.
- रॅत्र'भूत' छेर, the sublime meaning or signification of any thing.
- Za'Aavij, to comprehend, to understand the meaning, of any thing.
- देव पुरु कि जा के to one knows its signification.
- َتَمَ عَلَيْ the quintessence of the meaning, or the sense of a word.
- रॅत-भूत-टा, to be granted, to be given, to be obtained or acquired.
- देत्र भ्रुत टा सेर टा, to remain deprived of all hope, or prospect of success.
- גָּיְסָשָּקאִידָן, wise, learned, well versed in every thing, well instructed.
- Za QRW, for this cause, on this account.
- z' zz, to-day at vespers.
- रेंग् हुय्ग भें, this evening.
- ליט'יקנקיט, to embark.

Ž•, a bear.

ZN, idem.

- גאי אָקיק, a little bear.
- کَنَهُمَ different, unlike, unequal, uneven, distinct one from another.
- ترسابكم. for this reason, with this object in view, for this account.



- YINGN, in the evening.
- LI ZALN, idem.
- XI.I, to reject, to throw away, to abandon, to leave, to desert.
- τι. g, sin.
- ZI-2-Z, to banish all that which is vicious, or iniquitous.
- XI's, pantaloons.

Yq, a net used for catching fish;

ž 🚓, a necklace.

Žay, a net.

- ZW BN BZ LJ, to embark.
- Ky THATILI, to pack up, to make up bundles or bales of goods.
- ₹**n**, a companion, a fellow, an equal, a friend, an associate.
- 55w1, serenity, calmness; to be serene, to be tranquil and unruffled.
- staver z, to calm, to tranquillize, to quiet, to make serene.
- द्र-धुद्ध, an orphan.
- sa, impetuous, vehement, violent, raging, fierce, outrageous.
- says, impetuously, vehemently, outrageously, violently.
- SALE TIX, angry, passionate, violently enrage d against any one.
- تم ترم, anger.
- בויז אָקים, to mend, to repair, to restore, to make better.
- SEI'ZJ, nastiness, filthiness, dirtiness; rigidity, rigous, severity, hard treatment ; severe, strict, rigid ; stained, spotted.
- JEJ-ZJI, vehemently, impetuously, furiously, outrageously.
- an-zay, fierceness, cruelty, outrage, the absence of all compassion.
- sarzj, hard, cruel, fierce, atrocious, vehement, impetuous, violent, raging.
- รุศาบังสีมายอง เช่ง อิ่ายุ้นาง เพลง ค.ศ. to make a proud man humble.
- SET ITZE WAIJ, atrocity, crueky, fierceness, violence, outrage.
- SETIJIZE WEIZO. furious, fierce, violent, cruel, atrocious, outrageous.

- รอานังสิจ ญ'ออง เลง เมืองบาน respectfully, coldly, slowly.
- รคาบังผิงขาฐลาธคญงผิงบรายญายุ, to act with great fear
- รุธารั้งผิจ ซาลูล สอง พิจ เรา เอง เรา act very remissly.
- sayilt, rapidly, swiftly, impetuously, cruelly, roughly, harshly, furiously, madly, like a mad man.
- spyliag, a fierce look, or countenance, a terrible aspect, or sight.
- strictly, harsh, sharp ; rigidly, strictly, severely, harshly.

र्वाग्रेंसग्वहत्य, to cudgel cruelly, to beat inhumanly.

- גָםְיגוָא מָקיגו, to reform any one by the force of chastisement.
- 35 JUN 230 I, to subdue, or overcome with severity or rigour.
- 34, JAVQZZ ZIL PZZI, to desire with sorrow, or with earnest desire.
- גמיצט אביבה, the river Gunga.
- ຊຸຍາບັວົງຊາດ, a command, a precept of great severity or rigour.
- arvijovaw, rigour, severity, hardness, harshness.
- גםיא, Ooma ; a wife ; night.
- 39.401.39, Shiva
- saw, pride, arrogance, haughtiness, high-mindedness, disdain, contempt.
- SAN'ZG'AQ'Z, without pride, arrogance, or haughtiness, humble.
- בוקעיצן, pride; arrogance, haughtiness, high-mindedness, disdain, contempt.
- 35 N'ZJ'ZA, proud, haughty, high-minded, arrogant, disdainful.
- JEW LIZE '99'IF, humble, meek, without pride or haughtiness.

- Ση'μπην, a superstition that is very injurious to the interests of society.
- 55, direct, straight, upright, just.
- 35'87'2J, to take a straight or a direct aim.
- 55'L, wary, beedy, cautious, circumspect; direct, straight, right, upright, just, reasonable.
- 55'IJ'ex, unreasonable, unjust, exorbitant, extravagant, immoderate.

SANT, the root.

55-211. justly, rightfully, uprightly, well.

হন'য়া-'ম্মুদ'ম, to make straight, to make any thing erect.

- גריצֿוֹג־פֿאַיקאָ, made straight, erected, put up in a straight line.
- SE JI BZ J, to make straight, to render even or smooth, to erect.
- 35'ZII very, to be just or upright, to be moderate.
- इदग्दा, to draw, to pull, to pluck, to drag, to conduct, to lead.
- גריקו.יפיק, to pull, to draw, or pluck out, to snatch away.

35 cold, frigid.

SEAVER, conducted, drawn, led to himself.

SGN-ZJ, to derive, to proceed from ; to draw, to pull, to pluck, to lead, to guide, to attract to himself.

- גראינודי אָדיגקאָיק, to lead, to guide, to conduct, to convey, to carry.
- इत्याया कुराय, to be drawn, to be conducted, to be conveyed.
- SGN-ZJQ, that which leads or conducts, that which guides.
- इट्र'ऑट, a man greatly observing the law.

35 Qa, medicinal.

- 35, memory, reminiscence, remembrance, conscience.
- בקיבג אידופא שאיבו, to have a conscience and memory, that is, to obey the dictates of conscience.
- इत्रुग्युड्रव्यु, to put one in mind, to mention any thing.
- 55'2J, to remember, to call to mind ; reminiscence, remembrance, memory, also conscience ; Thakoor, the Indian term of respect, as ' Sir, your honour.'

say, a clear memory.

इन्टान्स्य स्य टा, to have or obtain a strong and powerful memory.

- EATJATATI, extatic ; to be beside one's self from any cause.
- גאינזיגדישָאָינז, mindful, remembering that which is worthy of being remembered.
- इक्टारदरमेग प्रवेत हेरा रहें to feel the remorse or the stings of conscience.
- রন্যান্দে सेश्र पञ्चित यश्वेत्रया to meditate, or to think in conformity with that which one remembers.

इत्राग्महेर-ग्र, not to forget, to remember, to retain in the mind.

डक्यायस्थाय, idem.

- इतुरा, हेर्रेग्टा, to commemorate, to remember, to speak of, to call to mind.
- इत्रग्रन्द्रेरन्द्राहरू, he that causes any thing to be remembered, a monitor.
- say jost m, to remember, to call to mind, not to forget.

รสามามิ กล่าง เdem.

- รลาบามามานहेरาย. idem.
- इत्राग्रेर, stupid, dull, without the capacity of remembering.
- उत्रारा र जन्म to remember, to call to mind, not to forget.
- दत्र-2, I. 'छेर'2, to make mention of any thing, to remember it.
- दबग्रा हेरा गुप कृत्या पहिन्दा, not to forget, but to retain in the mind.
- इत्राः देखाया प्रायम्य हेता, to remember, to call to mind.
- द्रकृरगुर देर रगु, to come to one's self, to reflect upon one's self.
- इतृ'टा'अ'म्ब'यहें दु'टा, to keep or retain any thing in memory, to remember.
- इत्राग्रार्ग्सन्याग्राध्रेग्मन्न, strength of memory, the capacity of retaining any thing in the mind.
- इत्राज्यान्द्राः दिन्द्राः द्रा to know again, to call to mind, to remember.
- รุส. ไ. หาง เมือง conscience.
- גة يا تراكم تربي to come to one's self, to reflect upon one's self.
- 5月、2J、別に含て、LJ、 idem.

גאינופיקיבן, the virile member.

- दन-दार्चे-द्वि-दा, the passage of the womb.
- হुतु-भै-मुख्यु-म, not to remember well, to be apt to forget.
- दुब्'सेट, inattentive, out of one's senses, besides one's self.
- इते'सेर'रु'म्हुज्'म्, to faint, to swoon away, to fall senseless.
- दत्र सेर ट्रा, imprudence, inconsideration, rashness, inadvertence.
- इत्र'सेर'स' जा Qoor द्य, to faint, to fall into a swoon, to swoon away.



รจบาลิ gwz, idem.

SA'QEAN, Shiva.

5. I, to dig a ditch, to open a trench.

5.27.39, Krishna.

- 5'5'yz, a collar used for ornament.
- इन्सेरप्रेंद, an immaculate or unspotted heart, a heart free from guile.
- র'পেন' দ্রুম'য়া হ দুদ্র' দু সুদ্র' মু, to commend, to praise, to set forth.
- sortw, wounded, pierced through with a weapon, transfixed.
- इञ्चन्द्र, to wound, to pierce or to run through, to transfix.
- Σ', a demand, a petition, a request, a solicitation, a supplication.
- द्वे क, the lord of the wind ; wind.
- ביבקיבה warzs, stinking.
- ई'द्रदृरग्र'में'च, to produce or to emit a bad smell, to smell offensively.
- גיביבן, stink, stench.
- इंग्दाय समयायां से पत्र या, an insufferable stench.

हेन्द्र'से प्रवद भूव, stinking.

- ई' क्रम, sweet smelling water.
- ราฐาวส, one who smells.
- ਤੇ ਡੋਪਤ to send forth a smell, to exhale an odour.
- रे.हॅर. आठव, one who smells.
- डेप्ट्रप्यून, fragrant, that which has a sweet smell; fragrancy.
- ζ·ζς·γει, odoriferous.
- \$. 30, without order, mixedly, confusedly, pell-mell, in a mass.
- इंद-कव्र-म्, gratitude, thankfulness, gratefulness for any favour bestowed.
- दन-छि..., lovingly, friendly, amicably, courteously, patiently.
- Sa-za, kind, friendly, courteous, civil, amiable, lovely.
- देन-इट-तर नगुपाय, to remunerate, to bestow a suitable compensation.
- देन-द्वेर-छरूग्य, to do well, to do good, to do good to another, to bestow benefits.
- Saværgwij, to thank, to return or give thanks, to acknowledge a kindness.

देत-उग्नार्त्र-त् to show gratitude for favours which have been bestowed.

देव-बन-टा, to be under an obligation to any one.

- देवं दत्र राम स्वरंग्या, to remember with gratitude favours conferred.
- देत्र से २देव टा, to be unthankful, to be ungrateful, to commit the sin of ingratitude.
- देन से श्रोत् साइन, disloyal, unfaithful, treacherous, deceitful, false.
- ईक शुरु, gratitude, thankfulness, gratefulness for favours received.
- देव प्रवेग्वार्त्रे प, to show gatitude.
- ईव'्यन'रद'भूव grateful, thankful, mindful of favours bestowed.
- देंद-'अद' रू. as a reward, in the shape of a recompense or remuneration.
- इते 'श्रुत' श्रुद'म्, to receive a reward, to accept of a recompense.
- इने प्रान प्रद, a great or good reward, a suitable recompense.
- גאי ינוא זא לביצון to render good for good, to recompense, to reward, to requite.
- รัง 'ชุง' อูง' เปราอิง' หิ เราอิง' ซี เวนี' idem.
- डेव-अव-अन-धार-अह्य-य-डेर-अह्ब, an ungrateful man.
- ຊັຈ·ທຸລຸທັຊາບຸຊາສາຊາຊານ, ingratitude, forgetfulness of favours.
- Eq. AN. I, to practise gratitude.
- देन रायग्र, to be under an obligation to any individual.
- S'ų. a demand, a suit, a request, a petition; to demand, to ask, to interrogate.

देयग्द्रेग्वा, a dialogue.

- ई'त्-छन्न-कन्न, demanded, desired, required, entreated, requested.
- ליקיצֿד ינן, to demand, to ask, to interrogate, to request, to enquire.
- र्भुग्रुग्रि, a demander, a searcher, an enquirer, one who makes a request.
- द्वे पा अहेद गु, to demand, to ask, to interrogate, to request, to enquire.

ליקו. idem.

- STATE A, the earth.
- ליקוק, fragrant, that which has a sweet smell; fragrancy.

3'IAG's, sweet smelling water.

- ริ·มสุธารุธาชุล, odorous, odoriferous. ביקקריטֿישֿיק, to give a good smell, to smell fragrantly. 3'यत्रद'र्ये'सन्भ'य, idem. 2'30, neat, clean, without spot or stain, immaculate, unspotted, without mixture. ਤੇ ਤੋੜਾ, to be sensible of a smell. gray, a spot, a stain, a smell, scent, or odour ; filth, dirt, nastiness. 2. J. [AN'ZJ, to wash out a stain or dirt, to render any thing clean. S'M'AN', stains washed away. S. W. Swy Mr. Environt, very pure, very clean, quite immaculate, without stain. S'N'& BRY ZJ, to foul, to stain, to dirty, to render unclean or unholy. द्वे सकेंदा, orange-flower-water. दे'स' तमर उद प्रमुख या छूट प्र, to be washed from every stain. gravity going, to deliver any thing from the spots, stains, or blemishes it has contracted. **สำม**ารธาฐญาฐา เอิราม, to cleanse or purify from every stain or spot. BUNICE ARE IL, to deliver any thing from the spots, stains, or blemishes it has contracted. S'MILE'WB'ZJ, foul, filthy, pasty, dirty, loathsome, odious. รे अ'रत भ्रेवरास त्यरा रूर भ्रत प, to purify or cleanse any place from every blemish. ราม มามาญ, Boodh ; clean. रेग्रामेट, neat, clean, without spot or stain, immaculate, unspotted, without mixture; cleaned, cleansed; brass. S'N'NZ'ZJ, very pure, very clean, very holy, quite immaculate. इंअन्मेरप्रार् एक्राय, to become clean, to be free from every stain. Z'NN'BU'ZJ, to emit an odorous scent, to produce a scent or smell. Trans Mary 1, to foul, to soil, to dirty, to stain, to render filthy. ริ่งสุญายุธุญาญารูญญาญกาย remove all the stains which have been contracted. ร**ิ**•ม•ญญาน, idem.
- S'ar yarzı, to foul, to soil, to dirty, to stain, to reader filthy.
- 'है', भाषा मुद्दार, fouled, soiled, spotted, stained, rendered filthy.
- ริงมิ ดี มาบ, a bad smell.
- S. A. Q M'IJ' MAN'IJ, to stink, to have a disgusting or disagreeable smell.
- रे'से' ले झ'2, 'क्रूर' केर, that which has stunk, or smelled strong.
- 'दे'झे' विस' या भूदन्य, to stink, to smell strong with a disgusting scent.
- ליאיקאינזיפפגיאע, stinking.
- दे' अप्लेस' दा QUIT, to be or become stinking or disgusting.
- द्र सेट, without imperfections, or faults, without spot, stain, or blemish.
- freräz, musk.
- १ भी मैद्र, incense used by the Hindoos in their religious observances.
- इँद्र'Qभ्रे'म, to go about requesting, or demanding any favour.
- देश के, a bell.
- देवा केन के भू, the sound of a bell.
- देवा कर, wrapt up, covered, entangled, enveloped, twiped, twisted, mixed, mingled, confused.
- ई ज्राय, to be confused, to be mixed, to be mingled, to be entangled.
- ET TY BE WEB, a trifler.
- देवाया छरा कर, perplexed, confounded, darkened, obscured.
- ্পাদা হেয়া to perplex, to embroil, to entangle, to make intricate, to confound.

ईशु-मू, a little bell, a door bell.

- ईवानुभूर पुष्ठत्व, to remain in the position of a bell which moves.
- **ຊິ**ຊາພິຊາ, a curved letter.
- दे जुन, the lord of the wind; wind.

ີ່≲•າງອຸ, the earth.

- द्वैन्द्रेन, yery sweet-scented, of a most odoriferous smell.
- इमिन छ मे लिम ग्रा भूह प्त, to stink much, to smell strong, and disagreeably.



Repr: of a sweet and agreeable smell; the spring season; saffron.

रे'ब्रेस'रगर. sanders.

ζ'asr τς της, odorous, odoriferous.

- दे'दिश'द'भूव, fragrant, that which has a sweet smell; fragrancy.
- ਤੋ ਕਿਸ ੱ, a sweet smell.

ริ.ติสาวบำรุฐาญสุ, odorous, odoriferous.

รั เดิม (Ingary, sanders.

S'@H'DA'D'A, sweet smelling water.

Sy, an entreaty, a solicitation, a request, a supplication.

Swin, asked, required, demanded, requested, solicit-

- 24.7.27, to demand, to ask, to interrogate, to request, to solicit.
- swiziwiza : جاجر ري, to tell the meaning which has been asked.
- रे 2हें के ज़े थ, the mark placed by the Hindoos on the forehead

रे त्यम, the nose.

SO'ANTER, musk.

- देवे•रत्तर'ग्र, the sense of smelling, one of the natural senses.
- 30° ສິ່ດ · ນັ່, sanders.
- 3η. six.
- ज्ञान, sixty thousand.
- בְקִיפְיקה, sixty-six thousand.
- קיאַ צ׳אַאָן, sixty-three thousand.

בּי־קָבּן, from six to six.

zarzi, the sixth.

ર્કુના વરુ, sixty.

독리·디ુ·E리지·IJ, idem.

5 J T T TI, sixtieth.

55-143, six hundred.

ອັດາ ທູອ໌, Ooma.

55., before, in the presence, or in the vicinity of any one.

<u>35'</u>3, idem.

- うち、ろ、あいて, to present one's self, to come into the presence of any one.
- হ্বন্দ্রস্থান, to offer, to solicit the acceptance of any thing, to present.
- कुत' उ'र्येत'या, to show one's self, to appear, to draw near, to approach.

- 5ूद'उ'अय'चल्द'टा, to speak or talk in the presence of any one.
- इत्रार्ग्राम, to go into the presence of any individual.

ञ्चदन, before, in the presence, or in the vicinity of any one, near, by.

- डूद ग्रजाय, to give, to present, to make an offering to any one.
- ਤूद'धेव, a secretary, one who is employed confidentially.
- 5z-zj, to draw, to drag, to trail, to drag along the ground.

5ुबाउ हेबग्टा, to enter into the presence of any individual.

- ट्रुप्य, to dig a ditch, or a mote, to cut or open a trench or a fosse.
- 591, a scissure, a cut or cleft, a rent, a hole, a gap, an opening.

54.21, to make a ditch or trench, to dig a fosse.

בקאידן, audacity, boldness, daringness, impudence, insolence.

באזינן ביאַטי=דהוסיאָק, pomp, pride, hauteur, insolence.

द्रेहरूराग्रह, proud, haughty, high-flown, ambitious, insolent.

- देजरा'टा' हत्र'सेंट्रा, to be proud, to be haughty, to be disdainful.
- عَظِمَرَ تَعَامَ مَعَامَ تَعَامَ مَعَامَ عَلَيْهُمَ تَعَامَ مَعَامَ عَلَيْهُمَ تَعَامَ عَلَيْهُمَ تَعَامَ مَعَ rogant.
- इंज्रुग्टाग्दन्द्रभुत्र, low, humble, meek, mild, full of modesty.
- גאאיזידאישָא, andacious, bold, daring, ardent, insolent.
- לבאיעיבויקק-נוב, boldly, audaciously, daringly, insolently.

באינוב, ambitiously.

- באאינזימים, to repress or restrain pride, to abase or hun.ble one's self.
- देक्एग्ट्रा'ले'चर २२ हुर च. to bring down pride, to humble the haughty.
- SEW'LIN, with vain glory, with vain boasting, with hauteur.
- इनलग्धा के पा become insolent and overbearing.



אינוליעזיערגאיטיעלקאינעריאקיינו, to obtain pow- זיעשיעגיעביא to grow late, to approach the night, er over the proud demons.

SENVEZ, Thakoor, the Indian term of respect, as 'Sir, your honour.'

- איז אלבים, not to be proud, to remain meek, humble, and lowly.
- STATE AVII, all these things are needful, or necessary.

33-23, to affright, to alarm, to terrify.

डेर्अअग्मर्भेयायादहरुग्म, to heal or remedy cold by heat. z'w, a bear.

Sorn, the pack saddle of a mule.

ZNUL, sin.

ζQ, a mule.

देव से, the crupper of a mule.

šζ·, warm, hot.

גיוֹאָד, the belly, the paunch.

द्ररावेना ने ने के, a pain of the belly, a disease of the intestines.

قر مجرع مرم to produce or to breed from eggs; to be produced from any thing rotten.

55'39, summer.

देद केंग्र उब, corpulent, fat, gross, of a very full habit of body.

- ZZ BOY AN 12, idem.
- 33.2J, the intestines.
- בינוליאה שינושי לאיפאים אינואי, a rupture, a disease.

इर युद्दे क. a pain of the body.

इट्रग्रें, a glutton, one who is addicted to immoderate eating.

इर येयर केंग्रवे, the season of spring.

SX'A' AN'LJ, corpulent, fat, gross, of a very full habit of body.

รุราคา อางาเมาลิ, corpulency.

- रॅंद'म्रेंद'टा, to burn one's self over again or a second time.
- zz vory, summer.

द्रन्म, warm, hot.

ร้ पर ५ भूकरा, idem.

š'¬'2N'AN, warmed, heated.

Ju gr. to warm, to heat again.

ž.प]र - المعد heating or warming, a heat ; passion, anger.

or the evening.

र.इंप, very warm, or hot, a most excessive and intolerable heat.

रॅग्रे भ्रेंद, cummin seed.

द्र'ज़', the lily, the lotus.

દું ત્ર ગ્ર, blue.

ર્ જા સ ગા & ' સ ન', the sea.

a, 'in,' it is used as the sign of the ablative ; the preposition 'in.' ผันญาผลัส, a lion.

ສໍ ເລຊີ ເກັດ, the sun.

- ສິເຂົົວ•r, a bird.
- बै' मु' भेर, Shiva.
- ล้'มสุจ', clothes.
- สำมารอิ.อฐัร.เรา, darkness.

สำนังฐิง, Vishnoo.

ag, the sky.

açorac, a cloud.

- มู่อิ.ษ.ณ.d. idem.
- தீஜ்-கதுக்கு, the lord of the wind; the wind, the air, the atmosphere.
- a Drag y za, Shiva.
- ao भे का, the lord of the wind; the wind, the air, the atmosphere.

a'Δ, a tree.

an, black.

- ลการลานชัลาธรามานอุกามอิ.ยิ้า.มีพาม, to conceal a wicked man that he may not be taken prisoner.
- an'an, sin.

anyj, black.

- any zyw, blackness, swarthiness, of a black colour.
- an-žj, black, swarthy; Saturday.
- ຊຊາບັງ ລ້າ, Shiva.
- אַקיצֿיצֿעיצן, to make black.
- ननार्ग्रा-छूर्, that which has changed its colour and become black.
- क्वार्या खूर , to grow, to become, or be made of a black colour.
- ลุกามั้ม ๆ มีมาย, idem. אַם עובים, idem.

an ir Qr, death.

- an'IQ'QR'QR'QR', the fruit of sinful deeds, or of iniquitous conduct.
- ลยาบัญ เปลง เฉยง, idem.
- कना क्रिंग हमस जय थेर छेर छेर छेन राष्ट्र से दे से स्वा के क्रिंग के का के क्रिंग के क्रेंग के क्रंग के क्र
- אָק־אָ, Ooma ; night.
- கຸရာ' প্ৰথ' भ्रे প্ৰ' यू, to absolve any one from sins, to exculpate, to exonerate.
- क्रम्' आप महत्स्'' द स्रि'टा, it is necessary to abaudon all wicked actions.
- ลสานุร, black.
- त्रह्म, a wood, a forest.
- anav. B, rural, of or belonging to the country, like the country.
- हस्य के या थी, a hog, swine, a pig.

อุยหามิเป็นรัย a tree.

- ক্রন্থ স্ট্রু নাম্বর্য , the consumption of all the trees of a forest by fire.
- कडारा हे आ हो, a wild buffalo.
- ADAV BY BOY, a lion.
- क्रहरू चिंद, within the circle of a forest, in the thick foliage of a wood.
- אָסאיואָדיבעיבעיםואָ to live quietly in a thick wood or forest.
- אַקאי באַעריון אָריבו, to lead or bring into a desert or wilderness.
- קקאַ־אָלָר־אָלָבי, a wood of small trees, a very insignificant forest.
- ৰহাৰ কৰি উদ্ধেৰ্ব স্থান উম্প উন্প উন্প মুৰ্ব যা বলি বাৰ্ব স্থায়, to see a wood ornamented with diverse colours.
- क्रान्ग देव, a wood, a forest, or a very dense thicket of trees.
- a Dir & O'DE'U, idem.
- குதுலுக்கு avage, wild, uncivilized, uncultivated, solitary.
- தது கிழை இது கிரு, one of the names given to a forest, also a bush.
- क्रदार रहे गुहे गुद्र भ, the keeper or guardian of a wood or forest.
- אם אי געיגא, the lord of the water.
- क्राम देप'तें. यु, a wood, a forest, a very dense thicket of trees.

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- নদাম' র্রান্ত্র' দানম' যেওঁ'রি, savage, wild, solitary, uncivilized, uncultivated.
- নৃত্যু-ইন্থন্যু, to hide one's self, to conceal one's self in a wood.
- anviary, a wood, a forest, a very dense thicket of trees.

הקאיאבי, idem.

- কলম' भेत'भ्र' ঠাঁলম' গ্রিম' দা দ্রুর'য়ে, a forest ornamented with every kind of tree.
- ظهر بع ماريخ a thick wood, a very dense or closely planted torest.
- אַמיאַ אַטידע אָזיאָ a crab.
- নৃত্রমুণ্ স্কুই, a cloud.

אַקיאַ גאַס, the cuckoo.

त्रज्ञा'Qन्यु'य, an impostor, a cheat, a deceiver, one who assumes a feigned character.

ສຸສາ Qu, fire.

- क्रॅन फ़ेए, Thakoor, the Indian term of respect, as ' Sir,' your honour.'
- arg, the lord of the wind, the wind, the air, the atmosphere.
- ης, within, internal, in, below, beneath, under, underneath; a room, a chamber, the division of a house.
- au and a stress to punish; to covenant, to bargain, to agree.
- कदाहिसरा जारा नहारा रहा है, not to adhere to an agreement. कदाहिल, the bowels of the body ; internal, inward, inner
 - most.
- कदर्मो हैय, the floor of a house.
- אָק־אָז'אָאָזי, the roof of a room or chamber, or of any building.

אבי איבקבינו, the internal senses.

- ቅፍ' ቭ' ጚ፵ጫ' ' ቭ' ፝፝፝፞፝፝፝፝፝፝ ጟ፝፝፝፝፝፝፝፝፝፝፝፝፝፝፝፝፝፟ጟጞ' ቅፍ' ጟ' ପ୍ରିଥ୍ୟ' ረነ, to stop the breath
- สุราติฯรุฎธพาชาวพาศราฐาญสุมญามุ, to suppress respiration.
- इत् ही'छेर् रा, the heart, the mind, the intellect, the understanding.
- क्र'मे' अव्य जिन्हा, the limits of a room, or of any habitation.
- নন দী দুন হ্বা হয় to unfurnish a house, to remove all its goods.
- कृत-ह, internal, inward, innermost; the bowels of the body.

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- sc' & g'g'grand'z, to draw out the bowels, to lay open the intestines.
- துகு குடி a little room or chamber, a small apartment.
- ਰੁਸ਼ਾ ਛੋਰ੍ਹਾ ਪ੍ਰੱ, a hall, a large room, the greatest chamber in the house.
- azyzz. a lord, a ruler, a master, a chief.
- त्रदार क्षेत्रदा महारा हो मारा का and without.*
- ac'zgw'w, in the middle, in the midst, in the very centre.

htrz, within.

- ag'3' العربي, to shut up within, to enclose, to lock up, to confine.
- ቅና 3 ፡ ይጫላ ና ነ 3 ፡ የሚያ ነ ሚፍ ነ ቆጣ ላይ ይነ ነ ነ ነ dissemble or conceal grief or atfliction.
- ቅፍ ' ጟ ' ጟ፝ፙ' ସ୍ୟୁଣ୍ୟ' ረጋ, to confabulate, to talk together, to tell stories.
- ลุธาราชิลายุรามามายุราย, not to grant permission to any one to enter.
- ቅፍ·ጟ·ጚጟቒ·ፘ, to throw or cast in, to drive within, to immerge.
- a_Γ'<u>3</u>'⁴, to send within, to command any one to enter.
- इन्द्र-द्रम्द्र-राष्ट्रद राष्ट्र, to drive or thrust in, to push any one within.
- ac'3'IQQ'AV, stopped, kept, detained, closed, so as to prevent entrance.
- AC'Z'UGAN'I, to stand within.
- कृत'दु'छेन'छेत'ट्रा, to slander, to backbite, to detract, to calumniate.

ब्द्र ट्र ये , to come in, to proceed within, to enter.

- AC'3' QA'ZJ, to drive in, to thrust in, to compel any one to enter.
- 55'3' GEW'ZJ, to stay or live within, to remain or dwell within doors.
- אָק־אָאָליז, to drive or thrust in, to compel any one to enter.

קקיጟי ክሳን ፍርጊ יגן, to introduce, to bring in.

- مَحرَى بَهُوَم بَعَرَى عَمَام بَعَرَى عَمَام بَعَرَى بَعَمَام بَعَرَى بَعَمَام بَعَرَى بَعَرَى مَعْمَا بَعَرَى head under water.
- קፍ'ਤ' ዝ'직, to dissemble, to dissimulate, to conceal, to hide within.
- नद'3'Qभे'य, to go within, to enter, to proceed into the interior.

- 해도·것·인플리·江J, to empty itself, as a river does into the sea, or into another river, to go within.
- तृद'उ' २त्रेतृ'टा, to imbibe, to drink in; to introduce, to bring in.
- קריק ነ קריב, within, internal, in, inwards, in the interior.
- ब्रू-ब्रू, the sign of the ablative case.
- नद ने करने में जाया, with a firm mind, most violently, most resolutely.
- 55'ZJ', within, internal, in, inwards, in the interior.
- δζ'ζJL, to-morrow morning, or to-morrow at an early hour.
- קק־נאַיאָדיסקקיינאָיאָן, the night having passed, and the dawn of the morning having arrived.
- مَمَرَّ بَكُوَّ بَكَمَّ بَكَانَ مَعَمَّدٍ، virtue, great knowledge, a very extensive acquaintance.
- 해도 전 것, internal strength or power; abstracted; the essence, power, or virtue of any thing.
- कृत्या, after to-morrow.
- ৰদ'মান সামান বিপ্ৰায়, to meditate in the morning at an early hour.
- ন্দ'শ্রন্তুন'য়, to ornament a room, to adorn any apartment.

קק'ya, the will.

- קና'ይጓ'ጟጚ, to penetrate, to enter into, find out, or to apprehend the intention.
- aς ga, free will.
- कृद्र स्रेम, a room, chamber, or any apartment in a house.
- جت تهريته a good disposition of mind, an unspotted
- heart.
- 有てうあみ, an internal sign, a token, a mark, a conjecture, a guess; propable opinion.

55.9, within, internal, in, inwards, in the interior.

קק יסויעֹב א אָזיען, to mark, or take notice of the household goods.

مج جم, lining.

as a the table of the second

as arans to line.

あらいわれてい, idem.

AL'MA'SEN'ZJ, to introduce, to bring in;

ሻና'Q፟፟፟፟፟፟፟፟፟፟፟፟ ዓ. a divorce.

- קריפהאינו, a horrid or dreadful room, chamber, or apartment in any house.
- ब्द-Qत्र्य, dissension, strife, disagreement, disunion, civil war.



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ج، grief, pain, affliction, complaint, sorrow, great distress.

- ar گری جربت جم , such is the infirmity.
- तुरईरे छेए, with pain, with great affliction, distress or torment.
- අංස්ංක්පත, painful, smarting, afflictive, sorrowful, distressing.
- ar ई. द्वा. 'द्व, to suffer, to be in pain, to be afflicted or tormented.
- a ईंग्यायुक्या, to suffer from disease, to suffer illness, or affliction.
- कर्क अप्यरेंद्र के, impatient in sickness.
- a· කි·විත්ලා සිංතු, an excessive, violent, or raging pain, a spasm.
- ק के के मुर के प्र के प्र के पर के one who has fainted away through violent pain.
- สาธิ มีงาราสิเขาผู้เวา, to feel a violent pain, to suffer affliction
- क उँदे द्रुदा वर्ते दर, a pricking, a stinging pain, a pungent, or acute pain.
- a. Zz za the moon.
- ק·ፚ፟ጚ·ጚጟጚ·ዾቚ、a Myrabolan, a fruit used for medicinal purposes, (Terminalia Cheduba.)
- م: ترجي Thakoor, the Indian term of respect, as 'Sir, your honour.'
- جر, sickness, disease, distemper, infirmity, affliction, distress.
- אָד יאָזיב, to be afflicted with sickness, or with any disease.
- ৰ্ব জন্ম হাহদেশ্বন্য, afflicted or troubled with sickness or disease.
- אָר יָאָזיאָקאיאָקאינגן, to be troubled with an infirmity, or siekness.
- क्र फ़ैरा प्रहेदरा टा, to be ill, to be sick, to be afflicted with disease.
- कर है को भार के दाय के a weakness or faintness felt while indisposed
- इर छे झुव या श्वर क्रंद्र य, to suffer or endure trouble, pain, or distress.
- az 'az', an hospital.

- مَح مَهْمَ عَلَيْهِ عَلَيْهِ عَلَيْهُ عَلَيْ عَلَيْهُ عَلَي عَلَيْ عَلَيْهُ عَلَيْهُ عَلَيْهُ حَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْهُ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْ عَلَيْهُ عَلَيْهُ عَلَيْ عَلَيْ
- क्र टाले क्रा प, many infirmities meeting together in the same person.
- ब्राह्म क्या दा, to cure, to heal one of any disease or complaint.

कर करेग्र . idem.

azaar, infirmity, sickness.

az'za, the moon.

- कर र्देय अर के गाम प्रमय का कर के का विद्य का कि afflicted with sickness.
- متر غرم، شم، عابم الما, to be attacked by a very heavy disease.
- ন্ব-কৈন্-গেন্য-দীন-দ্র-ক্র'ন্ব', vehement or exceeding great sickness.
- ন্ব- ঠ্যুম'য়' ঠ্যুম্বায়, seized with any great sickness.
- कर केन गेंग्छद्रम्य, the arrival of any heavy infirmity.
- नर'ळेत्र'ग्रॅ'ग्वेयूअ'न्त्र, very ill, very dangerously indisposed.
- ब्र'हेन'ग्रेंग' वेष्रारा, seized by a heavy disease, the arrival of any great complaint.
- ब्र-द्वेन्ग्र-उत, a very great and insupportable bodily disease.
- इर रयद रोट प्र, to lose one's strength from the effects of any disease.
- बर उभुद्र प, to fall sick, to be taken ill, to be indisposed. बर कर कर कर बर परेष्ठे, to be a little relieved from bodily disease.
- az .z, infirm, sick, ill.
- त्र'1)'कर''येश' भ्रेञ्च'म, to cure or heal the infirm, to restore to health.
- az ZJQ TEATINT IN to administer assistance to the sick.

אלינוציםאיםאיבאינו, idem.

ארינוליאיזאריפרינו, idem.

- त्र होद, a Myrabolan, a fruit used in medicine, (Terminalia Cheduba;) also health; the sun.
- इट्र'सेर'रग्र म्यू . to recover from sickness, to be restored to health.

AT UNN' BT II, idem.

त्र 'धनग' देने' ट्रो, a great infirmity, a very heavy and grievous disease.



- कर रीसरामद ग्रांग्युद्रजारा, to be attacked successively by many infirmities.
- ন্দ্র প্রেম্বর্য delivered from illness, restored to health.
- র্ব ত্বন্য ছাঁ প্র'ম, to cure or heal, to restore to health, to be cured.
- אַריאָשיאַדים, to be free from illness, to recover from disease.
- קζ·ἀ̃μηζι, to relapse, to fall ill again after one has been healed.
- त्र-श्चा-ज्ञान, having fallen ill again, having experienced a relapse.
- त्र भार रोजारा, to fall ill again, to relapse.

あて、割工、周のいり、idem。

- ब्र-QA-2J, a contagious sickness, a pest, a plague, a pestilence.
- कर Qu'I, idem.
- az'QZI, a Myrabolan, a fruit which is used for medici-
- nal purposes, (Terminalia Cheduba.)
- র্বন্টু ম্বর্ব্যু, to oppress, to press down, to weigh _____down.
- त्रुक के राज्य by force.
- हुत के पा वर्स पा परेय का 21, to pray earnestly, and with great fervor.
- क्र हिन्द'य छेद य, to investigate, to enquire differnt-
- तृत छू २ दे पा व भू पा, to request, to demand, to ask instantly.
- aavenvertx, to bind, to force, to compel, to oblige.
- इन छूँ भाषा प्र. to implore, to beg earnestly, to ask with great earnestness.
- त्रत्र है, a very ardent and pressing recommendation.
- तत्र केंद्र, assiduously, constantly, continually, perseveringly, incessantly.
- தத**ு**த, idem.
- สุรากุลาอิญ, idem.
- ag 'ha' Qa, idem.
- สุลาหลาญาลิ, idem.
- aarharaa, idem.
- ag. FI, very much, too much, greatly, excessive.

- ад'цъд, an affirmation, an assertion, a confirmation, a declaration.
- बुब माम् ग्रेर , affirmative.
- वृत्र यहत 'छेद 'या, to affirm, to assert, to declare, to avouch, to confirm.
- इत्र हेर रहा, to employ force, to compel, to constrain, to oblige.
- ቅሻ'ት' משינוג ימתיפגיגה'זימקינו, to accept of a burden or load.
- ag'a كَانَ الله to keep at bay, to keep at a distance, to amuse.
- קיקגי, length, long.
- ar3, if, suppose the case be thus, in case the question stands thus.
- a کج, the past year.
- م. The sick is a state of the second state of
- क्य 'ZJ, to want, to set or go down, to extinguish, to annihilate.
- क्र'यत्रQ', an apparel or clothing used in the performance of a sacrifice.
- ब्रन्युब, mist or dew.
- नुमुन पलन उपाया to vanish away as the dew of the morning.
- 34, an interrogative point, yet, albeit, although, moreover, however, besides, by chance, by good luck; time; perhaps, about, what, why ! (by way of admiration.)
- க்காகலு நடந்து ப், equal to the sky, that which fills the sky, immense, ample.
- क्रमाकरूपद्विद्रग्रन्तु, towards heaven, or to the height of heaven.

sanaq, the heaven, the sky.

- क्रअविएरवा जाष्ट्र प्रवेत संस्कर सेर एयेंग्य, to go into the air as a bird without impediment.
- אָזָבּעִיבָן, to clear up, to grow clear, to become bright.
- तुआवि प्य कुराय, an unexpected storm of rain, hail, thunder and lightning.

क्रमाव्य पत्रपुर, fine, or fair weather, clear weather.

कुत्राह्र Q'भ्रेद, the name of a great bird of prey,

معاله کو الع بختار, green colour.

ศमाद्ये'দ'म'य, smoke,



- নৃষ্যুত্বইংশ্বেষ্য, from the height of heaven, from on high, from above.
- สมาเลอิ เรอิรุญาญาตศิลญาญดูรายิราย, to ascend to heaven.
- ลุมเธ ฉารยิรญาญานุ gx 11, idem.
- สมุเรญิ z ray, a cloud.
- ANTE Q'AL, the sun.
- asira Q. Fran, a sign or constellation in the heavens.
- Aufz & Car, the path which leads or conducts to heaven.
- क्रमाहरे चेर से, a celestial globe.
- क्स छे-ब्रद द्वत ज, towards midnight, at midnight.
- कुम् 2 द्विरदत्त रॉवे भ्रान्स, the first or early part of the night.
- கலு ஹாதது, midnight.
- สมาอิ รุง, nightly, nocturnal.
- க்கு இ- இது அதை, one who robs or plunders at night or in the dark.
- हमा है से ज है, the guard of the night, the guard set for the night.
- an grant a nocturnal vision, a dream which visits one
- குது கீதாத, a whole night.
- a, अनुभ, equal in age, cotemporary, coequal, of the same standing.
- สมาอ์รามจิรามาจุญาญ, to wake, to be or to lie awake all night.
- مهر جهرج, midnight.
- an zag q, towards midnight.
- नम-उ.यहन्द्रे, never; used in this sense when it follow a negative.
- arar zurza, a name.?
- तुझ छेर, midnight.
- क्य-छेद्र, at midnight.
- as TITQ, a night gown.
- مها عالمات الم to ascend or go up to heaven, to mount on high.
- antaration, a bird.
- asi'afaQ', the heaven, the sky, the firmament, the atmosphere.
- an ana real of the world.
- איאוגעיאיאיאקינין אויאקינין, to rain flowers from the sky.

สมามกองสมาญาสมญายิงามาที่กาทีาที่งสมายการีรามีขายอา มามุมกม, all the gods sent from heaven a shower

of flowers, and sounded instruments.

- สุสามุกรุญาชัสาวุา, to rise to heaven, to mount up on high.
- สมามุวญญญารัญาญรามาญราน, to hear a voice from heaven.
- রশানাত্র প্রায়ন্দ্র, to take the air for the purpose of health.
- אאיאום עישאי אַלאי אישיאי שישים אָ, having taken it up into the air, he put it on the earth.
- तमामाविए जा राष्ट्रा राष्ट्र, to fly, to fly to the sky, to fly upwards.
- ትዝግጫኛ የአቀጥ እስከ the region of the sky, or of hear ven.

AN MAGAN, shade, shadow.

क्या मान्दे में आरे केंग्र प्राय रह, the sun.

- क्स'अावर्थ होत द्व भेतरम, to fly up to the sky, or on high, or into the heavens.
- नस साह रे हैना छे, the sun.
- مَّظْ ظَالَةُ وَتَعْتَى مَعْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَي أَصْرِعْمَ مَعْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ
- สมามสองระอิรญาฐาตศิภฐาว, to rise up into the heavens.
- क्स'आहरे'अहर'यहिंद' मुग, ample, great, grand, full, immense.
- ลมามเมวิ เมือ, the sun.
- ลุมามกอิาฐาม, the moon.
- awwago, heaven.
- तवा वा जाता हा before day-break or dawn, very early in the morning.

ay w, night.

- agree, never, at no time, ever, at any time; never, if it follow a negative.
- אַזי גֿאַידָן גיאָן אָקרָיבן, to wake, to be or to lie awake all night.

saron, in the evening.

agrograg, the morning, the dawn, the time just before sunrise.

AN OLAVA, very early.

- ay 'QGW'ZJ, to pass or spend the night, to pass away the evening.
- dawn.



an and the night having given way to the arg, of one and the same age. dawn. a'QZQ, equal in age, cotemporary, coequal, of the AN'OGN'NI'N, the morning star. same standing. नमा आद्र भाषा प्रतित, as rare or scarce as the stars at 3, an expletive particle. day, like the morning star. ลิ.ศ. a girl. sar Ary, the soul. a.h., speech. हम् विन, once on a time, formerly, for some time, for a ສັ້ງຮູ້ຈັ, a kind of tree. S. M'A', voice, sound. set time. तुम् बिन् दुरू in one night; many times. हिग्यु क, idem. ast any, once on a time, formerly, in a certain or fixed 5'h, praise. time. S'ZJN', power. any maga, the sky. su', the west. as Qaz, humidity, moistness. 화가입·え까영, in the night, or in a part or division of s's, reverence, adoration, respect, regard, consideratithe night. ह्य नहेन, one night. al. d'u, to remove one's goods on changing one's re-हया नुदूर, an occidental place, a place situated in the sidence. west. arigizy, to tell, to say, to speak, to talk, to converse, erra, from the west. to narrate. 321-21, to set or go down, to perish, to go to rais, to be argan gra, to desire or to demand the effects prodestroyed. duced by evil. 17 J'AL I, immortal, incorruptible, not subject to a gangery zigg zj, to narrate the effects of the infirmity decay. or sickness. TT'II. TN'I, to set or go down, to banish, to expel. איפהישאישארועאש, infirm, sick, ill, indisposed. to dismiss. $a_{N'}$, barley; from, used as the sign of the ablative case. ह्रम्'रार हेर्'रा, to set or go down. สญาญาม, the beard of barley. इय देवरा खेवरा खु, towards the west. aar 2. a, barley-water. TU'YENN, idem. an' brugg zi, a heap of barley. उपापर छा. to swallow up, to absorb, to vanish, to कु v छ से मरे कर ये, a bundle or assemblage of ears of disappear. barley. बुद्ध छद, north-west. **ਫ਼**∾ਾ ਹੈ ਵੇ अ, an ear of barley. ब्रा से भेर या, not to be able to throw or cast down on ৰম্পন্ত খ্ৰীথা, a bundle of barley. the earth. av za, flour of barley. द्या अंभे भाषाय का राष्ट्र to place a guard of five an Scrapa, a seller of barley. bundred men at night. สุญาติ สุมาน, E.q. to spread out barley in the sun to dry. इया आं यादाय, the night, or the evening. awizj, power, potency, might, force, strength, ability, क्रुय भूम, the west wind. greatness. ुद्य भूजन्म, idem. ลพาสสานายิ่งามาธนามาสณาสุ, to enjoy unbounded 5प'Qयन'पदन'र्य, the lord of the west. power. 到 Q 如 , the west country, the west quarter, the wesaveragera, to evaporate, spoken of liquor in vessels tern division. not well corked. इन्द्र, the elder brother. away ary, the evaporation, or the exhalation of li-5.3, a woman's breast. quors. э'अ'यध्रुउ नड्डाया, to give suck to, to cause to sucan agril, the ripening or the maturity of barley. kle.



š, I.

- ਤु'स'ग्वभूत'या, to suckle, to give suck; the suckling of a child.
- ราม प्रमुग्ध्रु, a nurse, one who nourishes a child with her own milk.
- A'N'OFTIL, to suck.
- ਤੁ: अर्थ रें रें न, the head of the pap or breast, the nipple.
- a woman's breast.
- ʒ·á, a woman's milk.
- ع. @ عالي الم suckle.
- זַיקיִדְעָזָאַידַטָּ׳יַזעיצָריד, a nurse, one who nourishes a child with her own milk.
- รูงคุ้งอมพาบอิงฐอญาอิญาอสอญามุรีราม, to suckle or to give milk from the breast.
- हुन्दे हेर के रॉदप्त, not to succeed in giving milk or in suckling.
- y, that which may be done, that which is possible or likely.
- JN·ZG, pardon, forgiveness for transgressions which have been committed.
- swzj, to be able, to have power to do; force, power, virtue.
- عِمر تاريح تَعْتر على حد تعلق تح تعَر على and ability.
- รुरुग्या क्रान्तर देस पात सेर या, to be able to perform nothing.
- swyy, great power.
- w'zj·#z·zj, inefficacious, ineffectual, vain, useless, unproductive.
- to grow weak, feeble, infirm, or debilitated.
- av-تاريخ , to lose one's strength or power; destitute or deprived of power.
- אינועידיאאידיאאיזיע to be able, skilful, or fit ; skilful, experienced.
- รงาบจิเวงั้น เงิงอุงาบง, proper, fit, good, apt, convenient.

รพายชินพีราลพานพอพาย, idem.

AN'A, Ooma.

- हुरा भन्न, power, might, potency, strength, vigor, ability.
- हरा सेर'ग्र, to be without force, strength, power, or capacity.

- हुए'प्रश्च the vanishing or departing of strength or power.
- 3. ž, a parrot.
- aar ar, doubt.
- हे छे, a hawk, a falcon.
- 20 gr, a bird that eats flesh.
- हेरू 'रो' म'त्रक, idem.
- हेर् भूद, of the same age.
- ho ozo, idem.
- ăΞ·ҵ, an illusion, a false delusive or erroneous representation.
- אָקיקגיפאינטיגקיקאֿלינאָאיפאינן, to act inconsiderately, foolishly, rashly, to err through forgetfulness.
- ku, z, to die sinful, iniquitous, deprived of external things.
- ğu zju a and immorality, to banish vice and immorality, to forgive sin.
- δς V. ZJL 'Q gL' q, to die; sinful, deprived of external things.
- אָיבאינן קאַאָאָינן, to keep at a great distance from iniquitous actions.
- ăă'נו, to domineer, to rule, to govern, to oppress, to press.

สังานนายีราน, idem.

- बॅब्र'टा, great.
- AH'ILL'EX'L, to see, to behold, to look, to regard attentively.
- AL*, an error, a mistake; fallacious, deceitful, crafty; riches, wealth, commodity, goods, ware, merchandise, household goods, furniture.
- אָזיבאָד אונאסע, a waster, a profuse man, a man without economy.
- אָדיאָדאָדיאָן a female waster, a profuse woman, one who dissipates property.
- אָדי פּיאָק־זָי אָקייזָן, enjoying great riches, exceedingly wealthy.
- नर 'हे'यद'अहेंद, a wardrobe.
- ğı بۇ تورىم, Koovera.
- مَدَ تَقَ يَعْمَ كَمَرْ بِعَر يَهُمْ تَوْمَ بِعَمْ to increase riches, to augment one's wealth.
- శ్రాత్రి, पत्रुवाया, to bribe any one with an offer of gold.
- ሻደ ልካ ዧ፝ጚና ፞፞፞፞ቛ, rich.



ğΣ,

- مَّدَ مَعَرَّظُمْ كَالَدَ عَلَى اللَّهُ grow or become rich, to be wealthy.
- AI के के void of the increase, to multiply, or augment goods.
- ήι ήχ Qğ ['z], to rob, to strip, to deprive one of his goods.
- אָד אָד אָזי אָזי אָזי אָזי דע, to spend and dissipate all one's property.
- مّد अग्र र भुके रा महत्व o हेकरा, to spend all one's property in alms.
- אָדיקריקיזיגאאיזיאַבים, to abandon one's property, and all one's relatives.
- बॅर'उ'ग्युश्च, to take or seize goods by an act of injustice.

- مَتَرَبَعُتَرَ, to transport, to export, to remove from one place to another.
- जूंर प, a mistake, an error; to mistake, to be mistaken, to be in error.
- مَّت عن مَع عن عن من عن من عن المعند المعن المعنى (عن من من عن من ع sequence.
- مَت عرم, Koovera.
- ğι. ψ ঔχ. I, to commit a mistake or blunder, to mistake one thing for another.
- न्रा.प्र'ग्नेर', without fault, or error, without any mistake or blunder.
- אָזיקיאָד יזן, to be without error or mistake, to be perfectly right.
- אָדיקיאָליטיא, if I don't err, if I am not mistaken.
- XI.J., Shiva; also a jewel, a gem a precious stone.
- र्देर मुग्बर्भेश म, fire.
- ăr g. g. a. a. g. to disinherit, to deprive any one of his patrimony.
- สีรายาญามิของบน, idem.
- ğı मुर म्हर में स्वाह के प्रताय के deals in jewels.
- ब्रान्द्रसुग्य कुन्तस, one who is adorned or embellished with jewels.
- אָד:אָזיקאָד, to adorn, to embellish with jewels or precious stones.
- مَلَّ عَيْ عَلَيْهُ عَلَيْهُمْ عَلَيْهُمْ مَن ornamented with jewels or precious stones.
- אָדיאה־זיבה־אָק־בו, richly, splendidly, nobly, magnificently.

- สัมามุธิธา, riches.
- ब्राक्रारग्र, poor, needy.
- ăั้มาสั่นารมาสุสญาฏิญาสิ่าสัมาลินารม, all the poor obtaining riches.
- あエ・若み, Koovera.
- ลั่น·ฮูสุ, fire.
- क्र-कुस्-रद-भूक्-रा, abounding with riches, extremely wealthy.
- สัมาฏลามวิเมส์ร, the name of a goddess.
- ăาร์มีญากุลายัญาตุรายุ, full of riches, abounding with weakh.
- arog कोर राग्चेर राग्चेर रा, to damage or injure the goods or property of any one.
- مَّدَارَ عَامَةُ مَعَانَةُ عَلَى عَلَى اللَّهُ عَلَى عَلَى مَعَانَةًا مَعَانَةًا مَعَانًا مَعَانًا مُعَانًا مُ der away.
- مَّلَ عَلَى هَلَ عَلَى اللَّلَ عَلَى اللَّهُ وَمَعْلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى gate expenditure.
- مَّلَ عَلَى مَنْ عَلَى مَنْ الْعَلَى الْعَلَى الْعَلَى الْعَلَى الْعَلَى الْعَلَى الْعَلَى الْعَلَى الْعَلَى مُ abroad.
- مَّد عَرَبَ عَلَى مَعَامَ مَعَامَ عَلَى مَعَامَ مَعَامَ عَلَى مَعَامَ مَعَامَ عَلَى مَعَامَ مَعَامَ عَلَى مَعَام وَعَلَى مَعَام مُعَام وَعَلَى مَعَام مُعَام وَعَلَى مَعَام مُعَام وَعَلَى مُ
- مَّد عَلَى عَلَى عَلَى اللَّهُ عَلَى اللَّهُ عَلَى عَلَى اللَّهُ عَلَى عَلَى عَلَيْهُ مَا عَلَيْهُ عَلَيْهُ مَ to disperse.
- ăr ซา ซู ซ ส ส ซั ซิส ซิส ซ perty.
- ăر wa, Koovera.
- AI'WA'ZE, water.
- ar gara, the earth.
- त्र भूत में . the lily, the lotus.
- ărego.z, Krishna.
- אָז ישאָיצַיאָק עזיק אַמאזיצַן, to hoard up money, to accumulate.
- AL'HN'I, to hide one's goods, to conceal one's property.
- JI-Ba-, Koovera.
- ăr อิสาปากตุสาขารบุราฐกุ alienation, a making over.
- ัสั้มาชิสามาธ.ดุสาญารุณุราฐาตรีสารสา, alienated, made over.
- ăr มิสามาคลุสาญารบุ s alienate, to make over.



й·14., a jewel.

तेर.अद.या, to consume, or waste riches, to squander away property.

- AL QEQUINAR, to amend, to correct, to repair, to restore.
- AL QE Q'IN VI WIZA, & corrector.

ัดบาญสัตาสุ, the earth.

ရूर प्यूंत जाह, a thief, a robber, one who despoils another of his property.

awyw, fire.

LJ.

- גויהקלאישיא אביצויה, colours flying.
- גאמאיקריאין אין ד, to produce or create blood, flesh, and skin.

ZJEN-ZJ, the skin.

- যালম'য়ে-২ন' প'ৰেন' হ্ৰম্ম'ল্লি'ৰ্জ্ম'ন্দ' ক্ৰম' প্ৰেহ'ল্লি' গ্ৰেম' য়, the bone alone remaining after the skin has been removed; to take off the flesh.
- נס איז יקאַיבן to flea, to skin, to take off or peal off the skin.

UMVIITEN AV, skinned.

- 기미자·기기면자·기, to flea, to skin, to take off or to peal off the skin.
- גופאינזיקפאינזאי, excoriation, a scratch, a place where the skin is off, a slight wound.

נס dress leather.

- المان المان المانية الم
- גואאינוט איזאג, to produce or occasion wrinkles on the skin.
- באַשְּעינוס 'באָד garments made of the skins of hairy ànimals.

ጟጝ፝፟፝፝ጞ፝፝፝ጟኯ፝ፚ፝ኯ፟፟፟ጟኯ፟፟ጟኯ፟ጜ፝፝፞፞፞ጞ፟፟፟፟፟፟፟ጞ፟፟

- גאמעינועטיאקייאימאקיים, to manufacture a garment of fur.
- נוסאיקפיק. to flea, to skin, to take off or to peal off the skin.

zja, the lap.

ZJE RAN, a napkin.

لالم، عن to stay in the lap, to remain or sit in the lap.

ZJG'Z'JQN'LI, to hold any articles in one's lap.

גוה'זיקהים, to take any thing into the lap, to hold in the lap.

גוביד: אינן, to place or deposite any articles in the lap.

ZJG-ZJ, a leaf in the lap.

য়দ্র যে পুরুষ্ণ বুদ্ধ to set or to place any thing in the lap. যদ দ্রদেশয়, to take or to receive any articles into the lap. যদে হব, Thakoor, the Indian term of respect, as ' Sir,

your honour.'

גוק ו a ruby, a kind of precious stone.

- ट्राङ्गार्ग्स्ट्रेन, the moon; Koovera; thanks expressed by kissing one's feet out of gratitude.
- גוהָיסָפָּגיאָע, the name of a deity whom the Bhotanese adore.

याद्र शेष्य, Krishna.

يرتر المراجع المراجع Bhotan oil.

zjz·zą, Bruhma.

נוגיגקוגיאָאן, Krishna.

टार प्रभुत, the art of alchymy.

याद प्रमुद्र सामन, a chymist, an alchymist.

zjz a, the lily, the lotus.

रार अर्रेग्दर म, the sun.

ມະ ພວົງ as idem.

נוביאם עפהי בופא, a pond, a pool, a tank.

IJZ Bruhma.

גוביפה a book of Urchiere.

- zj·ā, a rupee, a silver coin which is current in Hindoosthan.
- ປາຈາຽດາ ຽວິ ສະເບາ, to impose a tax of sixty rupees on any thing.
- נוס גוס אין, one who is employed in giving instructions to another.

युतु'यु'र, the way.

גַואָי בוֹטָ אָיעוּג ישָּׁפּיצו, to raise up, to elevate, to exalt, to lift up.

ZIZ . Kart, danger, loss, perplexity, injury.

यान्त्र, flesh, meat.

टार्ज्रेनग्मनुर, a shower.

ITRIZE, time,

zję, sin.

UNAVEN BY BE THE Friday.

- גויאראי מיארים אים, fourteen names which are used for Friday.
- ZJNOP, lucid, bright, illustrious, luminous, refulgent, enlightened.

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பூர், a pipe, a bagpipe.

ப்து கு, the calf of the leg.

zfrag, the knee.

- zjz-y, the great noise which is produced with the frying-pan.
- גיאַיפֿדיט, to produce a noise in the use of the frying pan.
- בי, a violin, a fiddle.
- גריאָריאָר אופ bow of the violin.

נו איסן גיבן איש, the peg of the violin.

- B'ALTAKT ALBA, a fiddler.
- பு. ac at a contract of the second s
- גריאָק־יאָק־יק, to hang the violin ; to allow the violin to fall.
- ມື່າອີດາສູ່ອາຈານອີຊາຍັດເມັນອີຊາມາ. sound of the violin.
- মীপ্রনন্ত্রপদ্রহ্রনায়, to sing to the sound of the violin.

יאיה, flesh, meat.

ग्रु-ढेव, long hair.

- y'h', a book.
- यु नेग् ह भूस, the oil of amber.
- ग्रू ग्रू ये के kneel down, to remain upon one's knees.
- นุงามาธุฐีอญาบ, idem.
- นุงามันงาญาธุรียญายุ, idem.
- 現V·Q美可N·U, to bend the knee, to kneel before any individual.
- धु- द्व्य, hairy, full of hair.
- žy, books composed on the science of legislation or the law.
- Zja, a load, a burden, a charge sufficient for a beast or for a man.
- ZJZ, a balance whose beam is unequally divided by the handle.

שַמִיצָן, a robber, a plunderer, a villain, an assassin, a murderer.

นานานาฏ, a snake.

ug zj, the forehead.

אָאַזעזעי, a judge.

LIT WE AVEQ, a boat, a ship.

L'IN AVISN, iron.

y., time.

zy, a father.

zis, a hog, swine, a pig.

אַםיבֿן גאָיצן, a sward of bacon.

- यानहेनगरावे मुन, the brother of one's father, a paternal uncle.
- भ्रामहितासामा ही गुत्र, the brother of one's father and of one's mother.
- খອາເມວິສີສາຫຼ, hog's lard.
- ชุญ.สัย. som.

un idem.

- K' JUL, a father-in-law.
- ਪਤਾਏ, a swine-keeper.
- un, swine's flesh, pork.
- খ্ৰ' দ্বাৰ্থ্য' পৃ প্ৰইৰুদ্য, heriditary, descending in succession; the heir.

אים מאים בם, death.

- ترم the grunting of a swine.
- אָרָן the snout or muzzle of swine.
- यहा न्द्रे, the bristle or the hair which is found on a hog's back.
- zy Liz, there.
- याकी प्युप्त, to see afar off, to see to, or from a great distance.
- zgz, a leaf in the bosom.
- אראי, avarice, covetousness, love of money, greediness of gain.
- באקעיצן, to leave, to relinquish, to send, to shoot (an arrow.)
- यदरा सेर, liberal, generous, bountiful, free, open-hearted.
- युद्ध रोग्रस, covetous, niggardly, stingy, greedy, avaricious.
- খ্বদ रोक्षय, savingness, good husbandry, parsimony, stinginess.
- यदार्भस् अधेर या, to spare, to be frugal, to be very saving.
- มีราพีสุญาสายิราป, not to save, not to spare, to be very extravagant.
- थ्र'ईय, a guardian, a tutor, a protector, a preceptor, a teacher.
- युग्नेग्रेट्र ठढ़, a father who is partial to any one of his children.



בוב & a hole.

ATS53, a father.

عترم: عرم: to be like to one's father, to resemble him in countenance.

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איגה'פגיאגיעדיטי, idem.

- ترتر: to be able, to have power to do, or to perform any thing.
- عرم, in that place, there ; usefulness, benefit, advantage; utility.
- খার্বন্দ্রহার্যুন্দ্রা, to receive or take benefit, to profit, to avail one's self of advantages, to aid, to succour, to benefit, to do good.

م، here and there.

- ชลาสู้ลาคริศาคญาคริศาญาศลราบาริราบ, to hurt or injure one another.
- ชุล ซูล เลิญ เลิง เลิง เลา ซูเลาอิราย, to salute one another.
- ชุง ฐิง ออิลา อิงา ออิลา ญา ซิลิา สุหราสุ, to send letters or to write to one another.
- খন্ব- ক্রন্ নাইন- নীন্থ- নাইন থা থান্থা-প্রন্থ- শ্রন্থ, reciprocally, mutually, interchangeably.
- ชลา อิสาคอิสาคิญา คริลาญาญิลญามายิงมา, to reciprocate, to requite.
- ጃጓን ቆጓን ወይላን ውስጥ ወይወን ግን የውስጥ የደረገ ነው የ reciprocal, mutual.
- عرم، فرم، تعلقه، تعلق معلقه، تعلقه، تعلق معلم، تعلقه، ت معلم، تعلقه، معلم، تعلقه، تعلمه، تعلمه، تعلمه، تعلم، تعل معلم، تعلم، مم، تعلم، تعلم، تعلم، تعلم، معمم، تعلم، تعلم، تعلم،
- عرم، هُم، ما محمر، ما محمر، ما معالم، من معالم، مع معالم، م
- খান কর্মনাইলা বন্য অইনা স্থেয়ে বন্য স্থ্য in one direction, another in another, for both afterwards to return and proceed together.
- युक-क्रेन-उन्मर्वे चेजाय, to reverse the order, to put every thing into confusion.
- यन के ग्रेर, the sun.
- यतुः क्रुनः थेवे युमुद्र य, to write, to compose, to indite any thing.
- খন ক্র'ফুল্ খাঁহা, to ramble, to rove, to run hither and thither.
- খন ক্র' ''', to move or to turn the eyes this way and that.

מאי אַאייצאיעיהאאיפאיצויאי, a capitulation, a surrender.

- रात' केन भूस भाषामय छेर रा, to capitulate, to treat, to surrender.
- 전학·호하 및 V· 고· 한국· ZJ, to use the one thing with the other, to adjust.
- · なみ· 査み· Qあ S · ZJ, to walk.
- युत-क्रेन प्रहोन या, to pull here and there, to drag or draw about.
- युत्र क्रिंग QAL'य, to scatter about, to spread here and there, to disperse.
- يرم، تحديث to help much, to profit much, to be greatly useful.
- युत्र अपूर्ण, profit, remedy, advantage, gain, recompense, reward.
- สลาสนาหรัญเรายุญาฏเราสารเราเป, not to obtain any remedy.
- খন্ব প্ৰমাণ উদ্ব হয়, to apply a successful remedy, to assign or to appoint remedies.
- ชา อนางามรีราบ, idem.
- খুৰ প্ৰকা হেবেল হো, to benefit, to profit another, to do good to another.
- यत्र पूत्र, a benefactor; beneficial, kind, beneficent.
- מָסִיבָן, utility, usefulness, benefit, advantage; to profit, to advantage, to avail, to do good, to be good.
- यन्या केन्ये, eminently useful, of great and notable utility.
- كرم، يرتج تعظم، zj, profitable, useful, fruitful, highly advantageous.
- מַזּינוּיגיעצֿיעטָישָדיעשַדיע, to help, to aid, to succour, to receive a benefit or kindness, to benefit or profit any one, to do good to another.
- খন يا بعر بعر بي بي بي بي to benefit, to do good to others.
- كرم ري تورير , to be useful, to render one's self useful, or beneficial.

אַקיגן אָדיגן, to be of no advantage or benefit.

- युद्र ग्राभेंद म, to receive benefit, to accept of a kindness.
- यतु-ट्रार-धूद-ट्रा, to obtain benefit, to meet with help, to receive kindness.
- עקיצוגיאדביצן, to help, to aid, to succour, to benefit or profit one; to receive a benefit or kindness, to do good to another.

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- كرم ريامر, advantage, benefit, profit, interest, useful, good, profitable.
- খন'য়' মুখ্য'ম, to increase one's usefulness, to augment benefits.
- אָזָיָדָטָ צָאָידָ, from the motive of affording assistance to another.
- to do good.

ซล'यरे'यश्चय'य, idem.

- यत पारमहेंद्र यार को जान, to deign or to supplicate any one to bestow a remedy.
- كرم، يُعترب, a benefactor, one who confers benefits, a benevolent character.
- عزم، تَوَرّ برّ to help, to aid, to succour, to benefit, to benefit or profit one; to receive a benefit or kinduess, to do good to another.
- ترم، کرم، کر، a benefactor, beneficial, kind, munificent, charitable.
- ट्रात्र आईद ट्रा. to help, to aid, to succour, to benefit or profit one; to receive a benefit or kindness, to do good to another.
- ترم: تَوْتَرَبْتَرَبْتَرَا, to desire no profit, or advantage, to claim no reward.
- द्वतुः झेंद्र, vainly, in vain, to no purpose, useless, without any advantage.
- यूत्र'यत, recompense, reward, usefulness, advantage, benefit.
- युत्र'युत्र' द, as a reward.
- यातु (यातु देर : ZJ, to answer, to acknowledge a favour or benefit.
- यतु'लेद' कुर'या: छूर'च, to be of eminent use, or advantage.
- युग्तर्ग्रन्या रोहारा, to depart from, to relinquish, to abandon one's father.
- युत्र रोग्र, a liberal and benevolent disposition, a kind heart.
- בקקיעל האזיצויה, a benefactor, one who confers benefits, a benevolent character.
- শ্বন হেইত্বপ্ৰ ন, to increase one's usefulness or advantage, the augmentation of benefits.
- খ্যা ৰক্ষা অস্থ্য to unfurnish a house, to remove all its furniture.
- zigrzj, to descend, to go down, to fall down, to cause to descend.

- ZTANZ I, to kill, to assassinate, to murder or destroy one's father.
- थ्र'मॅद, a kind of hard rugged stone, resembling Portland stone.
- ख्र', father and mother, parents.
- ध्रुअ'तुरू, overthrown.
- Kay ZJ, weighty, important; to pull down, to overthrow, to depress, to overcome, to vanquish, to subdue, to conquer.
- down, or overcome.
- עאינוגיפאינוג אמקים, idem.
- ซม บาามลีราย, idem.
- यग्र'ग्रार'भे' हुर,'दा, to be unable to be conquered or vanquished.
- यम्भा द्वा, invincible, unconquerable, that which cannot be overcome
- य'अर्र'ग्रन्थुत to supplicate the father and the mother for permission to assume a religious character.
- ਖਾਸ਼ ਸ਼ੁਰਾ र ਪੱਸ਼ जा पा गुरा है ' ਸ਼ੂर पा, to respect, or honour the father , mother, king, &c.
- यगमग्रा भे लुग्रा, to shew a grateful mind towards father and mother.
- খ'# ২ জ দ্ব ন অব হা, to procreate in the order of nature
- ซามุวิบริมาษัขฐาน, to honour, to reverence, to obey pareuts.
- ซามฺฉิางานัส ฐาฐลาวริญาม, to consume matrimony. ซามัง, a grand-father.
- צויאאי גאיצן, progenitors, ancestors, forefathers.
- zy y zy, one's native soil, one's own native country, the land of one's nativity.
- ชานญาตุธิตาญ, a peasant.
- ซานูฐาธุธิธาบญิพ, a man's own country-man or country woman.
- עישטים אָדינויצֿגים, to forsake the love of one's native country.
- খ্र'ਘ्रुप्'दस्'द्युद्ग'दस्, driven out, or expelled from one's native country.
- עישטיאיקצי הוויאה יש אלייאהים, to forsake one's native country and parents,



- খা খা খা কাম যো দা to forsake the love of one's native country.
- યુપ્યુગુગ્વા હોવ યુગ્સે રા, detached or taken off from one's native country.
- या भुजा क्रु कार्य , one's native soil, the land of one's nativity.
- याणुया क्रु. वक्षरापुराया, to be banished from one's native country.
- ସू र क्रेन महम के समें र दू र र प्रे र speak one to another without being comprehended, like animals.
- عمد، here and there.
- या या जे.च, to approach, to come near, to draw nigh to one.
- या भुरुपा, to depart.
- या भ्रेन परे पा रज्भ पा, to depart and go to a place of peace.
- याप, to throw away, to fling away, to cast away, to reject
- ध्रा प्रतिगय, to depose, to lay down, to deposite, to turn away.
- य प्राय है द्वा an analogy, a perpertion, a convenience.
- यर अव्वय, from thence, from the confines of any country.
- या अव्युक, out of the limits, beyond the confines of any country.
- या सत्र दुरन्त, to arrive from thence, to arrive from the contines.
- يرة مربوكر ريا، to expel, to banish, to turn out, to drive away.
- אַ גיסןיאָקיבן, to go away.
- भर जा रुषे म, to depart.
- ZII JAIL, idem.
- นา ัมลาม, to go.
- ZIL PAN MY, removed.
- ur any it to remove, to put away, to drive away, to turn off.
- MIT, depart from hence, used in an imperious tone.
- عدين to go away, to depart, to remove from any place.
- यर-Qच्चअ, the last or opposite bank.
- אב. Qiru, to go away, to depart, to remove one's self.

- य. देश, beyond; a person, a body, some body, any india vidual.
- ซา ัญ กลัง เปา ฐาน, a small force to overthrow the lower part.*
- يرم، يربي بي to obtain sanctity, to acquire a character for holiness.
- עיגמיג׳ אָקיז, that which is one's proper and individual right.
- zy-Yg-Yj, that which has bounds and limits, an object with a termination.
- zy. Xar garzi, to be perfect in every science and in all virtue.
- यगॅत्र धेनगा वाग्द्रेनगा, to possess the virtue of Cianciub.
- عر، تَكَرم: يَهُم: الله عليه: ما وَعَلَيْهَ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ ع one part to another.
- ਸ਼ਾਮੋਗ ਮੁੱਚ ਸੁਤੂ ਹੁਣਨ ਸ, one who does not commit the ten great sins; also Boodh.
- vilging to Indra.
- zy X zy out, a descent, the steep or precipitous side of a hill.
- यार्गे जारेन्स, to pass or go beyond, to go to another part.

WIN QALYE, the sea.

ຟ'້ໄຟເດສັ, idem.

- य'रेंज्र'ज्य, to go on the other side, to proceed forward.
- zog. much, many, great.
- यूज्र के, abundantly, plentifully, copiously, for the most part.
- यवा के मेल्द, many possessions, very large and extensive estates.
- zqr&I, frequently, often, abundantly, plentifully, copiously, for the most part.
- ترم، معماله, fully, largely, copiously, abundantly, diffusively.
- यापायगुरायहे.हरारा, to reverence, or to honour the father.
- या में हे, very great.

यत्र अ देर न, abundantly, plentifully, copiously, for the most part.

עזיאי גד עמיאי גד, idem.

นางามี เสียง idem.

- द्रान्सरान्सर, a pupil, an orphan.
- य 901 0 हेन-या, hereditary ; the heir to any estate or possession.
- यर्भायभूराय, to be deserted or abandoned by one's father.
- Z'QFE, Z, a cruel or inhuman father, a father without any paternal feelings.
- تركَّ تَعَنَّكُمَ مَن the admonition, the advice given by a father.
- يري مكر مكر مع تربع المع الله الله الله عنه semble one's father.
- يريَ جمَّ جمَّ بي to obey one's father, to practise filial obedience.
- युर्च 'ज़े' दु, a relation of the father, a relative on the father's side.

עם יכשביצויבבישאינו, the male.

- ζ. ζς, a kind of hard rugged stone, resembling Portland stone.
- אָרָזאָידָן, to hit the mark, to run through, to pierce, to transfix.
- ggs, a cuirass, an armour for the back and breast, a shield, a buckler.
- युवा वे पहरायुद्ध के a little handsome room, or chamber.
- युद्ध- द्रु, a kind of tree.
- भूता मु हैस या, to concentrate again.
- นุฤายาพีราม, idem.
- يرم، دير، a grotto, a cave, a den, a hole, a window; to strike, to hit, to make a hole, to bore or pierce through.
- אָהויםצֿגיאוָגאָ, one who makes shields.
- प्रु वन्द्र भारत which has been bored or pierced through.
- يريم a pigeon.
- אָקָק, damage, hurt, loss, injury, devastation, destruction, ruin.
- ग्रह जुज हेक रों, a denation, a grant, a gift; perdition, ruin, the ruin of the soul.
- भूद्र-देश, furiously, impetuously, violently, outrageously,

- ग्रहाउगहेराच, to lead or draw to ruin, to drag to perdition. ग्रहाउगहराक्, ruined, destroyed, overthrown, subverted.
- भ्रुत' उ'यहत'यू, to subvert, to ruin, to destroy, to overthrow.
- ध्रुद्र उर्रेद कर, perished, gone to ruins, altogether lost or destroyed.
- भ्रुद्र 'उ 'र्थ'य vel रेंद्य । द्र्य रा. to perish, to go to ruin, to be destroyed.
- भूद्र कर, subverted, ruined, overthrown, destroyed, annihilated.
- भ्रुद्र'क् 'यू to be destroyed.
- ³³³₂ς⁻z_J, a mixture, a composition, an aggregate of many things.
- प्रुत'रार भुत'य, to heap up, to amass, to accumulate any thing.
- ग्रुद्र ट्रे, a heap, a mass, a pile, a pile or heap of wood, or of other things corporeal.
- אָקיצוי אַקיבק, a tree.
- يرج كَلَّ هِنَّ five bodies, namely the five composed corporeals.*

Scilingis, idem.

- ग्रुद्र'ग्रुंद्र'म्, to gather together, to collect into a heap, to assemble.
- द्भुद्द य, to be defeated, routed, or overthrown, to destroy, to overthrow, to spoil, to throw down, to send to ruin.
- भूर पा कुर पत्र, to go to ruin, to be destroyed, to be altogether lost.
- ग्रहाया. to destroy, to overthrow, to spoil, to go to ruin, to perish.
- द्भुद्ग-अतिन, one who ruins, or who causes any thing to be destroyed.
- אָק אָק, furious, impetuous, violent, outrageous, passionate.
- אָקיאָקאָ, ruined, destroyed, undone.
- אָק־אָק־שָ, to ruin, to destroy, to undo, to occasion loss, injury or damage.
- শ्रुद्र भ्रे 'Qभे'म, to destroy, to overthrow, to spoil, to go to ruin, to perish.
- نظرت كَمْرَى، حَمَّرَ يُعَمَّ نَعْرَ عَلَى مَعْ الْمَعْ الْمَعْ الْمَعْ الْمَعْ الْمَعْ الْمَعْ الْمَعْ الْمَعْ distinguish the good from the evil.



- छन्द्रिहाया, to destroy, to overthrow, to spoil, to go to ruin, to perish.
- ग्रुद्र (प्रहान) 2, to ruin, to waste, to suffer detriment, loss, or damage.
- ग्रूदर्द्रनाग्रुद्र्य, to finish by stripping one's self naked, to pull off one's cloaths.
- zzvzj, to expel, to banish, to separate, to part, to divide, to sever or put asunder.
- zgz · zjzy, expulsion, a thrusting or driving out, a casting away.
- uta, a heap, a store, a pile.
- يرم، عاليم، تحمير، good, of great price. or value, precious; to gather three heaps; to abound with all. virtues; blessed, happy, fortunate.
- عم تقايم تكتمب ترية, happily, blessedly, fortunately, felicitously.
- भ्रद्र वास्त्र संस्थारात्र छेर ग्या, to prosper or render any one prosperous.
- يرم، مايرمر، تحمام، درام extremely happy, supremely hap-
- ग्रुव-र्देवल, perfectly well, very good, the best, the most excellent.
- भ्रुव र्के करूपर मे जेम्स हे पास प्रमुव छ, to increase or multiply a million of good works.
- युत्र- एसर हैंवस्परा पुरस्र ग्रु रहेंद्र ग्यू, to become handsome, fine, beautiful.
- אַזאיאָאָאיזאָאזע:אאָאָזיגרישָאיזן, happy, fortunate, very fine, or beautiful.
- भूत खुझ र्देवस्पराण्येत्रा, to be very fine, to be perfectly beautiful.
- भूत रह अ केंग्र रार रकी रात obtain felicity, to follow after happiness.
- प्रुद्ध, a cuirass, an armour for the back and breast, a shield, a buckler.
- MITIZI, a vault built in the form of an arch.
- प्रु'चॅ, the elder brother when the term is used in an ordinary sense.
- भू में हो हेने या, the elder brother, when used in a respectful sen: e.
- 'यु' में' मनिरा है' यूने' यू, to lie with the sister.' यूर, 'रा, a nail.

भ्राराग्यान्य केए, nailed. भ्राराग्यान्य रा, to nail

भूर-ग्रान्दुत्, a small nail. भूर-ग्रान्त्र, to strike a nail.

- अर-रा-पहुन-कर, fastened, nailed, bound, attached with a nail.
- भूर राज्यस्य रा, to make fast, to drive a nail into any thing.
- אַגיצויאָקיצו, to draw out a nail
- म्हारग्या धूना नग, unnailed.
- אָג ידן אָקיצן, to unnail, to draw or pull out nails.
- 翼、弦, Jupiter; Shive; the metal tin among alchymists; filled, filled up, overfull.
- אַגי<u>קיא</u>קיק, to blow with the bellows; to strike a nail, to fix with a nail.
- ग्रू. पुःच्यत्राच्याः, an over-measure, the excess of a measure.
- ग्ध्रापुरभेद भेराजायुझ, twenty-three names for a teacher, or for Thursday.
- खरायुः भेरवर, a flame.
- ग्रू.'यूर'यून्द'यू. to heap, to fill up to the top, or to the brim.

KITAN, a nail.

送L'見い可取って」, to blow with the bellows, to strike a nail, to fix with a nail.

ZIN, a Rakshusa, the all-devourer.

- 2013 25 TAN, the highost, the chief, main, supreme, exceeding great, utmost, extreme.
- युत्रा-तुन्स, given.
- युत्रान्त, to give, to offer, to present, to make a present of offering.
- 201'35, very much, excessive, immense, over and above, more.

येर रा प्रा and the cross.

- עֹזִיתַאָםוּיאָש, crossed, having gone across, traversed, having passed over.
- येदग्द्रम्बग्दा, to cross, to ge across, to traverse, to passover.
- z̄μη·zj, to manifest, to declare, to publish, to explain the law, to declare the signification, to happen, to come to pass.
- معتام، تاباتي بعن to compliment, to salute, to be civil and . obliging.

20



KISSIJJJ, to rebuild a palace which has ZAN'II'H'H'A', compliments, obliging words, civilibeen destroyed. ty. Z, masculine, any thing which is of the masculine gender. र्टेन्ड्राईन, virility; the virile member. นั่งผลิสาขอรายอิ่าม, an eunuch. ZIATARY, repercussed, struck back, that which has re-चेंग्सर्दन में गरा रे के, idem. bounded. ZIENZI, to strike back, to shoot, to dart, to fling, to make on with a sister. a hole in the ground, to arrive at, to reach, to mind, to be intent upon, to apply the mind. אָקיצויא, repercussion, reflexion, a rebounding or striking back. used in drinking tea. Maria, a pigeon. urg, idem. ZEN, salary, wages, pay. Žižą, a pigeon, a ben-dove. 2 an elephant. KEN, poverty, need, want, misery; deprived, bereft, ardly, to be faint-hearted. without. र्येश्वामा a wound or sore. 25N12 301 - 1, idem. र्वेदरगरमुखःम्धेः भूमायम्भ, affliction arising from poverver borne fruit ty. דy. خرج אי هم، derelict, forsaken, abandoned, deprived, bereft. transferred. W.QEI, a tassel. in great poverty or misery, to be deprived or bereft of any thing. 、 ズムマンンショーマ, idem. द्रिरुप्य, poor, needy ; misery, want, poverty ; to be in gr, the hand. BELLEVILLE the right hand. want, to be, or to remain miserable. 必えv, of a purple colour. X, an express sent for any particular purpose, a mesthe right hand. senger. Mrg. AW J. Q'AL, servants. र्द्ध- नग्द्र, a messenger, one employed on a public embasright hand upon the head. 8y. भे.भे.मेम्ट.मे to send, or dispatch a messenger, a cou-אַראַאיאַ, in the right hand. धुना-नार्थेन, the left hand. rier, or an express. น้าๆ ผธกญาย, idem. tern seas with the left hand.* ช้า ๆ I' ม เล ๆ N' I, idem. BALLY AGAN, caresses. איקיפטיב, הבים, idem. ity zy, to throw or fling away; to encourage; power, with the hand. might, force, strength, ability, vigor. Kizza, the virile member. to wheedle, to coax. ža, a bundle. थ्र'ग, to transport or export, to remove or carry from with the hand. one place to another ; the belly, the intestines, the pit 資町· PN T YA VI, idem. of the stomach.

2'95, a palace,

עיאי הקעילים pret. קאינוי, to commit fornicati. นามา ถุพัส . ถุผิส . ธ. จุม . รู . ษิธุา 21, to burn a woman alive. ziz zj. a cup or dish of wood, a cup, a kind of dish 近 文明 리, 퍼根, a pigeon-house, a pigeon-hole. كْتِنْعَ دَيْهُم بِنَا مَعْتَر to be pusillanimous, to be cowzing, a barren or unfruitful tree, a tree which has ne Zin and translated, removed from one place to another, ظَرَّ حِتِ virility ; the virile member. ZQ'ZIG'I ZG QJ'I, to possess the virile member. หลายนุง.อ.หวง.น. towards or in the direction of ชคาศแขรฐาะอิเละสรายสุดาย, to place in the eastern seas with the right hand.* ষ্ট নার্থ Y' হা N' समें ' হা ' হ ল N' হা, to caress by putting the ชกากพัง คา. อิ. ม. พ. น. น. ม. to place in the eas-월드: 회사·월도·직, to touch or to lay hold of any thing 문의 취직 격려 시간, to caress with the hand, to flatter, अवाकी रायवे राया, to take or lay hold of any substance 성의'회신'직 35'고. idem.



- អ្នកម្នាស់ ខ្លាស់ ខ្ញាស់ ខ្ញាស - ខ្ញាស់ - ខ្ញាស់
- ਸ਼ੁਰਾਨੀਆ ਜੋੱਛੀ ਨਿਆਟਰ, to take or to seize any thing with the hand.
- HEITEN VICENIL, idem.
- ধुन:र्ह्वज्ञ'न, to adore, to worship, to regard with great veneration.
- ষ্ট্রন্ট্রন্থন্ম, to offer or present a gift, to deposite or consign any thing into the hands.
- धुदगृर्गनुत्रन्टा, to take or to lay hold of any thing with the hand.
- ध्रन: २. युद्धाः म, to offer or present a gift, to deposite or consign any thing into the hands.
- אַמִיכִג, filth, dirt, dust, sweepings; Krishna.
- ध्रुवार्ट्रा जिर छे केंस, cloaths made of many small rags as vile as those gathered from the street.
- אָסידָדי אָדיידָן, in the middle of the dirt, surrounded by filth.
- שְׁשִיאָגיקאָד אַישְאָר אַזיקאָד אַזיקאָד אַזיקאָד אַזיקאָד אַזיקאָד אַזיקאָד אַזיקאָד אַזיקאָד אַזיקאָד אַזי dance of filthiness and dirt as to resemble rain.
- שַקיּגַדיפָּאָינַן, to sweep, to clean or to cleanse with a broom.
- ይጫማረጋጟ, water in which the lotus has been dipped.
- প্রুমায়য়, to take into the hand, to carry in the hand.
- 哲曰·可谓可以可, idem.
- జ్రా శి బ్రా స్ లైనా ఇశిశా వా Q సే शాष, to adore, to wo rship, to venerate.
- भूमा ग्रें, rich, wealthy, opulent.
- द् हा यूज्, salutation.
- 월리·것인·디, to offer or present a gift, to give into the hand, to deposite, or consign i to the hands; to salute, to greet.
- धुन्र'यु, to cleanse the hands, to wash the hands very clean.
- אָקיאַק׳, a rosary, a string of beads, or a single bead, a crown.
- ध्रुद्धान्द्य उद्दर्भाष्य, to lay hold of, or to seize any thing by the hand.
- జ్రాషానే శ్రాషా, to adore, to worship, to venerate, to reverence.
- अन्न-यम्हन्य, to stretch out the hand for any purpose whatever.

- 31.
- युदाः यर र ग्रेट्रग्र, to sweep, to polish, to peel, to clean or cleanse.
- MELTITI STATES, & sweeper.
- धुनाय कृत्य, to stretch out one's hand, to lend one's hand.
- ধ্রদাদ্ম 🖁 দেশ্য, to stretch out the hand.
- धुट्रान्य ग्रिय ग्रिय ग्रिय ग्रिय का the hand
- ชูธายพ.ห.ชังพ.ค.ชิตายญัวัน เจพ, venerated, reverenced.
- युदा ग्रुग र], to salute, to greet, to give any one a cordial reception
- ध्रुद्र ट्रा to salute, to greet, to adore, to worship, to venerate.
- א proom.
- धुन अद्र भुज्ञ म, to salute, to greet, to give any one a cordial reception.
- שַקיאאדיצריון. to adore, to worship, to venerate, to reverence.
- ซุอามธ์ราบ, idem.
- אַבּּגי, a treasurer.
- ສາສອງ, the palm of the hand.
- প্রদান্ধ ন্য হ্রদায় to sweep, to clean out any place with a broom.
- ชุธานิ not to revere, not to adore, to manifest no veneration.
- धुद्या टुर, the manners or gestures of a person; the seal of a nobleman.
- ध्रुदा कु देव रो. the laws or regulations belonging to hermits.
- युद्दा-क्रु, gestures of the hands used in Bhotanese orations.
- थुवाद्म, a gift, a present.
- ध्रुवान्ह्रेवान्ध्रुवान्त् to offer gifts, to make presents, to give rewards.
- प्रहा-अन्न. a salutation given in return.
- జ్రా. స్థాని స్థాని, to salute, to greet again, to return a compliment.
- ध्रमायाः रत्याः idem.
- প্রন' অন २ २ देय अ' करू. having saluted again, having returned a compliment.
- 월न·전카·오로디N·ZJ, to salute, to greet again, to return a compliment.



- garqrqsrq, to take or lay hold of any one by the hand.
- ध्रनाभ्राप्ताः to lay hold of the hand and feet; to comprehend.
- of the foot.
- אָאָזיעידן, to sweep, to cleanse, to make clean by means. of a broom.
- אַקאָיצעדיצן, to arrive at, to reach, to come to, to attain.
- युवल् रतेय राज्य having come, having happened, having arrived.

भ्रह्मस्र संस्थान के second to be al, to come to pass.

धुन-धुनुद्ध, the dirt or dust having been swept with a broom.

ys or a walking stick.

- ජුත්තු, adoration, veneration.
- सुन एऊँग उन्दर्भग, to cause to adore, or to regard with reverence.
- প্রদাৎস্কের্থন্থ, adored, worshipped, venerated, respected.
- සුතු රුක්තු ප, to adore, to worship, to venerate, to respect.

स्वा रहे जा मध्र राष, idem.

- ਸੂਸਾ ਹੁਣੰਤਾ ਸਹੇ 'युक' अवा जो माछ माछ मा माछ मा माछ सा प्रदेश मा के ' आ रा हे मुका र द 'येर' के मुका र द द द को मुका, the adoration of the three doors united, namely, of the body, of the heart, and of the tongue.
- খ्रुव रहेंग्र'म, to adore, to worship, to venerate, to reverence.
- ध्रुद्या QE'य, to take or to lay hold of any one by the hand.

YEN QEN IJ, idem.

garogit, a swelling on the body, a tumour, an intumescence.

SATON, the moon.

४८ प, to-sacrifice.

- अ रे जेव, to-day, the close of yesterday, and to-morrow, the close of to-day.
- gor, a piece of cloth hung before the door by way of a screen.

שביא, injury.

g.I.रजा.टॉ, a white piece of cloth hung before the door, a white screen. girq, to take or lay hold of, to seize or catch, to raise, to raise higher, to lift up.

ध्र्य'मेंग के कुराया कुराय, the swelling of the belly, the belly being blown or puffed up.

- g, external, outward; general, belonging to the genus or kind, out of, without, not within, besides, except; indeterminate, undetermined, undecided; in appearance.
- يَّا يَعْلَمُ, a nobleman, a lord, a grandee of the kingdom; also a foreign nobleman.

Brgg, a tent of felt.

NG CHI, red felt.

BETI, felt

- มีรายาญสีญามเลล, idem
- שֶׁר שָּׁק ינויא, a restitution, a restoration of that which has been taken.
- שי גדיאָק־ש, why ? or for what reason is one to return or to come ?
- มี่'रद'ร์द'ค้'นี้!'க्द'க्मर्श' ठद'ने'นี้!'คิ'นี้.'อิ่ง'อิง'นุส นาฐาตุงัญนุ, to deliver from evil, to deliver with a blessing from injury.
- g. 3N, since dead, one who is dead since a certain period.
- યું રે જે, the day after.

B'Z, three quarters of the day.

يَّ: ع, after mid-day or when three quarters of the day have expired.

B'šQ'zwy, idem.

- gra, after, afterward, since, behind; generic, belonging to the genus or kind; out of, without, not within, besides, except; indeterminate, undetermined, undecided; in appearance.
- খ্রু'ন্দ' দারীদান্য'য়, to see that which is internal as well as external.
- يَّنَّ مَحترَة مَعْنَى اللَّهُمَّة. without, within, here, there, about, every where.

איקקיקאַגים, to pour out, to discharge.

jag ````A, the wrong side of a garment, that part which is generally turned inwards.

איאה ימהיצו, to pour out, to discharge.

ມີສາລິສາຊົສາຊຸງ, to be like, to resemble to be in conformity.

ชิงาอิ.พ.นอามอิ.มี.ส. เ. อาพองอามาอามิ. อาพองอ



ຊີຊີ ' ເຊັຊ. ຢັ, the external senses.

to produce that in the heart which is not contrary to the law.

- ម៉ូর उँर्ज्ञ, cheat, deceit, fraud, abuse, an error, a mistake, an oversight.
- ມີສາ ຮົ້າອັດາລົາສິ່ງ ເພສດຈະດາດຸດອາເນ, to fill the heart with that which is contrary.
- រ្លឹត تَكْظَ عَرَبَ عَرَبَ عَلَى اللَّهُ عَلَي تَكْظَ مَعْ تَكْنَا عَلَي تَكْلَ عَلَي تَكْلَ عَلَي كَلَ عَلَي كَ firmness, resolution.
- שאיצֿיעאַקידַיצֿן. to affront, to abuse, to treat with disrespect, or disesteem.
- يَّعْمَ كَتَرَيْمَ اللَّهُ contrary, opposite, repugnant, diverse, discordant.
- يَّة، كَرْضَا بَعَيْنَ, abused, misused, treated with scorn and injury.
- ਡੁੰਡ, ਨੇ-ਮੁੱਕ-ਸ਼ੇਟ 'ZJ, to abuse, to misuse, to treat injuriously.
- گم، هجر, in future, henceforth ; newly, anew, again, once more.
- ชื่ง สารผิสาราฐานการามการามารัง the woman or wife remaining no longer in the house.
- हुन कर से छेर है में सरसर, a proposal not to engage in any new enterprize.
- يَّام مَرْ بَعْنَا عَلَى to make a proposal not to undertake any thing new.

- garar מישאק ישאק. to expel, to banish, to drive out, to send into exile.
- يَّعْ، تَعْمَا بَهُمْ تِدَا, to show the contrary, to exhibit an opposite opinion.

- B'AL'Z'N, to go backwards.
- g'zj. exterior, outward, external, false; a wizzard, a witch, a sorcerer.
- 说'기'태뎘'린지'I, one who makes use of the power of witchcraft.
- تاريخ بريع. outwardly, that which appears on the surface, external, exterior.
- జ్రాగ్రస్తోశ్రాగ్ర, one who legislates for wizzards or for sorcerers.
- Brigg, three-fourths of the day having expired.
- थ्रे.य, to cleanse, to make clean, to scour off all dirt and filth.
- र्थे पर भईर रा, idem.

- युग्तमेश्व, idleness, laziness, indolence, indisposition to labour.
- ਸ਼ੁੱਸ਼੍ਰੋਗਾਊ ਗੇ ਗੋ, procrastination, delay, the postponing of any thing.
- ਸ਼ੁੰ''ਸ਼੍ਰੋ-ਸ਼੍ਰਾ ਹੈ' ਸ਼ੇ' ' ਪ੍ਰਬੱਬਾਟਾ, to procrastinate, to delay, to prolong the time.
- ਸ਼ੁੰ'ਸ਼ਸੋਗ ਤੇ ਗੇ ਹੋ ਹ ਕੇ ਸਾਹਾ है, to prevent the indolence of procrastination.
- ਸ਼ੁੱਸ਼੍ਰਤਾ ਹੋੜ '21, to delay, to put off, to procrastinate, to be idle and listless.
- ਖ਼ੁ'ਜਸੇਗ ਤੋ< 'राध जे, procrastination, delay, the defering of any thing.
- ສິ້າຖຸລົງ, ອີຊາຊາຊີ, idleness, sloth, delay, procrastination.
- ਸ਼ੁੰ'ਸ਼ਸ਼ੋਸ਼'ਤੇ राग्रे के के के state of all indolence and procrastination.
- युःस्वेञ् सहराह, to procrastinate, to delay, to defer the performance of any thing.
- ਮੁੱ'ਜ ਸਿੱਤਾ ਹੋ ਨ' ਟ੍ਰਾ, not to delay, not to put off any thing, not to procrastinate.
- क्रुन्चमें ये ये सेन्द, without delay or sloth, without procrastination.

ยินศีขานี้บาบ, to grow late.

יגרים, to follow, to prosecute, to pursue, to run after.

श्चेषयदाय, idem.

- ਤे' चिन कर ज़े ' चेन माठन तम र ठर ' य घुरू'।, to assemble all the counsellors, the great men of the court, and the grandees of the kingdom.
- يَّ: المَّانَ agreeing to, willing; consequent, ensuing, following, succeeding, subsequent, the last; the posteriors.
- generally, then, therefore ; out of, without, external.
- ਸ਼ਾਜ਼ 1. ਕੇਸ-21, to use diligence to enter on a state of transmigration.
- ਨੂੰ ਸਟੇ ਸ਼੍ਰੇ ਧ, the last transmigration upon which one enters.
- धि भे न भू म, to look backwards.

2 P



אָזידו, to go.

B'AN, open.

ग्रेन्ग्रेम कुव्द, one who looks behind, or after himself.

- generally; then, therefore; out of, without, external.
- छेर जिनेनगरा, to return or go back, to proceed backward.
- 21.3, then, what ? in, through, by, for, on account of, for the sake of.
- ਡ੍ਰੋ. ट्र र Quert, to proceed to accomplish one's own affairs.
- يد تكتم يزا, to pour out, to send away, to exile, to expel, to banish.
- تاريخ بهر, troubled, disquieted, turned out, afflicted, distressed.
- العناية: بعر عنه معنه المعنية (بعر المعنية average of the second secon
- عَلَى بَوْهَمَا بَرَالَ بَوَلَمَ بَرَالَ to divert, to dissuade, to interrupt, to hinder, to turn away.
- אָידָאָידָן, to make any thing anew, to work well, to begin any thing again.
- भूर प्रमुत रा, to go out quickly, to walk out in a great hurry.
- 2्रेरायुर, offspring, posterity, one's descendants ; new, novel.
- ซี้ เ นพม ฐิง นิ, a philosophical conclusion.
- قار تواریج رز), to consider any question in a general point of view.
- BITANTI, to draw back.
- छेर पत्रें न'रार अहेंद रा, to resign, to give up, to refuse, to deny, to renounce, to abandon, to leave.
- ਡੋਸ਼ਾਹਡੋਗਾਟਰਸ਼ਾਲਵਿ: ريانيَّة, a renunciation, a resignation, a giving up.
- ärigaran, restored, given back again, given up.
- עָזָישָֿק-צַן, to restore, to return, to give back again, to make good.
- रूट्र-च्रेन-अतिन, one who restores that which he had taken away.
- シュート to reveal, to discover, to manifest, to make plain or clear.
- שליאיקלקיק, not to pour out any thing, to keep enclosed, or shut up, not to permit any thing to escape.
- تابع: بالم not to go away any more, not to depart.
- हीर स'सून रास रधें त रात हुया न ख़राद सह द दे, no one has returned to bring the reply of the letter.

- يد به وتربيع , not to return, not to come back according to expectation.
- ਸ਼ੇਸ਼ ਦੇ ਸ਼ੁਰਾ ਨੇ ਸ਼ਾਸ਼ ਦੇ ਸ਼ੁਰਾ ਸ ble.
- אָר אי אָםי אָרים גאים געובי פים, to establish, to make firm; persevering, constant, stedfast.
- ξι'Α' ζς'η, to terminate one's labours so as not to have them to perform again.

- भूर जेंदा, before, behind.
- עָר אָל גייען, to return, to go or come back.
- يَّتَ بَهُمَارَ having returned, having come back again.
- ध्र भूम या, to return, to go or come back.
- $\mathcal{E}_{\mathcal{I}} \mathcal{A}_{\mathcal{I}} \mathcal{I}_{\mathcal{I}} \mathcal{I}_{\mathcal{I}}, a returning.$
- ध्रें।'येञ'ग्रा, to avoid, to shun, to escape from, to eschew, to fly from
- ਹੱਸ ਕ੍ਰੋਨ'ਸ਼ਨ'ਸ਼, 2 ਤੂਸ'ਸ to fail, to want, to fall short, to decrease, to diminish.
- ध्रेर भ्रुर ख़, turned, or pushed out, thrust out, expelled, exiled.
- قَدْتُ اللهُ عَلَيْتُ عَلَيْتُ to turn or push out, to thrust out, to expel, to exile.
- ध्राभ्राप्त, to return, to go, or come back.
- हैं। 'हिन्दू van, troubled, disquieted, turned out, afflicted, tormented.
- अंग्रेग् यूर'या, to reimburse, to pay over again, to be paid again.
- يَّلَّ: 'يَجْعَرَا, to restore, to give back again, to make restitution.
- אָר עהויש, to return, to go or come back.
- يَّلَ وَعَرَّكَا, to push at, to thrust, to force, to drive back, to repel, to repulse.
- र्श्वर्रा to go or come out.
- มีราญลีลาบ, idem.
- אַג'Qקבים, to follow.
- 월고 오독도 지·꼬, idem.
- אָד עָקאידן, to return, to go or come out.
- g. IQ-ZJI, generical, belonging to the genus or kind; out of, without, besides, except; indeterminate, undetermined, undecided; in appearance,



- grar M'Q& T'Q ar, to go out to walk, to go out for 3.5, behind the saddle, that part of the saddle which is behind ; generical, belonging to the genus or kind ; איסיסשים, to go out, to prosecute, to pursue, to follow out of, without, besides, except; indeterminate, undetermined, undecided; in appearance. after. B' TITL'A O QZA'I, to pour out, to send forth, to มิ'ญ'ญรุร'ม, idem. bring out, to lead out. มิ่าสาญรุกงาม, idem. ਡ੍ਰੇ-ਤੁ-ਤੁੱਖ zj, to go out, to come out. graviaity, to turn back, to retrograde, to go in an op-ציאיקאָביבאָדים, to go out for the purposes of pleaposite direction. มาผญาญามุธีราว, to turn backwards in order to look sure. ציש איקאהיאיגארן, to keep in the house, to retain at any thing. within. y. q, the external flesh. 2. La, generical, belonging to the genus or kind; out ਡੇ ਮੋਚਾ ਹੁੰ Q ਹੱ ' , to go backwards, to retrograde, to go of, without, besides, except; indeterminate, undein an opposite direction. termined, undecided; in appearance. B'an's, after, afterward, since, behind, in future, hence-B. Yaragawry, to go out, to come out. forth. y idem. y, dung excrements ; after, afterward, since, behind, ม. 1 3. 3. 2 2 84 . 1, idem. in future, henceforth. 2 LOI-AN, extrinsic, outward, exterior, out, out of, not 23 van, neat, clean, polished, burnished. within, abroad. Byzj, to dry up, to wipe as one wipes the hands, to 2.101-21, an infidel, a witch, a sorcerer ; false, mendacleanse, to scour. cious. BULL BL T, to become dry, or clean, alluding to B'LG'LJL, the descent of a hill, the declivity of a hill. the hands or the face. Brigraz, farther. LAVLIN. cleanliness, neatness, politeness, spruceness, हेर्भेजन्महेंबन्दा, to go or come out. elegance. มินัญ อุษัทน, idem. BNILTIE BET, after having assumed a religious cha-יבהיכהוינו mild, meek, lowly, humble, pleasant, genracter. BY'LY, a towel, a napkin, like that used for wiping the tle, agreeable. 2.01, for, after, afterwards since, behind, to the end, hands. generally, in general; then, therefore; out of, extation on taking leave of any one. ternal. שימה יקבן יקול, backwards, upon one's back. ชี มีสาบาญสามเลส, a general exactor or receiver, one भेग्वार्थेन्द्र, to turn a vessel upside down, to disturb any who duns another. ਭਾਵੇਟ 'द्यद्र ਪੁੱ'ਕੂ, the five external senses. hiquor. र्श्वे योम्ने या, to go or come out. BQ MAG. MQ, visible, apparent, plain, conspicuous, 2. अ.मॅ.म. to turn a vessel upside down, to disturb any clear. ชิอิเมลีรานขายาวิพายาอมพาธราวิพาย, to know all liquid. B. Q. gz ZJ, to discharge, to empty any vessel of all that can be known of visible things. that if contains.
 - B'O' ABRITI, to remove, to put away, to drive away, to expel.
 - שיסויאֹקיאָא, having gone or come out, having issued forth.
 - अप्याय, a going out; to go out, to issue forth from any place,

- אי אדמיגיעה, till we meet again, a form of salu-

- By way, the outer stairs, or the stairs which lead up into the house.
- צל אייא יעגיאקים, an outer staircase which may be moved.
- g, the bill of a bird.
- BAT ZJ, to banish, to expatriate, to expel, to send into exile,



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धेर.

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gravy, cattle, a drove, a herd, or a flock of cattle, of	क्षेद्र ग, half, the middle.
oxen, and of mares, an animal, a living creature.	אָרָי בֿאָן, idem.
אָדָאָן יאָי אָרָ , a swine, a hog, a pig.	gr to an a formation with the second se
تَعْ مَعْرَبُهُمْ عَلَيْهُمْ وَمَعْتَمُونَ مَعْتَمُونَ مَعْتَمُونَ مُعْتَمُونَ مُعْتَمُونَ مُعْتَمُونَ مُعْتَمُ	हेर ने अन कर, from the middle downwards, in the low-
العلم بعنها بعلما بعلما بعلما بعلما بعلما بعلما بعلما بعلما بعلما	er parts.
patriated. gravily to banish, to expatriate, to expel, to send into	छेर 'त्रे 'Qदय'टा, to pass the limit, to transgress the boun- dary.
exile.	छेर रा, to discern, to distinguish, to occasion loss, to
र्हारण्यादव, Shiva.	divide in half, to contradict, to gainsay.
र्द्धे हास्र प्यासरा जेद, a pest or plague which breaks out among cattle.	छेर'ग्रा' छुर'च, to be left open, to crack, to make an aperture.
र्जुजूरु'झ, one who takes the superintendance of a drove of cattle.	ग्रेर'ग्रेर'भ्रेब'टा, to give or prescribe one limit in lieu of another.
ह्रहारा है, the shepherd of a flock, or of any kind of	थ्रेर यर्वन्तु कर, to part in the middle; parted in two,
animals.	quartered in arms.
ชูดพาสีพารอูตามานุสุราชารอุประสุขารรสุขารรสุขาร	وَلَا تَعْلَمُهُمْ لَا اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللّ الما الما الما الما الما الما الما الما
যা द को का कर हो के किया की the pastor of the flock	g_{χ} , in the middle or as far as half, as far as the middle.
having taken a stick drove all the cattle which were	Bright to distinguish to diagona to diagonate to an
not wandering abroad into a proper place.	grg, to distinguish, to discern, to discriminate, to per- ceive.
मुन्द्र जुन, a herd of sheep.	•
ङ्ग्रेजस्प जुन्से, a herd, or a drove of cattle, a flock of sheep.	धुःदा, to open, to set open. ध्रे स, sand.
•	
sew QEL U, to bring up, to rear animals, to fatten them.	छे अहेरप्या, to break any thing into separate pieces, to divide.
ξς q, to spring, to rise, to issue as waters do, to ar- rive at, to come to, to reach.	क्षेभ्ररप्रत्प, to pulverize, to reduce or to beat into powder.
शुर्देश, the bill of a bird.	धुंग्यद्र पत्र वारण्य, to break any thing into minute parts,
ई सेन इस कर, perforated, or wounded with the bill of	to reduce to powder.
a bird.	gे'₩I'Ê<'I, idem.
अु' हेंन छेर ग्र, to peck as a bird does with his bill, to	చ్చి సినిపి సినియాలు and the second seco
swallow down, to suck up.	શું'#'ગ્રેઘ, a butterfly.
ZI'ZI, a little.	द्वनुग, parts, quarters, confines, limits, the boundaries
Fit to heap up, to gather, to treasure up, to amass,	of any country.
to accumulate.	म्रुजायान्यु, every where, from all sides, in all directions.
श्रूं। य पहेंद आठव, one who makes Bhotanese cheese.	कुँवाया गुरु हमा अर्हर, immense, that which fills all parts.
EITE, close to, grazing near; a fulness, a plenitude.	gॅम्राग्तुवृद्धायञ्चाय, to look round about, to regard on all sides.
월 1'월' 꼬기도 '꼬기도' to been to emerse to accumulate to fil	
द्धर मुद्र म्यून्द्र , to heap, to amass, to accumulate, to fill up to the top.	ર્શ્વે મુખ્ય ગુરુ છુ. લેદ જીવા પા, to explore or search out every where.
भुग्ध्रेह्नग्रेट्रग्टा, to peck as a bird does with his bill, to swallow down.	धुँमूरु'ठु, every where, from all sides, in all direc- tious.
æ, open.	قامار بي مار به idem.
تَحَمَّى, half boiled, half raw.	हेंनाराण्युन नराण्येत्य, to come, or to run together from all
قح, half, the middle.	quarters,

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- ي ي بي ماها، بي ماها، بي to assemble together from every quarter.
- भुद्रारा भुद्रारा त्रा २५ come, or to proceed from all quarters.

BEN BAN I, from every side.

אָהאי אָהאי פוצ דיז, to stand or place one's self in all parts.*

ម្នំគស្ល पर्द्ध मुद्र in every place.

gंत्र, every where, from all sides or in all directions.

YEN TITE, the sun.

- र्द्वनगर्द्वा रहरा करा, widened, dilated, extended, enlarged.
- anviggi'Qal'u, diffuse, extended, scattered, immense.

لَالَةِ اللَّهُ عَلَيْهُ عَلَيْ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْ عَلَيْهُ عَلَيْ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْ عَلَيْ عَلَيْهُ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْهُ عَلَيْ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْ عَلَيْ

- भ्रेनरा न्यूबे रहा था, in all the four parts, every where.
- ช้อญ นดิ หลังญ นุธราครั้น นุ, to spread out in all directions.
- ช้าง นดิ หลังงานอางาลที่มาน to throw every thing away.
- ช้องบนดิงมะสงงบน อางางจุกุ from every side, in all directions.
- జ్రామార్తి అనితారాజులు కారి and sides, every where, in all directions.
- ช้อง นลิ่าสลิสง นอง เลง เมลา เมลา เมลา เมลา เมลา lish in every direction.
- ช้องานดาผลัมพานธุราวุธอาวัราอุริอุญาม, to shine every where.
- धुनगम्त्रे, from four quarters or sides, every where, from all sides.
- अन्य प्रवेर सहस्य प्रहूर, on or from every side, on or from the eight quarters.
- ਸ਼ੁੱਸ, 'यहिर'सईसर,'यहूर'दर, from the four parts, or from the eight parts into which the world is divided.
- भूम् प्रमुद्द , to change place, to go from one place to another.

BEN HEAN JATE, in every place.

ষ্ট্রদা ম তে पा প पत्न हा या, to put, to drive out, or away in diverse parts.

ब्रॅम्स'से २६ पा या बेस'या, to fly or run into different parts, ब्रेम्स'यदरा या, in a great and extensive plain. ब्रेम्स'यदरा ग्रार का खेया, to open into a great plain.

BAN D. M. B., the sun.

YAN ALS, whither?

ช้องงาตเริ่ดาตั้, a member.

אדאי הצריה, from one side.

- يَ מַשְּעִי בּוּצָבוּידַ: verter to stand or to place one's self on one side.
- אָראיים אָם אַיעָשָים, to retire or go towards one side or quarter.
- אָראיד אָלאי, on one side, from one side, or from one part.

र्श्वनग नर्देन ज झूर नम्द्र to call aside, to call one apart. र्श्वनग नथा गढन, from the right side.

אָראי באַעוֹאָי אָשָ, from the left side.

Kow May, darkness.

any BI BAN, from every side.

אָקאי אָםיאַר אֹגים, to go on one side.

- אָראָזיצֿגןידַן to turn from one side or from one division.
- שׁחָשִיקָּל יאָקדים, from every side, from every part, in all directions.

anvarian, idem.

ชัดพาสมพาธีราร, every where.

- ظاهده، دی ج: ع: مکرکا تلک کی بنی دو propagate, to dilate, to spread, to disperse in all quarters, to encrease, to multiply.
- שמאי מאטי אליסויגס, immense, that which fills every part.
- نظَمَى المَعْمَان عَرَّتُ المَعَرَّتُ المَعْمَان المَعْمَان المَعْمَان المَعْمَان المَعْمَان المَعْمَان المَعْمَان المُعْمَان المَعْمَان المَعْمَان المَعْمَان المَعْمَان المَعْمَان المُعْمَان المُعْمَان المُعْمَان المُعْمَان المُعْمَان المُعْمَان المُعْمَان المُعْمَان المُعْمان مُعْم
- र्श्वहार स्वरूप राष्ट्र के का abroad, to disperse.

אַבאיזהֹביפֿביבה, the sun.

- نلهer from every quarter.
- يت المانية ويتربع بعن المانية aside.
- ther.
- يتهرين aside, in part; discomposed, disturbed, disarranged.
- to revolt, to rebel, to mutiny, to change, to alter one's mind.



- ترام، نكر، يار، indifferently, without distinction, universally.
- र्मुद्रास रे हैं से व, squint-syed, one who looks askew, blind of one eye.
- क्रुंतर दुगर युग्य के to look round about, to look on all sides.
- BERNICEN, through a party.
- any mar, pertinacity, obstinacy, stubbornness, constancy.
- ອັດຈານສຸດາລິຈານຊີມີກາງອາຈານອີດຈາມມະນາຊາດາມນີ້າຊັ່ງ zj, not to keep to the truth of the laws, suspected of being partial.
- हें बिस भूद दे, to be attached to one's own laws, and to hate those of another.
- প্রন্থ পুরুষ্থ প্রস্তুর্থ প্রস্তুর্থ যে, affliction in the heart through attachment to one's own laws, and hatred of those of another.
- ਸ਼ੁੱਤ੍ਰ (المعرون المعنون على المعنون المعن المعنون ال معنون المعنون المعن المعنون ا
- gan भूद सेर पा, to be indifferent to the truth, not to adhere to the truth.
- र्द्धनगुरुभू तन्भू तर्गरे, to listen to the truth without being attached to one's own laws, and hating those of another.
- ਸ਼ੁੱਤਕਾਸ਼ ਤਾਸੇ ਦਾ ਸ਼ੁੱਤ ਸ਼੍ਰੇ ਸ਼੍ਰਾ ਸ਼, the birth of a desire to be right, or for rectitude of soul.
- र्द्वह्युग्यु, towards, (i. e. towards Lassa.)
- ब्रेन्गरपुर्ये light, daylight, sunshine.

BERN BN, the moon.

BEN'YE'DE, the sun.

YERV Q Q Q G L 3, somewhere, in some part.

אַמאיסצֿיאא, from this side.

र्धु नस्पर्दे कर्ष सेंद्र य, to go from this side.

र्श्वेग्य to go.

- Y R, vengeance, revenge, punishment, vehemence, violence.
- gr, subtle, small, little, short, insignificant, of no account.

MATA, a kick.

भ्रवानान्त्रम्पा, to kick, to resist.

भ्रहा देव, envy.

भ्रवार्ट्रवार्ग्युवर्यध्रद, governed by envy, influenced by envy.

প্লন देनग्नु कृ राश्वद स, to be governed or to be influenced by envy.

भूब देव' दी' रोस रा हे मा, to envy.

אַמִיבאַ פּזיבא, to envy.

- भ्रवार्रवा के हा के प्रायं प्रा, to envy, to be exceedingly envious of another.
- يرام، كم ترجيع the birth or creation of envious feelings.
- gazj, an arm.
- ध्रान। राज्यद्वः दा. to take or lay hold of any individual by the arm.

ឃ្មតា ឆ្ព័តា, envy.

- भ्रम सेन कु प्रयोद क्रेंच एग्र, envy arising like a vehement wind.
- ध्रवास्वासुरम्, to produce envy, to give birth to, or to create envy.

MET, a meeting.

цт•бт. idem.

- ख्र-क्र, having met, having encountered or fallen in with another.
- arc'zj. to meet with, to light upon by chance, to find, to encounter.
- 翼式區, reproach, slander, false invective, evil-speaking, disgrace.
- Mara, idem.
- ध्र'अ' उत्, a slanderer, a backbiter, a detractor, an evilspeaker
- প্র'ল গ'রে মৃত্র শ্বাহর 'র্যান্ধ স্বায়, charmers, magicians, those who use incantations.
- M'N EN'LJ, to detract, to slauder, to speak ill, to use invectives.
- आसमरायें रना २हनाय ३८. या, idem.

भ्र'भ्र'भ्र'म, idem.

- ध्र'मेद्र', sorcery, witchcraft, most wicked or infamous magic, superstition.
- ध्र'मेव्र'दव् भूकल, magic, superstition, the use of spells and incantations.
- אָרָאָק׳גָהְיאָהָאָ, sorcery, witchcraft, most wicked or infamous magic, superstition.

"""""", subtle, thin, slender, fine, small.

- अभ्य में रद्र में भूत दा, without subtility, plain, open, clear, houest.
- ्रभु'भे'रद'भूब'रा, sharpness, subtility, artifice, refinement.

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אַמיצֹקי גַאָ, envious.

ਖ਼ਾਨਾਧਸ, to subtilize, to make thin, to make sharp, to refine.

- ध्रवाच, to rend, to tear, to part, to divide any thing in the middle.
- भ्र'बेट, subtle, small, thin, minute, fine, refined.
- भ्रालेद अर्वेद रत्य, it is difficult to see a small or minute thing.
- भ्र लेय, subtle, thin. slender, fine, minute, refined.
- भ्राग्रेशग्र छेट्राय, to spare, to save, to preserve from danger or ruin.
- भ्र. QN, subtle, thin, slender, fine, minute, refined.
- भू ने द्र, a child, an infant; also the young of any animal.
- খু ন'সু ন variant of children, a governor or manager of children, a preceptor.
- นอาฐาลพัมธุล, idem.
- นุ้อาสูงอิามา เชื่อ, the cry of children.
- אָקיאַיאַדאָעיצן, to impregnate, to get with child, to procreate.
- भुन-इ-पर्देव्र-प. to bring forth young, used when speaking of beasts.
- אַםיקָטָי זאיקא, from a child or youth.
- ञ्च.इ.ईन.र्य. insolent, saucy, extravagant, haughty, impertinent.
- भू जुभू म्, to miscarry, to be brought to bed before the time.
- भ्रेद:य. a circle or square made in the evolutions of soldiers.

येद पूर्व, the bird Guroora.

ञ्चेना झ, a species of worm.

- stealing of any thing.
- نظمی، گم، ravenous, greedy, rapacious, exceedingly voracious.
- ञ्चॅन्ए.८, to ravish, to take or snatch away by violence, to pillage.
- ترم المربح، rapine, robbery, plunder, pillage, fury, impetuosity.
- אַבּאָעיבאָע, rapacity, plunder, pillage; a rape, the ravishing of a woman.
- भूटाया आहत, a ravisher, a robber, or extortioner, one who plunders another.
- تَعْتَر عربي, to help, to profit, to do one good, to assist, to help.

भूसा जन्मा न्यु उद्या रा, to interrupt the conversation of any one.

אַאיינוט פאאיזים צֿבינן, to disturb the discourse which any one may be delivering.

4

TT', & COW.

- म्यज्ञ नुन्क्स्, prohibited, forbidden, stopped, shut up, dammed up.
- בקקאןיצן, to oppose, to withstand, to impede, to hinder, to keep from, to stop, to give negative commands.
- :হ্বন্যব্যুগ্ন, a prohibition, an opposition, an impeding, a hindering.

TIDILN, idem.

यग वासाविकारपा, not to be observant, to transgress, to trespass.

ZANANO, clear light.

य गद, full.

275-28, fill.

- म्रगद कर, filled up, full.
- קקביבן, full ; to fill, to satisfy, to satiate, to fill up again.

यगद प्र र र या. idem.

קקקיאקיצן, not to be full, not to be satisfied.

यगद-कर, described, represented in any manner.

यगम, a covert, a shelter.

איזאיצן, pincers, or nippers.

קאינויקאקינו, to cut with pincers,

בתאינואים גינו, idem.

यगरप्त, to ask any question captiously, to make a peevish enquiry.

यागुज, a load, a burden, a weight.

प्रभाषान्य, to impose, to charge, to load, to burden, to lay a burden upon any one, to tie, to bind, to fasten, to hang.

ম্বাম্য নাৰ্ব্য হয়, to command, to order, to give directions or instructions.

मगरूम् idem.

ANN NOTA, idem.

- यगुठ्, a commission, an order, a precept, a command, an injunction.
- यगुरु मनुतृ युद्दे, a heavy, weighty, or rigid command or injunction.
- tion on any one.

yorz, at once.

- यगुत्राहम्भूगग्रा, to command, to order, to lay an injunction on any one.
- מאקעיםאקריז איטים, to be pleased to give orders or directions.
- यग्रायान्त्रदान्त्र, committed, ordered, enjoined, directed, commanded.
- यग्र'त्रद्र'य, to order, to command, to direct, to enjoin, to prescribe.
- यगत्र वजदाया है, an edict, a commandment, an injunction, a law.
- यगुराहतून्युग, an order, a law, a decree, a public ordinance.
- קקעיםקקריאולביצן, to order, to command, to enjoin, to direct.
- याए नायुद्र महोत्राय, to be pleased to command, or to lay an injunction.
- য্বন্থন্থন্থন্য, commanded, ordered, enjoined, appointed.

यगुर हो.य, to understand the orders which have been issued.

นาญาตั้งนุ เ ซานุ, idem.

- यगुरु भून, counsel, advise.
- य गुए केंस् 'दे' म, to ask advice, to seek for council on any subject.
- קקעישָאישָׁביז, to give advice or council, to give instructions.
- यगुर्. obedient, dutiful, submissive, observant of commands.
- ang. 937 car, it is convenient or agreeable to be obedient.
- यग्राय् प्रायः प्रायः to be necessary to hear the commands or orders.
- यग्राप्नुग्रा, to obey, to be obedient or dutiful, to submit.
- αης. 94.232, obediently, dutifully, submissively.
- বনি পুরুয়ার, obedience, dutifulness, submission.
- মনেও পর যেই উথায়, worthy of obedience or of submission.
- মনিও পর মন্ত্র কে defend the subjects of a realm from injury.
- สาญาจุล สมูรงานนิ, a defender or protector of subjects.
- ম্বাহ-পূৰ-ট্রন্য, to obey, to be obedient or dutiful, to submit.

- মণ্ হ'ণ্ ন' ইং' ম' শিশ হো, not to know how to obey or to submit.
- य गुए नुतु झाहत, obedient, obsequious, dutiful, submissive.
- באקטיאקיאקעים, idem.
- यग्रार्ड्यायाया, to command sharply, harshly, severely, or rigidly.
- यगुरु:ड्रेंब, friendship, love, amity, affection, favour, kindness, benefit, mercy, pity, compassion.
- מקועיבקיבואה favoured.
- यग्र?देव व्यवदाय, to favour, to shew a partiality for any individual.
- मन् रेजे करें जन्म, to thank, or give thanks, to be grateful for favors.
- यत्राय हैन हन, kind, courteous, friendly, civil.
- यग्र'देन' के, mercy, pity, tender mercy, compassion, favour, kindness.
- यग्र देन के जुगग्र, to acknowledge a kindness, to thank, to give thanks.
- यगृए देवन्द्रे अप्यु दवप्यु, to remember or to be mindful of a benefit or kindness.
- ম্বন্থ ন্য্র্র, licence, leave, permission, to perform any thing.
- মনিও মন্ত্রি হার্জন দেই প্রায়, to request leave, to perform any action.
- মন্ত্রের্থাস্থ্রপ্র, not to grant licence, to refuse permission.
- यगर्राय्येश विपन्ध्र देरा, to give important council, to give minute council.
- यगए यहवारा छेर आहतु, a transgressor of the law, one who is disobedient.
- यगुरु यहॅन, disobedient, unmindful of the duty of submission.

मन्त्र महेतारा, to be disobedient.

- यगुए'यर्डेन'य and यहन'य, to transgress commands or precepts, to be disobedient.
- קקע קקהאי האקריק, to give a passport, to give commands or orders.
- यगुए प्रमुग, an order, a command, an injunction, a direction.
- מאספיקטיצו, to command, to order, to give commands or orders ; dispositions.
- মৃগও মূল্ব প্র য, the fidelity of a servant to his lord. and nuster.



यगुरुःचल्रुग्च्युग्रा, to obey, to be obedient or dutiful, to submit.

นาจ เฉลิง นยาง เป, idem.

- पगए प्वेम हेर्ने दा, the fidelity of a servant to his master.
- মৃদা হু মুদ to order, to command, to tell, to say, to speak, to talk, to pronounce an opinion, to sentence, to judge, to condemn.

นาญ นษัญ, a sentence.

- মৃথেম্মুগ্যুক্য, sentenced, judged, condemned, adjudged to any punishment.
- प्रगु२ मध्ने रूटा, to order, to command, to tell, to say, to speak, to talk; to pronounce a sentence, to judge, to condemn.
- यगए प्रमुश पॅदश ग्रु एकमरार छूर य, to agree to every thing in council. -
- यग्२ मधुदग, obedient, dutiful, submissive ; the observance of a command.
- यगए'हॅन, a minister of state, a public functionary of government,
- ম্বন্ত্ अद्द क्षेत्र, to contain many precepts or commands.

באחַם אביד אישיק אדלג, what conversation did he hold ?

- นาญามะราวมามานระเชิงอยารายพัญาน, to supplicate to speak well of the laws.
- यग्राया हराया, to make a precept or command, to enjoin, to order.
- খনও সায় কার্য্য, to obey, to be obedient or dutiful, to submit.
- यग्रायः स'चर्डेन'रा' vel चरुन'रा, not to violate the precepts or commands which have been given.

यग्रा के मार्ड मारा, to obey.

- यग्राय्ग्रेज्व, rebellious, disobedient, not submissive to authority.
- यगुराभेष् भृतुग्ध, to transgress commands or precepts, to be disobedient.
- यग्रभग्नः भूम, disobedience, disregard of laws and authority.
- קקפיאיקאַקיאָן, to observe, the precepts which have been given.
- यग्रा भेग्ये या अहेरारा, to talk of the precepts, or commands.

यग्राQ'योरा'महादा, to vouchsefe.

- यत्रा रा स्प्रा a support any thing with a command or an injunction.
- ম্বন্থ ব্যাব্যসমান্য, to command, to order, to issue commands or injunctions.

यगएरपाएमपान्धे, disobedient.

- মন্থ থা থ নথা না to be disobedient, to transgress precepts or injunctions.
- ম্বন্
 ?গ্রন, an order, a command, a precept, a commission.
- মনি গ্রন নাদন যা, to give commands, or orders, to issue an injunction.
- प्रगए में ज, the writing of the judge, a pass or passport, a patent.
- यग्रा मेना नवद्राय, to give a passport.

মন্ত্ৰ मेन देस भेज, to circulate.

- यग्र् भेवा हून अ, a false writing, any spurious writing or deed.
- মন্থেশ্বরাত্ম, to speak, to talk, to converse, to chat, to discourse.

コカマッカマ、えの、speak.

- মনও দ্ববায়, to order, to command, to tell, to say, to speak, to talk, to pronounce a sentence or opinion, to judge, to condemn.
- प्रतृ? भुद, obedient, dutiful, submissive ; an observance of commands.
- ম্বা হ স্কু ব্য হ হে ব্য হ হে
- นาญญา เยิระบานราน to shorten, to abridge the Kangyoor.
- קאָפיעאָדינן, to order, to command, to tell, to say, to speak, to talk, to pronounce a sentence or opinion, to judge, to condemn.

นาจ.อ.ซีอาลิพาบ, idem.

यगुरु रुध्रे, letters of command.

- यत्र २ २ भेर ग्रें र write a letter containing commands.
- ম্দাই পদা গু ব্যব্দায়র, an observer of orders or precepts.

यगुर्चु'रॅंड, by order.

यन्त्रमान्त्र, named, called.

2 R



- 지짓지고, to name, to call; to twist, to wrest, to wring, to wreathe, to bend, to bow, to fold.
- मनुन्म, to return.
- यूगुअन्यु. to kill, to slay, to murder, to slaughter, to destroy.
- यनुस्पन्टा, to cut, to divide, to kill, to slay, to murder ; (an obsolete word.)
- עקַגינזאיצָקיקַגיפָז ינז, to abuse, to injure, to molest, to annoy.
- קאַדיק. conspicuous, honest, honourable; reverence, respect; an administrator, a manager.
- קקגיקגיאָזיז, worthy of honour, respectable, reverend, venerable.
- ਧ੍ਰਹੁ I 'ਧ੍ਰਾ ਨੇ ਨੇ 'ਪੋਲ, with great reverence or respect, with great veneration.
- यगुरायधुरदायूकारा, respectful, bashful, modest, ashamed.
- म्यूर पश्चे प्रमार, to manifest great obsequiousness towards any one.
- ਸ਼ਨ੍ਰਸ਼ਾਸ੍ਹੀ, io honour, to respect, to revere, to reverence.
- यतुरम्भिभग्वरेग्र, not to honour, not to respect, not to reverence.
- קאַג'שְּיָאיעאיז, dishonour, shame, disgrace, contempt, disdain, scorn.
- म्रा.पङ्घे'झ'श्वेन्ग्र'इर्, despised, dishonoured, disgraced.
- मगुरामधेनगा छेरगा, to dishonour, to give offence, to despise, to disdain, to scorn.
- ਧਨੁਸ਼ प्रभेग भाषित्र गाने despises or contemns another.
- मगुराम् हे साथेन राष्ट्रे है न के सा हु मा to injure, to dishonour any one with abusive language.
- תקגיקץ עמייז, worthy of honour, reverent, venerable.
- मगुरायप्रे, worldly glory, honour, or fame, reverence, respect, esteem, value, account, regard, obsequiousness.
- मूत्राःम्रिःम्राःखुाःम्, venerable, worthy of reverence, honour, or respect.
- קאָד. אָ worldly glory, honour, or fame, reverence, respect, esteem, value, account, regard.
- मुगुर. भ्रेम इलग्ध, to pay obedience, to be obsequious to any one.

- मगुराष्ट्रेग्माधेशरारी सेव, irreverent or degarding words, contemptuous language.
- चगुरा है 'जेवल'रार' कु.च, to revere, to honour, to respect, to reverence.

- मनुराई भेर उत, respectful, disposed to revere or honour any one.
- च्यार भेर देर'टा, to revere, to honour, to respect, to regard with veneration.
- च गुर: हे. रेंगरा, worthy of receiving honour, reverence, or respect.

म्रॉट, a word.

- म्रॅंट्र-इस, delineated, drawn out, written, composed.
- בעזק יצז, to form, to design, to purpose, to ascribe, to delineate, to engrave; to govern, to rule, to guide; to convert, to lead to felicity; a design, a sketch, a delineation, an idea, conversion from that which is evil to that which is good.
- यर्भेट्र-यान्द्रे, an assignment.
- यगेर-2, '2, ', delineated, designed, ascribed, framed, formed, assigned.
- TXX:ZJ·ZZ.J. to form, to design, to purpose, to ascribe, to delineate, to engrave; a design, a sketch, a delineation, an idea, a form, a shape, a figure; to govern, to rule, to guide.
- म भेर '2J' छेर 'आहत, one who draws out designs or plans of any thing.
- यूजेंद 'टा' अहेंद 'टा, to form ideas, to imagine, to conceive any thing in the mind.

TAZ 'IJ'ARE N'II 'TRAY'I, to place according to order.

यभें रार हरा का graved, engraved, imprinted, sculptured.

- म्रॉन्: रार्र्ट्रार्ट्र्र, to describe, to assign, to appoint, to fix, to settle.
- TAK IJ ON, described, assigned, appointed, fixed, settled.

म्रॉट्र-टार्ट, engraved, printed, sculptured.

प्रॅन्टरायेग्प्र्वे, a sculpture, a carving, an engraving of any kind.

a Az ya, Krishna.

- म्रोग्र.म, fervent ; to boil, to seeth, to bubble up ; a slave, a bondsman.
- मुट्रे'च, to send, to go, to pour out, to part or divide any thing in the middle.



אז גיאא, with honor.

- प्रमार, to dazzle the sight, to dry in the sun or near the fire.
- ম্ব্ৰন মন্দৰ্শ, resplendent, shining, glittering; a good colour.
- בושחיאנקאינקינו, idem.
- মগ্রন্থ্য জিম, to remove or to reduce any swelling, or protuberance.
- นกราบเดิ.นา.ยิ้าน, idem.
- ম্বন্থ: ব্যক্ত, the removal of any swelling, or of any tumour.
- মন্ত্ৰম, a swelling or tumour.
- ম্ত্রন্যাক্য, that which is swelled, blown up, or puffed up.
- ম্মৃদ্যু, to swell, to be blown or puffed up, to blow; a tumour, a swelling.
- TAGN'LN, a swelling.
- त्यगुद 'टा, to prevent, to forbid, to prohibit, to drive away, to expel.
- म्याय, a peacock.
- प्रयुग्रन्ता, disposed, placed in due order, ready, prepared.
- בקשאינן, to extend, to stretch or spread out, as a piece of cloth; to distribute according to order, or distinctly; to declare, to show, to manifest, to publish, to set in order, to prepare or make ready, to get dinner ready; to interpret, to expound, to explain.
- মশ্বরা নামর, one who prepares any thing or waits on any one.
- TANN'AN, prepared.
- মন্যম vrzj, to pour out, to pour one thing upon another, to spill.
- य जुआ हे सेंद्र य, to go alone, or by one's self, to be scattered here and there.
- ત્રગ્ર મે મે ગ્રાટ્ર), misfortune, disaster, calamity, misery, distress, pain, sorrow.
- איאאינוג, afflicted, grieved, distressed, sorrowful.
- মুন্থ-প্রি'য়ে: 'থ্যা: 'থ্যা: to fret, to vex, to make any one sad or melancholy.
- মন্ত্ৰস্থান, to distribute according to order, or distinctly; to declare, to show, to manifest, to publish, to prepare or make ready, to get dinner ready; to interpret, to expound, to explain.
- ন্ম নিয়, joy, gladness, mirth, cheerfulness, rejoicing; piety, holiness.

- यतुः भेष'टा. merry, gay, joyful, cheerful, jocund, full of mirth.
- ጃግ ዋ፝ላਾ ፵ · ፚ፝፝፟፝፝፝፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟ጞ birds.
- पत्र मेश हेन क्र रा रहे मुद्दे मुन्स, a place where benediction is given.
- यत्र नेप हुन से कर. perpetual joy, undecaying pleasure and satisfaction.
- קקיאָאיאָאַזעיאָד אַדאָקאיי which is matter of joy.
- प्रश्वेष, to carry, to bear, to lead, to pull, to draw or to conduct.

มจิญ, Tuesday.

TRUZI to besiege, to lay siege to any place, to encompass or surround it.

মন্থ, wash.

- মন্থ্য, to wash.
- קאינן, idem.
- यणे भुत्र, purgative medicines.
- मञ् अब छि भ के भागे मार छेर गरा, to give medicine, to cure, to heal, to restore to health.
- মুখ্ৰীৰ মাংহদৰ্শন্থা হদ শ্বান প্ৰদান প্ৰদান কৰি মাজু কাৰ্য হৈ যে নিৰ্বাগ কৰি মাজু কাৰ্য হৈ হ ই হা মাৰ কাৰ্য মাৰ কৰি কৰা কৰা কৰা কৰি কৰা কৰা ক sire it with wealth.
- **תשאיזהיאאיגהיאֿאיגדיא**לקיים איז איז איז איז איז דינן, to endure or suffer hunger, thirst, and misery.
- 피험 V·IJ, appetite, hunger.
- प्रदेशराज्य महेंद्र रा, to suffer or endure inconvenience from hunger.
- मये V'LIN' भेग N' झ्रेंप V'कुद प V'र पा रा ? ये 3'या, to fall to the ground through hunger.
- यरेश सेंग त्र सेंग सेंद या, exceeding thirsty and hungry, very desirous of obtaining food and drink.
- मञ्चद्रम्, to kill, to slay, to murder, to slaughter, to destroy.
- םאָקים זיעם, idem.

म्यॅन्सप्यास, one who kills or destroys another.

ययंदरासात्र suddenly dead.

यर्थेश्वन्य, to depose, to lay aside, to turnaway, to lay dowu. यह्यत्रुप्य, to read.

นออญายางสัญาย, idem.

म्रह्मा हमा discouraged, deprived of life, that which has no life,



- animation.
- মন ইম, few, a little.
- यनार्ट्रसाल्बन, idem.
- בְאָיאַיאַיאַיעַנַקיען, to use the oar, to row.
- ترة: هماي, rememberance, memory, recollection.
- **ロロ・あのい、くち、ロ あい, idem.**
- यन र्फ य, terror, dread, consternation, fear, danger, peril, hazard, risk.
- קקי גאיהאביק, to give a gift, to bestow a dowry or portion on any one.
- या मद्र न भुरत पा के, colours flying.
- यज्ञर', buffoonry, drollery, raillery, pleasantry.
- चनरासे जेदासहत, a buffoon.
- य्वद से उरा कर having played the buffoon, having appeared droll or pleasant.
- म्रज्र'ग्रे'ग्रेर'ग्र, to play the buffoon, to be droll, to be merry, to laugh at, to ridicule, to scoff, to mock.
- प्रदार से छेर साहत, a mocker, a scorner, one who banters or ridicules others.
- मन्दरभेर मेर प्रे, derided, laughed at, one who derides or jeers another.
- महार से मेर य, to play the buffoon, to be droll, to be merry, to laugh at, to ridicule, to scoff, to mock.
- TAX WAY, pleasantly, with great drollery and raillery.
- महान्ट्रेंच, to appear, to make one's appearance, to cause another to appear.
- प्रद्रारा, to piece, to patch, to mend, to repair, to darn. यहा-अ, a bride, a spouse, a wife.
- ম्वास'य्वस'ट्रा, to ravish, to take away the wife of another, to alienate her affections.
- মৃদ্রুমান্য স্বর্মন্য to intend to take a wife. মৃত্রমান্ত্রমান্য, to take to wife, to marry.
- קהיאגיקהגיק, to give a female to another to be his wife.
- בהיאגיבקביבסיביא, a bride, a spouse, a wife.
- यहा सर सर में प्राय जा प्रमुद रार हर, violation committed on a virgin.
- मनाग्रास्यर्भेदप्प्र्यंचेद्र्यारष्ट्रम्, to ravish or debauch a virgin.
- תַבוּיאָגיאי אָבייםייםשָבינוגיפישיאָוָבא, a ravisher, one who debauches a woman
- אביאביאה not married.

- प्रवासर रक्षे.य, to go to take a spouse, to proceed to get married.
- קקיאי אָקיצו, to marry, to take a wife.
- מהאי אה, a diploma.
- म्हा भे योग भाषा, to stick, to be attached or fastened to any thing.
- यनग्रेट, negligently, carelessly, slothfully, without shame or modesty.
- קהיאֹליצן, a transgressor of the law, immoderate, impudent, saucy, without shame or modesty.
- קהן-אָדינוד. immoderately, impudently, excessively, without bounds.
- म्रम् ग्रेर ग्रुरि मन्ग, the origin of vice; vice, iniquity; without shame or modesty.
- महा येंद, redness, blushing, shame, bashfulness, modesty.
- म्वा पर रद खून रा, bashful, modest, ashamed, covered with blushes.
- मना पोर 'इन'रद' नार्थे मुर्भेर 'इट'म रे'नेस'रास' अनेस'रा, persevering, constant, stedfast.
- य हा गोर गरा, without hatred ; to blush, to be ashamed of any action.
- प्रहार ग्रेंस ज्र perseveringly, constantly, assiduously, continually.
- मन जेम, bread.
- שבויאשי איפל ינויצו, a baker.
- ম্বা जेप किंग हुईन, a mouthful of bread, a small quantity of bread.
- म्रकार्यायुद्धदात्रदान्ह्यार्य, black or brown bread.
- म्वा रोप केंग यें, a great or large loaf, a loaf of a great size.
- म्वा रोप पाहे म, to knead, to prepare flour for making bread.
- मन्तु जेम केत्राय, toasted bread; to bake bread.
- קבאי היאינן, to grow old, to decay, to become weak through age.
- ম্বর্ম'ত্রী'य, to ask gently, i. e. not suddenly or with great eagerness.
- त्रदा भूत, a wedding, a marriage, a feast made on the eccasion of a marriage.



- קמיפָליבן, to celebrate a welding, or to make a feast on the occasion of a marriage.
- ম্ব। हुँद जिन्द्र सं, to go to any wedding, to attend any marriage
- मनाभूनस, a kind of biscuit.
- य वा २ कुझर, confused, disgraced, put in a bag, shut up in a sack.
- यना २३अभ्भय, to be confused, to be surprized, to put in a sack or bag.
- प्रवारप्रसुपायाने, confusion, disorder, the confounding of things together.
- म्रह्म ए युद्ध में प्र र confound, to cast into a state of disorder.
- म्रदोन्भ^{*}, damage, hurt, loss, danger, peril, hazard, risk.
- प्रदोगारा. damage, danger, peril, risk, hazard, adversity, sorrow, grief, trouble.

মন্ট্রন্থ শ্রেন্দ্র ম, to risk, to run into peril or danger. মন্ট্রন্থ ভূর, Gunesha.

- मुटोहरूग्रे, without adversity, without any disaster, prosperous.
- মন্টনন্দ আঁদ দু, to be in danger, to run any risk of injury.
- य जेजरू # ag, Gunesha.

यनग्य, clothes.

- קהֹיקרָסִיקדְקיק, to divide any thing into equal parts or sections.
- มลับบุคญ ยูญาย, idem.
- यमें प्रतृ 'यू शुरु, to end or finish the division, to complete the separation.
- प्रहों प्रवृत्ये हेर दा, to distribute, to part, to share, to divide any thing in the middle.

มุธั) **ม.อ**., a way.

- TRAN, parted, divided in the middle, separated into two parts.
- म्रह्मेग्रग्रुग्र, to divide, to separate, to part, to make a division of any thing.
- म्राजेश'दन्श, washed, parted, separated, divided in the middle, shared.
- ת مجر، تربي to part, to divide, to separate, to wash, to dress one's self.
- यामें आधार्य स्वाह का one who separates, or causes a misunderstanding.

קאיזישל אודא, he who divides.

- प्रवेगुग्या, asunder, in different parts, separate from each other.
- यमॅरूप्रा: रुज़्र्या, divisible, that which may be divided, or separated.
- म्र्केस्पर्यार धेनरा, to be divided, to be separated into diverse parts.
- TAN ZIN, a partition, a parting, a separation, a division of any thing.
- म्होरू-अन्नि, he who causes separation, or a misunderstanding.
- ਸ਼ੂਊਟ 'ZJ, to do, to make, to act, to perform, to accomplish.
- קב 'קב 'QE ועז, to neglect, to disregard, to take no care of any thing.
- ਸ਼੍ਰੋਦੇ ਸ, to do, to make, to act, to perform, to execute, to accomplish.

นอิญาบ, idem.

- त्रह्रान, to change, to shift, to turn, to alter.
- त्यूद'र्द, the heart, the mind, the understanding, the intellect.
- ম্ম্নন্য, numbered, counted, reckoned, summed up, ranked.
- म्युइन्द्र, to number, to count, to sum up, to reckon, to rank.
- य्श्रद्रग्या द्रुप्राधे, numerable, that which will admit of being numbered.
- ম্মন'দ্ম'দ্বস্থ'দ্ব'ল্লি, that which it is exceedingly difficult to number.
- קאָקיאָזיאָיאָציצוימָא, innumerable, that which does not admit of being numbered.
- ম্ম্যান্য, numeration, the act of counting or numbering any thing.

ध्यम्बद्र'ष्ट्र, time.

ম্ম্বেগ্ থেয়েন্ট, innumerable, infinite, numberless, without end.

קקַיצן, the act of lying together.

משבינוג ישים, to have intercourse with a woman.

म्याया, to spill, to shed, to extend, to stretch, to spread forth like a piece of cloth.

口曰水, a washing place, a bath.

म्म्रेस्'टा'ग्रेर'टास, listlessness, the want of or the absence of appetite,



- य बेरू'या 'येनरू'या के कुर'या, to grow old, to become weak or feeble.
- यूचे होद, a legal disputation, a discourse concerning the law.
- ম্থ্ স্থ্ৰিন্য, to speak of, to hold a discourse concerning the law.
- ਸਤੇਂ ਸ਼ੇਂ ਵਾਰੇ ਵਾਰ dispute or to discourse respecting the law.
- मर्चे र'रत्रा , to arrive; fatigue endured in the journey.
- म्र्वेर रा, to go, to go away, to arrive at, to reach, to come to a place.
- . यभूर'ग्रार'ष्ट्र'य, to cohabit, to have a carnal knowledge of any one.
- קאָלינוגיפיקיאילאינו, to have no sexual intercourse with a woman.
- קשָׁל'נוָג'עצֿלינן, mutually to desire to have sexual intercourse.
- म्बेर-टु-रद, the way.

มขับอ, a year.

- यग्र, council. advice, admonition, not a precept or order.
- קשְׁאָ-גַן, to say, to tell, to talk, to give counsel, advice, or admonition.

קש איפל יצן, to give counsel, or advice, to admonish.

ম'ল্লন'ম'দ্রন'হন, vain, foolish, as though a cow were adorned with an ornament of gold.

- THEN HEAD, Shiva.
- AL, quickly, soon.
- ਸੁ**r**· ਡੇਰੋ, a courier, a messenger dispatched with an express.
- पद केंग पहुंदय रा, to send a courier, to send an express with important news.
- यहर हेन कुनार कर रखे. य, to run with a message or on an errand whatever.
- মনেরে। ব্যেক্য ক্রেয় to run speedily, to flow swiftly, or with great rapidity.
- קקיק, a granary, any place where corn is deposited, or laid up in store.
- यूद्र सहर, a wardrobe, a treasury, also a storehouse for laying up grain.
- यद अर्हर देवर के a treasury containing many precious, and valuable articles.
- মন आईर ' ()' रयन मूर्य हे मुंग ' L, the governor of the treasury; a royal treasurer.

- यद-देश, the partition of a room, the division of any apartment.
- यद खेया, bread.
- קהיזה, a name.

ਧ-ਛੁਤੂ, an alligator.

- ਧਾਣੋ, speech.
- TIS AT AN, broken.
- קאיצן. to break, to refrain, to curb, to keep under, to restrain, to trespass.
- קאינויפֿל אוואס, a transgressor, a trespasser, one who breaks loose.
- קאַקע, a breaking, a fracture, a transgression, a trespass.
- **虹る「いる**み, a lash, a whip.
- यठमर केंग्रेस्य मुद्रम्य, to whip, to scourge, to lash, w flog.
- ਸ਼ਣਸਨਾ ਲੋੜਾ ਹੈਨਾ ਸਟ ਸਟਾਸਨ, a lashing, a whipping, a flogging, a scourging.
- यठनरा केंग छेरा प्रुत्रा कर, whipped, lashed, scourged, beaten.
- TERVIS, to take, or lay hold of any thing with the hand.
- קגרין איא יכאי אאי, to cut any thing into unequal parts, or divisions.
- यठर'कर, shut up, closed, cut, broken, bruised, beaten in pieces.
- **Σ**ξζ'ΣJ, to break, to bruise, or beat to pieces, to split or cut, to cleave, or cut asunder, to shut up, to lock up, to cut.
- ם גרינו פֿל יאודא, one who breaks.
- קאַגיצוגיבאוסיש, difficult to cut.
- युठद-राग्, a breaking, a beating, or splitting to pieces, a rupture, a disunion.
- चडर'धें'क्र7'हें'च, to increase, to grow, to multiply, to augment, to enlarge.

यहर साहत. one who breaks.

- महर'मद'र्य'निम्, to purchase many things together, or at the same time.
- चर्डेक, good, very good, excellent, grand, noble, maguificent.
- ਧਾਣਾ, speech.
- মুইন য়, most excellent, pre eminent, of surpassing excellence.
- মুইগু, information.



- ସঙ্কথান্ত, publicly, manifestly, openly, without concealment or disguise.
- মুঠিপ্ৰ'ন, to seek after, to look for, to search, to enquire after.
- **ロ**気い, brought forth, brought to bed, delivered of an infant.
- মইম'ন্য published, made clear; brought forth, brought to bed.
- प्रगण्ध, to build, to fabricate; to bring forth, to bring forth children.
- पर्दे अर्धार खुर च, to bring forth, to bring forth children, to be confined.
- TEN'IJ'QZN'IJ, to congregate, to assemble, to meet, to come together, to collect.
- **ススペリ・Q3、ハ・リエ・ヨエ・ス**, idem.
- पर्देग्र'म, to publish, to send forth into the light, to make clear.
- न्द्रहित्र हेंद्र 'ट्रा, to give an entertainment on the birth of children.
- JZQ', sweetmeats, preserves.

ସୁର୍ঠିହୁଂସ୍କ୍ୟୁରୁଂଯୁ, rusty.

- Tえて よいて, to take away the rust, to cleanse any thing from rust.
- ਸਤੱਹਾਬ, to bring forth, to bring forth children.

ຊ້ຽ?ຊະ'ວຸຍຼະ'ຊ, idem.

- ्य ठ२'य' इत्र'ग्रे' वे श्रे '' विश्व '' विद्य न' प्र' कु'य, to supplicate to take the three vows.
- चड्र्र्ड्रेच, diverse food, or victuals; food of various and diverse qualities.

মই (জামায়, to be rusty.

- **女友Q'@ アヘy'以L'夏L'**項, to become or to grow rusty.
- **ΠZ**Q'Q₃**G**, a precipice, a steep place, the declivity of a bill.
- य देव, one.
- मू हेन्रु. , tied, bound, fastened, so as to be unable to move.
- च्चड्रैदगु•2, to lay hold of, to seize, to bind, to tie, to fasten, to be tied, to be bound, to be fastened, to encompass, to surround.
- ਸ਼ਣੋਨ੍ਨਾਪਾਤਾ ਨਾ ਕੱਤਾਸ, to release from the bonds of transmigration.
- चडेदरा टाग, a binder, one who ties or binds another; that by which another is bound,

- यदेंदग्र'अईद'टा, to environ, to encompass, to surround, to encircle.
- यहेन् भेन २३०१ म, to bridle, to subdue, to repress, to restrain, to keep back.
- चरेन्य य, to ride, to sit one's self down on any thing. चर्रेयपट्टन, the sun.
- TANYOT QY, Thursday.
- युडु', ten.
- युद्धा नहेन, eleven.
- मङ्ज्रेन्य, the eleventh.
- युद्धान्द्रभू, twelve, a dozen.
- यङ्ग निरुग्य, the twelfth.
- यड्डायनेनेरा भेगभूगा or यहेरा सेवाभूक, Kartika.
- 피출다·IJ, to lay the foundations, to put, to lay down, to set, to place.

पर्देवागुरुग, planted, set, fixed, established.

- 피출티자'고J, to join together, to unite, to solemnize, to celebrate, to do, to make, to plant, to set.
- यई वर्ग्न स्टेर आहत, a planter, one employed in planting, settling, or establishing.

বঠ্ৰন্থন্থ, a lamp.

- ца. the tithe, the tenth part of any thing.
- মহ্ৰ'ক'ত্নন্থান্ব, to give the tenth of any thing by way of contribution.

コミ'83N'ZJ, ten.

- 피곬지, a prop, a stay, support, maintenance, the essence, power, or virtue of any thing, power or strength of mind ; abstracted ; blood.
- पड्र' है' करेंग्स, to give necessary or seasonable medicine, to augment one's force, to strengthen.

นฐารัญเคงับน idem.

TS'ZAZJ, the nineteenth.

עקליאה, little strength.

קאַריאי אדינן, not to give strength, or additional vigor.

यद्भर भे झन, the devil; bad food.

महराष्ट्र, the lip.

पहुर 'वेंक, a Myrabolan, a fruit used for medicinal purposes, (Terminalia Cheduba.)

मद्भर जोत मा the bird Guroora.

ସ୍ଟ୍ୟୁକ୍ସ୍ୟୁକ୍ସ୍ୟୁକ୍ସ୍ୟୁକ୍ସ୍ର୍ର, a Myrabolan, a fruit used for medicinal purposes, (Terminalia Cheduba)

मूहराभून, God.



Tar nora, Indra.

यहर भूक यूर्व, idem.

- पड्र पहेंब सर्द, a waterfall.
- पहुर रहेन, Patala, the lower regions, as they are reckoned among the Hindoos.
- us za u. the sixteenth.
- TS SET QT WA, Friday.
- पर्द्वन, fine, handsome, beautiful, good, excellent, noble, exquisite.
- মूर्द्धे कृत्या, a branch of the religious order of Franciscans; excellent, good.
- यञ्चॅभरार, vehemently, egregiously, excellently, rarely, eminently, loftily, conspicuously.
- মইনি'য়ে। भूमे' 3' Qu' यूर' छ' यू, to excel in excellence, to be pre-eminent.
- मर्द्र गराह, excellence.
- ជាភ្ន័ត #, a nun.

यर्जनमा सेराहेर. a wife.

- यई ब' स, idem.
- মইক अंभ्रह्मरूग्या, to take to wife, to enter into the marriage state.
- אַז אָיז, the tenth.
- मुद्धाप्र the fourteenth.
- মুইন্থ, wet, bathed, humid, moist, damp; cunning, crafty, sharp.
- TETNI, to blow.
- মুইন্থায়, to shut, to lock up ; but it is applied only to sentiments.
- שלאיצו, to sew, to stitch.
- קצֿקיצן, to break, to transgress, to trespass, to quarrel, to debate, to fight.

त्र्रेडा आहत, an infringer, one who transgresses the limits which have been prescribed.

קצֿקיצֿק עָקָאָן, to put or to lock up any one in a subterraneous prison.

- цэсц, a contract, a sale of any kind of merchandize or goods.
- प्रदेनग, a market, or market place, a place where merchants assemble.
- ਸ਼ਠੋਂਨ੍ਆ-ਪ੍ਰ, to sell, to make a pecuniary contract or engagement.

घर्रेन, imprisoned, put in prison ; a goal, a prison, a subternaneous prison.

यर्डन हद, idem.

- प्रदेंग (बदा दुवाय), to arrest, to imprison, to throw into confinement.
- ম্র্রার্দের স্থান imprisoned, sent into prison, thrown into confinement.
- पर्देन किन उ महत प, to imprison, to send into prison, to throw into confinement.
- पर्देन विद ने पा को के दा, to draw, to pull, to pluck out of prison.
- ম্র্রন'টেন'রন্য'ষ্ট্রপ্র'ম, to liberate from confinement, to set at liberty.
- **ロズ**有・日エ・ロエ・シス・ジス・ひ give liberty to the imprisoned, to set the prisoners free.
- पर्देन-द्रःप्रहेदगुन्द्रा, to arrest, to imprison, to confine, to restrain.
- באלאיש שאלאיש איזינגים, to liberate, or release all the prisoners.
- चर्रेंब्र'उ्र'यफ्त'य, to send to, or put into prison, to place in continement.
- घठेंग्रेंद, imprisoned, put in prison ; a goal, a prison, a subterraneous prison.
- ম उँदा दरू के मुंचा य, to deliver or set free from prison, to liberate.
- นรัฐาบ, a prisoner.
- प्रदेव'युमुद्र'क्स, set at liberty, taken out of prison, freed from confinement.
- प्रदेंत प्रमुद्र प्र. to release prisoners, to get one out of prison, to set at liberty.
- ম্রির্ম্বয়ুদেন, a jailor, or any one placed in guard over another.
- यॉन. imprisoned, put in prison; a goal, a prison, a subterraneous prison.

- মইন্যান্ত্রনায়, to be in prison, to be placed in confinement.
- मूट्रेंग कर, defeated, routed, overthrown battered down, vanquished.
- JER'LJ, to overthrow, to batter down, to vanquish, to overcome by war, to conquer, to defeat, to kill, toslay.



באלקי, an onion.

मूर्रेद्र म, to sell.

ਸ਼ਤੱਰ I'd, in prison.

- קצאינוינן, a murderer, an assassin.
- यहॅंब राष्ट्र, one who vanquishes, or who subdues an adversary.
- य टेंस'अहित, a conqueror, a vanquisher ; triumphant, triumphing.
- यू रुझ भून, a conqueror, or vanquisher, one who triumphs over another.
- महेंस भूत पूरस, Boodh.
- ⊐žayy•zj, to kill, to slay, to murder, to slaughter, to destroy.
- प्रेज्र'ग्र' छेर'ग्र, to commit any thing to the custody of another.
- ম्रेंग्र'म, to attend as servants, to serve, to become a domestic.
- मर्डेंग वियन 'सेर' टार्वे' सर, sickness without remedy, or any chance of relief.
- 지갑자·건, to build, to fabricate, to restore, to re-establish to cause any thing to be boiled, baked, or roasted; to boil, to bake, to dress.
- चर्रेस्न्स, a dye or tincture, artificial, not natural, counterfeited.
- म्हेरूग्झग्झग्या थेत्रा द्वा, natural, not counterfeited, not altered, not artificial.
- यूर्ड' बुब, rust.
- মৃ'কুদ'কুদ', a young cow.
- यह्ना'इट', in fine, at last.
- यात, a cowree.
- קאָםְיאָה' אַעידן, to hurt, to damage, to injure, to affect injuriously.
- מאָאַזאַ יאַקקיש, to receive a garment from the king or any other person as a mark of honour.
- **The N**'ZJ, to impress, to imprint, to reflect, to stamp, to weave.
- THAN WING, a weaver.
- באביצה, (imperative,) drive away.
- 2755.27. to give a passport, to give, to throw, to fling, to cast, to thrust from, to offer, to show, to sow, to spread, to present with, to make a present, to prepare, to get or make ready, to expel, to banish, to drive out or away, to send, to go, to transmit, to make over.

यमुद्र अनुझ, impartiality.

यफ्र-अनुमः केंद्र मेद, impartial to all, great equality, a great indifference to both parties.

- यहत्रम thanks, acknowledgement for favors received.
- याहर खुझरू, equal, conformable, alike, indifference, impartiality.
- THZ'LJ, to delegate, to commit, to consign, to stand, to appoint.
- בשאָקיבן, to give a passport, to give, to throw, to fling, to cast, to thrust from, to offer, to show; to sow, to spread; to present with; to make a present, to prepare, to get or make ready, to expel, to banish, to drive out or away, to send, to go, to transmit, to make over.
- यमन पा रूपेय रा भीन रा, to be manifested to the hearers.
- म्रोन्य के, besprinkled, bedewed, moistened, aspersed with water.
- ¬¬¬¬, to give a passport, to give, to throw, to fling, to cast, to thrust from, to offer, to make a present, to show; to sow, to spread; to prepare, to get or make ready, to expel, to banish, to drive out or away, to send, to go, to transmit, to make over; to happen, to befall, or come to pass; to besprinkle, to wet, or moisten; to pray.
- মদম'ই' মেন্ম' ত্র্য' দ্রুম' হো relate largely the history of any event.
- קאָםיַנו, to lift, to heave, to bold, to raise up on high, to elevate.

यहेंद्र कर, stretched, extended.

- ਸ਼ਨ੍ਹਿਤ੍ਹਾ, an established or appointed time, time which has been extended from one period to another.
- קאביק, to stretch, to spread, to extend, to prepare, to contrive, to concert.
- ਸਮੰਨਾਸ਼ਾ.ਏਟਾਟਾ, to spread, to stretch out any thing to a great length.

यातेग्ददावेग्ट्रा व्या a crab.

प्रहत्न के संस्थाने का excessive or immoderate in drinking, given to drunkenness.

TET. to drink ; drink.

TESTIVABLIZ, to give to drink.

תצהיתיהקיצו, inferior beverage.

- קדָקיקינוֹ, a drinker, a toper, one who is immoderate in the use of wine.
- קצָקיקינוֹי גאָינוֹ, a great drinker or tipler, a very great drunkard.



यह्रद्रायायव्याय, good drink.

AEG'A'Baraw, led to water, or to quench thirst,

ਸਤਨ ਸਾਡੇਜਾਤ, to water, to give to drink.

यहत पृष्टेन त्रेनया, having given to drink.

यहत्त्व.स, a female drunkard, a woman too fond of the bottle.

ALS'S water.

यह्र**ाष्ट्राय् ह**ेर, idem.

- TIX-II, to put, to lay down, to set, to place, to prostrate, to venerate, to reverence, to respect.
- azz.z, to prostrate one's self of the feet in token of reverence.
- माहर हे नुद्रारा, to bend the ears for the purpose of listening.

zjza zj, agreeing, uniform, proportioned, fitted.

able.

קדָקידָן, lawful, permitted, allowable; to be lawful or permitted, to be able, to have power to act.

- यहवाकर, tamed, subdued, humbled, conquered, vanquished.
- TEQUERTY ZI OFFICIES, to overthrow a force which was deemed invincible.

אבטישיפֿגינו, idem.

- यह्वा यहे. त्या, the means of subduing or overcoming
- aga Maa, a subduer, a conquerer, one who tames another.

प्रदि'दस'प्रमुझ्यारा, to cultivate; to vanquish, to overcome in war, to defeat, to subdue, to conquer.

ALO'GAN'EL'LI, an abnegation of one's self; to deny one's self.

afignizi, to elevate, to raise, to erect, to build, to set up.

AHS'OFN, Indra.

- appayzj, to publish, to demonstrate, to manifest, to pour out, to pull, to draw, to pluck out, to take, to lay hold of, to seize.
- Thoray, open, known, unclosed, uncovered, plain, palpable.

thary, to manifest, to reveal, to disclose, to discover, to make known.

arg, a year, a period of time which comprises three hundred sixty-five days. mz., hoar frost. בוגיאן, phlegm. TIC 75 ANY &, superabundant, or excessive phlegm in the stomach. בוכיאק איציצי טיאב, illness arising from excess of phlegm. TITAL, lime. นารกรารระยามามาระพิญายญายา, lime mixed with sand. यद है frosty, full of frost, dewy, covered with dew. ziz man, a great needle such as is generally used to pack with. ATZA, a lord, a master, a ruler, a chief, a governor, the principal. エエーー えん OFA, self love. म्रद्भान्ही, proper, individual, one's own-self, peculiar, particular. मरन में मेद में, in or with my name, using my name or authority. य्दन' क्रे. 'हेर'दा, to make one's self master of any thing, to possess, to seize. תר בי באין, mine, my. यरमान्ते भेगनका जात के में में में हेर, Thakoor, an Indian term of respect as, ' Sir, your honour.' ara, he, she, that. בובהי שבויהקאיים, both. שלקישקיטאישל, we, us. ALA BATENN, idem. यरवारुवाह्रस्याये, our, our own. בכבי אלב, a married woman. **Π**ζ Ει θζ, I, myself, a person, a body, an individual man or woman. בוב בויאביה לאינוג יפלאינו, to love himself or herself. यदन-धेद 'डव, voluntarily, willingly, naturally, of one's own accord. TTAP & MAN, one who praises himself or boasts of his own actions. אזג קיגה, I. קלםילה ישקאימי שזהיםג ישליפל יצו, to hurt neither ene's self nor another. III Arta, my intention. ALA IJ, to be.

यह्याप, to cultivate; to vanquish, to overcome in war, to defeat, to subdue, to conquer.

gemij, a pawon, a master, a lord, a nobleman, a	TITN'I, to pursue, to prosecute, to chase, to follow, to
grandee.	pass.
प्रनाग्रा छेर या, to seize, to play the master, to act as	π_{χ} , χ_{χ} , idem.
though one was lord.	म् दुव, a demon.
קرم، بالا بهار to seize, to take, to make one's self mas-	मुद्रुत'झ,' a great piece of timber, a beam laid across
ter of any thing, to become the master, or patron.	pillars.
นุรุศาบัญายูราชีพารราพัราชีวนุยนาม, to give an ac-	цзқ Qeit, a woman's bracelets.
count to the patron.	मुद्रर, a demon, a devil.
प्रहार्ग् पहिना छेर से प्रवेर, a tyrant, inhuman, cruel, bar-	यउर ग्रेरयह उग्रह प, to be addicted to vice, to pass
barous.	under the dominion of devils.
मरमा राये प्राय पर्वनाय, to transgress the orders of the	यहर जे.यहुन्य, an infamous, a diabolical law or regu-
lord, master, or patron.	lation.
यरवार्येये आवारार यश्चमारा, to consign into the hands	पद्रर के लियरा possessed with an evil spirit.
of a lord, master, or patron.	म् उद्द है। भोम् रा, a demoniac, one possessed with an evil
תכחיתליתקבים ישמיתצמיכרישריכחיתדת יסית, to:	spirit.
pity, to commiserate, to bewail.	यउर ग्रेस जेन, to be possessed with a demoniacal or evil
นรถานร้านลุลาอามุรถานชูล เรราชรารถานส์ นาร์อานาลิ.	spirit.
compassion, pity, sympathy.	यद्रर ग्रेस केंद्र या, possessed with an evil spirit.
मरम'मरे'Qरेंद, self-love.	मउर रदन् थेन रहेन केंर करें रा, to repulse the temptati.
मर माय छेर से किं में, a husband, a spouse.	ons of the devil.
gang, my child.	मउरारमहामा to remain under the dominion of de-
म्हान्ट्रेर्ट्र, to seize, to take, to make one's self mas-	mons.
ter of any thing.	मइराइाम्प्राय, to grow, become, or be made a demon
यर वा सेर गा, it is not I.	or devil.
यूद्रम्भ, a mistress, a lady, a patroness, a lady of high	मउद'मन्छ्य'म, to subdue, to conquer, or to subject the
rank.	demons.
प्रवर्णेंद, married.	यउर छै, nectar, ambrosia, the food of the fabulous gods;
यर वा पोर रद अ रेवा य, not to commit adultery with a	freedom, liberty; hurra, a fruit used for medicinal
married woman.	purposes.
च्दहा चेराया, married.	षड्र 'कें'पके्र'य, to obtain, to meet with, or to find am-
म्दहाण्यें सेंद, not married.	brosia.
यद माजा भेषा य, to be necessary for me, to be indispen-	user & grate & vis war ut to
sible.	preach, to speak of the laws; of the immaculate cha-
यूद्र मृ'ग्नेंग, Bruhma, T'hakoor, an Indian term of res-	racter of laws resembling ambrosia.
pect, as ' Sir, your honour.'	यडर हेंग्रेस, God; making immortal, bringing to life
TTTIL, exposed.	again.
urza, a standard, a banner, or colour, the ensign of	मडर'र्ड भुंग्ट, the moon.
an army.	महर छें त्रस, God; living water, the water of life or of
αζą·Uŷ, true, truly.	immortality.
परम, the hair of the body.	קגריגלי קבקינויצק, the tongue.
בר אבים או a soft pillow.	यदर ठेंदे एका भून, perfect, righteous, holy, sacred, un-
प्राप, to turn like a wheel, to whet, to sharpen, to	spotted.
make sharp.	पउर'इसराम्यनगठन, all the malignant demons, all the
TAN AN, prosecuted, pursued, followed, chased.	devils.



TST ON BO, the sun. यरेत 'L' पहर ' Za, true ; one who always speaks the truth. nzz wy, Thakoor, the Indian term of respect, as 'Sir, यरेव 'दा' अन्नुव'दा, uniformly, true, without any deviation honour.' from the truth. परेक्' या अवेदाय, to know the truth, to understand the चउूदर्रुञ्, Boodh; a conqueror. यउर Qदे, a demon, a devil. truth, to see the truth. TIZZ'AN, the bird Guroora. यदेव-दार, truly, in truth, in very deed. মুহুৰ, seven. यरेवे'ग्रा'रवाग्र, truly, without the smallest mixture of यदुन्य, the seventh. falsehood. אזאיזעיגה, the sun. यरेक'रार छेर'टा, to aver, to evidence, to prove, to veri-עזקיגויא, night. fy, to demonstrate. यहुनायमा के हा, seven days. मरेक'रा'रा'र्येर'रार प्रवेर'रा, to desire to convert any one मरुन-ध्रका-वाने, fourteen days. to the faith. यरेक' राग्रेमर' प्रमार, to hide, to conceal or to keep Цзаца, seventy. back the truth. मुदुव'मुदुब, seven to seven. यरेक या माय रक, true, one who speaks and adheres to **ゴミキ'ゴム**, seven hundred. the truth. ISON XX . LI QFAN I, to overthrow power deemed in-यरेक'यारे' क' मा ' a' मा to boast, to vaunt, to be proud vincible. of, to glory in. ušz, water. मरदेग्युरी केंन, a proposition which contains nothing but महेर्द्रियम्बह् , the moon. the truth. मरेब रारे केन महर रा, to speak the truth, to adhere firm. בוצליע על, idem. IZ, rest, repose, ease, quiet, peace, tranquillity, serely to the truth. चरेत्र ग्रें, true; truth. nity. मरेक रो महेर रा, to speak the truth. यरे यहा मेहार, Boodh; gone to heaven. मरेन मले 'ने', four truths.* मरे उत्, paradise. मरे केंद्र, water. यरेत प्रश्नेश्व घेर या. to convince, to make one sensible of मरेरके, paradise. any thing. تارك كمرير, great happiness, great joy or delight, very मरेत्रम्प्रान्त, a Rakshusa, the all-devourer. happy. यदेव अद्भुव रा. true. मरेकेन ये, Boodh ; also great happiness or peace of mind. ม. นายุสาส์ขาสิมญาพมากลายีายัง มีลาขุญานรี้มางาว תליבה, joy, happiness, peace, delight, enjoyment, pleaargarzyrg. to calumniate. म्रदेत सेर : 21, not to be true, to be in error, or to misapsure. परे'उ'रूद'य, to mend, to make better, to amend, to prehend any thing. repair, to restore. मरेक प्रेर प्रेंक कर प्रिंक कर the resulting of a truth or यरेक कर भार माय to say so with truth: maxim from any thing. मरेक देख, the truth. zizig, rest, repose, peace, quietness, tranquillity piety, मरेक के ले मा का सार का का though he spoke holiness. words of truth with a very pacific tone, he gained मरे म' देन ये, paradise, the regions of heavenly bliss, nothing. תליתי איז ע ע פריף איז, idem. म्रदेतु'क्रेंद्रा'च्च'च, to say or speak the truth, to adhere to मरेपा केन यें रे रा कर, saints who dwell in paradise, or in heaven. the truth. म्रदेग भेर, truth itself. मरे म'रद' भ्रु, pacific, peaceable, quiet, still, calm, tran-यदेनग्दा, truth, verity. quil.



- घरेष्य येवलप्य, to acquire, or to obtain peace, rest, or tranquillity of mind.
- यरेया, peaceably, in peace, tranquilly, without discord.
- קצֿיקגיאַאַיַז, to accommodate, to fit, to suit, to adapt.
- תְצִיתִג הַקּביאָהיז, to sleep quietly, to repose in tranquillity.
- परेपा जनगा, to dwell in peace and quietness.
- עליעויםאפאינו, Boodh.
- ਸਵੇ ਸ਼: ਭੂਸ ਡੇਵ ਲੋਗ ਪ, to be of a good disposition, to be satisfied at living in peace.
- परे पर पर्रे पर, to be delivered or brought to bed without pain.
- עליעגיעגעיע, idem.
- यरे पर प्रमेनस. 21, to go, to depart in peace, to walk peaceably.
- परेप्मरपतुष्क्षणसहर के लेत उपसत्य पर भ्रेंक, adieu, may we meet again in paradise.
- परेपा छेरग्र, to pacify, to make peace, to appease, to tranquillize.
- यरे यर पतुवर सहराय, to remain or abide in peace and tranquillity.
- यरे'यर भराषा, to sit down quietly, to be at rest, to remain in peace.
- בליבו איציבינו, idem.
- परे'पर QBL'प, to possess, to enjoy peace, or tranquillity of mind.
- אליקגיעצקיצו, to be of a quiet, pacific, or mild disposition.
- मूरे'मूर'यूर'रा, to live or dwell in happiness, to enjoy peace.
- मरे म र्वेदरू श्रुंर ग्रा, to possess, to enjoy peace and tranquillity of mind.
- प्रोत्रान्गा 5'प, to bewail, to lament, to complain, to grieve for, to mourn.
- यरे पा गर्यदर रा मुठा यह वा छै रा सत्र रा प्र, the endurance of vehement trouble or pain, the being deprived of peace; greatly afflicted, troubled, tormented.

- परेप्तराप्त, to be deprived of peace ; unhappy, miserable.
- यरे'तभ्रेर'टा, to nourish or cultivate peace, to encourage the preservation of peace.
- मरेग्मरेग्द बराश्वे, laughing.
- परेप्पुरे उरू, the Sutya yooga, the first or Golden age among the Hindoos.
- मरे'मरे'अळेंब, the sea.
- मरे'मरे'पॅंग्टर'विसर'ठर'येर'पद्रि'मक्ने'मगुर'येट'या, to offer very rich gifts.
- चरे'न्द्रि' केनु छेर'ग, to occasion of cause peace, to create tranquillity.
- चरे मरे भेरवा ईवस्परा, to accommodate, to fit, to suit, to reconcile.
- प्ररे'हेन, a Myrabolan, a fruit used for medicinal purposes, (Terminalia Cheduba.)
- प्रेप्ट्रे, Shiva; a thunderbolt ; the virile member.
- मरेखेर रद, water.
- परे'हेर'द्र, Krishna.
- यरे मिना ह, with ease, easy.
- चरे'मळे वा हेर, water.
- घरे अदे, pain, distress, affliction, sorrow, toil.
- यरे से 1 क accommodate, to fit, to make convenient or agreeable.
- यरे' शाम्द्र to send to rest.
- यरे जेकर, piety, holiness, purity, sanctity of life and conduct.
- म्ररे-भूब, heaven ; joy ; Indra.
- परे भूक रत्तद थुन, the great felicity which is enjoyed by God.
- AZTAN, Bruhma.
- यरे बिद ख्र ख्र केंब्रा दा, very great peace or tranquillity of mind.
- परे'लेद हुर रहेन, great happiness, great peace or enjoyment.
- मरे'बिन क्रेर 'रा'से' प्रेर ' कार्ड क' कुद' सेर, peace with regard to all that is desired.
- त्र ग्रेर, rest, repose, peace, quietness, ease, tranquillity, enjoyment.
- ਸਟੋ'ਸ਼ੋਟ'ਏਟ'ਟ, to make peace, to restore peace where it has been interrupted.
- मरे भ्रेर अ हेर दा, not to make peace or establish tranquillity.

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at Bry, Shiva. यरे भ्रेंब, laughing. मरे रेश्वे, the place of peace, i. e. transmigration either into the state of men, or gods, or Lamas. mity. मरे'Qभ' हत, God, an inhabitant of heaven, or of the etherial regions. परे'Qष Q' श्रेर'I, to labour to obtain transmigration into the state of gods, or men, or Lamas. मरे QF, Thakoor, the Indian term of respect, as 'Sir, your honour.' परे'QGL, a flash of lightning. मरे रेप्रेय हैस र् में म, to depart in peace. lity. यरे QES, Bruhma. uta'u, a thing, goods belonging to one or more individuals. घरेंग्य, a young bud, a shoot. यरं प भ्रेय, to bud, to sprout out, to shoot forth like a plant. মন'ক্র্র'ড়, a sprig. त्रकृष्ट्रज्ञ, a pitcher, a water-pot manufactured of clay. קיקקא, go before, when the verb is used in the impery. rative mood. म्प्'ग्, to descend, to come or go down, to fall from on high. TINLI, to descend. यप्रग्याभवाय, to fall down, to tumble down from an elevation. ATAVIJN, having descended from on high, or dismount. ed. ययराखराष्ट्रेवर्टा, to descend. בעזיאקים, idem. य'यकेप्रतद'य, a fruitful cow. याईर या, to arrive, to come, to attain, to reach. to obtain. นธรามรัย, yellow. days. עיאבאייזריעריער גויזאאידראיזן, the lowing of a thousand good cows. यस'U, the chapter of a book, a chapter containing a certain number of verses. ਧੁਆਪੋਂ ਤਨਾਪੋ, the first chapter, or the first section of any book. IT'N, hoar frost. al, neither low nor high, i. e. in the middle ; until, as far as; distance of time or place,

- म्राह्, the middle room, the middle story, one chamber surrounded by others.
- মাম্লাইহ, trouble, disturbance, vexation, grief, calamity.
- মৃশ্রুই**'ছন্'নন্**, disturbed, disordered, confounded, vexed, perplexed.

ম। महेंद्र हेर या, to defraud, to cheat, to disturb, to trouble, to put in disorder, to divert, to hinder.

- קגים אָלינוא, disturbance, trouble, confusion, vez. ation, perplexity.
- تات المخر، وكر عالية م disturber of the public tranquillity.
- मार्गेस, a waistcoat.
- 되いみて、narrow, straight, close; molestation, hurt, loss, misfortune, disaster.
- या कर छेर या, to damage, to hurt, to injure, to cheat, to deceive, to delude.
- मर'कर'से अ' थेंद'म, to remedy damages, losses, or injuries.
- म्र'रूर, fraud, deceit, guile, cheat, deception, treachery.
- קג'בֿקיפֿג'בן. to damage, to hurt, to injure, to cheat, to deceive, to delude.
- ਸ਼: ਛੱਟ 'ਏਟ 'ਟਾਂਟਾਂ'. a cheat, one who is on the alert to take in another.
- या संतरामा संतर, not to lay aside a disposition to cheat or deceive.
- पा कर गोवा रा हेर रहा , every kind of fraud, deceit, or treachery.
- QL'3', in the space, between, betwixt, within three days, amongst, in, newly, after, since, to, even to, as far as, until.
- मारो, in that space.
- या. "रे, the soul separated from the body during seven days.
- प्र. रॅ. Q के. या भेर रा, the soul not perishing at the time when it remains separated from the body.
- म्रान्द्र' भ्रेन् करेम्'द्र, in the middle of the cloud, or in the centre of a cloud.
- या.प, an interlude in a play, intermediate, interposed, in the middle.

या पा, between, amongst, in, within, in the midst.

মৃ. · টু. · ZJ, to put between two things, to part, to divide, to separate,

- यूर-श्रेर-आहर्ड, a mediator, a manager, one who stands between two parties.
- ni, indifferent.
- קו אאגיען, perseverance, constancy, firmness, steadiness.
- קתיאי אביצות, continually, perpetually, assiduously, always.
- UL'H'AZ, always remaining.
- TX WEARY, a part of the road, distance of time or place, the distance of the road.
- IL WEZ, a division made in the middle.
- עויאט עלסילאיזק, the earth.
- TIN, a tuner; a mediator, one who reconciles friends formerly at variance.
- קויאי גיש, assiduously, constantly, continually, perpetually.
- ম্মাম্বাদ্যদ্বন্থ, deputed, sent, appointed, empowered, authorized.
- म्राभेष्मुद्रम्, to depute, to send, to appoint to any office.
- घर-अट्टेर-ट्रा, to make or become a mediator, to intermeddle, to concern one's self in the business of another.
- या भेर, always remaining.
- ZIL UK, also, too, likewise.
- niddle.
- या. जमाने, a way or street between one place and another.

אישיעיטיא, white pearl.

या. भ्राप्स, now and then, during this, thereupon, in this while, then, at that time, the distance from one place to another.

TINNI, in that time.

- মান্য সম্প হ'ব্লান্ত, thereupon, during this time, in this while.
- קו יאַקאילג, idem.
- यर स्राय प्राय स्राय , sometimes, at some particular period of time.
- या भाष प्रेय , in that while, during that period or portion of time.

या भ्रम् भरेर, in this while.

म्र भेय भेय स्थन है, an epilogue, the conclusion of a speech or of any composition,

- TITE, air, that element which environs the water and the earth.
- या 'भूद' ति अस्य, the region of the air, or of the atmosphere, the sky.
- 지도 및 · 월· 월· 전도· Q 문희자· 노가 갑자· 노기, to hear horrible voices in the air.
- মা 'শ্বন্য নুলম'য়, hanged up in the air, suspended in the air.
- קויאָקיסיקאָןיק, to blow up, to send into the air with violence.
- म्राय्दाया कुम्, to run or to proceed slowly through the air.

मा.जन्तु. sometimes.

可ふる, the sun.

קיאָיג, Dorka, a kind of tree.

মুঠ, a kind of tree.

THOT BETHY IG', to reach the shore.

भाषपठेत'य'र्रेय'हैंब'या'रत'ह्रंब'य'तुक्झा'या, to pass the water from one place to another.

באסיבקעיבה, the sea.

- याँश्व'य, to pass from one place to another, to pass over a river.
- משאָקיצו, a robber, a thief.
- यगेंद'टाश' स्ति, concupiscence, or a desire for merry things.

בא ביגואי לאינום יפצר ישבוא, idem.

цы, a hundred.

- 지율되자, a gift, provisions, victuals, articles of food or nourishment.
- apawy, pride, arrogance, haughtiness, high-mindedness.
- קנהאינן, to fill up, to fill over again, to draw or pall closely a piece of cloth, swoln, puffed up, proud, insolent, lofty.

TAGN'AG, a gallows, a gibbet.

মদ্রা প্রেম্যা, a hundred.

यहर, eight.

यम्द्र, nine huudred.

耳まててい, the eighth.

यहर यह, eighty.

¤≜<"US" BUNU, idem.

- यहर यह, eight hundred.
- युद्धर स, transmigration, the passing from one state to another after death.
- त्र कुर'मर' छुन'टा, to give successively, or to give one after another.
- মন্দ্রন, adorned.
- ਸਤੂਰ ਤੋਂ ਜਾ ਸਾਇਕਾਟਾ ਹੋ ਦੇ construction and the second sec
- עאַקי שָריאדאינזגיפרינו, idem.
- ZI 33.3N, adorned, furnished, ornamented, embellished.
- यहुत-टा, to furbish, to furnish, to adorn, to ornament, to embellish.
- महुनेग्रा हुरन, to be adorned, to adorn, to trim up, to embellish.
- עאַקיעוגיאדָּגיע, idem.
- মগ্রুর মধ্র কর্য, adorned, beautified, embellished, furnished.
- यू कुरू, the hundredth.
- תַשָ: אַרָּאָי אָרָאָי אָן, not to reach a hundred in casting up a sum.
- and to strike.
- ਸ ਰੂਧਾਪ, to besprinkle, to moisten, to asperse with water.
- ਸ਼ਤੂ-ਸ਼ੁੱਤ, a Myrabolan, a fruit used for medicinal purposes, (Terminalia Cheduba.)
- यहु: छेर, the lily, the lotus.
- त्रकुम्बद्रग्रे, many hundreds.
- 지 AL' 티워I, a spy glass.
- ਸ਼ਰੂਗਾਵੇ ਆ ਗਾ Q ਹੈ ਗਾ ਸ, to fall down without life or animation.

तम्त्राप, to faint, to swoon away, to become inanimate.

ุ ม∌ญ' บ'พรุง' บ, idem.

- মৃত্যু জিন্য মৃত্যু হোৱা having fainted away, having fallen into a swoon.
- นุฐญ ติราญาญาญฏิญาม, the sudden arrival of any disease.
- च कुञ् चेर, an accident, any sudden complaint, a fit of apoplexy.
- agragizy, Krishna.
- यमुनाया, to run, to go apace, to move swiftly, to fol-

지원이지·IJ, idem.

- цууч, offspring, posterity, a great grand child, a nephew's son.
- ਧੂਨੂਟ ਨੇ אַ יִשְּׁאָ אַיָן, to show the figure, quality, or הגּ ture of any thing.
- युभुरप्य, race, lineage, extraction, offspring, a family.
- म्हूदि'अ, continually, always, successively, without intermission.
- यक्ररग्रा, upon a sudden, suddenly.
- प्र्यूर अर भ्रेनरा, to give suddenly or unawares, without previous notice.
- मुहूर'टेनस, the nature of man; nature, sort, kind, degree.
- प्रहुर रेहेंब, hereditary, that which descends in lineal succession; a successor, posterity.
- षर् र 'श्रहेत' मुद्देन' मैंदेन' मैंदेन' में र make one's self master of an inheritance.
- म् दूर रिहे श्रेर म्यू नारा र renounce the inheritance.
- यहुर 'Qर्ह् 'मु'य' भे' हुँद 'क्स, disinherited, deprived of one's patrimony.
- यकुर एहेंब जु. श. भे भे बरा, to disinherit, to deprive any one of his patrimony.
- यकुर २०हेन येन रा, to touch, to meddle with the hereditary estate.
- म्हुर प्रहेंत जेत या, to succeed to the inheritance of an estate.
- and to thread, to range into files, or ranks, to place in order.
- यह अनुर, connatural.
- यहेंग्य, to pluck, to gather, as flowers or fruits are gathered.
- تلفر بعمر, burned.
- užz'zj, to burn.
- ゴズボマン, any thing doubled, redoubled.
- यहॅकरूप्रा केंस् प्र, fortified; a fortification, a fortified place.

עצקעינו, to send.

- प्रहित्यायुरे नवदाय, to be pleased to send, to condescend to send.
- ਸਟੱਸ ਨ੍ਸੂਆ ਤੱਸਾਨ, to be diligent, to be active, to be industrious.

ਸ਼ੁੱਡਾ ਪ੍ਰੈ. light.

ਸਤੋਂ ਸ਼ਾਜੇਵ ਸ਼ਾਡਰ, unmerciful, bereft of all pity or compassion.

ম্রস্থান্য, to try, to attempt, to determine, to commence, to begin.

ซซีมญ บรู้. idem.

- মৃষ্টথ ম, to let see, to place before, to present, to offer, to view.
- ਸਤੋਂ v ਸਟੇਂ, a mother.
- 직장리고J, a building; to build, to fabricate, to fashion, to form, to mould.
- मुझेनुए-कुए, built, fashioned, fabricated, formed, moulded.
- यहें करूप्रा, a building; to build, to fabricate, to fashion, to form, to mould
- यसेन्यग्राग्नेस्य, stored, furnished, fortified, rendered strong.
- यरेंनरार्ग्रा to furnish or provide with ammunition, to fortify.
- ম্ট্রীর্থ যে নিথ সাহ সমূর যে, to fortify, to erect a fortification.
- यर्रे कर, रार, via zj, to be fashioned or built, to be fabricated
- यर्छेनगराग a building, a house, an edifice of any description.
- ਧਤੋਂਨਲਾਾਟ) ਹੈ' [ਠਨ'ਟ], a structure, a fabric, or a pile of building.
- שלמאינום הקאויבא, a work-house.
- च छेंक, पांच ने' आहत, an artificer, one employed in any handicraft work.
- TEAN'MEA, a builder.
- प्रहेंग च, to number, to count, to sum up, to reckon, to calculate.
- यईंकरा जेंदाया, to run away from a monastery, one who has forsaken his order.
- තුනි හැදිය. the cap or bonnet which is usually worn by a nun.
- न्द्रिय'धें, sharp, hard, fierce, cruel, severe, without compassion.
- पर्ट्रेंग भुरूप्र, to injure, to abuse, to speak harshly, roughly, or disagreeably.
- यहे, delight, pleasure, deliciousness, joy, satisfaction, gratification.
- THAN, one thing placed upon another.
- न्द्रहेन्स्ग्य, to double, to put one thing upon, or over another,

- मरेकारा चेर. Shiva.
- प्रश्न, compassion, pity, a merry saying, a merry conceit or humour; merry, gay, pleasant, affable, courteous.
- ਧਤੇਂ ਧਾ ਤਰ, the moon.
- קאקעין to be kissed.
- युईत्राप्यभूरग्रा, the force of compassion or pity ; to give birth to compassion.
- ਸਤੋਂ ਸ਼੍ਰੇ ਉਨਲਾਸ਼ਨ੍ਰਾਸ, to have a merciful or compassionate heart.
- ਸਤੋਂ ਸ੍ਹੇ ਕ੍ਹਾਜ, merry, jovial, pleasant, glad, agreeable, jocund.
- ゴジョップ, to sew or stitch.
- ਸ਼ਲੇਂ , play, sport.
- עציאיפֿגינו, to play.
- प्रें'ल्दि'प्रसर, to love, to like, to have an inclination for, or an attachment to any one.
- עצאינוי, play, sport.
- ਸਤੋਂ ਐਸਲ, favour, kindness, a compassionate or tender heart.
- प्रह்தாது, loathsome, surfeiting, that which moves or disgusts the stomach.
- प्रहेंदर्ग्र, disputation, dispute, reasoning ; to litigate, to contend, to strive.
- ਸਤੱੱ< '13'ਸ਼ਾਤਰ, a confutation, a refutation of any argument.
- ਧੱੱੱ ਪਾਧਪੁਰ ਪ੍ਰਿੰਗ ਪ, to refute an opponent, to confound, to confute.
- यर्हेंर गा यग्न पुने स्वाहन, one who confutes or refutes an opponent.
- यरेंर'1'छेर '1'भे कार्यायल, the want of clearness in conducting a debate.
- यहेंर राष्ट्रे नुद्र, a place appointed for disputation, or debate.
- प्रेंद्र नुश, Boodh; also peaceable, quiet, meek, placable.
- पर्डेर 'यन' से' मरा ये' पर, an obscurity in managing an argument.
- प्रहेंत'टा हेत टांग, most diligently, with great care, with great assiduity.
- प्रहेंन'ग्रार'हेर'ग्र, to act with diligence, to endeavour, to attempt, to labour, to strive.
- यर्डेंत'या रेन छेर'चॅर'उ पड़नाय, to grow lazy, or idle, to trifle away one's time.

비망.

- महेंत्रा रेंग हैला मंग तहा, one who is become lazy, idle, or indolent.
- मर्डेक्र-यारीय छेन्ना मेरान, to grow lazy or idle, to become indolent.
- यर्से राग्श रॉक्स टारे थें क कर दा diligent, accurate.
- मर्डेन परगपा, to be very assiduous, to use great diligence.
- यर्डेंब'छेर'1, to apply one's self earnestly and vigorously to any thing, to mind, to act with diligence.
- ਸਤੋੱਰ-ਏਟ-ਏਟ-ਟਾਂ, to study, i. e. to apply one's mind with diligence to any study.
- यर्हन 2शुर, industry, ingenuity, diligence, care, carefulness.
- ਸਤੱਰ on the act of vexing or making angry, exasperation, irritation; punctually, exactly, duly.
- ਧਤੱਸਾ 2 ਸ਼ੁਆ ਹੈਆ ਕੇ ਸਾਹ ? ਐਸਲ, industry, ingenuity, diligence, care, carefulness.
- ਸਲੇਂਜ ਪ੍ਰਗੁਆ ਗਪੁਸ ਹੋ ਭੂਜ ਨ ਸਾਸਗਆ 2, to be very diligent and assiduous.
- यहेंन एगुरा है जमान करा थे येरे जमाउ हिनराया, to desist from study.
- यर्डेंग् २ मुरा के, with the people.
- ਸੁਤੱਖ਼ ਦਸ਼ੂਪ ਨੇਖ਼ ਪੱਪ ਸ਼ प्र ਦੇ ਪਾਟਾ, an affair of great moment to be performed with diligence.
- यहेंक्र प्रुरूगर गए या भेर रा, having diligently applied to any thing.
- ਸਤੱਕ ਨਸ਼੍ਰਾ ਸਤੱਕ ਪਾਹ, to use diligence, to be very assiduous in business.
- ਸਤੱਕ ਪ੍ਰਭੂਆ ਹੋਟ ਦਾ, to be solicitous, to be industrious, to use diligence.
- यहें न ए भारत का ving.
- म्रहें ग्रेज़्र रेज़्र रा कुन् र र के area or snatch away by force, to debilitate, to enervate, to weaken,
- पर्देन وي المجانية, negligent, careless, slothful, idle, lazy, indolent.
- म्रहेंग Qu V'NE 'गर, applied.
- पर्ठेंग्रा 'यून' सें' कार्यु प, the want of clearness in maintaining an argument.
- यहेंग कर, squashed, crushed, bruised, injured.
- य्रेंग्र'ग्र, to squash, to crush, to bruise; to compose a book or any writing.
- चर्डेंग्राया, to form or to compose a book.

- प्रहेंग्रगटाग्टों, a composer, an author, a compositor, a compiler.
- קצאאיינוא, (they) handed down.
- ম্র্রমথ সার্যর, a composer, an author, a compositor, a compiler.
- महत्तगवस, driven in, thrust in, sent, dispatched on any undertaking.

TESN'LJ, to drive or thrust in.

- ম্প্রদেশন্ব হ'নার্দ্র'ন্, to pardon, to forgive, to remit the punishment of transgressions.
- यूरे. a shepherd, a pastor, one who tends flocks and herds.
- and weight.

ngr idem.

- महेर ग्रेंग् झूदम, to be weighty, ponderous or heavy, to be of great importance.
- 지움 직, to mingle or mix together, to knead ; a shepherd; a pastor.
- TRN AN, kneaded.
- TRAILER, to mingle, or mix together, to knead ; a shepherd, the pastor of a flock.
- पहुरु, a lie, an untruth, a fib, a falsehood.
- цингана to tell lies, not to speak the truth, to ut-
- ম্ল্লন্দ্রন্যু, to make a lie manifest, to discover a falsehood.
- মধন ঠিব, a lie, an untruth, a falsehood.
- קאָ לאַמיאקיז אָריז, to utter or to give occasion for many untruths.
- यहूँ4'3'द्व'य, to lie, to speak that which is not true, to utter a falsehood.
- यहूँ तृ'८ा, false, lying; a lie, an untruth, a fib, a falshood, deceit.

TEAUL OL TA to mistake.

- ਸਵੱਖ ਸਮਨਾਂਸ, to cheat, to deceive, to gull, to delude, to defraud any one.
- ম্লুৰ মৃত্য শ্ৰন্থ perhaps it is not a falsehood; it may be true.

মৃদ্রুণ মৃ ইং. स. मे. भारा, not to know how to utter a false-

यहुरुग्स, a liar. • ्रूरुग्साइन, idem.

- यहॅन अन्य यात्र, not to swear to any thing that is not frue.
- महून-केर-टा, to find out a lie, to discover or detect a falsehood.
- यहून-मु. to tell lies, not to adhere to the truth, to utter a falsehood.
- पहुत श्वास मेलारा, not to know how to utter a falsehood.
- यहन-भुरे भेद-दन, a bad mame, a false name, a character of no repute.
- यहूब-ध्रुचे भेद-दब-घेट-टा, to blacken, to backbite, to slander, to defame.
- यहून मुरे भेद दन हेद अ मह्य रा, not to be permitted to slander.
- यहरु खू, to suppress a falsehood.
- महिंग का है'न the mode or manner of giving birth to that which is false.
- Tit Brans, infinite.

תאביאע, forgotten.

- τ to forget, to lose the remembrance of any thing; oblivion, forgetfulness.
- מָשָּׁב יַצַוּאָ, forgetfulness, oblivion, losing the recollection of any thing.
- DET. UIL BALL, to forget
- यहरपार्थ्यार्थ्यात्र्याः देश्वाः क्रिप्याः चेरा, to use great endeavors to acquire any thing, and then to forget it.
- קוֹב יצואי, difference, dissension, strife, variance, forgetfulness, oblivion.
- यहें य to change, to exchange, to barter one thing for another.
- בוביבעינו, idem.
- यहे प्रार्थे श्वर का या कर, redeemed, released, freed, liberated.
- בופ. אופידי איזן ישק to redeem, to release, to liber-
- यहे ट्रन्, to change, to exchange one thing for another to make any alteration.
- यहे आहत, a banker, a money changer.
- त्रकं प change, a ba tering, an exchange, a commutation, alteration viciositude.

- म्मे था था, instead.
- यहे ेपा ख, idem.
- यहें अग्वय, changed, exchanged, bartered as in commercial transactions.
- TRAYZJ, to change, to exchange, to barter one thing for another.
- मोलगम् रे'इे'म, to demand or ask to change, to barter, to exchange.

zikz, take; say (thou.)

- प्रोंद ' है' से 'अन्त, inexplicable, that which cannot be described, unspeakable.
- यहराष्ट्रेय से जाद दाय म, inexplicable, unspeakable, indescribable joy.
- קוֹב י ג ים אייצו, to narrate, to say, to speak, to tell, to talk, to describe.
- प्रहेंद 'उ सेर 'टा, inexplicable, that which cannot be explained.
- यमेंर'दर, spoken, described, having explained any matter.
- קאָלינו, speech; to narrate, to say, to speak, to tell, to talk, to describe.
- TET 'I' TAN'I, to tell, to say, to speak, to talk, to supplicate, to beseech.
- THE 'OW'OEN, inexplicable, that which cannot be explained.
- यहूद टा. to narrate, to inform, to describe, to refer to. युद्धभुष्ट्रद, unfaithful.
- TAN ZJ. to despise, to disdain, to do injury, to hurt; to esteem, or value little.

שאיינוע בקעיעיעעבלקינו, idem.

- קקעיצוטיאאע, contempt, scorn, disdain, a despising of any thing.
- पत्रगटा दे रोगरा के प्रत to despise, to disdain, to do hurt, or harm, to esteem, or value little.

コるヽ'2', idem.

Tawig, a severe, rough, hard, impracticable man.

TAN, acquisition.

Tavay, acquired, obtained.

קאידן, merry, cheerful, jocund; to gain or get, to acquire, to agree together.

קאיינוגיש אָדיבו, to chide, to reprimand, to reprove. שאייאודא. a purchaser.

यहना बनियायहत्य, to put any thing in doubt, to send any thing to be examined.



- affarzj, to search, to enquire, to conjecture, to judge at random, to guess, to reflect on, to examine, to consider; inquisition, search.
- םגםינויפֿגינו, idem.
- קקם ريا جامع an interpreter, or one who predicts that which will happen.
- Υξηγ'ζ, to search, to sound, to probe, to behold, to look, to aim at, to discern, to contemplate, to reflect

 on, to consider, to apply, to assign, to appoint
- ম্দ্র ইন্ন্টন্ন্য, to make firm, to render any thing stable and durable.
- মূর্ন দ্রন্দ ব্য strengthened, fastened, confirmed, established, made stable.
- ਬੁਸ਼੍ਰਾਤੁ-ਧਸਨਾਧ, to strengthen, to fasten, to make firm, to establish.
- Afg'LJ, stability, assurance ; certain, sure, true, solid, firm.
- ЧЕЛ-СJ'ZA, a mountain, a hill.
- ם אָקֿינוידָב, firm, stable, constant, immutable, unchangeable.
- यहेंगे'टा'रद'यूव'टा, to have certainty or security; certainly, truely, surely.

דובאיצויא, firm.

- 지눅러·LJ·휜ス·LJ. to make firm, to render solid and lasting, to establish.
- यहत्राप्र या, to be firm, to be durable, to be lasting or established.
- यमुनु-टार, soundly, strongly, solidly, firmly, durably, fixedly.
- ਸ਼ਰ੍ਹਾਹਰ, to establish, to set, to appoint, to ordain, to fix.
- ସኽላ ህደ ሚጥላላ, established, set, appointed, ordained, fixed.
- **ス**汚る'ひよ'EN'U, to remember with diligence that which has been heard.
- AKA・LIL・Dス・LI, to fortify, to make strong, solid, and durable.
- קאָקינוגיאיפאינוגיקבֿרינז, to forget, to lose the remembrance of any thing.

אדאסינוגיערינו, to be firm.

- THATIN, a prop, a stay, a support.
- मुह्त-राग्र-यार्ग्य-त्र्त्र-रा, a magnanimous mind, an unconquered spirit.

שהקיצויפהקיפֹב, Krishna.

- THATUQ'A I HAV, immoveable and moveable.
- यमुद्रम्य, to beat, to strike to smite.
- মৃদ্য, the mortification or subduing of one's self, fatigue, Toil, labour, force, violence, constraint, affliction, trouble, sorrow, grief.
- म् ज्रादरग्र, strong, sturdy, firm, solid, established, fixed, durable.
- 지도 Q'고, fatigue.
- มหัญามัญ g. Krishna.
- यम्त्रा कुन्य, the mortification or subduing of one's self, abour, fatigue, toil, force, violence, constraint, affliction, trouble, sorrow, grief.
- মনুবা নুদান মনুদে যা, to mortify, to conquer, to subdue, to conquer one's passions.
- यमुया कुन्छ 'हेर'य, an abnegation of one's self; to deny one's self.
- ম্রগ্রন্থ মন্দ্র স্থুন দ্ব প্রদায়, a penitent, one addicted to mortification or abstinence.
- यम् थ जुनग थ नवस्य दा, to mortify one's self, to do penance
- यम्वा कुन्य कुन्य के स्तूद म्यू, to take the place of five mortifications.*
- यम् ज जिला हेंद. to conquer one's self, to conquer or master one's passions
- यम् ज कुरास हिंदा , mortification ; to force, to do violence
- यम्त्रा कु राह्य दुंद राग्यमुद्र रा, to force, to compel, to con-
- תאָסן אַזאַצעינזיאדּרינז, to vanquish, to subdue, to force, to do violence.
- यहेत, a prop, a stay a support.
- यहेन के an instrument, a deed, a writing of any description.
- महेनग्र, propped, supported, confided, trusted, relied upon, depended upon.
- प्रहेते'ZJ, to confide, to trust, to come from, to lean, to rest upon, to trust to, to spring or have its rise from, to apply one's self earnestly and vigorously, to mind; attention.
- महेनेयायदान्ने विश्वायराष्ट्राय, to confide, to trust in, to hope, to expect.
- यहेंद्र-टार, in confidence, with confidence, confidently, confidentially.

महेबुग्राग, confidence, faith, trust, hope, expectation.



- महेने पर्रे जाय, every kind of remedy having been applied.
- म्रहेत्र आहर्व, a trusty friend, one in whom you may confide, a confidante.
- प्रदेव अग्रा, to lay any thing against another to supportit.

मूर्ते याय. to break, to tear, to rend, to pull in pieces, to open, to set open.

- ম্হন ত্রিন্থ'য়, to discuss, to examine, to explore, to silt to the bottom.
- प्रान्तेरे. प, to give a sign, token, or mark, to give an indication.
- प्रययगर्ग, to throw or fling away with force or vio-
- uzi, a whet-stone.
- यरा रेंग्वायराज to whet, to sharpen with a whet-stone.
- মৃং-ক্র-র্ব-ম্, to understand the meaning which was intended.
- त्रद्धान, to extend, to open, to spread out as barley, or any kind of grain is spread out.
- दार श्रद, a sign given to any one with the voice.
- zj₹Q', a sign.
- ସ**₹Q**'पग्रद'प, to send, to send a sign, mark, or token, to make an indication.
- ਸ਼ਰ੍ਹਾਉਂਟ੍ਰਾਪ੍ਰ, to make a sign, to beckon to any one with the hand.
- म्ह्रि'गुढ़'ध्रु.'य, to answer to any sign which has been made.
- भूद्र भूद 'रा, to announce, to tell or declare, to speak with signs and gestures, to nod, to beckon.

עדיעיאדריע, idem.

- মৃহ্ৃু শুমান, to give a sign, to make a sign, to beckon to any one.
- ম্র নের্য, knocked down, beaten, injured by blows, wounded.
- αξςτα, to knock, to beat, to strike, to cudgel, to wound, to knock at the door.

प्रदायाने, to give a blow with a stick.

- تر جرعت علي to be cudgeled or to receive blows with a weapon.
- म्हूद आहत, one who beats or strikes another with any weapon.

- মথ-
- प्रदर्भनेष, cudgeled, beaten with a weapon, wounded, injured by blows.
- TELEVIZJ, to produce a sound like that of a drum, to beat the drum.
- म्रोन्स्ररा, to cudgel, to beat, to strike, to wound with any weapon.

यरेन Qav, a dance.

म्रेंग, a rent, a cut.

- म्रॅश्वन्त्र, rent, torn, pulled to pieces, torn to shreds, spoiled.
- यर्गान, a hole, a crack, a gap, a cleft; to tear, to rend, to pull in pieces, to unstop
- मरं शाया. हा.य. to make a hole, to bore or pierce through, to be broken.
- प्रेंग्रा गुरू कर, sunk, forced, thrusted, pulled, driven down; that which has no bottom.
- चॅरेश्व चर ग्रेर टा, to force, to thrust, to pull, or drive down, to drive in.
- प्रिंश-अन्नित, one who rends in pieces, one who tears any thing to shreds.
- קנהינן, very great, very fierce, vehement
- TIERN'ZJ, disease occasioned by a wound.
- মন্ত্রনায়, to waste any thing, to consume, to destroy, to diminish.

TANYI, to break.

- ম্ব্ৰু-য়ে. to wet, to moisten, to wash; moist, wet, damp, humid.
- মন্ত্রন হাম 'Qভূম'ম, to water, to moisten, to soak any thing in water.

यजुन-राहेन, a mountain, a hill.

NAUN' SA, told.

यत्र यहमरा राजा राम मुर् राध, effiminacy.

තුබ් පුද, a governor.

মূর্যমৃন্য, to be oppressed like one possessed with an evil spirit.

אַזאַד, dawn, day break.

মথ, wool.

- קסיקק, ready money.
- ম্বা দেশু সুদ मेर केंद्र हेर हो, to buy any articles for ready money.

עזיצו, a Nepalese.

コス·ンッパス, the Newar language.

यय ग्रंथे थय, the kingdom of Nepaul.

8 W



यहेन भेनगा idem.

त्त्र, a sign.

1

- মণ্যাদী হৃণ্যই হে to bring forth children, in allusion to beasts.
- यया देवा, a pair of scales used for weighing articles, a balance.
- म्रा रे जा-कुद्द-कुद्द, a little balance, a very small pair of scales.
- IN, ivory.
- মঞ্জনুখান, one who visits any place for the purpose of searching.
- प्रकुरन भूषा हेत भेषा छ सत्न सहिए, beautiful and agreeable to the sight.
- यङ्गभुष्ठ्र छेद्र भीद रेद्र, that which ravishes the heart on its being beheld, beautiful.
- मञ्जुः इन्युद्दर्भ्या स्थित रहेत्या, to ravish the heart with the sight of any thing.
- ਧਾ ਭਾਗ ਸ਼ੁਰਾ ਸ਼ੁਰੇ ਤਰ, a handsome, fine, pretty or beautiful countenance.
- मक्षुक मुन-मुरे-ग्र, to make any thing beautiful or agreeable to the sight.
- মঞ্জির খ্রু। छुन, fine, handsome, beautiful, neat, attractive, or alluring.
- קיד to see, to behold, or view a body, to look up, to look at; opinion, sight.
- $\mathbf{n}_{\mathbf{b}}^{\alpha}\mathbf{T}$, to bend or fold up any thing, as a garment is folded up.
- पक्षापा स्थित evidence, demonstration, that which is made clearly known.
- मञ्जभ्भः द्भुद्भः य, not to come to see, or to behold any thing.
- ਸਭ੍ਹਾਸ਼ਾਘਨਾਸਭ੍ਹਾਸ, to look, to face, to front, to regard, to behold.
- यञ्चराज्ञ छुद्राच, not to come to, or to obtain the sight of any thing.
- קיק: קויצו, worthy of being seen, worthy of regard and attention.
- यश्व'यलेन'द्र'Q3माय, to look out.
- TA: TA, consideration.
- प्रभुः प्रशः क्रेन में मेस्रग्र, to look with a steady gaze, not to be satisfied with looking.
- นานางามิรัมงาบ, idem
- मभूमूरु, a birth-day.

- TO FILL to satisfy, to fill completely, to bring forth, to procreate.
- मङ्गरार्थे भुम सेर, born without a mother.
- યુયુયજાયણે લગ્ન, the day of one's birth.
- पङ्गभेषत्रेर.य, not to suffer any thing to be seen, to conceal from the sight.
- पशुः बेद द्वाया, to observe, to see, to behold, to look, to imitate, to counterfeit.
- प्रभुर, looked upon, seen, that which has been beheld
- 지경N'UN 춦태'IJ, concupiscence of the eyes; to be contented with the sight of any thing.
- עמיעיעייאלאיעטיסצבישקא, idem.
- 지양지 연국·ZJ, to observe, to see, to behold, to look, to imitate, to counterfeit.
- य्भुः धूदरुग्ध, idem.
- यभूरायाव, pertaining or belonging unto.
- THANZI, to lick.
- ਸਤੂਸ਼ਾਹਸ ਤੇਨਾਹ, to make peace between two contending parties.
- মধ্যমাক, reconciled.
- प्रभूभरू'दार 'दा, to reconcile, to make peace, to restore harmony.
- प्रमुग्र अप छेर 'महक, one who reconciles those who are at variance.
- यभू 'य, the Lord of the water.
- J'A', the flesh of cows.
- 지유자건, to absolve any from sin, to grant absolution and remission.
- ম্পশ্যেস, absolution of sins, the remission of transgressions.
- ম্পন্য প্রায়, a confessor, one who hears a confession of sins.
- মৃদদ, excrement, dregs; to void, or to be liberated from any thing.

TATI, idem.

- קאָיטיאַגינוֹ, hard dung, or excrement
- ম্পদ য়েই'থাৰ, a recess, a solitary corner, the way that leads to a recess.

यक्र'यठे'रद'७रअ'ह्य'रद'ङ्के हैक्रद्द'से वर्डद'य'रद'इत' य'अद'-, 'दद, a daug-bill.

- यमद के यें. dung in a liquid state.
- ম্পন্থেয়, a recess, a solitary corner, the way that leads to a recess.

IASVON, the part on which we sit.

TETYZ, a pot de chambre.

app, a spiritual father, a spiritual guide, an instructor, or teacher.

19.

- TAK MAY, narrated, related, told; a narration, a relation, a story.
- zjeg-zj, to tell, to say, to speak, to talk, to narrate, to inform.
- युश्द टान्हे. a narration, an account, a relation, an information.
- בואפג יא גאא, one who narrates, or relates any thing, a speaker.
- म्हर-ग्रान्चेर-स्वया, relators, tellers, those who narrate any thing.
- קקر ريري, a notification, an information, a relation of any thing.

בואבישובי, a discourse.

- म्र प्रहेर 'टा, to tell, to say, to speak, to talk, to narrate, to describe.
- TAT TY HN, & frog.
- TIAT'S, a curry-comb.
- द्मनू आहम, a declarer, one who notifies or makes known any thing.
- বৃদ্য ঝ'ন্দ্রন্থ ন্য নুরুন'য়ে, to cause a horse to be combed. মৃদ্য খ'ন্য ন্য ন্য, to curry.
- प्रवृत्वन, the great rope of a ship to which the anchor is fastened.
- קمجري, infamous, scandalous, base, degrading, vile, detestable.
- zpayzj, to extend, to stretch out, to spread forth, to lay out.

שאינוגים אים, idem.

to spread forth.

TEQIST'ST'I, to halt, to go lame.

- TAT, to wash, to cleanse with water.
- קאָן a waster, a profuse man, a destroyer, a consumer.
- युद्धित करू, destroyed, ruined, spoiled, injured, out of repair.
- קکھر، یں, to destroy, to overthrow, to spoil, to pull down, to injure.
- קאָןינוי גא, one who destroys, or ruins any thing.

- म्मेन्रान्त, destruction, ruin, overthrow, the spoiling of any thing.
- भूभेग छेर रा, to pull down, to destroy, to overthrow, to spoil, to ruin.
- म्रिक्रायहरग्य, to dash, to break, or to split to pieces, to destroy.
- यभेजगण्य, to transgress, to pass beyond the prescribed limits.
- यभेवस्प'टा' हन, a violator, a transgressor, one who goes beyond the assigned boundary.
- य 9 मार राष्ट्र र साहत, idem.
- цр. ц. a waster or destroyer, one who consumes.
- यनुनामेर राजा मै. a drawn sword.
- न्दुःत, to extirpate, to root out, to destroy utterly, to annihilate.
- মৃত্ৰু, a groan, a sob, a lamentation, a complaint, weeping; afflicted.
- यनुसन्द्रा, to weep, to cry, to lament, to utter sounds of great distress.
- म् भग हेराग, idem.
- प्रभुस'ओ, a sob, a groan, a lamentation, a complaint, weeping; afflicted.
- प्रभुभ संग्रेट या, to weep, to cry, to lament, to utter a sound of distress.
- यूड्स'सेवे पुर, a groan, a complaint, a sob, a lamentation, weeping; afflicted.
- בתאיפה, weeping, wailing.
- मुत्रा राख, the way, the road, the path, a journey.
- to set out on a journey.
- TGN-ZJ, to take or carry away, to flay, to skin, to take the skin off.

TAI, water.

ugi QES, a cloud.

- म्रदेश होते, a spiritual father or guide, a most virtuous doctor or teacher.
- TAT. J, a ditch, a trench.
- a fosse.
- קאַןאָד, a speaker, an informer, a foreteller, a prophet, a reporter, a teller.
- म्रॅन्स् विवृ' द्वेव' द्वेव' द्वे a great orator, one who is skilful in eloquence.

지입

- month, to suspend, to defer, to delay, to put off the performance of any thing.
- UAN THAT, to cause any one to rest, or to defer the execution of an undertaking.
- म्मॅग्राइस्राइस्, prolonged, lengthened.
- TAN YAVZIN, a prolongation, a lengthening out of any thing.
- TAN'S'Z'ZJ, to prolong, to lengthen out.
- TAN'AZ'ZII, without any delay, instantly, immediatelv.
- שאזי אשאיצו, to grow late.
- IAN'I to have commerce with a woman.
- म्मॅ रा शा हुन रहेन या, to invite guests to a feast or entertainment.
- man, do thou introduce.
- यूल्यान्तर, put, set, placed, laid down.
- ziazizj, to stop, to rest, to persevere, to persist, to put, to lay, to set down, to place, to settle.
- IGENT, a collocation, the act of settling, placing, or laying down.
- म्वनग्राम्ग्र, to be placed, to be settled, to be laid down any where.
- קקקיפֹּגינו, to set in any place, to deposite, to put, to lay down.
- בויאי א איבו, not to know how to rest, or to stop, or to be firm.
- IGA'N, permanence, perseverance, duration, continuance.
- मुल्रह्मुरू, the place of permanence.*
- IGENIZI, buried, shut up.
- ম্প্রনাথ প্রে, (he) was buried, shut up.
- ସ୍ୱାସ୍ୟୁ-ଅର୍ବ୍ୟୁ, to persevere.

प्रबद, mockery, raillery, jest, banter, ridicule.

קקדיקד, laughing.

- קקיאָד, a merry pleasant thing, a very agreeable relation.
- प्रदान्म्य, to utter merry words, to speak so as to make others laugh, to joke.
- Jaz'ZE, laughing.
- Taz-zj, to joke, to jest, to banter, to laugh at, to smile ; a laughing.
- קקיקקזי, buffoonery, raillery, drollery, mockery, a merry conceit or humour, a merry saying, a trick, a joke, a banter, contumely.

- Taz Inz Sky, pleasantly, merrily, facetiously, in a jocund mood.
- קקזיקהגיפאיקא, laughed at, mocked, derided, jeered, bantered, ridiculed.
- עמביקהביאביצו, to play the buffoon, to be dro!!, to be merry, to laugh at, to mock, to ridicule, to rally, to jeer, to banter.
- מפגיקבגיפֿגיאובא, one who ridicules, derides, or mocks another.
- Taz Jag Wy, pleasantly, with great facetiousness and buffoonery.
- TIGE TELE VIE II, laughed at, ridiculed, derided, jeered, bantered.
- म्बद्रभूड. a pond, a tank.
- IGA'Z'WEZ'LJ, to do so, to act thus, or after this manner.
- IGIN'I, to caress, to flatter, to coax, to speak fair, to fondle.
- มดมพายาลิ, caresses.
- त्रवरुगयुग्वहत्त्र, to accept.

ਸ਼ੁਕੈ', four.

- प्रलेखारा to destroy, to overthrow, to spoil, to lay waste to ruin.
- קפיבואיצן, heaven; a mixture of plantain, rice, and sugar placed upon the ground in honour of the dead.
- Jac T to paint, to draw in colours, to describe, to delineate.
- प्रबेंग, aspect, face, visage, appearance, countenance, way, manner, fashion, like, according.
- בקפאיבקפאיב, in another manner.
- นติลาอิารอิญาญันานหลาย, to show the shape of one's face, to exhibit one's self.
- z, to be received with benignity and to supplicate, to be viewed with favour.
- प्रिके के साम्र राष्ट्र to obscure the brightness of the face.

புதை தி. a cut, a gash.

- புதை இழைக்கு, the turn or colour of the face, the round form of the face.
- בפאיבקוביאיאבבאיבעאיבן, to exhibit a laughing or smiling countenance.
- IGG'SENIZJ, to chear up the countenance, to revive, to become lively again.



- קפאילאודינודיעפויק, to blush.
- यथेन दू. as, like, according.
- **T**GA'S'B''ZJ, to act thus, to act in such a manner, or after this model.
- प्रभुत प्रमु, a dismal or terrible countenance, a horrible appearance.
- בופאיבואבינזי קאועיצו, disfigured, deformed, mangled, injured in appearance.
- םְפָאַיִשְׁאָרִינוֹיִקּאָזְיִינוּאָ, a deforming, a disfiguring, an inveiging.
- युवेन्ध्यत्र और, the bird Guroora.
- य्वेव-अदत्त्य, a shining or glittering face, a resplendent countenance.
- בופאיאדגדאיקאיאא, pale.
- य्तेक सरदव का का to become pale.
- มลิศามิ gary, deformity.
- य वैक से सहैराग्र, idem. '
- य्वेन से भूम, a very ugly and disagreeable countenance.
- मदिन अन्त्र छन्, cut, mangled, gashed, or wounded in the face.
- म्रिक रोग इन्होर, to cut, to gash, to mangle the countenance.
- युद्धेम् 'रोहारा'टा, a good appearance.
- प्रादेव (15, a smiling or cheerful countenance, a face full of joy.
- Tag'I, the fourth.
- AG.AS. BANIS, forty.
- यूले'युद्ध, four hundred.
- म्बेम्बे, four and four.
- म्रियर, four streets meeting in one point, the union of four cross roads.
- মনুদ্রন্য, to put, to lay down, to set, to place, to live, to dwell, to abide, to reside.
- यतन्त्रगद्भे, a throne, a royal seat.
- মৃত্রুলম'রি'ম্পশম'য়, to prepare or to adorn a royal throne.
- মন্ত্রন্থ'রি'মঞ্চমথ'য়ে'য্বন্তুন্থ'য়ে, to sit, or to be seated on a throne.
- ম ত্রনাম দি দার্বা হার্য সেই হার্য, to wait, to stay, to tarry, to live, to dwell, to remain, to reside, to assist, to attend, to be present.
- মন্ত্রনাথ কা, having lived, having dwelled, or remained in any place.

- agawz, to wait, to stay, to tarry, to live, to dwell, to remain, to reside, to assist, to attend, to be present.
- মৃত্রন্ম য়ে 'ব্ৰ'ম, to invite any one to stay, to pray or beg to sit down.
- TONVIN, an assistant.
- تر ممريحيك, residing, dwelling. living.
- ддам аль, one who lives, dwells, or resides in any place.
- मुतुवारा मुतार्ग), always to stand, or to remain fixed and firm.
- মন্ত্রন্থ অন্তর্ন্য, to cause any one to seat himself down.

Igz IJ, to go.

- בקרינו ליציטים באיט to follow with the eyes one who is departing.
- মৃত্রুমার্ মেমার হের্বা স্থরাম, to give permission to any one to depart.
- মৃত্রুআ ড তেইন যো, to travel, to go, or to set out on a journey.
- म्र्विदर्भ'क्स, built, erected, fabricated, raised up, elevated; risen.
- मुल्देस्पर्], to build, to rise up, to get up, to stand up, to erect.

בואיצויא, a raising higher.

- प्रवेदराग्रा प्रवेदग्र, to desire to rise up, or to become erect.
- प्रवेदराग्या भे द्वयाय, not to be able to keep one's self steady on the feet.
- קקבאיינוגיאייאַדינו, not to be able to rise or to stand up.

TACN'LIN, a raising higher.

यवेदरा आहत, a builder.

म्रलेद ग्रा, to desire, to wish, to long for, to accept kindly,

- to be pleased with any thing, to like, to love, to please. IN TRAN, having `received, having taken, or accepted of any thing offered.
- प्रक्षेग्रग्टा, to take, to lay hold of, to receive, to accept, to vouchsafe, to value, to dress one's self, to driuk.
- प्रवेगग्राम्थानग्रा, to be received, taken, or accepted. प्रवेगग्राम्यायाय, to pray or entreat any one to accept of
 - any thing.
- प्रिग्भुग्मुन्द्र, a refusal, a denial, a repulse.

2 X



- ম्रिए जुरझ महतूद क्य, having refused, having denied, or forsaken any thing.
- यवेशग्रु अ मक्दय, to refuse
- युदेग हूं, a kind of biscuits, a kind of cake, a little biscuit.
- म्बियुग्युग्डाइन्द्रन्म्, to accept, to receive, to admit of, to allow.
- म्रॅब्रुग्टा, to ride.
- בופאינויבקוביבה, the moon.
- प्रदेश हैंग्य. Thakoor, au Indian term of respect, as 'Sir, your honour.'
- म्रव्याच, to obtain, to get, to follow, to acquire, to differ, to transfer.

קאיצן, to press, to squeeze.

AN, more.

איזיאקיא, night.

אָיזידג, the sea.

- 파자리·꼬·ㅈ도·월고·ਧ·조대철영·꼬친·조리·ਧ·동· 영도·포오도· 출자 씨도·피도·철영·ਧ·조리·ਧ친·영지·오익자·죄영과, to purify virtue, and to multiply many little actions the fruit of virtuous principles.
- קאַקינודיפּיקטָיאָע, the merit or demerit of human actions.
- म्राग्रह्म, assembled together, heaped up, accumulated, collected.
- gather together, to heap, to hoard.
- म्युक् क्राग्टाग्म् द्रा, to praise, to commend, to applaud, to extol.
- TNEW ZJN, an accumulation, an association, a collection of any thing.

มงคญามจารับ อิง, chattels.

- קאָקאָינוָטָיאָד יקפָקינו, to replace the accumulated faculties.*
- यहरू प्राये श्रह, a deliberate action, one which may be decidedly imputed to any one.

- TNEW Q'31'EN'ZJ, a work internally but not externally completed.
- TNEN Q. H. BN LQ. QN, to sin intentionally but not to continue it through an impious motive.*

TNAN QN N'SN'L, not to heap.

মগদ' গ্রদ'ন' শ্ব ' ক্র' থ' থম্ম ' যা, to diminish demerits, and to encrease merit. קאָב־צוֹ, curiosity, inquisitiveness. קאָב־צוֹן, curiously.

- यूग्रद्भ, a mystery, a secret; hidden, secret, occult, concealed.
- קאָקאָזיק, to reveal or discover a secret which has been confided to one.
- TRANZI, to hide, to conceal, to make a secret of any thing.
- תאביבהאים אים, imsupportible, that which cannot be suffered.
- च्रार कर, extinguished, put out, quenched, destroyed, obliterated.
- TNZ 'ZJ, to extinguish, to quench, to kill, to slay, to remove from the world.
- awz zj zj, one who kills or destroys another, a murderer.
- TNZ'III'N' TN'II, not to be able to kill or to murder another.
- TNZ'UQ'N, a place of punishment, a place appointed for execution.
- UNA'EA, a contemplator.
- קאאי הואק, meditation, reflection, object, aim, end, prospect.
- קעאי הוא דופ, four contemplations.
- प्रास-जानन-पश्चिर-ए, to contemplate, to meditate, to reflect on any thing.
- ম্থম নাদন নদ্দ শায়া স্থম স্থায়, to be engaged in mental prayer.
- म्राह्म-हित्रारा, to apply one's mind to contemplation ; to contemplate, to reflect.
- प्राज्ञान्त्र, सत्राः क्षेत्रा, to arrive at the close of one's contemplation.

นงสาองามาอน, infinite.

- קאאי איי שקישבעיאלים אלים אלים, innumerable, numberless.
- นุงม.ยิง.ม.ยน.ม, idem.
- प्राज्य, the accomplishment of the vows which have been made.
- ਸ਼ਾਲੋ: ਸੱਧਾ, to credit, to believe, to admit of, to trust or confide in.
- मरस केर मनर या, to make known or declare one's intention.

นงคง ะนุ, destiny.

- मराम्र हेर छेर रहा, to credit, to believe, to admit of, to trust or confide in.
- म्रान्ध्र 'र्न, remembrance, memory, the recollecting of any event.
- यहास'21, to ponder; opinion, judgment, reflection, consideration.
- यरगमग्टा र्हमा छेन्न र भुयारा, to be granted, to obtain any privilege.
- นุงมาบาลอาญาสงาญัราลิราษัมางมงามราชานุ to refrain from doing that which is sinful.
- קאאינוילאיקידליקידליקאיאָדיקילאֹיקידליס, to give birth to reflections concerning the pursuit of a virtuous course.
- איזיזיגריאייאָקיצו, inconsiderate, rash, foolish, unadvised.
- קאאינויגגיאייאָאינוא, inconsiderately, rashly, foolishly, indiscreetly.
- איזיזיגדיאי פחזיקגיפֿגנן, to do that to which the heart does not agree.
- קאאינטיצקי צויק, to think and to execute one's intention.
- שאאינויצאי איז פֿעינן. to comprehend or understand the meaning well.
- मरामायां में हेराया. not to reflect or consider.
- यर अर्टा सेंद. without consideration, unexpected, sudden.
- קאאיזיזיאֹק יצוא, suddenly, unawares, without any previous warning.
- मराम'ए।'पेर'२भुम'ए, to obtain that which one earnestly desires.
- קאאינויאי, a false opinion, an incorrect judgement or conclusion.
- ম্বেং अ । এই য়ে, to obtain, to obtain a grant, privilege, or any favour.
- ম্থ্যম্থ্য আগম্য মাদ্দ প্রদায়, to have or to entertain a good opinion of any one.
- यरस'या जेवाया, a contrary opinion, an opposite conclusion.
- यर, स'या'भ्रे'य, to determine, to decree.
- यार्थ्य प्रभुने, universal opinion, the general voice of mankind.
- मरस्य प्रभूम theory and practice.
- म्रस्य प्रमुप्य, to be granted, to obtain a grant privilege, or favour.

य्रायन्त्र, study, i. e. diligence in meditating or in reflecting on any thing.

AN.

- קאאיקאָקיק, to contemplate, to meditate, to reflect, to think, to muse.
- **प्राथा प्रायद अ**. Qa ' भ्रे, very great expence, an enormous cost, or charge.
- प्रभायर भारत्वे क्रें छा प्रा, to incur very heavy expences.
- म्राख्य मुरेट्रा, to think, to reflect, to consider, to pon-. der, to weigh.
- प्रभग्यवित्मेर'ग्रारद'ञ्चूत'टा, unwary, imprudent, heedless, careless.
- मरभाषित anxious, careful.
- प्रायम्म के डेव, disagreeing, differing one from another, discordant.
- קאאיאא, a resolution, a determination.
- प्राम्भ, deliberation, circumspection, thought, determination.
- นางมามล์ อิญ, deliberately.
- प रग अतं सेंद कर, having ordained, determined, or deliberated.
- प्रामानित्वद्राय. to deliberate, to design, to deliver, to free, to save.
- य्रामामन्यमेत्यमेत्रम्बह, contemplative, a speculative man, a speculator.

प्रसंभेष्ट्र, innumerable.

- ע אוי אַי גאי גוע אי אָלי גע אי אָזי גע attend solely to, or to reflect on the law.
- TNA' HA', a contemplator.
- TNATIVIQUE, that which is altogether incompreheusible.
- קעאימאימאיפגאינויגהאימ, incomprehensible joy or happiness.
- **UNAUTION CANCELLA incomprehensibly, infinitely, in-** conceivably.
- प एम' जरू एटररू राग्र राग्र) मेरे घटरू में जिट, without number or end.
- य अस्य क्या यह मा भू मा छ हो, to reduce theory to practice.
- TNAN-I, thought: to reflect, to think, to consider, to ponder, to weigh.
- קאאייזיקאַדיז, to reflect, to think, to consider, to ponder, to weigh.



TRURN'ZJ'BZ'ZJ, to contemplate, to speculate, to meditate upon any thing.

म्ररूअरूग्म् विवन्भेद्रग्दार छरूग्दा, to act imprudently or ignorantly.

यरास' भ्रांग्य, both theoretically and practically.

TNN'QCN, innumerable, infinite.

यूरस' २८२ भाषा, that which is altogether incomprehensible.

म्राख श्र श्र त्य स्र क्र के incomprehensible and infinite mercy.

Inor, lucid, bright.

म्राज्य, to reveal, to discover, to expel, to banish, to expatriate.

TNO 22, a consonant.

- माज्य हेर-21, to discover, or reveal any secret to another.
- म्राज्यहेर आहत, one who discovers or reveals any thing to another.
- **באלטי,** cool, fresh, new; to cool, to refigerate, to refresh. הבישאון אפיל יומוט

ম্থিথ চারী হাইৰ, the moon.

यरोग्राभीय, a cool shade, or a place affording an agreeable shelter.

ਸ਼ਨੋਹਾ ਜੋਸ ਸ਼ਰਾਸ , to sleep in a cool shade, or under a pleasant shelter.

मरुवायों भेंद्र म, to make cool.

म्रोजन्म, cool, fresh, new ; to cool, to refrigerate, to refresh.

בתימיביב זיתי בקאי, lukewarm, tepid.

קאמיקידג־פָאָיגן, cooling, that which gives refreshment by its coolness.

איטישיפֿגינו, to make cool.

- यर्भेशाया, freshly, newly, lately, not of very ancient date.
- קאמיקגיפָגיזה, freedom, liberty, liberation from all restraint.
- ম্মীথা'ম্ম'ন্থম'ৰম, cooled, refreshed, sheltered from the heat.

मर्भेग्रान्मर ग्रेर ग्रा, to cool, to refresh.

মৃথিয়ম, cooluess, freshness, refreshment, a cooling or refreshing.

म्रेश्वाध्यम्, a fan.

यरोग्रायाग्रह्म to create wind by means of a fan. यूरोग्राय, the moon.

- मुपु'च, to go out to meet, to proceed to any appointed meeting.
- মন্ত্র প্রাদ্র to send one to meet with or encounter another.

মথ্রমৃগন্ধ, scraped, scratched, or blotted out, cancelled.

- ANT, to scrape, to scratch out, to cancel a writing.
- प्रथम v.z., a blot, a streak, a dash drawn through any writing.

TATAVUN, a scraping.

मधुरूप्र, to go to meet any one.

यरोर जमारार महेंस, coriander seed.

- प्रोरेग्वेभग्रार अहेभग्रेरगर रदग्राविभग्रु भ्वय, coriander seed which has been preserved.
- קאֹר יאָש, righteousness, uprightness, rectitude, holiness, purity.
- मर्थर के में में रईव, Koovera.
- प्रोर.क्स.प कु. अवा. उ. स. र. प्रहेर. य, to produce many hundred kinds of virtue.
- works, fortune, virtue, the reward of virtue.
- म् रेर ग्रह्मस् के कुम् कुस् के कि impetuosity of fortune, rapidity of fortune."

म्रॉर कार, fortunately, by good chance, accidentally.

- म् भेर 'क्स भ के के मुन भ ठक पीक रा, to abound in all riches and wealth.
- นพี่ระสมพาตรีราสพัญาร, to heap up or accumulate treasures of merit.
- มพีรางมากพีกาย, idem.
- קאֹדיאָאָאיזאָ, fortunate, lucky, happy, rich, wealthy, opulent.
- म्रॉर कार के प्रा, great righteousness or actions of transcendant merit.

עאֹל יאאי שאי זינר יעאינו, rich, wealthy, opulent.

- ম্পিঁ ব্যেকান্থা ব ব প্রায় , unfortunate, unlucky ; misfortune, disgrace.
- म्रोर कार्य दर म्रा रह, unlucky, unfortunate, unprosperous.

यर्भेर कार रद के भूक, idem.

यर्गेर कार रद से भूज रा, idem.

תאֹל 'אָאָאַיבה'שָאַי or שָאַיַנו, fortunate, lucky, happy, rich, wealthy.



- येगर'नमग'रप्र महेंस, misfortune, disasters,' calamity, ill-luck.
- עאָליאָאָעיאָק־ינוֹ־בְנוָשִישָּיאָלִינוּ פּיאָלינוּ פּאָזיעָקָינוּ, to heap up many fruits of virtuous works, to accumulate an immense heap of merit.
- चर्सेर 'कार्स' भ्रुद' ऐं इस' যে ' भर्स पा र' ह र' भ्रुत' वसु स' ठेंविस य रे ' हे कर ' इस' ' दसर' ठर' इय' अ' वे ' एब्रि कर्स' अर ' ध्यसर' कर ' व ' व सुर सर ' युर्स, the departure of good luck and the arrival of misfortune.
- व्यरें र के with to apply to another the merit of good works.
- प्रसेर स्वरूप मु भाषा दु स्वर्ग मु रे रा, happy, fortunate, blessed, lucky.
- TAX: ANAUTANEN'I, to acquire, to get, to obtain the reward of virtue, to accumulate merit; worthy, deserving, fit, proper.
- মন্দ্র ন্য to preserve actions of great merit or desert.
- TNT ANN ART, demerit.
- यरेर 'कार 'के' या पत्रे का या, to extinguish the demerit of transgression.
- प्रेर अग्र भेर्द्यारार वजेवरुरा, not to be altogether fortunate, to be unlucky.
- تركم: معاهر معالم (معامر), misfortune, disaster, calamity, illluck.
- אאֹב יאאי עובעי זובי איברישָא, rich, wealthy, opu-
- मर्गेर काग जेंदरा हेर थे हर २२वेव मर २ हुर म. to grow rich, to thrive.

ฉพัद • จุลพ ฺง • २ ฮุร • ฉ, idem.

- प्ररें र केमरा केन प्रकृ रदा भूक, most fortunate, most lucky.

- प्रसेंद ' कग्र ' येंदर' भ्रुंद' 23, to enjoy the utmost happiness or felicity.
- TNE TAN'ACI, misfortune, disaster.
- TNT AN, killed, slain, murdered.
- קאבינוסיאי גיבוים, to make one's self highly impa-

- মৃথ্য 'হ্ৰম্ম'ৰ্ম্ম'ম্ম্ম', a misfortune, mischief, calamity, disaster.
- TNT WHY, eatables, victuals. *
- TNT BAN BOTT, to beg victuals.
- בואֹב יאָאָאייצן, a beggar, a mendicant.
- म्रॉर 'ध्रेंग 'हेर'टा, to give away victuals in charity to the poor.
- INT'S HAW HET LI, idem.
- INT 'સેંગ જોય, gold.

INT A, Oomai

- ম् रेंद ' क्रें सरा' क्रेंद' ट्र' क्रेंद्र' ट्रा, to beg, to go a begging, to go in search of charity.
- קאיצוג איצו, to nourish, to feed, to m aintain, to support, to sustain.
- TNI, a wimble or piercer.
- प्रॅर'म्ड्रम्'रू, past or gone through, pierced through with any instrument.
- प्रेर-प्रकृप्य, to bore or pierce through, to pass from one side to the other.
- म्र रॉस-ट्रा, to rejoice, to gladden, to comfort, to refresh, to nourish, to support.
- प्रॉरपग्रान्ट्रान्, to recover from illness or from any infirmity.
- TWW-ZJW, refreshing, reviving, cheering, repairing, relieving.
- تِكْرَ يَعْ يَعْمَلُوْ رَبَان to speak sharply to any one with a loud voice.
 - ~ .
- याभ्रस'र्टो, dry, arid.
- या भ्रमा अ, a barren cow.
- মায়ৰ গাৰু, dried, dried up, arid, withered, barren, unfruitful.
- মন্নম্বন্দু ব্যায়, to rot or putrify, to decay, to become putrid.

אאאיזיגן, to dry, to dry up.

גאאאינוסיטא, a way, the road, or earth.

মখ্লম্পূর্য, dryness, drought, barrenness ; ground, earth, soil.

קאאע and באא, dry, arid.

- यश्चमर्भर्श्वेनर्द्व श्वादर्भ्यादर् युद्धार्म्य स्वि, dryness, humidity, cold, heat; the four elements.
- קאאי עדאין ינוגיאָן יק, to become as dry as a skeleton.

- THIL, a train or retinue, a long line or procession of followers.
- The Bhotanese.
- ময়ত্ব'য়ে হান্থ' এই ' থানে হাঁথ' আই হ' ক্রি হাঁদু নে vi, to perform through innumerable ages the actions of the saints.
- นพิชามายิ่านารมคาธาตัรงาน เบลานิรารานั้สาอีงาต่างรา มา, years or ages almost innumerable.
- มพญาบามอญานญ, idem.
- यभ्रशारग्रस् भ्रेग्राय, the time or period not having yet arrived.
- मुभ्राग्राम रेदर, the age to come, a future period of time.
- דאמינוגיאקינוֹטָ, of many ages.
- মায়থা যো দেবনা ক্রা ক্রা বিষ্ণু বন্ধু বন্দু বন্ধু বন্দু বন
- ময়থ্যয়েম ময়থ্য যে প্রায়, from age to age, from time to time.
- นมชาบอนานมข์บาชงานคาบอินารงชน, idem.

ময়ত্র স্ব স্টার্ক ট্রি স্টার্ফ করে সময়র্ নে স্বর্তমায়, not to exist or to be heard or seen through innumerable

- years. ามขามรายานามอาเรือา ยาสางสรามสรามสาวบุ idem.
- य भुन. टाये. यूच, a progenitor, a father, an ancestor, a forefather.
- בואאינוס ישא, a mother.
- म् जुझ, to draw or pull back the arm, to withdraw the hand.
- TNAN I, to concentrate.
- म् भुअरूप्टान्त्रे, shrunk up, crumped up, dried up, that which is shrivelled.
- 지원고·직, to give, to send, to throw, or cast out, to fling abroad.
- דאָגיבטיסעאָאיעה, a letter, an epistle.
- य भूर छेर रा, to give, to commit to one's trust, to confer, to confide.
- पञ्चया न्यञ्चया अप्रेराटा, to instigate, to induce or set on, to invite.
- ayora, to instigate, to stimulate, to incite, to stir up, to say, to tell, to speak, to talk, to demand, to ask, to supplicate, to beg.
- मञ्जूभुभू उन, one who provokes, incenses, or stimulates another to any thing.

- মস্ত্রগ্রন্থ ভূর্-আরু, one who solicits another to do any thing.
- মসুস্থাম্য, solicitation, spur, motive, incentive, incitement, inducement, provocation.
- মস্ত্রাজন, an instigator, an encourager, one who excites others.

य भाषा भाषेर माहत, idem.

THOTHATI, to think of speaking.

- **コ**割N·以, to anoint, to rub.
- THA-LI, to dress others.
- प्रभूर', a turn, a turning, circumference, the turning any thing round.
- THI MY, environed, encompassed, surrounded, enclosed.
- यभ्राप्त, to go about, to turn, to wheel, to surround, to environ.
- मॅर्सर'पहर'कर, besieged, surrounded, encompassed, enclosed, environed.
- קאָדיקדיקטָדיז, to compass about, to hesiege, to lay siege to, to encompass, to sorround, to enviuon, to enclose.
- มหั้า 'ยิ่र'ม, idem.
- प्रभूद, a reply, an answer, a repartee, a repetition, a rehearsal.
- THI WIT &, idem.
- קאָזריאָקיצן, to repeat, to rehearse, to remember, to speak of again, to reply, to answer.
- प्रभेर भूच रा हेर आहत, one who repeats what he may have heard.
- यभूर भूय छन्। zj, to repeat many times, to tell any thing repeatedly.
- цулуцияла, one who requires or demands any thing again, a repeater.
- प्रभार भूच भुर भे दुरा रा, not to be able to confirm that which is gone before.

यभूजाय, fervent ; to boil.

to rule; a rector, the principal of a college, a ruler; digged.

यभ्रेग्रग्धरेश्व, a mid-wife.

- प्रभूभग्दान्परा, to engrave, to grave, or to carve on wood or on stone.
- यहत्रा कर, provided, supplied, furnished, equipped, fitted out,



עאָדאיקא, constituted.

- a kindness, to supply, to provide, to stretch out; i. e. the arms.
- ম্প্রন্দ্র ন্যায়, to be defended, to supplicate for help and protection.
- प्रमुपग्र, to defend, to protect, to support, to stand by, to aid, to assist, to help, to succour, to relieve.
- प्रायुग का helped, relieved, assisted, defended, protected, aided.
- यभूग्र'टा, to defend, to protect, to support, to stand by, to aid, to assist, to help, to succour, to relieve.
- TNL'AAUJ, to answer letters.

THI PATTA to send letters.

- प्रभुअप, to carry any thing to some other spot at a little distance.
- यश्चेरण्ये, good.
- महर गांभीत, it is good.
- בנא דע איז גריא עז גן, not to be ton good, not to be over-righteous.
- मन्नेर'ग्रें Q3 हाय, to be good.
- प्रभूग उप्रहाग्य, to cause any one to cast or fling any thing away.
- 직월1·직, to throw away, to fling or cast away, to reject, to drive away.

באביםהבים, idem.

- grow up as a plant does.
- עאָליעיטָליעיטיע, he that engenders, begets, breeds, or procreates.
- माहेर राष्ट्रे थाय सेर, begotten without a father.
- The name of a contemplation.
- यहर स्थाय, he who engenders, breeds, or procreates.

THE MY, tossed, agitated.

- Title, to agitate, to toss, to trouble, to disquiet, to shake, jog, or toss, to move, to move with force; to beat, to strike, to smite; to cause or occasion discord; agitated, moved, stirred.
- תאָל ינויא, a concussion, a shaking, a commotion, an agitation.
- THE UN, idem.
- 지호·직, to afflict, or disquiet one's self, to torment one's self, to be greatly distressed.
- प्रभूप प्राप्त , shelter, defence, guard, a protection from evil,

- पश्चर'21, to expel, to banish, to expatriate, to drive into exile.
- באָרָאַיצן, to wrap, to wind, or to twist any thing round about.
- यधुद्र-टा. to produce, to beget or bring forth, to create, to give birth to.

บนจานางค์ราย, to beget.

קאַקינועיא, a body grown to maturity.

עשָקיתאָקיע, to grow in stature, to increase in size, to grow up.

עאַזעינו, to wash.

- קאַעינודיפּגיק, to be washed, to remain clean after being washed.
- पञ्चे भुःरा, to be hungry, to have a strong appetite for food.
- קאָד'בי, to put to flight, to chase, to drive away, to expel.
- মন্নমুথ্ ক্রিন মন্দ্রিন ন্য ন্য প্র প্র হয়, to obey, to be obedient or dutiful to any one.

মম্বথান, to move, to stir,

- यम् शायभूर छन्। to move something, to remove a thing from one place to another.
- पश्चे प, to tell; to say, to speak, to talk, to enquire, to discourse.
- মभ्र मुले क्रेडा मुलेक क्रारा के to follow up a resolution by deeds.
- גמאיצן, to machinate, to contrive, to devise, to meditate, to contemplate, to consider, to think of; contemplation, meditation.
- பிரையிலை or relinquish meditation, or the consideration of any thing.

মন্দ্রন্থ, elect.

עזיבנאָז', the chief of the bailiffs of justice, a sheriff, a public officer.

אדיזיפקקינו, to translate.

- মন্ধ্ৰম. converted, turned, changed, altered, translated.
- קאָריק, to be transformed or changed, to grow, to become, to be made, to be transfigured, to be moved, to change, to alter, to shift, to turn, to translate from one language into another; deceit, cheat, fraud.

אַגיעיאובק, a translator.

प्रमुटे प्र रत्र प्र भेर 'दा, to labour or work for a change, to aim at an alteration,

- אַנַיקא, changed, altered, varied, diversified, variegated.
- אָשָׁג'עזיפֿג'נז, to vary, to change, to alter, to diversify, to variegate.
- ayr. un, translation.
- אשוריאותא, one who changes.
- यों) ग्राय, to throw or pull down, to overthrow, to cause to fall.
- মখ্রন্য য, to bawl, to cry out, to speak, to talk, to resound, to ring again.
- মञ्जन, a declarer, a revealer, a publisher, one who makes any thing known.
- यधुत' उ'अरे'टा, incomparable, matchless, that which admits of no comparison.
- मञ्चम् राग् तर र र मुन् रा, to obtain the purpose or object of any action.
- यभूश्वन्स्, thrown down, abated, diminished, greatly reduced.
- বয়বাব, to destroy, to overthrow, to spoil, to batter down, to throw down, to ruin, to beat, to strike, to smite.
- דקאקיצן, to adapt, to fit, to meet, to put or set in order, to assemble, to regulate, to fix, to settle, to accommodate one's self.
- यभ्रीय रा, to be unknown, to be obscure, to enjoy no reputation.
- ਸ਼੍ਰੀਸ਼ zj, to touch a rope.
- मुभ्रेसराफ, accurately, exactly, carefully, precisely, nicely, correctly.
- 지 않는 to be attentive or careful, to be accurate, to be exact or precise.
- मञ्चेषाया भेजाग्र, to open, to unwrap, to unfold, to discover to view.
- Type z, to confer, to give, to bestow, to compare, to set together, to make a comparision.
- মধুন দেন, a comparison, the comparing of one thing with another.
- a start, a rite, a ceremony, a prayer; to execute, to perform, to make, to do, to end, to finish, to exercise, to practise, to be, to work, to obtain, to get, to acquire; to do the works of the law.
- मञ्जून'या 'Qट्टा'य, to accomplish, to obtain, to get, to finish, to complete.
- মন্ত্রবাথাৰা, obtained.

- THUNDI, a rite, a ceremony, a prayer; to execute, to perform, to make, to do, to end, to finish, to exercise, to practise, to work, to obtain, to get, to acquire, to be.
- यञ्चयर्गयायेद, without cerem onies.
- 지횗디자'IJI'패운지'IJ, to pursue after any thing, to obtain, to get, to succeed.
- **קאַק**איטגיעפֿיק, idem.
- মন্ত্র্যথ'এথ 'এথথ' ত্র্য' মৃ, to finish the performance of all the rites and ceremonies.
- বষ্ণ্য'ন, to slay, to murder, to kill, to assassinate, to destroy.
- 지 : N·지, a pregnant cow.
- यश्चेर्देग्दा, direct, straight, upright, just ; to stand upright, to stand on one's feet.
- मञ्चेदाय, to raise, to rear, to lift up, to erect, to bear, to carry.
- मह्यदू प्रा, to unfold or spread forth as a piece of cloth is spread forth.
- यह्ये. q, to make wry faces through excess of pain or distress.
- קאָז'קריאָד אויז, to make wry faces, to throw one's self now on one side, now on another.
- प्रभूजाय, to teach, to instruct, to loosen, to unbend, to slacken, to let go, to release.
- ম্ট্রাপন্টনান্ড, together, in company with, of one assent, unanimous, uniform.
- 직원이자, praise, commendation.
- speak, to talk, to praise, to commendation; to say, to tell, to
- म्यूह्यसुग्राम्हेर् सुस्, commended, praised, extolled, applauded.
- בעצבאעיזטיבוב to praise, to commend, to extol, to applaud any one.
- युष्ट्रहार यात्रहें, one who praises, commends, or extols another.
- קאַידַודילאיינויא, laudable, commendable, worthy of being extolled.
- קאַ בּאָזיגוּטָאָיעאָ יאָאָ יאָדָבֿיק, to praise, to commend, to extol, to applaud.
- पर्सेच, to consecrate or offer any thing to God, to dedicate to God; a communication, an imparting.
- קאָיקיפֿגיצו, to communicate, to impart, to tell, to inform, to instruct.



- मङ्ग्राप, to return or to give thanks; to say, to tell, to inform.
- नड्रय त्रेन'टा, to close one's speech, to conclude any communication
- TWT-ZJ, to speak, to talk, to discourse, to tell, to inform, to instruct.
- त्रधूद 'टा, to say, to talk, to tell, to speak, to demand, to ask, to search or enquire into or after, to seek.
- यश्वराप, to sleep.
- דואהי, infirmity, sickness.

मध्द प, infirm, sick, feeble, ill; to grow sick, to fall ill.

ત્રમું ત્ર પર રે સે બ લાગ સા ગર તે a common laws of disease.

- मझूद ग्राग्य, to be restored to health, to recover irom any malady.
- द्राधु ह, infirmity, sickness.
- यर्धन के v त्रेक zy, to fall ill.
- मध्र ईमअ'केंग रें' देमअग्र, greatly afflicted with any hea-

यश्च अर्केय शास्त्रे से arrival of any very hea-

- यधुन हैय अर हेन रों अ हे प्र के पर का the increasing of any infirmity.
- यध्र अले.य. to ease from an infirmity, to deliver from disease.
- प्रमुद्भ'य, fatigue, toil, labour, travel, weariness, hardship.
- That, a fast, fasting.
- यश्चेत्र वत्र भेष्ट्र स्थान्त कार्या सुदाय, to observe a fast, to abstain from food.

यहें मन्ग्रा Sary, to break the fast.

युद्धे न जलगा छेर ग्या, to fast, to observe a fast, to abstain from food.

INA DAN'HE TO OF DALL, idem.

コもみ・ビタル・ロ・コタル・ンJ, idem.

- and the second s
- युद्धेन'टार'झ'टा, not to be able to be taken for a legislator.

यद्वेन-ध्राप्त a legislator of Chelon.

মধুৰ মন্দ্ৰ, obsequious::ess.

지렇게 찍었고 찍을 지 to reverence, to honour, to respect, to venerate, to esteem.

মञ्जेग्यग्रेर'यार'एश्रा'य, to reverence, to honour, to respect, to venerate, to esteem.

यञ्चेत्र पगुर रो, to give gifts or presents, to reverence, to honour, to respect, to pay obedience or submission.

בזַשָּׁהַשְּיבו, to give, to be granted, to grant, to bestow, to allow, to permit.

यष्ट्रद्रा, idem.

- या का ara two laws.
- মৃথুন দেই বা to be pleased to show, to condescend to exhibit any thing.

प्रभुव देंग, the books of the law.

- মঙ্গ পম্বা প্রা যা হেরের যা, to confute the precepts of the law.
- মৃত্বন ব্রমায়, to be able to show or to manifest any thing. মংব কয়, open, known.
- म्रभुत'ZJ, to demonstrate, to show, to open, to discover, to reveal; faith, a law, a rule.

דואאינויבקאי, two laws.

- মৃঃবৃ·এ) युभुद्र प, to guard the law, to prevent its being broken.
- 지방하긴가되지 문고되고 및 가격, to propagate the faith, to promote the establishment of a religion.

עשקינוי איזינו, idem.

· エロマウ・ン・カマ・ンス・みをえ・ン」, idem.

קאָסינויסיפּיתיאדֹגינן, to keep the law, to observe the laws.

עַשָּקיגַזיסישיתיאָדָּביצַז, to give instruction or information touching the law.

- युष्ट्रत, whatever may be the law in this particular case.
- qyq'zjw, a demonstration, the proving of any thing with certainty.
- मुध्रुत्रा-ध्रुद, a defender or protector of the law, he who enforces the law.
- प्रभुत'रा'ग्रुद'य, to maintain or support the law, to enforce a public regulation.

युष्ट्रत्र युग्येवा मेदर वा या क्रेवार, the defender or protector of the faith.

पहुंदग्रा रहे वारा है वारा है का apostate, a renegado, one who has forsaken the religion of his ancestors.



योदे हें जाय, one who has taken a religious vow, or entered a religious order.

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याज्यायहेंब, the head or the chief of the law, the chief minister of justice.

ารสาบาญรัสาบ, to embrace the law.*

- ਧਾਤਰਾ ਪ੍ਰਾਪਤੇ ਸ਼ੁੱਕਾ ਪ੍ਰਹੇ ਸ਼ੁੱਕਾ ਸ਼ੁ, the sacred chief, or director of the law.
- קאָקידַטָּצָיאָד, the meaning and the articles of faith, the principles of religion.
- สหลาวเจาะตุลามาสุธญารมาตรีอาญอาเธร, a church, a temple, a place appointed for public worship.
- पृष्ठ, युधे, a persecution commenced on account of religion.
- यधुनग्रादे कॅम केन छेर रादि रमा जरा माहन, a tyrant, a usurper.
- นุชูล เมชิ สัม บั เรม เขง เมลุ one who enforces the observance of the law.
- קאָקינוס איפֿגינו, to persecute or oppress any one for his religious belief.
- यधुनुराष्ट्रेर्म, an enemy to the law.
- קאָזעָס עוס, the precepts of the law, or of any public regulations.
- पृष्ठ यदनगरों, the head or chief minister of justice, or of the law.
- यधुनग्राष्ट्रे' अद्र प्द न, idem
- มหลายจิ อูญาสลัง ผู้อุญามุระบบชายรียุญาม, to propagate the law.
- युष्ट्रब'ट्यू v, the columns, the pillars, the support of the law.*
- בקאָקיבוט אסיפֿריבו, to persecute or oppress any one on account of his religion.
- עשָּקינוס אָזָאָיאַדיש, to light up the lamp of the law.
- युष्टुव ग्रहे भें ता मेद का मा कि and the prop of the law.
- มหลายจิ่าสัขางนายาสมพาคงมารานรัดพาย, to re-establish laws which have fallen into disuse.
- עושהיצו, gain, profit.
- मध्रुत'रों द्युद'च, to obtain profit or gain from any adventure.
- प्रभुत प्रहेल, an expositor, an expounder, an interpreter of the books of the law.
- पूछन परंग डेंग से, the expounder of the law, the author of any glossary on the law.

मधुन मरे मरहारों, a legislator.

- ауд-ылад, a demonstrator, one who makes any thing manifest.
- य्यू के द्रुराग्द्र, not to be able to show or to demontrate any thing.
- মঙ্গুর প্র মন্ত্র হ যা, to convert to the faith, to add to the number of the faithful.
- युष्ट्रुत, the head of the law, the chief minister of justice.
- प्रभुत प्रहेत भ्रेला यु, the sacred chief of the laws of any kingdom.

त्रध्रम, to look upon, to regard, to observe.

קאַםיצן, to confer.

- ayawzj, to give, to be granted, to grant, to allow, to concede.
- มนูมาบาลิ, receiving.
- THAN'LI, to bring forth children, to procreate, to be brought to bed.
- THAN TIL QULIT, idem.
- प्रभूर प्र, to cleanse, to make clean, to ornament, to adorn, to beautify, to trim up.
- THIJIJI idem.
- דוע הואדע, a hermitage.
- בושיהקקעיבו, a hermit.
- קאָיאָג שָל.גן, to honour, to respect, to reverence.
- มหูด เรรายุล, uniform.
- בז אָז ז, to conform, to suit, to frame, to conform one's self; uniform, alike, concordant, concurring, agreeing.
- प्रभुत ZJ, to meditate, to reflect upon, to consider, to think.
- sume, to guard.
- युध्रेग्र, a press, an instrument employed in squeezing any thing.
- THAN TETTI, to press.
- קאָביצו, to end, to finish, to conclude, to terminate, to close.
- aykaviz, to finish or end, to evacuate, to discharge, to empty, to accompany.

Tyz, praise, commendation.

- मध्रेर उदा प्रमुख राग्र : Q श्र : य, to be praised or commended by any one.
- дус.Л, praise, commendation.



קאָלינן שאָלינן סחפ who praises or commends the actions of another.

. মৃষ্ণু

- मभूद'11'इस'कर, praised, extolled, commended.
- קאָב ינן טֿרינן, to exalt, to magnify, to praise, to commend, to extol.
- קאַליעו יפֿליע, idem.
- קאָליצוגיאָע, worthy of praise, laudable, worthy of being commended.
- मुप्रें: यार रे , one who is worthy of praise or of being commended.
- קשָּׁר ינויש יקאָזיק אָזידן, to praise, to extel any one with five hundred praises.

TYL U' ANU, to praise.

- म्रभून'टो, lucre, gain, advantage, profit, benefit, convenience.
- युध्रेन अहर '21, to cause to be born, or to come, or to bring into being.
- ਸਭੇਂਾਹਾ 27 ਸੂਰੂਆ ਦਾ ਸਰੂਆ ਸਭੇਂਦਾ ਹ, to praise, to commend, to exalt, to extol.
- प्रभुभग्व, to consider, to think of, to reflect on, to regard with care.
- यहर रदा भ्रह. permanent, constant, durable, lasting, firm, steadfast.
- בקצביבן, to live, to dwell, to stay, to remain; firm, durable, immoveable.
- द्राहर गा भाषी तारा, not to be permanent or lasting, not to be firm.
- דושבינויאב, frail, vain.
- म्राग्नर '1]' सेर '2], transitory, not to last, not to stay, not to be permanent.
- عتي ترين توتام تريس, firm, steadfast, durable, unshaken, solid, permanent.
- त्रञ्च. to gather together things which have been dispersed.
- ZINAN'I, to bind, to tie fast, to make firm or durable.
- মইনমাৰমান্দ্ৰমায়, to shoot at any object proposed as a butt.
- чы. эс. in keep company.
- קאָיא פֿגיצויאי, a club, a society, companionship, living together.
- म्रभ्याने, a retreat.
- 지왕 긴 or 직망지 긴, to convoke, to assemble, to call together, to assemble together, to come or get together, to draw or join together, to reduce to a com-

pedium, to congregate, to gather together; to abridge, to shorten, to contract.

- मुञ्च, idem.
- 직괄·덕도·월도·덕, to meet, to assemble together, to associate.
- 지못해자 것 · 비중퍼 · 것, to produce an agreement, to introduce concord.

मध्यभाष, pacified, reconciled, appeased.

- यभूअभू•र्टा, a mediator; to agree, to reconcile, to make peace, to pacify.
- प्रभूषग्रार पशुंग्य. to reconcile, to pacify, or make peace, to restore concord.

직원씨·시·지도·밀·피, idem.

- प्रअग्नयाय, a mediator, one who reconciles those who have been at variance.
- यधुर्णभे भेग का, short, concise, abridged, or shortened in writing.
- प्रध्राप, to compare, to equal, to liken, to examine, to look into.
- यधुरा कर, assembled, drawn or joined together, brought together again.

यधूरुपा, a compendium, an abridgement of any treatise.

- मध्रुग्रार छा.प, to meet, to assemble, to come together in one place.
- यष्ट्रभुग्राम, compendious, brief, short, concise, contracted.
- עשאי עדאע, two great stones, formed into the likeness of a man's head, which strike together, the head of the culprit being put between them.
- यभूग शहें अलग्य, the name of a hell ; to separate many things that are united.
- त्राहेर 'ZJ, to be lasting, to be durable, to be permanent, to be stable.
- अप्रेयुरा कर accompanied, waited on, united, associated together.
- त्रहेत्रप्रग्र, to be a companion or partner, to make one thing of many.

TAN ANTI, to carry.

קצאויזן, set or put in good order, composed; to be of one mind and will.

मधेना'दा, to fly from one's creditors, or while in debt.

Ξ⁴χ⁻ζJ, to smite, to hit with a blow, to strike, to beat, to injure.

עשיבן, idem.



INTRIVIZI, to oppress, to injure, to crush by authority বয়ন'ল, one who maintains or supports others. and violence. ziverzi, to carry in the hand. ALANY'LI, to hold, to take, to take any thing in the hand. ATATI, to smite, to strike, to hit with a blow, to beat, to injure. אינאינגיפֿגינו, idem. guard. ਧਾਵਰ-ਪ੍ਰਾਹੈ, struck, beaten, wounded, injured by blows THISN, a keeper. and violence. यभूने छेर रा, to beat, to smite, to hit, to give violent protected. blows. यभ्य'द्य, to extinguish, to depress, to oppress, to destroy, to break in pieces, to split in pieces; a keepto check. er, a guardian. ענועד. של tread or trample any thing under the feet. मध्य या एकुर ज, to go to ruin, to be destroyed, to be austere. demolished. ayavy, to extinguish, to depress, to oppress, to de-मभेषरा, idem. stroy, to break in pieces, to split in pieces; a keeper, यभेगरायां an incendiary. a guardian. עשעיאבלינו, to extinguish, to destroy, to break in মন্ত্রনাথামার্র্রায়, to burn. pieces, to split in pieces. অশ্বমাথ মাই যো, not to destroy. य 'भूर'में, a Rakshusa, the all-devourer. away. याभ, the hair of the body. active. ק'אַטְיאָק', the pores of the body, the pores which appear on the skin. raise up any thing. นายู อิ'ฏ'ฮ, idem. ચ'રા દેદ્રા ચાયતા કે આ છે. આ ગામ આ convenience. sweat from the pores. ਧਾਸ਼ਹਾਰੱਧਾ ਤੁਹਾਧ, to cause the roots of the hair to dedisorder. cary, to loosen the hair. ungra, to make straight, to rise, to erect, to stand eraise up. rect. TNTJ, to rise, to erect, to send. thing. মাধুৰ প্ৰমাথ, toleration. শশ্বয় a school. यभुन वयर सेर, intollerable, insufferable. यास्रव'टा, to suffer or endure patiently, to sustain, to support. TRANZI, to draw, to pull out, to put, to set, to place, to fix.

पशुर पाय, a Rakshusa, the all-devourer. यभूद'य'अईद'या, to watch. אַקרים אָידאָאיזן, to place or put any thing that it may be taken care of. עאַקיעטיע, to watch. म्युद लेद रथेय मर छेद रा, to promote, to preserve, to यभुद्भाष्त्र, kept from, preserved, defended, guarded. นฐรงบบุจิ, a defender, a protector. 지정도자'픽, to govern, to rule, to regulate, to manage. 지정도자'픽I' @I'픽, to be preserved from injury, to be kept, to be conserved. पाभुव, harsh, fierce, cruel, rough, severe, unbending, मा भेवा रों, to burn, to consume by fire. 지황주자·꼬자, a burning, or firing. ঘষ্টথশ্য, to mingle or mix together. ਸਮੇਂ v·zj, to expel, to drive out, to exile, to send far पश्चतप्य, to rise up, to get up, to be stirring about, to be মগ্রন্থমায়, to help, to lift, to assist any one to মন্ত্রন্য, trouble, confusion, disturbance, calamity, in-THEN'LJ, to trouble, to disturb, to confound, to put is אַנקאינטו אולבינן, to raise, to lift or heave up, to THTIL, to spoil, to corrupt, to injure, or to destroy any মগ্রব'রব'য়, to be able to teach, or to give instruction. মন্ত্রন্থ্য, to teach, to instruct ; a precept, an obligation, a tie, a bond, a lineament. אמקיצויהעא, three lessons or admonitions, three instructions.



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직원적·긴·현·퍼북작, the laws of these religious characters; a place for teaching or for instruction. 직원적·긴원·죄북작·및·조직·긴노·원도작·긴, to practise the five virtues with perfect purity. 지원적·인원·죄북자·열·죄북자·긴, to adhere to the five vir- tues. 지원적·원 a document, instruction, an admonition, an ex- hortation. 직원적·원·죄북노·적, to suggest, to hint to give information. 직원적·원·퍼북노·자자, he who exhorts, admonishes, or in-	पशुःग्रभावत, a swindler, a cheat, a defrauder. पशुःग्रभावतः है'त्वा'देश' इत्, frauduleat. पशुःग्रभ fraud, deceit. पशुःग्रेर, fire. पशुःग्रेर', vanity, deceit, fraud, treachery, guile. पशुःग्रेर'है' जरूर'ग्रा महद्राय, to look into the places of deceit and fraud. पशुरार्ग, deceived, deluded, defrauded, beguiled, cheat- ed. पश्चिंग'ग्र, to teach, to instruct, to inform, to tell, to mani-
structs another.	fest.
द्यात् य हेर्, रा, to exhert, to admonish, to instruct, to in-	महोय N'2], idem.
cite.	पत्रद', great, good, greater, very good, perfectly good;
মন্নন্দুন্টুব্'মানন, he who exhorts, admonishes, or in- structs another.	the first, principal, or chief.
structs another. यश्चग्-छग्-बग्, exhorted, admonished, instructed, advis-	धत्रद्भ-द्वेन्द्र, to enquire whether any thing be good or bad.
ed.	oua. यत्रद्र'दरु'युर्डेस्'र्यु, to number the good and the bad ; to
मञ्चत'धर'तु'त्र'हेर'य, to recommend to any one to apply	practise astrology.
to study.	पत्रद्र द्यु २ द्यु to make choice either of the good, or
षश्चयाग का, taught, instructed, informed, advised, coun-	the bad.
selled.	धत्रद्ग-रन्न, many benefits or advantages, many good
यश्चयूरुग्र, to teach, to inform, to bring up, to give in-	things.
struction.	पत्रद्र राज्य होस, sanders.
यश्चय्राराद्रे निकृत्त्व, to vouchsafe, or to condescend to	पत्रद" उथ' ठक्'स, Ooma.
teach any one.	य्त्र, greater, very good, perfectly good, most excel-
যন্ত্রশ্বগৃত্ব, a document, instruction, an exhortation, ad- monition, advice.	lent. यत्रद्र र्यो, good, gallant, fine; rectitude, largeness, great-
ম্প্রব্য স্থানটা, ব্য to give documents, or instructions, to	ness.
exhort, to admonish.	पत्रद'यें नर्देर'हेर, Shiva.
यहा रे, false, or deceitful laws or regulations.	קאה ינויקעיקקיפקי, depraved, corrupt, spoiled,
यश्च •य, cavil, deceit. cheat, fraud ; to cheat, to deceive,	degenerated.
to delude, to beguile.	चन्द्र रो'मॅर क्या दन चेनरा, to render depraved, to cor-
म् क्रु.म.क्रे, fraudulently, deceitfully.	rupt, to spoil, to degenerate.
यञ्च प्रदेव, one who contrives or devises plots and in- trigues.	קאה עידע איקאיקאיקאיקא, a depredator, a robber, a plunderer.
मञ्जु प्रदर्भ्वय, cavilling.	पत्रदर्ग्रं अळेव, very good, the best, or the most excel-
यभु गाम्र defrauded, cheated, villainously deprived	lent.
of one's goods.	पत्रत रो'से, an exemplary man, a man of high character
मञ्च न्य छूरग्य, to defraud, to cheat, to delude, to beguile,	and reputation.
to deceive.	मत्रद्र ग्रेर पश्चर या, to raise up, to elevate, to exalt.

- मञ्जु म छेर'य, idem. म जु 'म'छेर'आहड, one who deceives, cheats, or defrauds another.
- पत्रद'ग्रें.'चुभू'ग्र, to raise up, to elevate, to exalt. पत्रद'ग्रें.'चुभु'ग्र, good, excellent. पत्रद'ग्रें'चुभु'ग्रे'र्द्वद्र्यां में'मेभ, a merry countenance, a smil-ing and cheerful face.

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मनदार्ग्यु अर्द्धन, the gift of goodness, excellence, or perfection, perfect quality; prerogative, privilege, peculiar pre-eminence or authority above others. मत्रदरगुरे सळन छे राभू जा के, excellent quality of the bo-AIG. LQ. AV, great business. קזקינוֹטָיאַלינו, works of grandeur or nobleness, magnificent undertakings. นุรุรานัาอัญานุระธุร, conspicuous, clear, manifest, bright. קקקיטיטויפוים, very deserving; to be proper, worthy, fit, convenient, to be excellent, sublime, famous, noble. קקרעוֹיעָאיעדיעפַדיק, to become conspicuous, clear, or manifest. यत्रद्र'य, good. घत्रद. good, just, right, blessed, fortunate, happy, lucky. प्रवृत्त्वर्सेन, very good, perfectly well, that which is most excellent. द्वद्वन्भेद्र मुन्स्र ट्रा, to give a surname to a child, to name an infant. यादास, a lady of illustrious birth, a noble lady. मजनगरेते, goodness, excellence. यांत्रद्रप्रुत, illustrious, noble, famous, eminent, conspicuons. LASN, copper. মনদ Qajarg Bay, emulation. म्त्रद्र Quantity to emulate, to rival, to imitate, to envy. यत्रद्भुतुरुषुरुरुग्रह्त, one who emulates, imitates, or rivals another. uaz uj, meek, pleasant, affable; to take, to lay hold of, to seize. मत्रद्र प्राधित, it is good. ual u, to hang, to attach, to fix, to lay hold on. पत्र, the yoke of an ox. प्रतृए, an eclipse; any thing that is eaten with bread; the bride, spouse, wife. पत्र पर् Q, food, victuals. पत्र पठ ? रे , an, precious food, delicious or exquisite food. קאַנישאָעישאָליאָיאָאייאָאיפֿליע, to prepare a sumptuous banquet.

মন্ব ? মন্তন প से जरू गरे है से नियेत, dissipation ; eating, drinking and other pleasures.

मत्र२'महद'व' सेवर्गग्यदे इस वयेद' केर उस दर द. to spend life in eating, drinking, and such like enjoyments.

지지?지'지'지방해 V'I, intemperance in eating.

- นสญานามานุยมงามงาฏลาลงาจังามักงาม, greedy, ravenous, voracious.
- মন্ন ? 5, food, victuals.
- पत्र? क्र सेर'ग्र, to stand in need of every kind of food, to want food.
- यत्रQ'=95, a wife, a husband.

עזעיפקיטיעז. to marry.

- यहत के, received, taken, accepted, admitted, obtained.
- цзс. to receive, to take, to accept, to obtain, to admit.
- प्राइ:प्राय हैं अनुगय, to study to take, to cause to take, to determine to take.
- קאָקיקג'קאאיטאָאָאיזע, to receive, to take, to obtain.
- पत्र-पा-धीनगा, to be received, to be taken, to be accepted.

यह्रायरेके भरदारें अध्यक्ष शायह गारमा क्रायरायहे दाय, to lose the remembrance of any thing.

- यहत'आहर्ब, one who receives any thing from the hands of another.
- মৰু মহি প্ৰথা গ্ৰহ, with the works of rectitude, with upright deeds.
- यूत्रे, art, science; a tradesman, an artisan, a workman, an artificer.
- यत्रं नद्रप, to befriend.

य बेंदगरू Indra.

ম্র্র' গ্রহাজান্ব, intolerable, insufferable, that which cannot be borne.

य्वॅद र्यु, difficult to suffer, or to endure.

यभेर रद पूर्व, patient, enduring, suffering, tolerating.

- प्रॅर-उ-मर्ग्यान, to supplicate to forgive; I beseech you to have patience.
- यूत्रेंद्र 23, mild, gentle, good-natured, tolerable; to suffer, to endure; patience, sufferance, endurance, pardon, forgiveness.

- मनेर गामलेश या, to pardon, to forgive, to remit transgressions. प्रमंद 'ZI' नाप स' भे' के के कि 'ZI, to be patient, to be long. suffering. प्रतराग्रान्, to ask pardon of any one. यमॅर रा चूर to pardon, to forgive, to remit to any one all his transgressions. קאָניצוי פּאיצוע, patient in bearing misfortunes, enduring, long-suffering. पॉर 11 हरात, to have patience, to suffer, to bear, to endure, to pardon, to remit, to forgive, to tolerate. पर्वेर या ग्रेर आहत, patient in bearing misfortunes, enduring, long-suffering. प्रदर्ग्यास्तर्य, Boodh ; peaceable. पत्रेंद'ग्र, patiently, with patience. מאֹזינוגיםאָטים, to supplicate to have patience, to beg one's pardon, to entreat, used as a request. प्रदेगार प्रारम्ग tolerated, borne with, suffered, endured, undergone. TATULIZ, we forgive. प्रवेर राम ग्रेर था, to pardon, to forgive, to remit to any one his offences. पत्रें. या to have patience, to endure any thing with submission. ם אביטי גאיט, idem. प्रत्राभेगपा, to lose one's patience, to become very impatient. ਸਸੱ: ਪ੍ਰਸਾਸ, to listen, to hear, to hearken to any matter patiently. यत्रेरगाषु खेक्य, tolerable. य मेर दा से अप्या, to meditate upon the advantages of patience. ਸਤੋਂ ਪ੍ਰਿੰ ਸੱੱਠ ਸੇਂ ' , to cast away or to renounce all patience. עאֹלינוע יעזיאי גאי האי איני עאאינו, to be patient, to be submissive. ਸੁਰੱ: भे भेगरा, to know not how to have or to exercise patience. प्रॅरफेन'ए, to meditate on the benefit and advantage of patience. य रें. क्रु, patient, enduring, long-saffering, submissive, meek. בואלישאיא, the earth. Tat 'Ha d'I, very patient
 - यर्नेटा, to fabricate statues, coin, or similar things of metal.
 - קאינוי האסרינו, to beseech any one to have patience, to beg or entreat pardon.
 - प्रत्रे'च. a tradesman, an artisan, a workman, an artificer of any kind.
 - प्रते प्रहेर ट्रा, to frame, to fit, to repair any thing which has been spoiled.

ਸਤੇ ਸੱ. an art, a science.

- म्रजेंच्रेर्ग्र, to exercise a trade of any kind, to practise an art.
- मर्त्रे आहम, a tradesman, an artisan, a workman, an artificer.
- यत्रें सभूर ग्रा, not to be able to build or to fabricate a statue.
- म्रजें थे नुदूर, the mechanic art.
- यत्रे? मनगाना भूदरापा, to teach or instruct any one in mechanic arts.
- मूरे'मेर, a calf.
- un in a cow-keeper.
- A, write.
- ਸ਼ੇ-ਜੇ-ਘੱਟ, I will write.
- TIZI, a Rakshusa, the all-devourer
- ਜੇ ਮੋ ਨ, a pearl in the rosary.
- ά·z, a hole.
- मेर, a calf.
- g, a child, a little child.
- g'u, a bottle.
- g'Th' NV, gold.
- ਤु.त, a hole, a slit, a chink, a crack, an opening, an aperture.
- ביהצהינו, an only son.
- קיאי אָצרעאָז. to go or come out of a hole, to issue forth.

קאינויזה לבים, a stumbling-place.*

ਤ੍ਹਾ ਸ੍ਰਾਸ਼, to stop, or shut up a hole, to stop up the entrance.

graz Qu, fire.

ୁ ଅଧ୍ୟୁଣ, Koovera.

Brang, a little child, a child.

मु. मलने ह, a batchelor.

- BANJI, a hole.
- ביקי עַבָּק, the lord of the wind; wind, air, the sky, the atmosphere.

ng a girl, a virgin, spoken also of the married by way אהישי אקיאי, Ooma. 55'J, an ass. of respect. grany zj, to conceive of a woman, to beget, to pro-ביקאיצ:כה, pain, trouble, affliction, sorrow, distress, create, to bring into life. either of body or of mind. मुर्द्वेय, an adopted child. H'BE'ZI, to adopt a son. J-&J-J-QFA-IJ, to adopt a son, to take one as an adopt-TIN'LI, a vessel with a large body and small mouth, a ed child. bottle. ZATIN AD IN ADDAUSI, to tie or fasten a vessel with אָי גָּעָיד פּאָיצאָ, an adoption, the free choice of any one for his child. a rope. प्र-ई-यद-ई, a great-grand-child, a nephew's son. THIT IS BA, Aquarius, one of the twelve signs of the дудс, a little child, an infant. zudiac. םיאה young, childish. THI ZIO HE, an alligator. שיבריגהיעזישריש, to be affected. 디지'러' 조직, a snake. ਸ਼ਾ ਕੋਰਾਧ, to bring forth children. युग्स, a girl, a daughter, a virgin. मूद सेदर, a wife. ਸ਼ਾਮਾ ਸੁਨਿੰ ਸ, a maid. ୢୢୢୠଽ୳୶ଽୄୖୄୄଌ୳ଽୖ୶୳ୖ୲୷ୣ୰୷୶୳ଽ୶ୡ୲ୡ୳୵ୠୄୄ୶୲୵ୡ୲୲୷୷୷୷ मुर्भे मर्डेद सर्रमें स्रहेव या मुया कर, a virgin given, offer-ราฎรามิราอิทสงงอรีราบารมหาอรจาบานส้อาน รราช ed, or consecrated to God. อิเรานามายราการหางเลาเนาอรากวั, to restrain איה לקיאן יעשיעון יאַר יצו. to ravish, or to violate any concupiscence. woman. मुर सेर ग्रेस खूब मु करें साहत, a governess, a lady who ביאיב בריאגיעצרינוגיבדינו, idem. has the charge of children. graraga, a maid, a virgin, a damsel, a girl, a lass an मुर सेर 'हे भ्राज, the hair of a woman. unmarried woman. Irai angs 1, idem. यूर सेर ाठ रेवा भ्रमा से, a woman of a blackor dark colour. HANNER TAR to take, or to lay hold of the body यूर'सेर'य्वारद'पूर्व'य, a modest woman, a woman highly honoured and respected. of a young woman. द्र सेर पत्र भे, a noble, an excellent, or very good wo-Brar & KAY H, a maid. H'A' & little girl. man. grarz gry, lust, concupiscence, toying with the fair sex. मूद' सेद 'स्वरूप'टा, a wise or prudent woman, a discreet la-มามางารรุยุธาสรายราย เล่า อินางรัรายามีราย, to dedy. אָריאֹד יאי גדאינוגיאַרינויק, an unchaste woman, a wofile a virgin. स' अ' भें दरा हेर या, to constitute the dowry of a daughman of unsound character. मूर और भा an ugly woman. ter Ex a vitation a noble, excellent, or very good wo-म्रासंग्राम्त्रे'स्मेंद'द्द भूवप्रा, a daughter so fair and beautiful. אָזיאָריסייבעהיאָדישיאַצינו, to ravish, to violate a wo-B'NQ'La'S, the dowry, the portion which is given to a man. woman. मूर सेर पा से देत पा स मूर या, to have no commerce with קין, molasses. a woman ביגםאיאביט, will. มาล่าง พับเนา เล่า เล่า เล่า เล่า เล่า B'IN, black sugar; the sea. हर सेर भ ' बेन' राग, a woman whose hair hangs loose and ਸ਼ਾਸਸੰਸ ਸੰ wood or grove of the sugar-cane. dishevelled. ALTHIACIJIAN, the name of a race or family of Sha-员^て· ふて、習み、み, a pregnant woman. kya-thoo ba. म्रु'रम'में or मेद'रा, the sugar-cane. 5र'यर' द्यन' भर' का, having removed the mask from a J'E, a nurse, a one who nourishes or feeds another. woman,



- 20 टॉग्ट्रुद्र य, to tarry, to stay, to linger, to delay, to remain behind.
- त्रुवन्य, tardy, slow, late, dull, lingering, delaying.
- यूज्र हैब, the cuckoo.
- gorg'?, Russian leather.
- g'ar'a, debt, a tribute according to Bhotanese use.
- प्र'जेंभ महिंद जेंभ महिं राज्य छेद सामन, a debtor and a creditor.
- ਤਾਂ ਕੇਂਜ-ਲਗਜਾ-ਡਟ 'ਜੇਂ-ਜੇਂਟ 'ਜੂਟ'ਟ], to get out of debt, to pay off one's debts.
- קיאָקיקאָקיק, to pay tribute or tax according to Bhotanese usage.
- ସ୍ତ୍ର 'यो प्रदेश की मार्ग प्रदा कि ve debts and likewise credit.
- ट्र र्श्न-टेर-21, to contract debts, to come under a pecuniary- obligation.
- קיאָקּיז'יקיזיאָזישָקיז, to forgive a debt, to remit that which is due.
- בימאי אַדיצו, to pay a debt.
- B'da BERNZI, to pay, to satisfy all the demands against one.
- BN'ZJ, to blow.
- אַזידיפֿר אודאק, one who is employed in blowing any thing.
- JAV-ZJAV, a blowing, a puffing.
- ञ्च भ्रञ् या, to divide or portion out any thing among one's own sons.
- ਤ੍ਰਾਡ਼੍ਰੇ·ਧ, to bring forth or produce children, to beget, to procreate.
- ביאידי, a household, a domestic, the servants in any family.
- ਤੁਾ੨ਙ੍ਰਾਡੂ਼ਾ, grown or become like a young child. ਹੋਾਸ, a frog.
- à Za Za, Krishna.
- ये टु. २० भए, steps or stairs made entirely of a precious stone called a ruby.
- मेर गरि भेद भूकर, a kind of halbert.

ATEX, a calf.

प्रे, a calf, a male calf.

मेर्v 2, idem.

येंदे से, a calf, a female calf.

ng. IN, a kind of fine linen like cambric or lawn.

- كتاب كترم, a thing of great moment, an affair of importance.
- τζ, the stature or the size of the body, the height of the human body.
- DE'LI, an ass.
- म्रेन्यु, an ass, or any beast which is employed in carrying burdens.
- मॅदरपुरहुइस्स, the same word when used in the plural number.

TG'AN'NG'THG'T, to bray like an ass.

דֹק א, the pack-saddle of an ass.

म्दर्रेम, one who is employed in driving asses.

Tr, Tibet, Bhotan.

- मॅर' है मे जरर सेर के जर्भ के of the Bhotanese without faith or laws.*
- पॅर' श्रे' श्रद' 3' श्रिर' द्रारा' यभुर'य, to translate well into the language of Bhotan.

דאקיקאא, Tibet, or Bhotan.

- אָזידאאידקקיפֿרינוט, the king of Tibet.
- షّર 'ગમર' ફ્રેંડ પર 'મંદર' ચર ગ જેન પેં 'ગ્રેન્સ, the king, the defender of Tibet.
- Σχ·ζ, a Tibetian, or Bhotanese.
- בֿגינולי גאישישישי, the origin of the laws which are current in Tibet.
- בֹרִיגוּפִי גָּשְאָר, the race of Bhotan, the people or inhabitants of Bhotan.
- मरण्यूय, the kingdom of Tibet, or Bhotan.
- - arturg. Tibet, which is in the greatest darkness, which has lost the path of the laws.
- म्देर भ्रद, the language of Tibet, or Bhotan.
- योर शुद्ध, the child of the Tibetians.
- xxy zj, the name of a law which is current among the infidels.
- אָיִקי אָהּןיגן, to appease, to comfort, to assuage, to pacify,

TITAN, idem.

- μίτη, to throw away, to fling away, to lose, to waste, to destroy.
- मॅर'य'रे'र्गे'श्वर'यद'हे' अराज्यद, he who has thrown any thing away, how will he regain it?
- मॅर. प. ने श्वर. घुद कर, recovered, regained, retrieved, obtuined.
- 3 B



grav, a simpleton.

में. पाने आर आहत, one who has obtained any thing which he had lost. में. य'ते श्वर दर रा, to obtain that which was lost, to recover, to regain, to retrieve. मॅर प के श्वर देर राष्ट्र, a recovering, a regaining, a re-ac. quiring. मॅर.य'मे' से'य, not to be able to abandon or to relinquish any thing. मॅर'यर'य'ते' श्वर'इद'य, to recover, to regain, to retrieve, to restore. TY'SKy, called, or having called. Tivizi, to call. y., a bird, a fowl. gavzj, a friend, a maintainer, a supporter. মৃত্য স্থ্ৰ হা স্থান স্থান হা, the birds of every kind, singnig with sweet voices. עזאָש, an eagle. P.B., the bird Guroora. EZ, an assault, an attack, an onset. E. D. B. B. B. Bartika. gavy, an aggressor, one who sets upon, or attacks another. 25 27 av, assaulted, attacked. Bal alas, an aggressor, one that sets upon, or attacks another. BE, the north. פקיאאי, a northern place. मूद्र ग्रेजरद, freedom, liberty. Erzan, pious, holy, sacred, blessed, holy as Changch'hoobh. Erguis way ug to a pure and sincere heart. : গ্লাকুম্ম্য, to obtain, to be or to become Changch'hoobh. ยूद्र-क्रय'मे' श्चय'नें मेंदर में मेंदर य, an imperfect or unaccomplished man. sions and consequently not to be pure.

इट'कुय'ब्दि, a fabulous tree.

- 2८-अप रोगर just, right, upright, virtuous, sincere, honest, true.
- ष्ट्र-कुय रोग्रयाद्युय, Boodh; one who always thinks the truth with a pure heart.

. इट क्रय रोग रा गरे देर या के र रवें या, to obtain all the

deeds or rather the fruit of the deeds of Changch'hoobh, to acquire a heap of virtue.

- 25' कुय 'रेसरा'झ' २३ देख'टार 'भुदरा'टा, to learn by heart, the intention of Chang-ch'hoob through many others.*
- ष्ट्र' कुप' Qत्येंप'य, to obtain perfection, to obtain sanctity.
- इत्युप्यम्रग्य, a holy prophet.
- घृद'क्र' भ्रुद्रारा योंद'य, northerly, northern.
- Ex Entry, northern, belonging to the north, towards the north.
- pr: yas, towards the north, in a northerly direction.
- ध्र'म, ingenious, expert, skilful; forgiveness ; to apprehend, to comprehend, to learn, to descend.
- इत्यूरे'भूर उग्ने कत्य, unfit to learn, incapable of understanding any thing.
- pry, the writing on a table-board.
- pद्र भूजूर, the north wind.
- gg.AI. the north-east.
- gcay-zj, to learn, to apprehend, to comprehend, to understand.
- EC WARN, holy, pious, sacred, blessed, pare, clean, unspotted.
- 된다할 인국적 긴, to dive, to plunge under water, to be submerged under the water.
- . छद्र रथुर्द्ध का, the north country ; the quarter or region of the north.
- EL'QYAN'IZE. Koovera.
- g·η', business, an affair, a matter, an employ, a negotiation.

פיתימקיזקרימקיצאינוליאריואליים שיתוקאייפאיפלינו, to work, to do, to act with consideration.

ਸ਼ੁਸ਼ਰਨਾਈਕਾਟਸਾਵੇਸ਼੍ਰਾਟਸ, to do that which one is obliged to do.

פיקיםגייעאינויליאַקינו, idom.

- ยาय नहेन ज ईज से के जेन जेन जार होर म, to manage any affair well.
- פיתיהצהיסית איזיק, to relent or to be softened down in any affair.
- pryrkyrzjz výz vzj, to contrive a negotiation, to concert, to plan any affair.
- יאיאיאגיטאוינוגיצרינו, to affront, to abuse, to slander, to treat with disrespect.



- g'प'रगए'रद'भूनेग्र, a difficult business, a negotiation difficult to be accomplished.
- g'प'पशुरा'प, to prosecute business, to pursue a litigation.
- g. J. g. z. z. to work, to labour, to apply one's self to any thing.
- ยานาสนาบังสนาบังาวสี่าน, to have very many employments.
- ציקיאקיק, many works.
- E' પ' સ' પૈત' ડા' ગ પદ્ધ વ' ડા, to be engaged in that which is not real business.
- p. I. wir vy, to be called.
- יבייזקיאאיי ג'יגסיפֿריז, to act so as to accustom one's heart to any thing.
- יעדיעאיי, the way in which one may act for the best.
- ष्ट्रायर 2017 हेन्सुन्द्र, a portion of works dignified, permitted and honest.
- זיקגיעאיגועיאָשאישיעיעדאיטאַרעזי, to cause any one to enter on works which are dignified; that is, to adhere to the observance of the law.
- BITI BAN, business.
- छन् जा अञ्च अर 'रार og rन् , to be weak, feeble, or faint, to be without strength to labour.
- פיקי ממוען, to break a contract, to violate an engagement.
- ੲ'ਧ'ਸ਼ੋ'ਧ'र, to be necessary to finish the work in hand.
- ੲਾਧਾਖ਼੍ਰਧਾਪ, to finish the business, to conclude the negotiation.
- ETATES, at leisure, free, retired from business, unoccupied.
- g'य'सेंद्र'य, to be free from care or business, to be completely unoccupied.
- ट्टाया प्रतिदा को भारी पा or gra, to ask counsel or advice on any matter.
- program, to have business, to be occupied, to be employed.
- وسر وي حرب occupied, usurped, seized, held in possession.
- g'ਸ੍ਹੇ'45'3' 5ਸ'2J, immersed in business or occupation, totally devoted to business.

g.a, sand, gravel.

ਸ਼ੁ-ਸ਼ਿਤਾਲੋਂ ਸ, a play upon chords.

- graygar, a vessel made in the shape of a bird, used to cast or throw water with.
- इस-जुअ-मुदरा-क्रा-क्रा-क्रा-चु, to take the vase mentioned above and to offer water.

BAN' 34, a lover, a suitor, a sweetheart, a gallant.

- gaw &; ga, Boodh; a rich maintainer.
- ENV'LJ, to love; benevolence, good will, affection, lave, kindness.
- BHNVIJ & NVI, chaste or pure love.
- ENN'I' & immense love.
- प्रस्तारा के रोग्या अन्द्रा अर्हर गा, to love with the affection of a father and mother.

פאיעינויבבישאינו, amorous.

- Bar Libred.
- gard for any one.
- נס love, to like, to possess affection, to wish one well.
- פאיזינואי אָבאיאדָבינו, to protect, or maintain with affection, to defend.
- ENN'LIQ'A. אדא, the passion of love or tender affec-
- פאאינוטיקיק a kind, a tender, a compassionate father.
- BHN IQ BIJ, for the sake of any one, out of regard to any one.
- BHN'LIQ'HEN, a sign of love.
- פאקייבוליאאיזיבה endowed with benevolence, to have a heart full of love.
- ट्रस्थार्या के प्रभूम राम हात to reflect on, to consider the power of love.
- छम्स-राष्ट्रे. भ्रेन्स-सन्त्र. Boodh ; maintaining strength, strength which may be maintained.
- ENN'LIQ. MY'LIN, one who is mad or infatuated with love.
- इस्रा यरें, one who contracts love for things which possess life.
- 2गरा-चर्ड'चेर'टा, to love, but not simply things which are inanimate.
- gun ग्रेर ग्रा, to love, to like, to have an inclination for any one.



foster.

gra, a hen.

a spade.

lawful.

law.

joy.

- BUN SNIECT, to bring up, to train up, to rear, to yaw ga, a lover, a suitor, a sweetheart, a gallant. อามี ธีราม, a brood hen. อามาขุญเลราสามายุรังเป, to open a hen. प्रभें भ्रद्र मुद्र to talk, to prate, to gibber, to talk withcomplished. out meaning. B. MO. DAN ALEA, a feeder of fowls. be grateful. ੲ'ਕੋਟ੍ਰੇ' भ्रूर, the chirping of a hen. SI', the east. **DI**.**N**, a spade or mattock. EL'AN'N'UN'UN, to dig or to break the ground with gूर्भे कृत्य, not to be permitted, to be completely undone well. EN'LI'ZE, a name. g'ia, a crow, a raven. gring nicense used by the Hindoos in their religious ceremonies. pring Ny, the cuckoo. g. Lary, a rook. gra, a net or snare set for decoying birds. g-a, lawful, allowable, permitted; occupation, busi-DVINGO. death. ness, employment. ष्ट्रा क्रु केंग जाग केंद गय, to do nothing but the works of the שיצ, a fowl-keeper. Brzz, a species of animal which is common in the country of Bhotan. ष्ट्रग्रग्ने'र् वर्ययाग्राहर प्रित the singing of birds through שיגאעיאיליבהעישעיאַביעטאָדי, all the birds singing with joy, or for joy. ยามสุญาลิารุธญาญญาหราญอิสาราญ, the song of birds g.Mr, day. through joy. E.Sarariaria, to unnestle, to fly out of, or to is-Prit ar, night. sue from the nest. g'ALT, to hunt, to chase, to go into the field for the purpose of hunting. E'HI'T'A, hunting, chasing. a tent. PALTAN, bird-catching, hunting. B'QZUN, a wall. grazvajzą, a fowler. องาอุรายพาญามุพอพาอุรามุพอญามจาญห, the work or labour of heaping up either facts or appearances.*
 - องาฏรายงาวเวลุงองายรามารุงองาบวิวาณุ, the work of not accumulating either facts or appearances.*
 - BN'AN, a fact, an act, a deed; done, made, finished. accomplished.
 - EN ZJ, to do, to make, or act; the end, intention, purpose of any thing, business which may be easily ac-
 - ENUMATIC FOR UNEXT to render good for good, to
 - EN'LI'DATIQUANT, to be grateful, to make a corresponding return for benefits.
 - באינויאה ביהאאינו. to be ungrateful, to be totally unmindful of benefits.
 - BALLIAZ AAA BISZIJ, not to injure those who have

 - שאיגןיאי בא to be ungrateful, to be totally unmindful of benefits.
 - องาบาม คิงาบ, idem.
 - EN ZB AN, a work, a deed, a moral act. extrinsically consummated.
 - EN पा मत्रे पर मारा, the virtue of gratitude.

 - paronal, I have appointed him lord or master, the chief or head.
 - BN O TNAN LO ON, the not heaping up or accumulating works.
 - gardwrynawy, an act which may not be morally imputed to a bad motive.
 - EN O'N TNEN I, idem.
 - BW'AALS, to be done, to be made.
 - g. MC. TIT. to chirp, to warble, to sing, as birds are accustomed to sing.
 - שיאביסאָאָד, the singing of birds.
 - ਸ਼ੁ-ਸ਼ੋਹ੍ਰਿ-ਸ਼ੋદ, the names of a bird, a fowl.
 - p.QEs.ZJ, to go a bird-catching.
 - g.gzg, the four parts of the cloth or of the canvas of

 - ਤੁਹ੍ਹੇ ਡੱਧ, a bird's nest.
 - BQ. Eq. ZJ. one who goes into the fields in search of birds, a fowler. .7



benediction.

- gorg, the song or the chirping of birds, particularly มีสาสญารมาตรณาอิราวา, to consecrate, i. e. any build. ing for public worship. of a fowl. ם אישקים איצהאינן, to be deprived of the ornago ar, a nail on the toe of a bird. p& y. 39, a Roman nose. ments of benediction. ਏਰਾਡ੍ਰ√ਪ੍ਰਧੇਧ੍∿ਪ, to give up, to have no hand in, to BO'NGWA, a fowl-keeper. ير. sloth, laziness ; to go to the bottom, to sink ; imhave nothing to do with. Byra, fire. -mersed, plunged. ਊ·ਸ਼ੀਗ-ਗ, jujubee, a sort of fruit. Bz vi, the author. p.ZI, clean, neat, polished, burnished or brightened ם, a rat, a mouse. D'I'ANI 'YA, Gunesha. up. gritign, idem. gravizzy, to commit fornication, to have commerce ביצויםאיזיא, idem. with a virgin. frit, grill vel grill, to cleanse, to make clean, to ยิงมาการา, sugar. g'z, coral. purify, to polish, to sweep. Dave N'TATV, a blessing, a benediction offered to any ਏ ਨਾਏ ਰੁਸਤ, a spoon which is manufactured of coral. one. มืล อิงานสมงาลง, blessed, blest. B'35 ANZ'IL AN, a favorite coral. Barewinanij, sacred, holy, divine; to bless, to ਸ਼ੁੰ ਨੂੰ ਤੁੱਤ ਮੱਕਰਾਪ, the branch of coral like the branch of give a benediction. a tree. Dr. W. AUN GAU, an impression, a malediction, a ई'हेत'न्द्रि' क्र'न्स्रस्र 'क्स, the stagnant place being dried up. curse. Baren and Mary Terzy, to curse, to imprecate, to gg, a mouse, growrara, that which has been eaten or gnawed by the pronounce a malediction. ਊन्रद्भ्याराष्ट्रेर्य, to bless, to consecrate, to give a mice. يَّه عربي, a child, a boy, a lad ; an obtuse intellect ; imprubenediction. चेत्र तरा रहेत रा, to take a gift or present, to accept of an dent, incipient. DATI WA BZ, a male child. offering. ยิงามาขานฐางสังาม, a child of eight years of age. Bayzj, to give, to bestow, to pay, to grant, to yield, to resign ; the calf of the leg. BRIZI QXAR KATZI, boys showing their virility. Da Tagn'y, to bless, to consecrate. DW HZ JA, Kartika. ยิงานสนุญาชิง ซิงัญญาน, excommunication, an exclusi-שבואיקא, rubbed, anointed, on from any society. gary zj, to rub, to anoint, to caress, to use kindly, to อิสาสสนุขาชิสาธาญี่อาบาลที่มาสุข, excommunicated, excoax, to apply, to assign, to appoint. cluded from any society. BEN'LIN, a friction or rubbing ; the anointing of any อิสามสมุญาริสามิเน้าเป็นเป็น to excommunicate, to thing; an unction. मूनल'रावे रेनल' सार, having applied every kind of reexclude from any society. छन-क्यूर, a blessing, a benediction bestowed on any medy. one. भूषरा सूच्या छेर दा, to caress, to coax, to flatter, to fon-0 HO BUN RIVE, the arising and shining forth of the dle any one. sun of blessings. ञ्च्रह्म, one who caresses, coaxes, fondles, or flatters টন-র্বমানমুদ্রন্বাব্যন্য, a benediction preserves another. him who receives it. ERN. 24, an ointment, a salve. चुनुव्यूगः अर्हर्ग्य, to bless, to consecrate, to bestow a
 - हुद ते बेलग्दा, to mark or note the entrance of any one.

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- हुद से रेवे य, to give credence to any thing, to believe it confidently.
- हुदर्दर २ हुदर्या २ शुर्र यहे हे दर्या जुद हे स्थर, all things present and future.
- भुद्र कर, derived, descended, traced, deduced from any thing.
- Ξη·직, to happen, to befal, to come to pass, to arise, to proceed, to come forth, or breed, to cause, to produce, to stream, to gush, to spring out, to derive, to descend, or come from, to result; a resurrection.
- דיקו יקד יקד. א chronicler, one who composes public histories.

BETAN, a derivation.

- भूद रायु, a chronicle, or history, the relation of any thing.
- אָק־יבקיאי טֿיבנד א. a book of chronicles, or of the public history of a kingdom.
- ਤੂद राय अ-क्रिप्टेरग्रा, a chronicler, a writer of chronicles, or of public histories.
- ZGN'LIN, (he) arose ; arisen.

D. Zar gr. sand.

- ਸ਼ੁੱ•ਕ੍ਰ, sands.
- تَوَرَّ, hold, keep, make.
- בישא, a maker or doer.
- gर त्यर ग्रेर, to do, to act, or to perform any thing without means.
- ביפשאיאביצו, to terminate the remedies.
- עָזיִגִקָקִיק, to be at liberty, to be free from all restraint whatever.
- इर रमत अ चुत म, to be deprived of liberty, to be in a state of thraldom.

मेर 'द्र'य द्वन'य, to cheat.

- $\hat{g}_{\vec{x}}$, to do, to make, to act, to perform any thing.
- وَّح بي بي a maker or doer.
- تَوَج יצוישה, I hold, keep, make.
- हेर रार पर्मस्परा, to be determined to do, to make, or to act.

Er'y, Bruhma.

- DIT AT CARLY, the mark which is placed by the Hindoos on the forehead.
- تر روی a minister, an officer ; charge, office, duty, employment.

- DC'ON'ERN, officers, persons in offices or in the public employ.
- ष्ट्रेर में ईयाय विकास से खेर छैं, negligently, carelessly, heed. lessly.
- छेर'```````` क्रिय' प्रत्न भे छेर दा, to neglect, to be negligent or careless.
- פֿג אַ אַזאַ אי פֿג אופֿג אופֿא, א negligent, careless, or heedless person.
- ছेर रहे से है जा का omission, the neglecting to de any thing.
- છેર ' રેંપ' છે 'વાપ' સે છે પ' દારે થે ઘ' દા, the sin of omission or neglect.
- चेत्र-ई, small shears, or scissors.
- ਊਰਾਰ, shears, scissors.
- **છેન પત્ર**પુર, blessed.
- ट्रेध्रु हा, a natural child.
- ष्ट्रे.च, open.
- pेप्वल, particular, proper, peculiar, singular, distinguished from all others.
- تَعْتَابَ عَلَيْهُمْ , especially, particularly, singularly, in particular, specifically.
- p. קهر، particular, proper, peculiar, singular, determined, individual, inseparable.
- ट्रे.चूत्र, especially, particularly, singularly, in particular.
- פֿיקקידָיק אָידָעָאָינוּעָ, a hypothesis; to come from generals to particulars.
- g: אָזיק אָזין אָאָעינו, to consider each, or every one in particular.
- יאָק אָליצן, to take in particular, to distinguish in particular or especially.
- B'AD'BA'ZI'DA'ARAA, & particular or slagular exector or receiver.

g.s., sand.

ਏ अग्रार, sugar.

D'A' BA'A, the sea.

- ביאיקרקינן, full of sand, sandy.
- È'सस' क्र'यगवाया क'र्ट, the pain which is occasioned by the gravel.

हे सरा कु यगना राष्ट्र idem.

D'AQ' MAN, a sandy place, or a place covered with sand.



भूर भून, illegitimate.

ġι.ų, to go away.

- p'gy, sweetmeats.
- Progradary, one who sells sweetmeats.
- تَوَبَهُمَ عَلَيْهُمْ اللَّهُ he that makes sweetmeats, a confectioner.
- parzy, to come to pass, to happen.
- gi q, the cloak which is worn by a trooper; or his great cap.
- gंग्रन्त, to hide one's self so as not to be found ; to loathe, to abhor, to detest.

DOTATE, cattle.

שיה, a stone.

- אַמיאז אָזיאָגיאָאָגאָאָזיע, to precipitate or to fall down headlong from a rock.
- ב. א den, a cave, a place appointed for the accommodation of beasts.
- भ्रहा की लेखा भ्रह्म, the stairs or steps of any building made of stone.
- und. عماري, an echo, the rebounding or reverberating of a sound.

- म्रज्ञ, a den, a cave, a cavern, a place occupied by wild beasts.
- भ्रहा है ह प्रमुद्य रा, to cover a den, to close the mouth of a cave.
- אָשִיאָסיז:עַסידָן, to hide one's self in the cave of a mountain.
- म्रज्न-दे a mountain of stone, a shelf, sand, or rock on the borders of the sea.

मनारेग्नदाय, sandy, rocky.

- אַסיבט אַ אַן, a cave, a den, an opening in a rock.
- मूल-रेंद्र, a hill which it is impossible to cross, an insurmountable hill.
- मन प्रेन्स, a kind of hard rugged stone.
- মৃদাও ইলম' দ্রথ' দ্র' দায়ন্য' যে, to break a hard stone, alluding to the stone mentioned immediately above.
- মন্দ্রাম, silver.

म्रद, the breast.

אָקי אָשאי, idem.

ਬਨਾਕੀ ਸ, a pain in the breast.

ביאיאב, a pain in the breast.

ביבו איאביצו, the middle of the breast.

- মন্দ্রন্থ ন্টার্মন্দ্র কার্য কার্য
- भूद-युम्तूर), staying one night, the delay or the detention of a single night.
- भूद प्रमुद्र प, to beat the breast, to strike the breast with the fist.
- भूत-स-र्योग्सन्स-उ-२३-य, a swarm or a hive of bees. भूत-या-इ-जिन्द्र-स्युद्ध-स्रेन्-स्रेन्-स्रेन्-स्रेन्-स्रेन्-स्रेन्-स्रेन्-स्रेन्-स्रेन्-स्रेन्-स्रेन्-स्रेन्-स् the breast.

ฐีราชาลาคุธัราย, idem.

म्रद्भ भेष, the breast of a woman.

भूद भूमा mental absorption, abstraction of mind.

मदर्ग्यम, a serpent, a snake.

- भूम रे and a search, to in-
- म्र'ने हेरा, an eclipse.
- ম্বন, a state of slavery, of captivity, of bondage, or of servitude.
- इत-इ-दियाय, to bring under, to subdue, to reduce to the condition of a slave.

भग 5'यर्गेश'य, idem.

zą vy, a slave.

भन ग्रेंभ के रेंग मठेन में राग पहन में परार एक राज, the servant, the slave, or the labourer ploughed more with one plough, than the others with seven.

मुनुग्धे, a slave.

- عم، تذير بعة عمر المعنية عمر المعنية عمر المعنية عمر المعنية المعنية redeeming, a deliverance.
- भन'र्थेऐर्दन'इ. यहे. यर रेग्रा श्रूर म्बल्याय, to redeem a man from slavery.
- भन सँदे भुदर अ, the keeper or guardian, or he who has the charge of slaves.
- चक चलित शार्वजान्म, to repress, to restrain, to keep back, to curb, to subdue, to subject, to bring under.
- a servant maid, a maid, a damsel, a waiting maid, a female slave.
- মূর স্বেশ মৃত্য মৃ, to liberate any one from a state of slavery.
- झ्रारू/रा, to beat, to strike, to smite, to cudgel, to hit with blows.
- קיאקי צַמְאַיאוָבּק-צוֹ, a charmer, a conjurer, a magician, one who uses incantations.

קקי ג, idem.

- gq, distinguished, discerned, divided, separated, parted; to separate, to part, to divide.
 gqrz, to separate, to put asunder, to expel, to banish,
- to come asunder, to be at variance, to depart, to go from.
- म्रा म्रा सेर गा रदा यह कें रखें गा सेर गा, not to do any thing that ought to be done.
- त्रात्त्र, aside, apart, by one's self, by itself, by themselves.
- and to banish, to come asunder, to be at variance, to depart, to go from.
- न्नयाप्रेर'य, to disunite, to set at variance, to occasion disunion.

म्रजा-मेद 'रा, to separate.

- an'Q gl'q, to separate, to put asunder, to expel, to banish, to come asunder, to be at variance, to depart, to go from.
- ซางหิรตรีรายุจาง, a stable.

ä a pencil.

- भेगम, writing.
- मे हेन्यों, a great pencil.

द्रेरग्रा, a sneezing.

- भरगायम्य'य, to sneeze.
- भ्रेग्र, to diminish, to lessen, to decrease, to render any thing smaller.
- A.T.N. & diminstion, a diminishing, a lessening, a decrease.
- Aurzy, to give.
- HANIJ, idem.
- any any, described, painted, drawn, exhibited clearly to view.
- Awzi, a writing; to write, to put down on paper.
- ਝੋਲਾਟ੍ਰਾ ਹੁਬੇ ਸ਼੍ਰ, to paint, to describe.
- awragarz, to cause one to put any thing down on paper.
- भेग प्रहेत, a contract, a deed, or an instrument, an agreement, a settlement.
- av.av, described, painted, drawn, depicted upon paper.
- באייםאייצו, to write much.

באיאות א, a painter.

- भूग मेंत, a receipt, a discharge, an acquittance for all the demands which may be made.
- av. Ba. alegal bond or instrument, an obligation. ਬੋਨਾਜੋਰਾਕਾਟਹਾਡ, a book in which all receipts are daily entered and registered. मैब्रग्न, an image, a likeness, a shape, a picture, an effigy, a representation. घूरुघू, little, small, of small weight, venial, pardonable, that which may be forgiven. avil, to stamp or bruise rice, to cultivate, to dig, to till the ground. BRIZI'S. culture, tillage, husbandry, the cultivation of the soil. ₹ N'IN', idem. $\widetilde{\mathbf{g}}$, a small measure employed in the measurement of land. שים אדעגנינו, to reduce the measure. นิตุญาลญ, shaved. BANZI, to shave. मेर दिप्रय कुन्नव, oppressed with fear, timorous, afraid, fearful, terrified. iz zy, to scrape, to scratch out, to erase or cancel any writing. Br'L, a scraper. agra, occupation, employment, business of any description. प्रेर, a stable, a stall. y.mr, a singer and dancer. שיהן גישביצו, to sing and to dance. Hz rs, flattery, adulation, excessive praise and commendation. griz.g.g.z., to flatter, to blandish, to fawn upen any one, to adulate. SZ . [2. 3] . LI. I, one who is very obsequious in flattering others. gragz zyw, she that flatters, a female very assiduous in flattering any one. אַל יום יציאום, a flatterer. g'z, taste; one of the five senses. म्प्रेंग् कुप्, a tasting, the assaying of any thing; one employed in tasting. में'ग्'भूग्म, to taste. भें'त्र' क्ष'त्र'हे, proof, trial, taste, assaying.
- שית זיאא ק, very exquisite.

न्नेय कर, fled away, run away.



- Yavzj, to fly, to run away, to shun, to avoid the company of any one.
- YN'ZINI, flight, escape, running away.

YNTIO, fugitive.

- אַיִקאַיקאָיאָאָאָאָאָאָאָדע, to resolve to fly or run away from any one.
- אָץ עַזאָקאָיבן, to fly, to run away, to shun, to avoid another.
- H, upon, on, over.
- ਸ਼ਾਠਧਾਐਂਟ, uncovered, known.

H. K., a trooper's cloak.

- म्ल' क्रें, 'क्रून'टा, to put on a cloak similar to that worn by a trooper.
- ਸ਼ੂद'રੱג' المجمع المجمع المجمع (affirmative, positive or negative precepts.
- मूद्र दें हैं नेकर दुसर ज के रे स जे न राम लेक रा, to observe all the precepts.
- म्रद्र'दॅर'हे' ऊ'यु' अं' इसर्थ' युद्र स' Qर्देश'यार' स्वद्वेद'या, to know that which ought to be embraced, and that which ought to be avoided.
- ar: L'anawij, to be skilful in knowing what one ought to embrace, and what to avoid.
- म्रू-य, to receive, to take, to accept; to buy, to purchase.
- स्रद्राय र युशे य, idem.
- ac u, to practise all that which belongs to a virtuous course.
- म्रार, to gather, to bring, to raise up, to lift, to heave up.
- HAN TN, a rising, an ascent.
- च्च 'ज 'अ केंद्र '1, a sacrifice which has been finished or completed.
- म्र', अरेप्ट, infinite, that which has neither beginning nor end.
- ביאיאליעזיעקיד קיעגיצאייעטפיפה שעיז אלאיעגיצ ביאלאיעגיצ ביאלאיעגיצ ביאלאיעגיצ ביאלאיעגיצ ביאלאיעגיצ

T'A'R' (المعربة), infinitely, without end.

- ਸ਼੍ਰਾ-ਭਾ-ਡੋ< ਪਹਿੰ'ਧਵੇ'ਧਾ ਛੇਰੇ'ਪੇਂ'ਵਨਾਬ੍ਰਿਾਪ, the blessed who dwell in paradise.
- ਸ਼ਾਰਾਜੋ<'ਪਟੇ'ਧਟੇ'ਧਾਨੇਰ'ਪੇਂ'र्द्र'भूद'या, blessed, happily, prosperously.
- ਸ਼ਾਰਾਐ<"ਪਹਿੰਸਛੇ<" (1), an infinite sacrifice, or a sacrifice of indefinite length.

H-**1**.

- च 'न' मेर 'दाई 'ये' मेर, holiness, sanctity, sacredness, purity of life.
- ਸ਼ਾਰਾਐर ਟਹਿੰਾ ਦੇ ਸਾਰੇ ਸਾਰੇ ਸਾਰੇ ਸਾਰੇ ਸਾਰੇ ਦੇ ਸਾਰੇ ਦੇ the sanctity or holiness.
- ביאיאלינועיע אייבאיינו, idem.
- ਸ਼ਾਧਾ, the musk-cat.
- म्राम्, the top of a house, the roof.
- ञ्च प्रवासे रा, without a roof, without any kind of covering.
- म्राचेर, the tester of a bed.
- ञ्च-अ, a priest, a spiritual teacher, also applied to one of the Lamas.
- ਸ਼ਾਅਨੇਂਟ, a priest, a spiritual teacher.
- דָיאיזריאֹיק דָגיפֿריגן, to draw near to or to approach the Lama.
- सुरअग्रह्मतुर्ग्य, that which stands above, superior, upper, uppermost.
- ਸ਼ੂ-ਸਾਪੈਂ-ਪੇਂ-ਕੇ·ਹਾਸਾਵਵ-ਪੁਹ ਸੀ, a schismatic, one guilty of schism.
- ਜ਼ਾਸ਼ਾਸ਼ੇਜਾਪਾ ਛੋਹੇ ਸਾਹ ਸੱਤ, a diploma granted by the great Lama.
- द्व'अधेरको भूक, he who has the charge of the Lamas during their infancy.

שיאט באקט באק, by order of the Lama.

- ਜ਼"मे" विषाय, to defend, to maintain, to protect, to support, to guard.
- ञ्च-स्रेर, infinite, any thing which has neither beginning nor end.

ह्व'येर'रयुद'र्ये, God.

- gradyrzji, infinitely, any thing which has neither be-
- ਸ਼ੂ'ਸੇर' ਇਨ' ਨੁਧ' ਕਿਧਾਪ I' Q ਸ਼ੂ I'य, to obtain sanctity or holiness.
- च्च'सेर'एत'द्वय'NGN हुए, holy, a saint in heaven or in paradise.
- ਸ਼ੁ'ਜੋर'ਸ਼ੁਨ'ਨੂਧ'ਪ੍ਰ, to obtain sanctity, to seek after holiness.

EQ, above, before.

H s₁ z₁, to fill, to empty, to infuse, to melt, to pour out of, to pour into.



Envoy infused, any thing which is poured or put into a vessel.

- HERRY 21, to pour out of, or into; to fill, to empty, to infuse, to melt.
- stription of the stow any thing on one by way of charity.
- ज्ञुतुन्युन्ह्येतृन्यु, insane, mad, foolish, without sense or un-
- Hartj foolish, dull, silly, stupid, senseless, morally blind.
- म्रेय कर, arrived, come.
- Bu zj, to arrive, to come, to reach any place.
- RAN AN, arrived, come.
- judgement.
- म्रें क्रजान्म, to embolden, to encourage, to infuse confidence into any one.
- म्रें विश्वास, to dare, to venture upon, to be exceedingly bold.
- ਜੱ ਸਤੱਤ ਸ, faithfully.
- אים לקיבוא, fidelity, faithfulness.
- क्वे नडेन' छ'यर' भ्रद' डेन' छ'छ राजस, a uniformity of heart and of speech.
- атарух, affectionate, kind, obliging, considerate; a faithful friend.
- ब्रेंग्वाम्राहेज्राय, idem.
- ਸ਼ੁੱ•ਸਸ اكام יבו אאליע: to be faithful, to be obedient, to be dutiful.
- a friendship.
- שיםקביאי שיש אינים, very faithful.
- אָרָקאָדיק, to be renounced or abandoned by all one's friends.
- ar المراجع المعالمة معالمة مالي معالمة معالم
- च्चे कॉनेंद्र . LJ, to trust 10, to rely, to depend upon, to place confidence in any one.

म्रोन्द्र, a friend.

- म्रेंग्डरूप्रा में नरारा महें लेतर क्रु रुप्ररा लेय, very ingenious, very skilful.
- ind, a pacific or peaceable mind, discretion, knowledge, understanding, prudence, wisdom.
- सं' में रा के रा a great understanding or mind, a capacious intellect.
- ਜ਼ੇ ਕੁਪਾਡੇ ਹ, ingenious. skilful, clever, able, endowed with talent. ਸ਼ੁੱ'ਚੇ ਆਹਮਿਰ 21, to advise, to give admonition to any one. to counsel. न्न भेश-भूत, ingenious, skilful. clever, able. H'EATI, a bad mind, an evil mind, one who cavils at every thing. אַראיש, to want. H'aq'I, valour of the soul, courage, stoutness, bravery, boldness. ਸ਼ੁੱੱਛੋਂ ਸਾਣੋਸਾ ਕੋਰਾਧਾ ਕੈਂਕਾ ਸ਼ੇ ਸ to please, to order, to with, to desire effectually. ਸ਼ੱ'ਨੂਵ, pusillanimous, faint-hearted, cowardly, without any courage. ਜ਼ੋਂ ਡੋਰ, magnanimous, generous, of a great and noble spirit. H'ay IN, valiantly, stoutly, courageously, bravely, boldly, valorously. สั. ส. poldness, courage, valor. ਸ਼ੱ' ਨੇ ਧ'ਟ੍ਰ' ਪ੍ਰ'ਟ੍ਰ, valiant, stout, brave, courageous. bold. H'& UI, boldly, courageously, confidently, valiantly, bravely. ਜ਼ਾਂਤਫ, the understanding. איבביא, the heart, the mind. ਸ਼ੱਟਟਾਪੁਰ-21, brave, valiant, courageous, bold, valor-ਜੋਂ ਤਨਨਾ ਟਾਊ ਦਨ, any thing which tends to cheer up the mind. ਜੋ'ਟ੍ਰਪ੍ਰਾਧ, boldness, valor, courage, bravery, stoutheartedness. म्रेंग्ट्रअन, pusillanimous, faint hearted, without any valor. ਜੱ•ਤੁद्र-ਪੁੱan open, sincere, true, or upright heart ; fidelity, faithfulness. H'55 ZJI, faithfully. ਜ਼ੋਂ'ਤੋਂਟਾਰਨ, use, the custom or general usage of any place, the mode to any thing. H'ZZ'ZJ, to accustom or inure one's self ; proud, haugh-
- ty, arrogant. चेंद्र रो यहाँच, to declare the grandees or chief men of
- the kingdom.
- BY AN QZA ZJ, to talk to one's self.
- ਜ਼ੁੱ', ਨੇ x, a deceived or deluded mind, one which has been betrayed.



- मॅचग्रा'च. to think one's self safe, to be bold and confident.
- ਜੋਂ ਧਾਡੇ ਭਾਸ਼ਾਸ਼ ਹੈ vizi, to have a little mind; a narrow or contracted spirit.
- a teacher ; Thursday.
- म्रे पार्थ, a clear understanding, a clear mind or intellect.
- มีบุญญายุ, idem.
- ATT AN-23, to come to life again, to revive, to be re-animated.
- דָיק אָיינוז: גָּויק, to revive, to come to life again, to grow bold or courageous.
- सें'यत्रद, the moon.
- ਜੱਜਨਾਪ, to grow heavy or dull.
- pend upon the fidelity of any one.
- म्रें अन्नु, to be of the same mind or disposition.
- ਜ਼ੋਂ ਸਤਰਾਹ, to agree in sentiment.
- ਸ਼ੁੱਕਤ੍ਰਾਪਟਾਰੇਟਾਪ, to reconcile a discordant mind, to make friends.
- ਜ਼ੋਂ ਕਾ ਸੂਨਾਟ, not to learn, not to acquire a knowledge of any thing.
- ਸ਼ੁੱਸੇ देश म, not to dare, not to be bold, to be pusillanimous and faint-hearted.
- ब्रॅंग्सेन्यरे, unquiet, afflicted, disquieted, troubled, grieved, distressed.
- म्रेंभे मरेप्म, mental trouble or disturbance, perturbation, disquiet.
- में ये पर्व, conscience.
- से थे छेर रा, the understanding.
- ह्रांभी मड़ा भूत लिद, a generous mind, a great mind; brave, valiant, courageous.
- ਜ਼ੋਂ 'ਪੈਆ ਪਏਂਟ 'ਪਾ ਐ ਤੁਆਸ, not to be able to distinguish or to discern any thing intellectually.
- B'LEIWERVIL, sharpness of wit.
- A'i verus, to sharpen wit.
- ह्य अप्पार, to satisfy, to humour, to please, to cajole, 10 content.
- สัญญานนุงาญ 25 ๆ เป, idem.
- ब्रें वायत्र प, to take, to receive into the heart or mind, to seize.
- H'O'MEATAN, learned.
- म्लू जा आई कृ टा, to learn by heart, to commit any thing to memory.

- ਸ਼ੁੱਗ੍ਰਾਸ਼ੋਸ਼ਾਜ਼, five names which are used to denote the heart; the mind.*
- אַיסי פּגּזיבוסין ג'בואזיבו, to recite, to relate, to rehearse, to recount any thing from memory.
- म्लॅन्झून, wary, heedy, cautious, circumspect, scrupulous, prudent.
- म्ले 'सूत' झूद' हे ' ठत, merciful, pitiful, compassionate, tender-
- ਸ਼ੁੱ ਕੈਸਾਤਾ ਸੁਣੱਧਾਧ, very faithful and trusty, most confidential.
- ਜ਼ੋਂ ਸੋਰਾਤਾ ਲੇ'ਧ, very bold, very courageous, daring to the last degree.
- ଗ୍ଲିଂମ୍ବର୍ବ୍ୟଂଶ୍ୟ ସ୍ୱ ଅନ୍ମ୍ୟୁ ଅନ୍ମ ଅନ୍ମ ଅନ୍ମ constancy, firmness, resolution, stedfastness.
- સં ભુગરા રવા જા કુરા મેદ પર પે રહે જા રા berseverance, steadiness.
- ਸ਼ੁੱਆ ਕਿ ਗਾ ਕਿ ਪੈਟ ' ਲੋਕਾ ' ZJ, to embolden, to encourage, to make confident.
- אָזאָדיק, to refuse, to quit, to renounce, to relinquish, to abandon.
- ਸ਼ੁੱਆ ਧਸਤਾਧ, to banish from the mind, to forget altogether.
- ਜ਼ੁੱ'ਐਸ ਪ੍ਰਾਡੇਂ ਨਾਪ੍ਰੋ, hardness of heart ; great obduracy and inflexibility.

H'NHN IGN'Y, idem.

- สี่ พิมพา **ม**าบ้, idem.
- שָׁיאָהִינו, perturbation, disquietude, trouble of mind, uneasiness.
- ਜ਼ੋਂ ਕੋਟ, the heart, the mind, the soul.
- ब्रेंध्रेय् V'ठन, courage, valor, boldness, bravery, fortitude.
- ਸ਼ੁੱ:भूगाः भ्रेद'उ वडुवाय, to cheer up, to animate, to encourage, to embolden.
- म्नॅभूग्यभूर ग्व, to divert, to hinder, to dissuade any one from any undertaking.
- ਸ਼ੁੱ: ਮੁੱਟ ਸ. to reflect, to consider always, to think, to examine.
- ह्यें'त्रेदरा'मध्रेर'टा, to encourage, to embolden, to incite, to invigorate, to animate.
- ਜ਼ੋਂ 'ਸੇਵਨਾ ਦੱਟ '21ਨਾ, encouragement, courage, animation, excitement.
- ਸ਼ੁੱ' ਹੜ੍ਹਹ, deluded, deceived, mistaken, cheated disappointed.

- grofty Zj, to take, to lay hold of, to seize, to receive any thing into the mind.
- झ्रार् रोश्रा-मद्भित्रान्, to cheer up, to be animated and invigorated.
- দ্র' Qথীত্থ' শঙ্গুর'ম, a great mind.
- ਸ਼੍ਰਿੰ'ਸਤਾ ਛੇ 'ਛੇ 'ਛੇ ਪਾ ਮੌਨ'ਸ, to go on augmenting by little and little the force of the body.
- इपिप्यिय' के प्र, great strength of mind; earnestly, instantly, instantaneously.

म्र'न the nature of women.

ਸ਼ਾ AQ, idem.

झुं मिटे के दुनस्परा, to enter into the nature of any thing. इ.स., piety, holiness. से जानारद, a raft, or float. सु स, Ooma.

5

मू'गु, speech.

ਸ਼੍ਰਾ ਨੇ ਸ਼ੂ, idem.

Argin Fig, the sea,

ਧਾਏ ਛੋ, the lily, the lotus.

4.

ar, a mother; no, not.

af, under, lower.

म्री-क, the under lip.

- agrag., the superior, the chief, the head, the director of any thing.
- anayzı, expert, skilful, learned; a priest, a superior, a chief.

MILA U, idem.

MIZI, a palace.

माहर नय, a bird.

आव्राय, a smith ; a stick or staff used to support one'sself, a prop, a defence.

אוסגיבק a bird.

मार्ट्राय था यहेन का श्रिक का स्वार्थ प्रा to walk forward leaning upon a stick.

अव्राय जायहेंद्रारा, to lean upon a stick for support.

MEL MAE, the moon.

apagea, the reins.

आय जा रखे रह, a bird,

arraw, the understanding; learned, instructed, skilful, prudent, wise, sagacious, expert.

MANYER, security, bail.

- आहम्पाहन्द्र्र्या, to become bail, to stand security for any one
- भूहन्ए छ्रिन्स्ट्रिन् a bail, one who stands security or bail for any one.
- आहमा महता थेंद . zi, to become bail, to stand security for any one.
- MAN'I, wise, learned, instructed, prudent, sagacious; Wednesday.
- المعارية المحرمين المحرمين المعالية م معالية المعالية المعالي معالية المعالية معالية معالية المعالية المعالي
- ANAN'LIL, caution; with a great deal of learning, skilfully, prudently, wisely, sagely.
- אודאינוגיד הקקיצו, to learn.
- भारप्रा: खुर च, to become expert, skilful, learned, or well-informed in any thing.
- ظالم عنه المعني بن الم المعنية araw 'المعني المعني الم معني المعني ا معني المعني معالم المعني المعامي المعامي معامي مماري المعامي المعامي المعني المعني المعني المعني المعني المعني الم
- भावरूपार्या भुदरूपार्या to know any thing ingeniously or intelligently.

MAN'LIN, with prudence, with consideration, advisedly, warily; sagacity, circumspection, cunning.

- MEN'IN'EN'I, to act with caution or care.
- मादग'राग'मता'गॅन'रा, to be perfect in knowledge, or in science.
- ana y skilfully, prudently, discreetly, wisely, cautiously; caution.
- אוֹבאּז'יאָשָאיבן, to consider one's self skilful, learned, or expert in any thing.
- ana heaven, the sky
- भाव Q'हिंस' ट्रे, God ; a kind of coloured cloth thrown over the head of an idol.
- MAQUES, darkness.
- बाउए'अन्झ'टा, Boodh; also used to express a lord, a chief, a sovereign.

אוד Q'עו אי גא, Shiva.

HEQ'L, a cloud.

- apaQ'Q'ZJ, the sun.
- MAQ'Q'AAN, Krishnu.
- ৰাত্ৰ প্ৰ প্ৰ কা যে যে বিদ্যু ক বিষয় volatile, that which fies or has the capacity of flying.
- মাটি থেখায়ামা ভূমায়, to vanish away, to disappear altogether.
- mosphere.



אודעיטאי אַן־פָקרים, the issuing of a voice from heaven, or from on high. גובעיטי אלרים, to go to heaven.

אוְגַּעִישִ אָדָיִדָר, a bird.

आहर् रा रे at to go to heaven.

MEQ. O. ORT' a pird.

- אתבסיסו סעצגים, to fly to heaven, to fly on high, or into the sky.
- स्ताह रा भूद, the bird Guroora, also used to express au eagle.
- भाव र भूद प्यतेन द्र, in the form, or in the appearance of an eagle.

אודע יעבישעיאגא, Krishna

आहरु भेद Que , Tuesday.

आहरा हेर. God ; flying.

MAQ'ET.U, steam.

MIZ 2'Qq', a bird.

אודגעיעשידה, the sun.

- आहर रघु अ, one who transforms himself into a woman, but only in this world.
- אודעיעב איליגדה ו or אולעיב בהי, Guroora,

ALZQ'QYENV'EN SA, Shiva.

אודם פיפיביא, the earth.

आह Q. मेथ' मध

אודם ? אבותידו, darkness.

महर केंग, the cheek.

איזבאאייצן not to obey, totally to disregard all commands.

and s, rich, wealthy.

- aiza, zj, discordant, disagreeing, not uniform, not in unison.
- any thing.

ara vich, wealthy.

жа QZA'ZJ, it is necessary for the performance of any affair.

- अ'छिय'।।'त्रेर', if the supposition or the proposition be denied.
- अद्वित जूर, comprehended, understood, conceived, well known.
- arga, zj, to judge, to think, to suppose to comprehend, to know, to understand; intelligent, skilful, understanding.

มติงาญาติงาญエ ง fr vy, to think.

अहित या मलया उ सेर पा रद थून, omniscient; great science, knowledge, or learning.

अष्टिमग्रा कर मेर रदा भूम, idem.

มติ้ง บาซีรามิราบารรานูล, idem:

अहिमरारराजा मुखेररा रा द्र भूम, idem.

- महित गुग्ते, intelligent, of great knowledge, well acquainted with any thing.
- ਸ਼ਫ਼ਿਜ ਪਾਧੱਛ र छैस से जद पर द भू , omniscient ; great science, knowledge, or learning.
- אפאינויםאאיפאיאי פקינויגביאא, idem.

महेन रार महेंद रा, to comprehend, to understand, to perceive, to reflect, to think, to consider.

- महिन દારે પો બેપ બે जु म्द्र व्यय प्र हे हैर. wisdom shining forth as the sun.
- सुद्धित आहम, one who comprehends or thoroughly understands any thing.
- अह्वेन से द्वरा रा, not to be able to know, or to understand any thing.

अनेनग्रम् a great and excellent capacity, great ability.

- स्ट्रिन प्रत्य प्रत्य learned, wise, intelligent, knowing, sapient.
- אָפָאיַגקאיקלאיז, ingenious, learned, skilful, well instructed.

अद्वेद के, idem.

- with which we sin, viz. the eyes, the ears, the nose, the mouth, the virile member.
- महित जेत. 21, to comprehend any thing completely, to have nothing more to learn respecting it.
- be able to erect or to elevate any thing.

way, bile, gall.

- angar. gall, bile, anger, wrath, choler, passion, great rage.
- अभिगग्द्राधेपत्र रोजाय, to heal one afflicted with excess of bile.

NG NV. a Rakshusz, the all devourer.

איםצריםאאים אב very pure.

#'ລຸລ໌ຊ'ຊູູ 'ຮູ'ຊ, sperm.

H.E. 20. TIG. H. a gaughter in-law.

สาคริศายจิ พ. a son-in-law.

- झान्नेशार्य, Gunesha.
- ar sing, not to send, or to dispatch any thing.

8 E



अकि QZA, idem.

अ त्रोमेनरा, except, besides.

- अ जोमेनसारा, an exception made to any proposal, an objection.
- אי הההאי יצוב, the word immediately above when used adverbially.
- রা ভারনি হারে কি make an exception, or to raise an objection to any thing.
- स- जर्भेज्यु-खु-खु-खु-खु- none excepted, without a single exception,
- अ'जनदायदाय' रेग्रा'द द्वाप, to take any thing willingly of the patron or master.

אַסןיצן, a son-in-law.

अ'टापार, a mother-in-law.

- अ'विभेन्द्रार, attentively, heedfully, carefully, assiduously.
- य' नापेथ. idem.

अ'म्पेश् कुन्छ, always, for ever, continually, incessant-

ly, without interruption.

अ हाथों म, not to move.

- אהו יצהי, a smith's shop.
- अन्द्र'य, a smith.
- अन्य परे मुर रा मुर रा मुल रा स्व के to blow like the bellows of a smith.
- anith.
- अ वित्र या प्रति सहेंद 'क्स, dissembled, industriously concealed.
- ม คลิดง เปานุติง มรั้น เป, to turn the eyes elsewhere, or to behave as though one had not seen.
- अग्नत्रैनरूग्ध्रारम् छेयदामहेर, omniscient, an attribute of the deity.
- איםאֿםאָינויסאַ צֿיעַקיאָד, immense or immeasurable science, knowledge, or learning.
- #EQ.3, a jug, or a vessel used for pouring water into the hand.
- אַקָּיִכָקּעִים, difficult to please or to satisfy, one not easily contented.

ag.z. faith.

अञ्च joyful, jocund, cheerful, merry, good, pleasant; to make glad, and joyful.

אשיקגיםגים, to rejoice, to become, or be made joyful.

- 해경·지도·할도·되, to divert, to cheer; the arrival of any thing which is agreeable.
- ਸਤ੍ਰਾਧ੍ਹੇ ਕਸਤਾ ਦੁਆ ਹ, to make a merry discourse, to relate agreeable things.

NEN UI.'S, even until death.

- अग्रा-त्वेदस्पटा, to compose any thing in verse, to write poetry.
- MAL'N, verses composed in order that they may be sung.

ममुत्र, the neck.

अञ्चर्य' नाउ्य, a necklace.

अन्नुभ केंद्र , idem.

#अञ्च उर्ग्ये प्य, to bind or tie to the neck, to attach any thing to the neck.

बनुजा- an, Shiva.

अउ्रथा धा था शुद्ध राध, to embrace any one around the neck.

अनुवाय, the neck.

मनुजारीद, a long neck.

- মহাথা অ' দার্থা ম' ম দ্রদায়া ব্যাব্য দ্রদায়' to bind a necklace of herbs round the neck.
- মন্ত্রপাত্ম-প্রদু, to embrace so as to throw the arms round the neck.
- मन्त्रा'रा रहिर'या, idem.
- સગ્ર લેદ રવા વાયો માં દ્વારા rejoicing, making merry ; a jubilee.
- มฐาติรารอุญาชาชีมารญาญารุร, the occasion of a most happy jubilee.
- अञ्चः बैदर्द्वार् राज्याधेर्द्वद्र प्राप्त दर्म्य क्वद्यात् क्वद्या क्वद्य क्वद्य क्वद्य क्वद्य क्यदे प्याद्य दर्ण्यदर्ग्य क्वे ज्व, to rejoice, to be merry, to shout for joy, to rejoice greatly.
- #'BN'LJ, unfaithful, not worthy of confidence, or of being trusted.
- ar के स'राये, unhurt, untouched, unoffended, unspotted, undefiled, pure.
- aven, the head, the beginning, the principal, the chief, the supreme.

अनो मनसाय, a strong head.

अम्?मर्डेर य vel यहर य, to cutoff the head, to decapitate.

- अने नाथे. the turning of the head.
- جاها تمانية الم discover the head, to lay open the head to view.

अमें दनग्दा, a bad head.

भूमें र्ड ज्ञुवारा, to disentangle, to clear, to unravel, to make plain.



- क्राई द्वेन, obstinate, headstrong, stubborn, unbendinga unvielding.
- and daw uz, idem.
- म्रोंग्ट्रम्, grey-haired, hoary, white.
- अधे दगर हुर ज् to grow grey, the hair growing white and hoary with age.
- אָבְיהָן, a white head, a head which has grown white with age.
- aria, the principal, the chief, the superior, the head, the supreme.
- अधेतु-टो, Indra; the principal, the chief, the superior, the supreme.
- अध्येत्र'सर, 'an orphan, destitute, without help, or aid, without parents.
- स्रो क्य, again, from the beginning, from the head, from the chief.
- झॅनेन-भूगर, a defender, a protector, an advocate, an auxiliary, an ally, a refuge, a place of safety.
- strzj, the head, the chief, a patron, a lord, a master, the foremost.
- averging, the skin of a human head, the scalp.
- אַמֻּינֻוֹ נוקריז יקקקיפֿרינו, to put or lay down the head in the lap.
- अहों चर्मेर चर्मेर छेर, the turning of the head.
- אָאָ׳קאָזיבן, to break the head, to injure the head with severe blows.
- ह्य हराष्ट्र, to cut off the head, to behead, to decapitate.
- म्रोन्गर छुरन्म, to utter words of joy, or words expressive of great delight.
- स्रोन्चभ्रें र च्हेर रा, to turn the head, to turn the head round.
- গল্যসূদ্দ, to give the principle, the origin, the basis of any thing.•
- MATT, the forehead.
- अर्जेन्चे वर्षेवसम्प्र, to cover the head so as to prevent its suffering injury.
- a hog, a pig, swine.
- अञ्चे चे केंद फेव पुरा I, to cut off the head, to behead, to decapitate.
- अयो में रत्र अरेव से रहा, to grow old, to become weak through age.
- म्रवे चे का and a capitate.

- सर्वे में दे दी.इ.म्पूझ्रा, to remain with the head turned downwards.
- אבו דעו דער impose or lay any thing on the head.
- अवे'र्येग'युवे'य्द्वे'त्वा'सं'भ्रुर'क्य, adored, worshipped, regarded with reverence.
- #બેંમેં**પ**'યુવ'વર્ડવ'લજાયેં' સુર'વય, an adorer, a worshipper.
- अव्वे प्रतिहत्त्व, a giddiness, dizziness, the swimming of the head.
- 新聞・親氏町以・ZJ, to give the principle, the origin, the basis of any thing.•
- अभ्रे अब. ऊर, from the head to the feet, from top to bottom.
- अवेंग्रॅन, a door.
- अळेण्ये'ज्ञ घउर'टा, to cut the hair from off the head, to make the head bare.
- अधेग्या the hair of the head.
- मन्द्र गो, tardy, slow, late, negligent, lingering, dulf.
- and VII, slowly, tardily, negligently, in a lingering, manner.
- NAL TAN, idem.
- مقرم العامل a swath-band, a fillet of the body, a nun's cowl.
- म्रॉ रे प्रायुद्धिया, to bind or to tie with a fillet, to fix a band round the head.
- 해주 것 및 및 및 및 , to throw, to pour out water upon the head.
- 해외'의 해'인지, to set the head on fire, to place fire to the head,
- अमें जेद उब, a tree.
- अमें भ्रेंतल मुल्ल का का का assent to, to approve of any thing with the head.
- म्राहा क्रेज़सार्य, to bend the head as a token of assent or consent.
- झर्ते जेवरा छेर ग्रा, to give a nod of assent with the head. सर्वे अयुग जेंदा दग, turned upside down, with the head turned downwards.
- aran zj. a Rakshusa ; the all-devourer,
- अमें भ्रा हे भ्रद, the language of Pogar. Company
- มศัญษายานุมาน, scarlet cloth.
- अर्हेग्सू, the hair of the head.
- abasement, fall, diminution, decrease; down, low, inferior.

- भर्मे भ्रवा कर, diminished, lowered, brought down, abase ed. decreased.
- any Harzie to stoop, to pull, to bring, to let down, to lower, to abase.
- मने भुतेन रेभ छेर '21, to come to blows, to fight with the fist.
- अने भर दा, the head or chief being left or laid aside. अने जुझ. an eclipse.
- ظهر كالله المعند الم المعند معند المعند معند المعند معند المعند المعند
- NEPQZZ, an abasement, a fall, a diminution, a decrease, a lowering.
- arg Qiary, to behead, to cut off the head, to decapitate.
- अभेरि अद्रुत क्वंग्, the part of the head which is before, the front.
- अम्बि कुत्र, the part of the head which is behind the front.
- अनेरिन्ने the top or crown of the head.
- a; وتم تركز , readily, quickly, rapidly, speedily, without delay.
- สอัญาบั ญญาพระมาระบาร to disentangle or unloose one's self.
- अल्लायो जाया ना हेराया, to dispatch, to hasten, to make great speed.
- अर्थेन'रो' यूचे'य, to walk or proceed with great haste, or speed.
- # عنه بالله (swift, quick, speedy, hasty, nimble; swiftness, quickness.
- ਸ਼ਦੇਨ VIL 'छेर 'I, to hasten, to make speed, to accelerate.
- म्रवेज्रुग्टार घेग्टा, to write in a very rapid, or running hand.
- אַפָּמאַינוזישָויז, readily, quickly, speedily, hastily, without delay.
- גאַפֿאַייגוגישַ גיז זין, אַמיסאַמיוב איזקבאייבטר, quickly, quickly.
- జాల్లాను బుద్దాను లు ఇక్టు to fall quickly or suddenly to the ground.
- สอักญามาว่าสามกลุ, a devourer, one who eats very immoderately.
- अर्जेनगरार रुझे द, to make speed, to proceed rapidly on one's way.
- #אַפָּהָאַיבואי שָּביב, readily, quickly, speedily, hastily, without delay.

- अश्रेयाग सुरे दुर्भरा, to go, to come out, to issue forth speedily.
- अश्चेम् रो, quick, fleet; shortly in a short time, quickly, without delay.
- พอักงาวัรสุขาสุญ, make haste, accelerate yourself, make no delay.
- अर्थेवर्ग सुर. 3, readily, quickly, rapidly, speedily, hastiy, soon.
- महेनरा थेना के सार, to write any thing in a very great hurry or hastily.
- अष्टेवरूग्द्र, quickly, soon, fast, rapidly, speedily, readily, hastily.
- ਸੱਖੇਸ਼ ਪਾ ਪ੍ਰਸ਼ਾ ਪਾ ਪ੍ਰਸ਼ੇ य, to shorten the way, to lessen the distance.
- 최직하지·2J, unknown, private, retired from public observation.
- अधेव, the throat.
- มมิงาลานี้ Shive
- अखेरुडा, idem.
- अभाषारे का के the staw of a bird.
- अभेभरमा, a Rakshusa, the all-devourer.
- अयेत्रग्दा, the neck.
- अभेष राष्ठ्र रह, a mountain, a hill.
- มข้างมางสร้ายอานุรองงรุงงอุญาลุญาลุญาลุญาลุญาลุญาลุมุ banged, suspended.
- मचेत्र'यर' यहेन्यनायहवर्गन्रा न्यूर्प्रा, to hang, to suspend.
- अभिन पद्धा, a Rakshusa, the all-devourer.
- अभीत Bay, a sound, a voice.
- মন্দ্র the cuckoo.
- अचेग्र रुचेंग्य, to make up any ingredients into the shape of a ball.
- अञ्च, strange, foreign.
- अभ्रेन्ग्ह्रद, a tavern, an inn, a house for lodging travellers, or passengers.
- अर्थेग उ पंशाया, to call or invite any one to partake of dinner.
- अभेष'1, strange, foreign.
- अधेन या जा मनुरा के हेर या, to receive strangers with great honour.
- अधेन अर्हे 'छेद '21, to make a sacrifice, or to give to strangers to eat.



- भूदवा युत्वाय, a servant-maid, a female domestic employed in a family.
- אָקאָע־צו, to narrate, to tell, to refer, to relate, to speak, to talk.
- אקבאיצואיצו גמיצויקאַקיצן, to send or to appoint one to kill another.
- ars g, at the most.
- ac.3, much, many, great.
- אקיזיאפקיק. to commit greatexcess in drinking, to be very intemperate.
- มนารามฐนานุลิ, debauchery, drunkenness, intemperance, excess.
- ars'3'IC'II. long, a long time, a great while, a sufficiently long time.
- भार-द्व-ध्र-रा-ठन, one who possesses a very thick and close beard.
- भूद'त' दु' छुर'य, to become disconsolate or afflicted, to be without comfort.
- wurk, much, many. more, great, too much, too many, too great, overmuch.
- สราบังกาลเลืองเลืองนี้ราวงหัวงานานอิราย, to be banished far from all.
- अदः บังพูล : อิงานุฐา : क्वेदः द्वेदः दु का ग्रा र ् क्यू दा का be esteemed by many.
- अद' यो मुदर 'ब्रे'य, battalions, ranks, files of soldiers.
- אָק־צֿוַ־קדָּבֹיַצן, to babble, to chat, to tattle, to prattle, to talk idly.
- म्रद्र-ट्रों-सेट, not too much, not too many, not too great or excessive.
- अफ्रार्ट्री २२ छेर्रा, to publish, to make manifest, to bring to light.
- म्रा. ग्रे. प्रेये. to increase or grow great, to be augmented.
- mc·zj· zaw, diverse, sundry, several, numerous, many, a multitude.

मद ग्रें Q हेन, fire.

- אָק־יצֿע אָאָיידָקָאיאַ, in the midst of many, openly, publicly.
- अदर्रा रे केंग् हे द्युरा पुरहे या रहा do make manifest or known.

אָק־ינוֹטָ־אָשָאיזַי פֿאַידאָאַזאַיזע, to speak openly, publicly, or in the midst of many.

- arging, much, many, great.
- สุราสารุรารุรารุฐาม, to comprize much in a very little space.

अद्र न्यू महेंद्र ग्या, to talk idly, to prate, to prattle, to chat, to babble.

มนายิสาอิญา**นสนุญาลุญ, greatly** blessed.

NGI, sweet.

אכו ישאבים, to sweeten, to make or render any thing luscious.

मद्राप, a camp.

אָקגיעָץ צֿי**ק**אָקיצן, to sweeten, to make or render any thing luscious.

act a, sweet, luscious.

मदा म' हेरा, sweetly.

- אקגיאיפֿגיצן, to make sweet.
- सदर सरकारा, sour and sweet.

אַכְסֵי, the womb.

सद्य नहरू, idem.

- अद्रव छेन्द्र, the female organ of generation.
- אַקַקיזַיבְקינוֹג יעָקָאַינו, to be bred, to breed, to generate.

अद्य'उपत्रप्त, to conceive of a woman.

₩521'3'9 5N'1, idem.

- สุรญาฐาฐาญาตัราสิธาสุสมาหามาต. to transmigrate and to enter into the womb, to be conceived in the womb again by way of transmigration.
- মৃদ্বগুদ্ধ, ব্যুক্ত ক bring forth children, to bring to birth

अत्था रोसरा उत्र रत भूत रा, a woman big with child, a pregnant woman.

म्रद्भा ग्रुप्त, to bring forth children, to produce or to spring from the womb.

म्द्रज्रान्चे. the female organ of generation.

भद्रभुरकेन्य, to procure an abortion.

- मृत्र् रहेन या. 'हेर '1, to endeavor to cause a miscarriage.

अद्र or off a rat, a mother.

אהיאַק'איהיצֿדיא, Ooma.

אָק־יאָק־יאָק־יאָקי, very great, very much or many; most numerous.



मर्दे.

artika.

अद QÉa, black.

- মৃদৃহুণপ্রদ, subjects, people; a realm, a kingdom, a country, a principality.
- अद्र ्रेय रा, to obtain a kingdom, to acquire dominion or sovreignty.
- NGQ'I, to be.
- सद्य च्रम, a king, a sovereign, a chief, a principal, the head.
- NG TTE STERNER, idem.
- अद्र प्रदा हे, idem.
- אהעיאה, very mild, tame, gentle, humble, submissive.
- स्तृ २ त्यदर, a subject, a vassal, the subject of any realm or kingdom.
- אָקָסָיעָה, tributary, one who pays a tax or public contribution.
- สุदर रेंग 3 ค 3 कर, idem.
- अद्र र्थेन प्रदे जा प्रकेर या, to lead or to conduct the subjects in the paths of peace.
- झड्रब-ब, over-against, in the face of, immediately opposite.
- झ-देस-21, uncertain, doubtful, anxious, undetermined, indefinite
- झःदेशःग्रान्धेनग्रा, to be uncertain, to be undetermined, to be doubtful.
- ਡਾਵੋਲ੍ਹਾਟ੍ਰਸ, doubtfully.
- अ'देश'ग्रास, uncertainty, doubtfulness, suspence, undeterminateness.
- झादेग्रा. सेंद, uncertain, undetermined, as it regards number, doubtful.
- इन्द्रेन, ecstacy, trance, rapture; certainly, infallibly, without any doubt.

अदेन जाराता, a name.

- אָבָאָיז זַיאָראוידן, to go really, to proceed in good earnest to any place.
- भूदेंत- उु. छु. vzj, to do any thing really or in good earnest. अदेत- उु. छुद, to appear.
- अदेंब'उ प्ट्रुंद'च, to become manifest, to be openly displayed, to be made clear.
- भर्तेन'उ'म'महॅर'टा' उे'यात' सेर, immense science, knowledge, or learning.

- ब्रुद्रिंग्ट्रा, certain, sure, true ; a mark, a scar, a wound, a gash.
- अदित 211, in reality, indeed, certainly, infallibly, without any doubt.
- अद्रेगरार जरूरा, the moon.
- म्रादेंब्र'ग्रार'म् र्डेंब'हेर'ग्र, manifestly, really; to do any thing with diligence.

अदेव ग्राम पहेंद रद, a sound, a voice.

- มรัง เบา สรงายาง อานาร์ เป็นเป็น เป็นเป็น เป็นเป็น เป็นเป็น เป็นเป็น เป็นเป็น เป็นเป็น เป็นเป็น เป็นเป็น เป็นเ
- ajcy-zjz. Av-zj, the virtue which is possessed or enjoyed by the saints.
- अदित'ZJZ'AN'छेर, infamy, reproach, censure, slander, stigma.
- अद्भि'रार्र लेक, affectionate, kind, tender-hearted, amiable.
- भदेत'टार लेत'टार, affectionately, kindly, friendly, favorably.
- अदेव गार लेव गाउँ रोस रा 2 हुद य, to be taken or captivated with a profane love.
- सदित'ट्रार'Qष्ट्रर'ट्रा'लेश'ईश्वर्ग्स, disobedient, disregarding commands and injunctions.
- अदेंतु-272. Q3 अर्हेंद '27, to make one to see, or to understand any thing clearly.
- अदेत या. Qट्टाय, the name of a treatise of Canghiur ; to enter on a religious order.
- सदेंब पार्वा प्रम, real joy.
- आदेनग्द मेरगरे, a name.
- अर्देत प्रायानम्, contemplation, meditation, study, thought.
- अदेव अत्रे. the peace which is enjoyed by men and the gods.
- अदेत हेर, a sound, a voice.
- भर्देत-भूषा-पूत्र, a knowledge of the six passions of human nature.
- acquainted with the secrets of the heart.
- झादेत ले अन्द्र मा a knowledge of the six passions of the human heart.
- अद्रेन-वेस्पर्ग, to know certainly, to know the secrets of the mind, to understand.
- अर्देव खुझ, presence.
- झ्दॅन छझ उ, intuitively, truly, really, evidently, manifestly, in very deed.



- भद्र पुश्र उ. g. to exercise one's self with the performance of deeds.
- सर्देन खुस-ट्रासर्वेत च, to see any thing intuitively, really, in very deed.
- म्रद्रेन श्रद, light, day-light, sunshine.
- มธีญ พลาม, a wife.
- aft gy, Shiva.
- ਸਾਠਕ੍ਰਿਆਟ੍ਰ, not to be attached, not to cleave or cling to any one.
- स्ट्रन्भ लेन, without inclination, without a disposition for any thing.
- N. Z, incomplete.
- ม. 22. idem.
- सर्हेद-य incapable, unable, unqualified, not fit for any thing.
- भ र्द्र-प्र, not wholly, not entirely, not completely, not fully.
- אבריפקים, detraction, slander, false invective, reproach.
- ब्रुह्रजुर, a name ; life.
- अर्द्व, prerogative, privilege, peculiar pre-eminence or authority above others; the sex, either masculine or feminine.
- अळ३ण्छद, the arm-pit.
- אאזיקקיאקאיאַקעיגיע,there issued a serpent from both the arm-pits.
- अर्द्धन व यदुर, quicksilver.
- #差有" こいっかい あん いっかい かっかっ かった which cannot be disturbed, invulnerable.
- ग्रह्म केंद्र, the essence or being of a thing.
- अर्डेक् नेर, perfections, gifts of the mind or soul, the essence or being of a thing ; a definition.
- मूहेंब्र लेल, a catalogue, a register, a roll of names and things.
- म्रईत्र-८८, infamy, reproach, stigma, blemish, stain; the virile member.
- ¥差奇・エム・エス」を示いていた。 or qualities.
- W着ጝ・スニ・スジ・ヨス・遊ッ・スカッゴ, fine, handsome, comely, pretty, beautiful.
- 東表弱・スペ・スジ・ラス・双重弱・以, very fine or beautiful ; to be ornamented with the three seeds and qualities of the body.*

- अर्हेन'रद्र'थून, very good, perfectly well, the best or most excellent.
- มธีสาลิ, by name.
- महेन ने लिए ग्रा मा मा , called by name.

มธีลาลาลาเลงาอาน, idem.

अर्देन-चानजारा, to impose a name, to give a name.

มธิง นุสุद บั, praise.

สส้า นत्रद'บั'งเลาฐาซี' อุจิญาदद'ชุงาป, very line, extremely beautiful.

अर्हेनग्पत्रमः अानेग्मर्हराग्रमेर, idem.

अर्हेनग्र, a mole, a spot upon the body; a sign which signifies night; a name; a seal; the nature of women; natural virtue or quality, the gifts or endowments of the soul.

अर्हेनु-अन्ह्रिन, those who give a name to an infant.

- भूरेंद्र-स- इत, infamy, reproach, stigma, slander, stain, dishonour.
- अर्हेन'अ'येन्रूप्टार'यत्रद'य, to take the signs or qualities most excellently.*
- अर्देन अभ्भ भूग्रे, the five royal signs.
- अर्द्धेन में, the night.
- มธิ์ล มัญ อาง, darkness.
- अर्देग्र द्विग्र हिंदग्ददारी, the first watch of the night, the former part of the night.
- महेन संखुन वास, idem.
- अर्देन-भेग्यवर, the Koomood flower-
- स्रई के से पेंद्राय, to become night
- at a a rigg, the moon.
- महेन में r भेर ' मेर the night.
- भईक भे कु ज्य, a Rakshusa, the all-devourer.

मर्देन में हैं र, idem.

अर्देन अरे दु रदर), the first part of the night, the first watch of the night.

महेन मेंदे के 'म, the moon.

- मर्डदा मेरे प्रदान, idem.
- म्रई.न.संधे'यले'क, the four parts of the night, the four watches of the night.
- अर्द्धन संरोपनि क'नेराग्य, to sleep during a fourth part of the night.

สลัง มีวิ ญาม, darkness.

สธีสามวิ ซุบุพ, a Rakshusa, the all-devourer.

મર્ઢન મંદ્રે પ્યુદ્ર છેર, a lamp.

अर्देन भुमुल, a sirname, the family name; a mole, a spot upon the body.



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ଅର୍ଛୁ.

- মইন দ্বামা দাস্ন' নাস্ to take a name, to assume any particular name.
- मर्द्रन•भून, good.
- মঠিत भूत कु त रुद्र व रा, fine, elegant, beautiful, excellent, pleasing.
- मर्द्वन खुझा कु से सहेद च. to see thirty-five things, i. e. appertaining to the body or quality.
- ม_ีโลง ซูมา ฐาชี กลุ่งงานนายุสาญ, very fine, extremely beautiful.
- महित-छुमहु-उंग्वन्युण्येंद्रग्रान्युग्दस, known to be very fine and beautiful.
- a Rakshusa, the all-devourer.
- अर्रेय, a female guardian.
- अईअग्र-तन्त्र, a habitation, a house, a dwelling of any description.
- สรัสญาญา. อา. to approve.
- अर्देअभु'पहुर'पुरुवाभु'टा, to run this way and that way, to run here and there.
- भूकैंअग्राग्गेद ग्ट्रा, immense, unlimited, infinite, without bounds.
- #Zr, wonder, marvel, amazement, astonishment.
- #着エ・あ, perfections, quality; wonder, marvel, amazement; a name; the night.
- at urs. even to the end.
- ਸ਼ਾਨੈੱਧ 'ਸ੍ਰਧ'ਤ 'ਉਂਟ 'ਟ੍ਰਾ, to continue or to remain even to the end.
- अळग्रग्र, the mouth of a wife.

अळञ्र-ग्रे, an adulterer.

- मुह्या में, an adulteress.
- எகவு தல், laughing, scorn, railery, mockery, derision, contempt.
- सहर जेंग छन्न, bantered, ridiculed, exposed to mockery and derision.
- אבּכִיאָדעיפֿביצו, to laugh at, to ridicule, to mock, to scoff, to contemn.
- ஸ்க்'த'த', to weep, to lament, to bewail, to grieve, to be sad.
- a word.
- கு காது வாது, to answer. to reply.
- אבֿיצן, to speak, to talk, to discourse, to converse, to chat.
- Nagyzj the liver.
- महिनग्दा है'नूद, the liver complaint.
- H'& T'ASATI, Gunesha.

- मळेम, a tear.
- ਸਨੇ ਸਤ੍ਰਾਤਾQਵੱਠਾzj, to shed tears of blood through vexation.
- ਕੋਲੇ'ਕਨ'ਤ-ਖ਼ੁਨਾਰ, to weep much, to grieve greatly, to shed many tears.
- अळभरदाय उग्राय, weeping, wailing, lamenting, bemoaning.
- मरे मन्ध्रे भाषा, to dry up one's tears, to assuage one's grief.
- ਕਨੇ ਅ'ਖ਼ੁਸ਼ਾਸ, to weep, to cry, to shed tears, to lament, to bewail.
- אָבּיא צָרַיִּפְרִיגֹרִיצִיקאַאיזַן, to weep, to lament, to bemoan, to be sad.
- महेग्मराम्द्र full of tears.
- אָאָראיז אָקעיד, to weep, to lament, to bemoan, to bewail, to shed tears.
- ਅਨੋਸ਼ਨਾਜੇ ਸਾਨਨਾਜਨਾ, weeping, wailing, bemoaning, lamenting.
- มลิ'มญ'Qgาน, to drink tears.
- अर्ळे अ त्रज्ञ गरा, to weep, to lament, to bemoan, to bewail, to regret, to grieve.
- ਜਨੇ ਸਹੇ ਛਾ. to shed or pour forth a flood of tears.
- สสนาม spittle.
- अळेथ'अ'ऊद'त्रद'ममें 'च, to spit thickly and very rapidly.
- मळेथ'म'यस्र I'य, to spit.
- सदय सम्बद्ध र साहत, one who spits.
- महियासाम् वियाय, to spit often, to spit fast, to spit repeatedly.
- मळेग्र'भ्रम, a boot.
- NEN LJ, to be.
- Ma, the lip of a human being; the bill or beak of a bird.
- 東義氏以, like, so, the same, in the same form, equal, alike.
- NETN'I, idem.
- अर्क्रेद्रगरा मेर, incomparable, without equality, without an equal, matchless.
- 해출도망·꼬기고. equally, impartially, alike, without respect of persons.
- स्क्रैदर्गर्धाः द्युाः to be equivalent, to be equal to any thing.
- मुर्क्रदग्र मेद. incomparable, inimitable, without compare, matchless.



Na J'J' Ja'ZE, a snake ; a hog, a pig, swine.

- मईतय 'मेर 'श्रेहेब' हेब' ठाउँम' व द्वेर'मे सेर'ग्रे, most singular, that whose equal is not to be found in the three worlds.
- अईद्रस् नेद 25, like, so, equal, alike, the same, in the same form or likeness.

ataroza, death.

- Mg.Za, a bird.
- मुकु ते. the throat.
- अङ्ग्रेव, a pricking, a wound made by any pointed instrument.
- अक्तु'द्वन' छन्।' कृत्, pecked, punctured, marked with any pointed instrument.
- मुट्र रेंब छेर ट्रा, to peck, to puncture, to make an incision with an instrument.
- सुदुर देता'टा, to comprehend, to understand, to conceive, to know.

Marzarz, a Rakshusa, the all devourer.

אַבָּאייפיאין אַר אַנאַ, fire.

- สุลิสาอาน, death.
- अञ्च ने राज्य मर्द्ध कार दा, to put the lips to the ground, to kiss the ground.

and in, a hog, a pig, swine.

NA JAV NAV, Friday.

NA AL TI, the lip.

NAN ABAN ZJ, to kiss.

अक्र Qट्टेन, a lip.

- सङ्ख्युद्धर, light, when used as a substantive.
- ₩ÀZ', a brother, a companion, a fellow, an associate, a friend.
- अहेर ज्वह्न, a scholar, a disciple; a brother in Christ, a spiritual brother.
- स्रहेर भूकस, a companion, a fellow, a partner, an associate.
- स्रहेन, a scourge or lash made out of a leathern thong, a whip.
- म्रहेन पहिंद्य, to whip, to scourge, to lash, to beat with a leathern thong.

₹\$\$.23, to be pleased with, to like, to love, to be fond of any thing.

मळे.प, the tooth of an elephant, ivory; also used to signify the trunk of an elephant.

मळेच हन, a lion.

and, God; excellent, good, very good, the best, the

most eminent.

มลิ·มวิวมสัง, a hog, a pig, swine.

มมัญามิ, happiness.

אבידולי גמי צק, a snake.

אדסידה, a pond, a tank.

ਸੱਨ, the sea; a pond, a tank.

ਸ਼ੱਡਾਂਸ, a twin.

- अर्देन चार्यारा, to be very good.
- म्रद्भन्द्रेन्प्यूर'टा, to be very fine and handsome, to be exquisitely beautiful.

महेंन्, very good, very excellent.

स्रद्वेष'3' यूर', egregious, excellent, sublime, famous, noble, eminent.

a der Brazia, idem.

אמהישיעבקינו, idem.

अठेव' हु'यूईंब'युद, famously, solemnly, in a renowned and celebrated manner.

Han Braz, faithful.

मळेवारदा द्विगमंद. universal, general, all, the whole, the total.

मळेना घरेग्रद, fish.

- स्रह्म राज्य व्यवस्थ, very good, perfectly well, most excellent.
- इस्ट्रेन'भूद, Shiva; illustrious, eminent, noble, famous, celebrated, renowned.
- भळेवा नेन छ पर्द्ध न राम प्रयुग्ध म्यू most excellent, most au-
- ब्रह्मन'यु. all, or a multitude, a very large and numerous assembly.

अठेना रोमरा, the lord of the water.

स्रह्म भ्रुम, Krishna; the lord of the water; used also to denote quicksilver.

a window, to leap, to jump, to skip over.

Harigi's self, to precipitate one's self, to fall down headlong.

a window, to leap, to jump, to skip over.

Not by ITS, the sea.

अर्द्र मद्र में के रहे रहे रहे के साम के स

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มัสรามังสิ, Ooma.

to cause supplication and prayers to be offered

- सहेराहदाउररेने सहेवा असहेराय एउया कर, a gift offered to God for the temple.
- Recept, an attendant at a church.
- ar Xz. gr, a candlestick.
- महेंद्र हो, an altar.
- العلام م priest.
- सहेंद्र वाहरा हैस् टा, to do the office or perform the functions of a priest.
- अहेर जायेंन छेर टा, to serve the sacrifice, to make the offering.
- NET'LJ, a sacrifice, an immolation, an offering; to sacrifice, to offer.
- สมัสารปรามารามารามารามสารปรา to offer up infinite sacrifices.
- avert vzy gora, to give, to present, to offer up a sacrifice.
- स्टूर रा छेर कर, sacrificed, offered to the deity, immolated on the altar.
- a sacrifice.
- म्रहेर 'टा' छेर 'सहन, one who sacrifices or immolates any victim on an altar.
- मर्द्रग्रार घेरग्रा, to offer, to present.
- इस्ट्रेंट 'टा'जेन, God, who accepts the sacrifices and offerings that are made.
- महेंद'17 विदार्थोद'11, to be a sacrifice ; to dedicate a sacrifice.
- स्ट्रेर 'रा'भू' हैं दस्र'रा'म् नझस्र'रा, to sacrifice, to offer sacrifices, to spread out every kind of offering.
- sy & z'1' Q g Q' a priest who is employed in performing sacrifices.
- الله عمر الله عنه المعمدة, a division, or a member of the sacrifice.
- אָבֹּינוֹלָיטָּד זָרָ the materials of sacrifice, a victim, the beast designed for the sacrifice.
- भूळेर प्रहेर, an exordium, a beginning, a preface or preamble to any book.
- " สมัสาม มัก, Indra.
- NET. EN, the materials of sacrifice, the victim, the beast designed for the sacrifice.
- War wa, the sun.
- अहेंद भून म, Ooma ; a wife.

अहेर ध्रेप हेर उ प्रकृ प्य, to cause sacrifices to be made,

up. मुद्देर भ्राप् ग्रेट '21, to sacrifice and to offer up prayers and supplications. अहेंद भेव होर पा, to give charity, to bestow eleemosynary alms. अर्द्र सेंद हेन रधेन, Shiva. स्ट्रेर भ्रेन, sacrifice and eleemosynary alms. इस्ट्रिंग् भूद रहन, Indra; also the Dwapar yoga, one of the divisions of time among the Hindoos. अर्हेर भेनरम, the devil, an enemy of the true and sin. cere worshippen. अर्द्धर भ्रेंगचरमें, the moon. มสัราชิงามุราย, Indra. אברי אים לעיצו, the earth. मर्दे: भ्रेन मर्दे न, Indra. NEX 3. 4. QATUI VERVIJ, to come to receive alms and offerings. Nat Bargar, Krishna. ਸਲੰਨਾ ਸ਼ੇਂਗ ਸ਼ੇਂਸ, the heart, the mind. मळेंर भ्रेन त्र, God; also a sacrifice or offering made to God. אאל יאאי QFA, Shiva. **શ્વર્સ્ટ ' ગ્રે**ન 'Qરેંન, a mother. Mar var, the sun. अर्दररेश्रम्ब Krishna. אבֿג עַעיקאַיבן, Boodh ; the ten different modes of worship or adoration. at Vara, the earth. ata, arms, armour in general, any kind of weapon whether offensive or defensive. a dock, a place where ships are laid up, built, or repaired. אמשאימהראי אדיאאיזבראי טעלקינו, fire not burning, and arms not wounding. अर्देंभुव्हेरायुक्त से केंद्रा, not to wound with the arms, or with any weapon. ਅੱੱਤ ਦੇ ਪਾਸੇ ਕੇ ਦੇ armour which weapons will not cleave, impénetrable armour. मर्द्र हैरा में येर भगरे के के के के कि the one's self in armour of iron. afda a, arms in general, any kind of armour or weapons. मर्देन क उन, iron.



बर्डन र रे यहुरा, a shunderbolt.

- মার্ট্রন্ত্রন্থাব্দাও valiant in arms, warlike, martial, bold, courageous.
- अर्देन' रू. भूटा, . Thakoor, the Indian term of respect, as ' Sir, your honour.'
- भूळेंन रु भुरा नग, disarmed, unarmed, without any weapon, defenceless.
- Way away vij, to kill any one with the sword.
- الله edge of arms, or the sharp point of any weapon.
- கண்டி கல் நிலை, 'Thakoor, the Indian term of respect, as ' Sir, your honour.'
- 載法す.ZJ, a name; to begin, to commence, to confound; confusedly, without order.
- झर्ळेंकृप्टाप्ट, infamy, censure, reproach, accusation, stigma, a disgrace.
- सळेंन्र-घ्र-, of the definition of a metaphysical subject.*
- अर्द्धेन छेर, the lord of the wind ; the wind, the air, the atmosphere.
- स्त्रिंब घेर सहित भेर, infamy, reproach, stain, disgrace.
- महेंद्रेन्झ, the lord of the wind; the wind, the air, the atmosphere.
- महेंन ज केंग, the lily, the lotus.
- warag, the bank or the shore of the sea.
- बार्ट जास, a voyage, a voyage by sea.
- Har QAN BA, the lotus flower.
- महिंग्या हेल, idem.
- कर्ट भूब, the lord of the wind; the wind, the air, the atmosphere.
- สสัง 'oัง'บุฐาบ, the ten different modes of worship, or of adoration.
- मार्ड Q श्रम, the bank or shore of the sea.
- الله sea.
- अर्हे जारे राय, to play.
- अर्हर 'नग, done, made, accomplished, finished ; a fact, a deed.
- sift '2], to make, to do, to act, to make use of; labour, deed, work.
- अर्हेर राग्जुन है ज़र राय्यन राग्र, to take upon one's self the load or burden of all works or labours.
- אָדָּבִיגַזָיאָיאָ, extreme labour, the last work which is to be done.
- of any thing or of any book.

- अर्हरग्या भेन मुग्वद्दा या, heroic deeds, noble and illustrious achievements.
 - ब्रहेंच्यान्नूर, lengthened, stretched out, eked out, elongated.
 - सहिंग-श्वर गा, to lengthen, to stretch out, to eke out, to elongate.
 - MEQUYZ, a visit, a visitation.
 - महञ्चा भ्रद्र सहिद '21, to visit, to go to see, to go to meet any one.

NEONIA, idem.

art vizy, done.

- सहरामा सहराय, to show kindness, to treat one with courtesy; to visit.
- भाह्याया से हुए या, not to be able to visit or to see any one.
- भाष्यायये' g' एथ्वें 'यसे दरा' या, to ask from some one leave to go.
- אדְמִיבְעָר עָאָקיב אָדָר גע, to send letters to meet another.
- energy ou z an f z z z, to visit, to go to see, to meet together, to assemble.

wer, beautiful.

- सईQ.य, friendship, love, affection, esteem, regard, attachment.
- अई०प्परदप्युत्र छैन, amicably, friendly, lovingly, with great esteem and attachment.
- אָדָּסָיתִיזָק, amicable, friendly, loving, obliging,' courteous.
- אָדָּסָיקיפָליצן, to contract a friendship with, or to form an attachment to any one.
- सहिए या से मनारा दें से रहा रा, companions becoming unstable and variable.
- ब्रह्म्य से द्वाय, a bad or wicked companion, an evil associate.
- אדָּפִיקיטִיאָיאָיאָדערעגישָֿגיעגענישָגיען, to render any thing, whatever it may be, stable and immoveable.
- a companion, a fellow, a partner.

afordaviza, the sun.

- सह्याप्रेल 'भ्रेंन'पश्चर'यहुन'य, to betray or to act treacherously towards a friend.
- אָבָּעִיקָאָיאָיאָדָאָדיק, to become friendly or familiar in company.



- भईएन्ट्रें, a husband, a spouse, a companion, a fellow, a partner, allies, confederates. अईएन्ट्रेप, a companion, a fellow, a partner, allies, confederates.
- אַבָּּסָיאָעיבִק־מָזיק, as a friend, like a friend, in the form and guise of a friend.
- सहिए लेप सु छूर च, he who becomes a companion or an associate.
- अर्हेकरूप्राग्भेर या, fearlessness, intrepidity, the absence of all dread.
- มรีญายามิตามุลูญามรีญ, the moon.
- सहन, empty ; the end, the brink, the border, the boundary of any thing.
- aygaya, extremity, end, edge, border, the tail of any thing.
- महनामामेद, endless, without end.
- अह्या भेर, idem.
- अह्वा है, the point of the extremity, the last extreme point.
- মর্ত্রা-মু:ম্র্রা-মান্র, a steers-man, one who guides or steers a vessel of any kind.

אדָ אָ, the forefinger.

- are and south the bone of the forefinger.
- अर्हुअन्छेर आहत, a jester, a banterer, one who ridicules or mocks others.
- सई उन, a person who is infected with the disease of leprosy.
- सहें उन-उ-ट्रा, to be afflicted with the disease of leprosy.
- אד גיהאן, a dispensary.
- สร้าสุราชิญาสุทุสารุ, to be afflicted with the disease of leprosy.
- มส์·นัง, Cancer.
- WEI, a splinter of wood.
- अर्हर छेर ज, to crack, to split, to shiver, to make an o. pening or aperture.
- ₩[≦]N[•], fine, handsome, pretty, beautiful, excellent, noble in appearance.
- אבאיגאיאיזה, the earth.
- HENVER, the light.
- אָדָגֿאַידָן, fine, handsome, neat, beautiful, excellent, no-
- मूहिंग्राग्रान्त्रवेत्र-देस्या, to show a fair countenance, in reference to a woman.
- WEW ZIZ BW ZJ. to beautify, to make handsome, fine, neat, or beautiful. WEN'IL DE'L, idem. affayra, beautiful, fine, handsome, neat, comely in appearance. มล์งามสีอาบสุร, handsomely. सहत्य के, a fine or beautiful ornament. affin oray zj, a fiction, an invention, a tale, a device. a lie, a falsehood. ar av ga, fine, handsome, pretty, beautiful, graceful, comely. NEW AC WIN KOW AN AN I, not to know how to be satisfied with admiring beauty. are yrag, a kind of incense used by the Hindoos in religious worship. arf, a ball. #Ez, a buttery, a pantry, a larder, a storehouse, a wardrobe, a treasury for gold and silver. are issue of gold and silver without measure from the treasury. MEZ ZJ, make; a butler, a steward, a domestic placed over others. ant zyj. zjr, the creator. सहर आहन, a butler, a steward, a servant placed over others. المجترب ع treasury, a magazine, a storehouse, a granary. arez ago, a lion. ant'zy, a deliverer, a liberator, one who preserves or saves others. ant a bastard cow. a piece of iron which is used for making a door fast. aver- to hear, to listen, to give ear, to hearken, to mind, to regard. aynay, neither good nor bad, neither too big nor too little, indifferent, middling. มามากลอาญมารองการอาบางรอาบ, to live or dwell in solitude, to meditate. ayay 3, like; with him or with her, together with, in the company of. มามาราด ITha, a choir. argrars say, bewailed, lamented, complained of, be
 - moaned,



- and z z z z, to weep together, or in company with an nother, to bewail, to lament, to complain.
- agar 3.3. T. 2. a reasoning, a discourse, a speech, intelligence.
- अभगऊ 'दे'य'दे' (अन् हेर'रा, to reason, to discourse, to argue any point.
- अनुसार् प्रमे 'य, to change or exchange the one with another.
- মণমাত্র মণ্য, to intermingle or intermix, to mingle one thing with another.
- अनम' ऊ'प्य भुरा'टा, to join, to put together, to add, to unite. अनम' ऊ' भेंद 'ढि' छेद' 'टा, to flatter together.
- anarzianzi, to touch one another.
- মন্ম 3' के या खुर ज् , to be found in each other's company.
- अनुझ-द्र रहेस्पर्य, a mixture or a mingling of several things together.
- มามาราชัมญาบาล, idem.
- झन्माउ भ्राप. to join, to come together, to add, to unite together.
- अनुझ'द्र'ट्रा, to embrace one another, to embrace mutually.
- अन्भ 3.2 भे.य, to go together, to proceed in company together
- ayqay·zj, equality ; equal, exact, even, true, alike, similar.
- אָקאָי־גַזיֹג), hearing, one who hears or listen to any thing.
- ay ay -zy -zy, to join, to unite together, to add, to put together.
- अनुझ 'रा'झ'राल्हा'रा, not to meditate, not to consider, not to contemplate, not to reflect.
- **אָקאָן**יגַזיעוֹדִיגַז, to be exact, even, or true, to be equal, to be impartial.
- arqarzji, equally, alike, in the same manner; quietly, calmly.
- मन्म'टार हा'च, to become equal, to become similar.
- קאי־בוב יבוקמויבן, to be merry; to meditate, to contemplate, to consider, to think.

argarziz BN 3N, equalled, compared.

- अ, भूम, "ZJI' छेर'ZJ, to equal, to compare one thing with another.
- NAN LIL OF'LL, a snake.

- angarzjz 'Qra'zj, to be merry; to medita te, to contemplate, to consider, to think.
- มามาบัน, together.
- মণম টে প্রে ব্য to go together, to proceed in company one with the other.
- अनुमायान्यान्या, not to meditate, not to consider, not to contemplate, not to reflect.
- अनुझ'झेर, incomparable, matchless, that which admits of no comparison.
- म्रान्द्र, Ooma.
- มพิม · zj ·, at once.
- ଅନିଶ୍ୟ୍ୟ, accepted.
- สติสารานี, a member.
- झ'जे, unhurt, untouched, unoffended, unspotted, undefiled, pure.
- אאידאראי گَتَקו אלאי גאראי אַ שווי גאָלי גאַלינון עסאַיק, to go to assuage the pain of innocent people.
- #'ÀN'LI, joy, gladness, pleasure, delight, mirth; to accept, to receive kindly.
- มดิงาม 'यञ्जूय'ม'रร'ม มจิงาม ที่ราय 'अ' एयर'มर छेर' z, to do that which pleases and not that which displeases others.
- אָקאיינוזי אָזיק, to be accepted, to be received and approved of.
- אַלאיינוי זגיפֿגינוגיפַדים, to bring or occasion joy to another.
- ฟลิญาไมามหลางลง, accepted, received, approved of.
- אָקאיצוגיקאָקיצו, to accept, to approve, to allow of, to like, to be pleased with.
- אָקאִירַוָז ישָׁדִינַן, to please, to be agreeable, to divert, to cheer, to delight.
- अनेरणप्राज्य क्रेंत Qचेच्राप्य, to calumniate, to slander an innocent person.

ang vigz, faithful.

สาวิญามิญามาพี่รายอาจัมสุ, a very pure heart.

अन्त, money, a rupee.

- aran, upon a sudden, suddenly.
- ar AlrE, hardly, scarce; upon a sudden, suddenly, instantaneously.

अ' अपूर्, without remedy.

MA'UN, very ancient, extremely old, very great, very much or many ; a maxim, a rule, a principle; infinite, innumerable.



war, towards the end, at last, at length, finally. War gr, freedom, liberty.

- warga, the last, the utmost, the extreme, the end, the beginning of the extremity, the border of any thing.
- अव्या-क्रि-द्वेग-क्रेन्देग-जेवल, quite certain of having completed all transmigrations.
- अहार-द्वन' है' खेनस'टा, the benefits or happiness of another world.
- max'gayzj, to arrive at the end, to come to the extremity, i. e. of life, to obtain the fruits of virtue.
- महा द्वापा द्वेसारा, to obtain the end proposed by transmigration.
- মর্ম ব্রগ্রহার্য the utmost limit of time, near the last age.
- war garan, work really accomplished.
- agira, the last.
- MAI'BA, the end.
- अल्ला श्रेतुन्टा, to arrive at, or to come to the boundary, the limit, or the end.
- अवर 'युव' रय' हेवल, very perfect, most perfect, immaculate.
- अहा-ध्रेन राज हेन्सरा, most noble, most famous, most excellent.
- महा.च, to end, to finish, to conclude, to complete, to terminate.
- লগ্র ন্য to take one's leave, to bid one farewell, to wish one a good voyage, or a pleasant journey.
- महार हेर रे, death.
- NALTIN, to end, to finish, to conclude, to complete, to terminate.

ART BAN AN, banished.

Hard TN Haraz I, omnipotent.

- WAQ[•], a hem, a border, the last, the extremity, the end; event, success, far, far off, going out, an outlet, a bank, a shore, bounds, limits, the brink or border of any thing; many, all, the whole, the total.
- 朝田Q 酒工 窗、表天, the circumference, the rotundity of any thing.

มอญาตุอิตา, death.

- Mag'a Sayaw, from, or on one side.
- 朝风Q'四孙V'ZJ, to stand at the end, or at the conclusion of any thing.
- सत्वर देन- ह-चॅर- य, to throw or cast any thing suddenly away.

NBQ'ZE, all, the whole, many.

- NAQ ZAVAVE, all that can be known.
- मतQ'रद' तर सेर'राजे'र स्वाप्त्र, the hell of the greatest terror, on account of the magnitude of the punishment.
- सहर् रदा भूव खेद थेंदर जुर हेर रा, ended, finished, limited, confined
- #तए रदा भूव ' भ्रेद ' रा स्वाsitory, vain, evancecent.
- म्ह्रिय्द्र, from the end or confines, from the limits or boundaries.
- Hag. 441. 127, to push or thrust any one out of the confines.
- מפטיקדי עפרים, idem.
- अह्य प्रगद ग्रार भ्रेद ग्रा, to limit, to set bounds to, to confine within a certain boundary.
- มสถานลุกาย, idem.
- Nagragy, immense.
- MAQ'N. a going out, an outlet, the event, success, far, far off, the extremity, the end. low, a bank, a shore, bounds, limits, the brink or border of any thing.
- अह्य अहम्ब, bordering upon, on the confines and limits of any place.
- अविQ'आहर्क. परि: 23, to be on the borders or confines of any place.
- NAQ'N'AAN, a low place.
- #aQ'n, strange, foreign; a stranger, one who is not of the same country.
- #80. RZ, the sky ; without end, immense.
- אמעיאדי ברי אדי די boundless, unlimited, endless, immense.
- NAQ'NIZ'IJ, idem.
- HaQvalz's wast, very great, immense.
- अञ्चरप्र, Krishna; also, very ancient, extremely old; supreme, the chief.
- #AQ"UN"ZJ. very ancient, extremely old, very great, very much or many ; a maxim, a rule, a principle; infinite, innumerable, very many.

NAQUUN TAST WA, the earth.

- মত্রত্বধ্যান্য great age, very far advanced in life.
- Mageuwungaraz, anciently, in former times, of old, from time immemorial.

Magruy W, Ooma,

- ado State i, to stand in the last place, to be last in order.
- MAQ & VI, ample confines, very widely extended boundaries.

- WZQ.Q. A. www. conducted to the end, arrived at the close or termination.
- **WAQ QUARTIES**, to conduct or bring to the end, to bring to a termination.
- अह्य या प्रवृत्त गरा, to put at the end or in the very last place.
- Magran, work really accomplished.
- MAQ'Q'Y B'LI, to send into exile, to banish, to expatriate, to expel.
- HEQ. O. BUN. ZJ, idem.
- NOQ Y NON UI BLIG. idem.
- to go to the bottom.
- # a hedge.
- WAQ'NI, a circumference, a compass, an extensive circuit.
- भतर भेर र र दे र र के द र के द र के द र र द के e one league in circumference.
- अतुत भें। त्वेगंदा, to encompass, to environ, to go round, to surround.
- MAQ.QAT.I, a very distant country where there is no law.
- बाह्य रहेन्द्र है हुवाहबा, the kingdom of Tibet which is without law.
- महर राहेंच मेंर पाय, idem.
- ABQ.QAI. QARV.II. AGH.TJ.BZ.IJ, to round, to make any thing round.
- কার Q. Q श्वेश युम्द प्य, to hem, to sew, to surround any thing with a border.
- मध्द, azure.
- sign, the palm of the hand; a pavement, a paved way.
- ang, magic, sorcery, witchcraft, force, strength ; by force.
- मुट्रा के witchcraft.
- मद्भनाप्त्रेग्रग्रा, to obtain sanctity.
- अञ्च कृत्य, little strength, of no force, ineffectual, inefficacious.

- #এ ক্রি হেল্লা দ্র ঐ দ্রু, insuperable, that which cannot be resisted.
- #ব্রি উকাৎ অন্যন্ত স্বি' ব্রথায়, not to be able to resist, or to prevent.
- सुट्र' केप, great power or strength, great force and vigor.
- अट्ट-यून, courage, boldness, prowess, strength, manliness.
- सद्भुःदृत्युतृःयु, stout, valiant, manly; also the same words in the superlative degree.
- and valiant.
- না প্রদা প্রদা জীয় দ্ব দে take a woman away by the power of witchcraft.
- बद्धन' ऊग्र'हे' देने, an agreement, a contract, a treaty, an accordance.
- aygarzy, agreement, harmony; to agree together, to conform one's self, to comply with.
- झड्रिन-टान्के, agreeing, agreeable, of one opinion; an agreement, a convention.
- aga'1'EN'aN, pacified, appeased, calmed, propitiated.
- अद्विन टाण्ग्रेर 'टा, to pacify, to make peace, to appease, to propitiate.
- 해영하'니지' 퍼하지'기, to live in peace, to agree, to be of the same mind.
- अधुने'LIL' छा.' क्य, having conformed one's self to the wishes of another.
- angi Lirgi to agree, to come to an agreement with one, to conform one's self, to comply with.
- #35,212.9.27, to conform one's self, to form a concord or agreement with any one.
- #요하건L'문제' 특지, agreed, conformed, determined on, settled.
- #24.ZJZ.ZZ, to accommodate, to cause to agree, to be consonant, to be uniform.
- अन्नदगरा भे भेरपरा, it is impossible to conform one's self, or to make an agreement.

aga zia, agreement, concord, a bargain, a settlement.

मद्वन के ग्रेट 'ट्र, to pacify, to reconcile, to appease, to propitiate.

NGA BA BA ST. idem.

ago Bright and, one who makes peace between two contending parties.



NEQ'LANN, limits.

- अन्नि-भूर-छेर-आवत्वन्त a female who makes peace between two contending parties.
- ang 3N, magic, sorcery, witchcraft; force, strength; by force.
- মব্র দুইন, potency, power, might, force, strength, vehemence.
- सञ्च. ग्रेट्र ट्रा, to practise the art of magic, to bewitch, to charm any one.
- शद्व सेद टा, to be without strength or power, to be totally powerless.
- NGI, magic, sorcery, witchcraft; force, strength; by force.

अ'द्रज्'द्र, not to tame, not to subdue, untamed, unruly.

- अञ्च प्राप्त प्रेन टा, to result, to proceed from, to follow, to come from, to have its rise from, to grow or increase by force.
- sig-wa-zi, to have strength; stout, valiant, manly, vigorous.
- **NZN**, valiantly, manly, vigorously, courageously; by force.
- NGN'ZUI'E'A, to diminish or to reduce the force of another.
- NGN TUI 'gT'I, to stir up the force.
- #ダ·Nス・ZJQ'党ス・ZJ, to strive, to attempt, to endeavour, to labour, to make great efforts.
- #3ू, 'यूहे'य, to lead, to bring, or to draw forward any one by force.
- मद्भाष प्रति के seized or taken away by force.

अद्भुष रूप्रुव रा, to take away by force, to seize, to snatch.

- अन्निः भ्रेंदराः सुत्र भेर रा भ्येरे रा, to be omnipotent, to be almighty.
- भट्रिः भूग्रा Quanzi, to take away by force, to seize, to snatch.
- RANVIJ, not to be able to stand upon one's feet on account of weakness.

Hà TN, the thumb.

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- area, the threshold of a door.
- $\mathcal{H}_{\mathcal{A}}$, the measure of the hand, a span.
- ظريم والمعالية av Achter out delay. a soon, fast, hastily, rapidly, without delay.
- Waru, to see, to behold, to look, to discers, to perceive, to regard.

- ਸਰੋੱਨ'ਧਾਣੈਂਸ छैर, with only one look, with only a single glance.
- aga TTI, a spectator, a beholder.
- มสัรานามิราย, unknown.
- ਸਕੋਨ ਸ਼ਰ ਸ਼ੇ ਕੋਸ਼ ਸ਼੍ਰਾ ਸ਼, not to come in sight, not to be sufficiently near to be seen.
- सर्वेत प्रा से कुसारा, not to be able to see, to be deprive ed of sight.
- मवेद छेर. the eye.
- अर्देद'हेर'हेस'अड्डेनस'य्राभेवाग्रे'वराय्य, not to possess a clear sight.
- महेंद मा घदाय, not to see.
- अव्रेंद-पुर्ज, a visible object, that which may be discovered with the eye.
- अतेंद्र पुञ र्टम, apparent, manifest, open to view, visible.
- ar ja ya, idem.
- มส์รุสุร. the moon.
- अवें रक्षत्र, disagreeing, difference, diversity, unevenness, inequality, high and low.
- अर्थेन्द्रअन् ट्रन, unlikeness, difference, dissimilitude, inequality, unevenness.
- म्रहें रमन छेरप्य, to make any thing unequal, uneven, or dissimilar.
- अतें 'दसत्र अहेतरा, to know the difference, to understand or comprehend the difference.
- अतें रसत्र अनेस राज्य, levelled, flat, even, smooth, without undulations.
- मूतें दसन मनेम N'ZI, to level, to make level, to flatten, to make even.
- अहेर्रअभ्रम्भग्राष्ट्राग, a levelling or making level, flat, or even.
- मुत्रे'दशद्व'झेर, plain, even, smooth, level, without any inequalities.
- अतें रसन सेर छेद, equal, not different, not diverse, not dissimilar.
- अतें'रमन'मेर'उँद'र्थे'र्द्विन'मेर, straight, right, direct, aot crooked.
- अम्रेंग्द्र अन्न भेद '21, to be equal, to be without difference or diversity.
- अते रमय भूमय रा, to level, to smooth, to make even, to make plain.

ayaa z), high, tall.

HAT LIL, on high, aloft.



अर्हेब-घॅर-व्वक्ष-टा-च्रेर-प्रॅर-पॅर-टा, ambition, lofty desires. अट्वेब-टॉचे-ध, Krishna.

अवेंद्र-अ, the night.

- aj zj, a scarecrow, a bugbear.
- स्ट्रॅन, high, lofty, noble, stately, eminent; elevation, loftiness, the steep ascent of a hill.
- अले'त्र'त्वुझ, a high place, a very great and noble elevation.
- अतें प्र छेर या, to elevate, to exalt, to raise up, to elate, to ennoble.
- अते 'मर्देअस'रा' हेरे 'टा', to damage, to hurt, to injure, to occasion great loss.
- बावे था।, a scarecrow, a bugbear.
- ara in, piety, holiness ; nobility, gentility,
- WA LAV D' D' AN, laughing.
- HATAN piety, holiness.
- अते रेश वहरा हु न्यू to bring forth in a moble place, to be born in a nuble place.
- NA LAVATICA, Thursday.
- ਸਰੇਂ ਹੇਲਾਬ੍ਵ ਦੇ , an eclipse.
- अते'रेस'एच्चे'चर'एक्नुर'च, to transmigrate either into the state of a god or of a man.
- अन्दे जा देवा दा, to attack, to strike, to aim at, to hit the mark.
- अते जा Qara to go on high.
- अ'र्थे 'य, unheard.
- अ' सेंभ' प्लेव' दु' हेर' दा. to pretend not to feel or hear, not to hearken.
- अतं अन्त्रवाद्य, to grow larger, to become great and magnificent.
- अतें प्रदेर आहन, ambitious; an ambitious man, a man of lofty desires.
- स'दयुद्य'दा, not to afflict, not to grieve, not to trouble, not to mingle or mix together.
- मार्गभुभ, deceitful, fallacious, cheating, deceiving, misleading.
- ল'শ্বিথ্য ইগস্মা স্টান্থ, to start back or to jump back through fear.
- अप्ट्रमेस्प्टा, it must not be, it is not necessary or requisite.
- झ-द्रहेस्पन्स्, discontented, grieved, dissatisfied, disgusted.
- अरद, the night, the preceding night.

ars 5' gay, idem.

- איזק-זן, incredulous, hard of belief, faithless, unbelieving, an infidel.
- म्र'रद'रा, the birth of unbelief, the rising of incredulity in the mind.
- भूद्र-यत्रद, very good colours.
- which the body acquires from the eating of food.
- NERVISE, pure or clear light.
- ब्रट्रा भुझा कर, discoloured, pale, that which has lost its colour.
- אָדָבָאָיקָאָיצַן, to grow pale, to lose colour, to become discoloured.
- MIGNIZE, light, when used as a substantive.
- and magnificence.
- भर्तस'ग्रेर'टा, to appease, to calm, to quiet, to tranquillize, to make serene.
- अद्र दर्भाषा था जा, to restore, to re-establish one's strength or vigor.
- भ्रदर अन्यञ्च म, to recover one's strength, but not completely.
- अट्राया-भूव, clear, bright, shining, lucid, light, glittering, resplendent.
- अर्द्र श्रेयुर, force, or vigor, or a good colour.*
- बादतग्र प्यूंत'टा, to darken, to obscure, to conceal the light.
- स्ट्रस् 'रियेना'क्स, reverberated, reflected, beaten back, repercussed.
- मट्रन 'Q' N'ZJ, to beat or to strike back, to reverberate, to reflect.
- अग्दरग्टा द्वारा पद्रग्टार पद्धिग्टा, to convert all the infidels to the faith.
- अदर-टा हो य to create or give birth to that which is con-
- अद्या ठन, a tree.

अदयायक, the lily, the lotus.

MILTI'N, a leaf.

atu aruta, a tree.

मदता भूत, idem.

अद्य भूद, the lily, the lotus.

अदया उदा रुद, a very great leaf.

- azo, a dart, an arrow.
- अद्Q छुद, the hole through which the dart is pulled or diawn.



NCQ ABG. gz, Krishna.

- अद्र अतुः यगदः म, to prepare the bow, to make ready the bow, to unbend a bow.
- אָדְעָישְק זָיקדיק, to cause the dart to arrive at or reach the ear.
- अ८२.कृट.चावु.कृट. वेजाय. zj, to carry a little dart and a little bow.
- arzy-zig-zj, to pierce or perforate any thing with an arrow.
- NCQ'EC'QC, hit, wounded, struck, or injured with a lancet.
- azouthauys, an archer, a bowman.
- अद् श्र म्लेक सेंद म्यू, to run or go as swiftly as an arrow.
- भद्र जिन्दु ने क्यू, darted, shot ; pierced or wounded with an arrow.
- art, to throw an arrow against any one, to dart, to shoot with a dart or arrow.

MCO. TTA, a great dart.

MCQ.MARA, one whose trade it is to manufacture arrows.

मद्रुप्ये करप्या, a shower of darts.

- अद्र प्रथि प्रदेश कुद कुद हु क रा, to hit or reach the mark with the arrow.
- स्टूप्युज्ञमाय, the whistling of the arrow when it issues from the bow.
- ब्रद्र जार्यत्र आहत, an archer, or one who shoots a dartor an arrow.
- MCQ'Q. Thakoor, the Indian term of respect, as ' Sir, your honour."

बर्र् भेयु, the barb of an arrow. -

শ্বত্থ প্রদেশ্যে, to hiss, as a dart whistles when it is discharged from the bow.

भूद्र भूब, the harvest.

ALG. QUEWIZ, to throw or cast darts, to shoot arrows, to use the bow.

सूद्रद, a pike, a spear.

NIST'ZA, Shiva.

- अउत्त ga, Krishna; a little lance or spear.
- HEST'BE'QÉA, Kartika, the god of war in the Hindoo pantheon.

N35'I', a garden.

. सहह राजहाजुद, a little garden.

AST'I HAW, a garden.

- अउद्गार भूद आठत, a gardener.
- अउत्रदेश युद्ध अ, one appointed to superintend a garden.
- बाउर 'क्य, entangled, confused, puzzled, ensnared, twisted.
- #35. 'ZJ, riches; to entangle, to tie, to knit, to puzzle, to ensnare, to twist.
- אָקָרָיבויאָקיבו, entangled, confused, puzzled, ensnared, twisted.
- ar 5a', before, in the presence of, near, by, the preceding part, the front.
- अडन छे ध्रेम् भारत भारत्य, to go backwards, to go back, to retrograde.
- अद्र के हे र के कि and the front.
- अड्रुक् क्षेत्र युवार राग, with the front.
- มรลายิ่งายัคงามงาชิ รารางักาม, to walk backwards, to go back.
- झटुइ'ज्रू, public counsel; in the presence of, or before any one.
- मद्रवे'दत' ह्या' वर्षेस्र'त्र, before and behind.
- azarz, before, in the presence of any one.
- #34'3' ga'21, to go into the presence of any one, to be introduced to any one.
- अउन-उग्यथ्र पा, to be present, to stand before any individual.
- #उन-उ-मॅश-रा, to call any to one's self or before one's self.
- M34'3'OHTHAZ'ZJ, to talk face to face.
- #55'5'QHT'LI, to fall before, to prostrate one's self in the presence of any one.
- arzara, before.
- azaran, from the presence, from before.
- महनग्रू, to go before, to be the antecedent, to precede.
- अट्रज़-ज़-प्ट्रेंज़, the principal, the chief, a nobleman or grandee of the kingdom.
- #3,3,2), a domestic servant of the high court, the name of a servant of Sciachiatuba, a sentiment, mind, opinion, meaning, reflection, meditation, consideration,
- अट्रब मुह्यू , towards.

- any one, to present one's self.
- MZA.N, before, in the presence of.



ME Q. QZQ, Krishna.

MIG'EL, before, or in the presence of any individual.

बाउद्धारम्, not to tame, not to subdue, untamed, unsubdued, unruly. बादेश्य, a ball.

AZQ a musket ball.

siz, the head of a street; the book of Canghiur, one of the sacred books of Bhotan.

आरेता, colour.

HET B., a mastiff dog.

AZ Arga, silver.

स्रदेा नसर discoloured, pale.

אַלָם אָיאָאָידן, to grow pale, to lose colour, to become wan and discoloured.

atorany, pale.

REALTY, white.

אלקיקאז, red.

अरेंब् के अन्वेद मार, azure, the colour of the sky.

सरेका यत्रद, gold.

attarga, idem.

मरेंजा भून रद है idem.

इन्द्रेक चुन, a kind of incense used by the Hindoos in their religious worship.

झरेंद्र भ, the mane of a horse.

अरें र्डेस यहें र 'टा, to talk a little, to tell any thing compendiously.

सरें केंग, the head of a street.

at fr, sincere, upright.

स्रेंग के त्रम्र, certainly, infallibly, assuredly, without fail.

arzary, the part between the thighs.

भरेंभरा छेञ्च 'य' चुय' यु' इय'य, the male organ of generation concealed.

arzy, in conclusion, in short, finally.

भूदेर प्रभुगरा, to abridge, to shorten, to contract, to make a compendium.

अर्देर प्रकृत, an epilogne, the conclusion of a speech, a compendium, an abridgement.

भर्देर-प्रभुगनग, abridged, reduced to a compendium, shortened, abbreviated

बर्रे प्रमुख या के idem.

अरें 'Que N' करा. idem.

અરે રાદ્દેને મહેર પ્રેન કુરા, Indra.

ars, boliness, piety.

arsa, Kartika.

बुक्तुग्दन्तुर, fear.

aya, instruction which is given to one by word of mouth.

ata. ac, the time to come; below, underneath, from the mouth to the feet.

झन्दर विगद्ध प्रमारा, to be disconsolate, afflicted, comfortless, or cheerless.

araa'za'ga, oppressed.

- #aaraw, suppressed, oppressed, pressed close, held hard together.
- अनुत ZJ, to domineer, to rule, to govern, to oppress, to crush by authority and violence, to press down, to squeeze.

बाब्व-टार, suppression, an oppression.

ataa ZJQ, oppressed, injured, suppressed by violence.

बाबुबु टाउू बाया भूवाटा, to raise up, to elevate, to exall, to lift up, to elate.

मनुनुग्सहित, an oppressor.

- मन युवारा हि ... to draw below or beneath, to draw downwards.
- ajayyzj, to exhale, to send forth a scent whether good or bad.

મન્भ'લેંદ' છુંગ, a smell.

अनमःविदास्त्रीयाम्, to smell.

अ ज अ ज अ की inth.

aqz, damage, hurt, loss, injury, mischief.

- सन्द्रान, great affliction or trouble coming on any one with great vehemence.
- अन्र सेट, hell, in which the pain is insufferable, and the time eternal.

बनर सेर नत्रे कार, all-seeing, omnipresent.

सन्द्र सेर रहुआ य, hell in which the damned are subject to immense pain.

अन्राभेर 11, travail, or immense pain, severe punishment.

אקגיאֹבייטִיאָבּאָיסָבָּבּאָיסַגיעטָיקע hell which creates the greatest terror, on account of the greatness of punishment.

अन्द्र-रोझल्, a contrary or different mind, hatred, great affliction, very great pain.

- अन्र लेमसारा सेमसा द्विप में, a fierce heart, indignation, anger.
- אָקָּגיאָאָי, אָזָיקָעָיקאָדעָ דער to be in a situation to suffer the greatest attliction; capable of suffering pain or attliction,

मेन्द्रा, sleep, repose, rest

अन्यायान्याय, to sleep.

- NANTIL'QET U, idem.
- अन्त्रा अन्सर गरा, not to awake from sleep, to continue in a state of repose.
- มดิญ ญาส, a dream.

अन्यायमगद्र, in a dream.

- มล्ता राम हेन्द्र, to dream
- अन्त्रार्ग्य, to banish sleep.

अन्रारोद्र पा, to sleep.

- अन्ता रहेता रहेत, sound, powerful, or deep sleep.
- अन्त्रा रहना रॉन्डा रॉन्डा के sunk into a deep and profound sleep.
- मन्त्र QBA रोग नेत्र य, to be sunk into a deep and pro-
- झङ्गा शहे हुन्दा, to pull down, to draw or drag downwards, or to the bottom.
- araq., an oath.
- אָקֿעִיגָקיאָקאָיזָן, to swear, to take an oath, to utter any thing upon oath.
- मन्द्रायगणाम, idem.
- JAQ'IL'I, idem.
- NOO W, a wife, a spouse.
- अत्र अन्त्र, not to affirm any thing in an imperative mood.
- अन्नू प्रयु, a wife's father, a father-in-law.
- ສັງສຸດູ·ສະຊີ·ສາ, a mother-in-law.
- अन्तर मरेने, the value of a wife, the price which may be given for a wife.
- MaQ'ga, perjury.
- अन्र हैं हैं है जिन्द्र स्व के to forswear one's self, to swear and curse, to be perjured.
- अन्रि त्राय, to swear, to take an oath, to utter any thing upon oath.
- มลุญ'र्द्रेस'म, idem.
- अ अन्य अहर या, to act so that it do not descend.
- आ मुरे मु, a man.
- אָקָׁבִיפְׁבִיעָ**אָ**, sorrowful, grieving, dolorous for any offence, penitent, repentant.
- अनेतृ'तित, addition, increase; that which is added or joined.
- aja Ba Ba AN, increased, augmented.
- ब्रव्रेंब्स्, pressed down, trodden under foot, trampled down.
- No TANK, an examination.

אאֹיקאאיז, contemplation, meditation, a speculation on any subject.

มภั นางม นหัว, idem.

- अन्द्रेर प, not to err or to commit mistakes, to be in the right.
- waitur, attentively, heedfully, carefally, without error, without mistake.
- ayzia, vainly, in vain, to no purpose, without profit, advantage, or gain.
- Willow, idem.
- srzazj, not to profit at all, to gain or acquire no advantage.
- arzjarzji, in vain, to ao purpose, needless, useless, with no advantage.
- syzy zj, invincible, unconquerable ; not to conquer, not to subdue, not to surmount.
- अ'यग्रज्ञ'ट्रार'य्वकाटा, to let, to suffer, not to impede, not to hinder or prevent.
- N'I SHIT, not to shut.
- अ'यमदाय, not to send.
- अ'महम्'टा, not to be permitted, it is not lawful or legitimate.
- सन्द्रज्ञाय, not to tame, not to subdue, untamed, unruly.
- ब्राय्त्रेव्राय. not to rob, not no steal, not to deprive any one of his property.
- איקאיק, to take a gift or present, to receive that which is offered to one.
- अभ्य कुतु-तृत्प, notadorned, decked or embellished, simple, modest.
- अप्यमुद्ध ग्राह, inconsiderately, unadvisedly, rashly, thoughtlessly.
- arzitary, not to cudgel, not to beat, not to strike.
- ar That to regard.
- अम्यूजिय मेंद्र जाय, works not intended to be accumulated.
- अग्यराद्रादा, to kill one's own mother, to be guilty of matricide.
- अ'यश्चेष्र'रार', clearly, plainly, manifestly, openly, brightly.
- भ्रायप्रेश्वराग्र महित्रा, to know any thing of one's own accord.
- ল দ্বস্থায়, to know or to acquire any thing without being taught.



a'zjaz, impatient ; dazzled.

- अग्र्य्नेद्रग्र, to dazzle ; not to suffer, not to endure, not to sustain.
- भाषत्रेर धार एकुर प, to be dazzled, to be overpowered with light.
- माए'भूमा'कुट, very pleasant or agreeable, most peacefully and quietly.
- มาฐามฐา:บาจ๊าบ, to copy again, to write fair again, to transcribe.
- अ'ञ्च अद्भन् राभ्ये भुन् कर, transcribed, copied, written out very fair.
- ฟ'สูงผลงานาริญาสุล, a copyist, a transcriber.
- भ"धैन'दार 'रोने', taken away, stolen, robbed, snatched away, seized.
- अ'धेन'दार'येन'दा, to rob, to steal, to usurp, to take away unjustly, to seize upon violently.
- अ' छैन'यार जेन'या' है, a robbery, theft, plunder, peculation.
- म् ' छेन ' राम् ' श्वेन' आहत, one who usurps that which does not belong to him.
- มายิลามมาลอญาลิงาลเลล, idem.
- अ' छैन' खेन' नग, cheated, deceived, defrauded, imposed upon.
- अ'छेत' शेत'टा, to cheat, to deceive, to defraud, to impose upon.
- अ भेन जोन आहत, a cheat, a deceiver, one who imposes on another.
- अग्र्टेन, future.
- st'st', a nurse, a nourisher; used metaphorically to signify the earth.
- अन्यहरू, ignorance, the absence of knowledge, illiterateness.
- ظر عالم برياني ignorant, unlearned, illiterate, without understanding.
- अ'अद्विन, ignorance, want of knowledge, illiterateness.
- अग्यहित्रार, ignorantly, through ignorance.
- अन्महिने 'टार, ignorant, unlearned, illiterate, without knowledge.
- קיאה 'נו, melancholy, pensiveness, sadness, mental gloom.
- א'אਲੋਆ'נוג'ਧੂਭੇੋਟ'נו, to annihilate, to cause any thing to cease to exist.
- अ'अ& VII पहेर पा, to destroy, to overthrow, to spoil, to injure.
- सग्युक, the underlip,

अ'अनुअ'टा, unequal, uneven.

มามารีมงาบ, idem.

- ਸਾਸਕੋਨਾ (ਸਨਾ ਤੁਨਾਰਨ, dissembled, counterfeited, disguised, deceived.
- א'अतेंद्र'हिन्द्र'हा, to dissemble, to play the hypocrite, to deceive.
- สามสันานอา छेर : สุเธล. a dissembler, a hypocrite, a deceiver.

สามสั้ราฐวิ, invisible.

- अ'अमेंद्र'श्रनस्'द्रराग्र, dissembling, a fiction, an invention, dissimulation.
- भ'मतेंद'युवर्भ'ग्रेर'य, to dissemble, to play the hypocrite, to pretend.
- अ'अहेर'अत, equal, not different, of the same denomination.
- अ'अ'दर', a Myrabolan, a fruit used for medicinal purposes, (Terminalia Cheduba.)
- **अ**ग्मगत्नेग्म, Ooma.
- สามญา ครั้งผู้, the chief of the nurses.
- अ'ग्रेग, a grandmother.
- अग्में, a sheep.
- अ'अँरा रहेलू, the lord of the wind ; the wind, the air, the atmosphere.

มามัญิม, Ooma.

- म्र'धेवृत्रा, not to be, not to exist, to be annihilated, to be destroyed.
- अ'धेन' अँद, certainly not.
- अप्येदर, attentive, heedful, mindful, careful, full of regard.
- भाषेदराष्म्, not to forget, to be unable to forget any occurrence.
- अप्येदरूप्र, that which cannot be obliterated from the mind.
- WI, the marrow of the bone; butter; down, low, mean, ignoble.

म्रा. melted butter.

AL'D'A'A だって, the sea.

- अर'दे, the second portion, or the last fifteen days of the month.
- अर'देंQ'त्र'य, the wane of the moon.

ਸ਼: حَكَّ ਸ਼ੂ ਸ: العاني الله عنه a verbal sense,

- NI ZG, water.
- ayz., in the deep.



array, from below.

- ฟม ซู้จ ZJ, to go down, to descend, to sink to the bottom.
- NI.I, to gnaw.
- बा: मुम्आयु, to fall down, to stumble, to descend, to go to the bottom.
- भ्रायुस, a low cast, an inferior rank in society, a dishonored or infamous race.
- आर. मुग्, to descend below, to sink, to go down to the bottom.
- स्राम्ह्रा न्स्र to become ignoble, infamous, of no estimation.
- अ ायस'ग्रुर, ignoble, of mean birth, base, vile, contemptible.
- अर प्रकृत्यारा, to burn, or to be burnt in the fire.
- ग्रा भार भेर मे. to diminish, to lessen, to grow less, or smaller.
- मारमे, a lamp.
- सर से मुत्र प, to give a lamp.
- મા મેરે શ્વેદ યો માલે 3. જીય કે જ છે. જે તે તે a mark to burn with flames.
- al. M. remote, far.
- आर जा भेरा रहे , the setting of the sun.
- झार जुन्ट्रें रह, to go into a solitary recess, to withdraw from society.
- אָגימיצֿקיצן, to draw downwards, to drag down, or below.
- aright, fire; also used to express the season of night.
- स्र मुंभू म, to carry down or to convey any thing to the bottom.
- alt. a quantity of butter.
- आर रुभेय रा, to fail, to fall short, to want, to diminish, to lessen.
- आ'रेडा, ignorance, moral blindness, want of knowledge; morally blind, foolish.
- אי בקי בקק י אלמיצו, to err from the truth, to be immersed in the sleep of ignorance.
- स्र देव क्विन् ज्ये कार्य राष्ट्र, to renounce all erroneous opinions.
- ay تم ربع morally blind, foolish, ignorant, unlearned, illiterate.

- अ'रेनगरारे-अन्रराग'यध्रेयगरा, to be involved in the darkness of ignorance.
- איבחים אים to disperse darkness, to remove ignorance.
- #'Lैन' भुन'या'या राज्य होर'या, to clear up the darkness of ignorance, or of moral blindness.
- झा देवा-भुत्र-सा-स्रदसा-द्य, to teach the ignorant, to instruct the unlearned.
- ম'মি' ধ্রব' মৃত্য' মৃ', wisdom, knowledge, learning, understanding.
- איבֿקיסאַיפֿאַיבואַ קאָ, morally blind, or ignorant, without understanding.
- अ'रे'रा'ग्यु'य, to teach the ignorant, to instruct the unlearned.
- भ्र-इद, impious, cruel, inhuman.
- אישהישבאינויא, wicked, bad, villainous, debased, notorious.
- אי אָקאינן, nefarious, cursed, wicked, villainous, crafty, mischievous, cruel, inhuman.
- म'ठाहे, birth.
- म्रोट, not touched.
- aring us, not to touch.
- अूमें'ई, the lord of the wind; the wind, the air, the atmosphere.
- अन्म्रज्ञ-द्रा, to be transitory or transient, not to be abiding.
- **சுநிலைக்**, mortal.
- अ'र्म्रेज्य'ट्रा, not to comprehend or understand, not to perceive.
- भ्यंद्रस्, clear, clearly, plainly, manifestly, brightly, luminously.
- अ' ब्रेन्स् नियुद्धन्य, to speak clearly or plainly, to speak so as to be distinctly understood.
- अ: सॅदराया, clear, bright, manifest, luminous, perspicuous, lucid.
- म्'संदगः सहमग्राराः श्रेष्यगरा, to teach clearly, prudently, or wisely.
- अ' इंदर अहे करा, to apprehend very clearly, to understand any thing clearly.
- अ संराभाषाम्याय, not to plough.
- ब्र' ब्रें राग्द्रा, not to sow the seed in the ground, not to plant.
- avoi, then, what?
- न्यु दे, a bedstead, a bed to sleep on.

त्र वे ठापा, to change the bedstead.

ม gazvin, no, Sir.

- अञ्च क, all that is required or requisite to enable one to sleep.
- मग्रकाह्याय, a large mouthful.
- मयाप्र महराष्ट्र, to meet with, to encounter any individual.
- איטיעיבקא, Ooma.
- अण्या भाषा झेला; sanders.
- अञ्च भुद्र प्दरन्त्, to spread out a bed, to prepare a bed for sleeping on.
- ম'গ্রম', all, the whole, every thing, completely, entirely. स'গ্রম'নুর, idem.
- NIN BUN BUN BZ, idem.
- argaryzj, not one excepted, without a single exception.
- มาฐญามามาขัญงาฐานายาวอูมาน, to consume the whole, to finish.
- ard six, not well.
- झ'रोन्\''.टा' वृद्य'टा, to do evil works, to act very wickedly.
- arolary, not to pass or spend.
- अ'क्वु'च्र'येंब'फ़्ब' यें' अ'झूर'टारा'अ'अ' अ' य्इ i. e. हों'च्र'र टोंक् , virtue or knowledge, as a mother, and as a nurse that gives suck.*
- arg, alive, quick, living, active, vigorous.
- มาคิ क्रेन करे हैं परे पर म्यू प' या रहा कुन प्र खा रेथा प रहे मा आ पर के गया है, an epicurean life.

- ar An 212 BAVIE, to act ignorantly, imprudently, heedlessly, unwarily.
- म दिना रा स मा रा दे, whole, sound, neither ruined nor broken.
- ब्र'9ु'च, not to digest; indigested, that which is not digestible.

- मूल् 'द्रि' 'द्राभूद' '21' द्रि' '21, to praise with love, affection, or kindness.
- arwarshary, to bring down or humble a man, to reduce him to submission.
- अग्र भेदाया, to take fire, to kindle, to enkindle, to grow warm.

- ardy, a hog, a pig, swine.
- झ भेट्रा, not to be empty, to be full, to be replenished. झ भ्रान्ता हैत, pure, unspotted, undefiled, unstained, untouched with evil.
- ar nat mature, unripe.

มามีฐาบ, idem.

avaz, not only, not solely, not singly.

- भ्र त्रेंद्र रा, not to be contented, to be greatly displeased and vexed.
- अर्वेरणारण्यवेरणा, forgive.
- अर्देर प्रार, to condemn.

N' ANN, the sun.

มาซิาฐญามธิล, death.

अग्ले, a buffalo, a wild ox.

- आफेंट्रे. A, the flesh of a buffalo.
- अङ्ठेन्द्रन्द्र, a mountain, a hill.
- ar QA zj, not to strive, not to be at variance, to be at peace and quiet.
- אייפהאיצן, not to be ruined, not to be injured, not to die.

N'QEE'N, not dead.

- अ' 2 त्नहार, not hindered, not impeded, not prevented, not stopped.
- भ्र'्तुज्रुयु'टा, not to move, not to stir, to be fixed, firm, and stable.
- बा 25, to stop, to stay, to rest, to stand still, to remain tranquil.
- अ'्रभेष'या, not to diminish, not to decrease.
- aroas, discordant, disagreeing, inconsistent, opposite.
- म्'Qद्धा'QZ म्'ZJ, not to agree, not to live in peace and harmony.
- ar Qaq, q., without error or mistake, without any blunder.

Ar QEQIT, not to pay.

- अ'QE कार्र'न, not deficient, not defective, not wanting, not failing.
- WrQKWZJ, not to be exempt, not to be subject to any one.
- arQ3QrQ, not to tame, not to subdue, untamed, refractory, unruly.
- arQSN, not mingled, not mixed, not confounded, not confused.
- ₩'QÈW'ZJ, not to be mingled, mixed, or confounded one with the other.



मानेग्य, not to die.

an anvil.

- # وكام يريح. secretly, privately, distinctly, clearly, plainly, separately.
- N'QEN'III'QET'I, to distinguish, to discern any thing very clearly.
- **N'QEN'N'N'L'BETI, to separate, to part, to divide, to** put asunder, to discern, to distinguish.
- अ'Qg जूरु'टा, not to err, never to have wandered from the truth.
- N'QY MY'LJL, without error, without mistake, perfectly right or correct.
- איסאַקיז, not to ransack, not to take away any thing by force.
- ল'Qম্মাকুর' এরকার্য্য, to conduct one's self negligently in the pursuit of virtue.
- สาวุจัญ นุวิ ยูร สูญ พู นุ, to make unconnected discourses, to utter vain or indecent words.
- ang and, the earth.
- अ०्रे' ड्र'बे' २द्विद प्य, to suck, to drink the milk of one's own mother
- arogs, the future.
- אימָבאיזאיזיציציצקי, in the future.
- #'Qदरा'रॅन'द्र, on account, or in consideration of future time.
- W'QEW'ZJ, the time to come, after, afterwards, since, behind, future.
- אי עָבאי צועי זאָן future time.
- ਸ਼ਾਹੇੱਨਗਾ ਸ਼ੁੰ' 1 यग, posterity, successors, offspring, descendants.
- สาวันงาวอัสาบาน, idem.
- a man, a male, also used to express fire, and likewise no, not.
- ਸਾਹਿੱ ਸਿੰਘ ਹੈ 'च, a stout, strong, brave, valiant or courageous man.
- איזאיבן, not to be able, to have no power to do or to act. איזאיבןיבן eight things which impede the observance of the law.
- איֹהָאינזיקאָליגקיגקיקסיקס, to be able to follow without distraction the affairs of the law, or to be relieved from the eight things which impede the progress of the law.
- त्रेग्नेय पहुर रद अवाय, to be separated from the eight affairs of the law.

- भेष्ट्रें या मुद्र मेंद्र प, to abandon the eight things which impede the progress of the law. भेषदर या राज मेरेगा, a great and almost innumerable multitude. ਐ'ਉਸ'ਸ਼' में, a girl, a lass. ar [3, not passionate, not choleric, mild, good-natured, humble. มีผา, an eye. มีๆ คริศ, Shiva. मेन नरेन रहेन रा, to put out an eye, to deprive one of the use of an eye. มีคาอุจิญาสสามพาQอุอุญาญ, to restrain tears, to refrain from weeping. אמי בא אימב, blind of both eyes. સેના ગાયા લેત સલેત ચર પ્રદુર ચ, to recover the sight of the eyes. มือ อาที, Shiva. มือาอญี่บ, idem. มิอากรู้ เบาซิญาอารัก, the moon. มีคาคญ offa, idem. มีอาอสุอุญ, the sun. भेष'में' हैंर'य, an infirmity or a disease of the eyes. איזי איז בקבינו, the eye, the sense or the faculty of seeing. ਸੈਸ•ਸੇ•ਸ•ਲੋ, a pain, or a disease of the eyes. . มีคา คิ มูล คลุศาลิยุงาว), blindness of the eyes. अन्ना के झे स, the brow, the eye-brow.
- भैवान्वेराभाष्यत्रेदग्या ईमाड, not to be able to suffer so much with the eyes.
- भेवाके ज़र हेस क्या, to look transversely or askance with the eyes.
- भेगार्युयाय, the sight of the eye.
- मेवा मेंग्रारद, a lion.
- אי אדארין, to contradict, to gainsay, to oppose, to speak contrarily.
- אים לבי, unclean, impure, unholy, unchaste, defiled; filth.
- ਸ਼ਾਸਨੇਸ਼ਾਸ਼ੁਸ਼ਨਾਸ਼ੁਸ਼ਨਾਸ, to soil, to foul, to dirty, to stain, to defile.
- אੰ ਸ਼ਡੋਨਾਥ, nastiness, dirtiness, filth, impurity, uncleanness.
- สั`ออี่ราชอุราชราชราชราชราชีอุราชิราชาชอุราช, not to defile one's self with any kind of filth.
- भेष्ठ्रदाया वदा उदाया द्वार्त्ववा हो भाषेववा स, immaculate, unspotted.



- มิ ตุธีร प नद ऊद प द्वे के नरा है राजा के नाम के का कि and filed, unspotted.
- भे बहित पर्द भूत या, dirty, nasty, filthy, defiled, spotted.
- भेग्दर्द्रत्पूर, nastily, filthily, slovenly, dirtily, impurely, uncleanly.
- אֹ הַצָּקיקוּיאַריזָ, to foul, to soil, to dirty, to spot, to stain, to defile.
- র নেইন মাথা নগ্রহ, undefiled, uncorrupted, immaculate, unspotted.
- भै'नईतप्राययप्राययुर्प्य, not to mar or to soil any thing with dirt.
- אָישְאָקעיצן, not to be defiled with impurity or uncleanness
- สิ. อุธีรายุงาหลง, polluted, infected, defiled, contaminated
- אָקאָקעיצן, to be rendered impure, to contaminate, to defile, to pollute.
- มาอรี่นายุงาฐอุญาอุ๊น, immaculate, unspotted, uncontaminated.
- אָ אַבּריקיעפַבּקיקע, soiled, defiled, contaminated, rendered impure.
- ר אַראַדעי עדאָן, to soil, to dirty, to stain, to render foul, to defile.
- ລາຍຊະບານ, a spot of dirt, filth, nastiness, defilement.
- มาครั้นายุอิ.ษีเนี้, pollution, contamination, filthiness, nastiness
- ມື ລຸຮົດ ເວິດ, nasty, filthy, dirty, defiled, contaminated.
- র্গন্দর্ভন্থ, excrement, urine, and all sorts of dirt and filth.
- भे नडेनानारे रा भेरा के जाय के रा, to impale a man.
- भे महेन् हेप्र ज्यायाया, to dismount, to descend, to alight from a horse.
- אֹ האָצָק׳צָן. disagreeing, difference, unlike, dissonant; not to conform one's self, not to comply with.
- भ्रेग् अर्देस् स्वर्भ an immodest or lewd word, a licentious expression.
- திது. a tear.
- லீது ஆ ஒதது பு. a running of the eyes.
- มาอาจิพาอิพาสามาราชกุญพามา, to weave together, or in company.
- भूष हर्रे देवरा र वा and the use of oue's eyes.

भेडांग्रे युग्टा, to receive one's eye-sight, to be restored to sight

RATZALIZ, the white of the eye.

- אָם־בגיעֹב עצַםים, to ravish the heart and the eyes with delight.
- มีคารราคงามารมีจานารราฐารรารัคงามาลู่าน, to come to the knowledge of the truth.

भेव। दस्तर, one of the squares of a chess board.

พี่จารสุรุญาฐอนาย, a chess board.

भेवारमा, Tuesday.

- あっていれ, idem.
- אָמןידאָס, shame, confusion, tumult, disorder, astonishment.

มีญาลุญาญั, black eyes.

के विकार कर, depopulated, unpeopled, void of all inhabitants.

भे नुरुग्य, to unpeople, to depopulate.

- भे' जिक् राग्र र त्र त्र र प्र and the second out, to flow out.
- มิศารีญามิมิพามีธาญ to weep, to cry, to shed tears, to lament, to bemoan.
- भेन'कर मर्टे'अ'रद'रयद'ग्रेर'यर'म्य, not to be able to refrain from tears.
- भेता रे कियों, eyes intent, bent, or fixed closely upon any thing.
- مَعْمَاتُمَ وَيَوَرَاتِتَم. to see double, to take one thing for an nother.
- arayzy, baldness.
- איקינויבקיעו, bald, a head without any hair.
- สีญายา เลอญายา นุธนาย, the quinsy.

איהינו זיפגיעיעפַגיע, to grow bald.

- भेन'युन' हु' हैम'टा, to concentrate or fix the eyes on any thing.
- भेषा क्षेत्रा रा, to dry up the eyes, to wipe away one's tears. भेषा क्षेत्रा राष्ट्र यार्ड्स गुरा, to shut and to open the eyes.

אָקיק אָר גען, Bruhma; eight eyes.

มีญานิฐาน, the night.

भेव पत्ने पहेने पा होता the Lama keeping the disciples, and the disciples the Lama.

भेनाभ, the eye-brow.

มีญามุลิาม, a tear.

RAM WE W. the cuckoo.

भेगभासतेत्र कर्दा या रोस पास केंद्र मा not to believe with the heart that which the eye sees not.



- केवास शुद्ध जान, not to deceive the eye, or the eyes not being deceived.
- म्रोन) में कार्यो, a fixed or steady look, a steady gaze on any thing.
- an warg stra to shorten the view.
- אֹמִיאָרְעָצָּ, God; always seeing, never closing the eye for a moment.
- มีญามี QE ม, fish.

Asyug, the bird Guroora.

- भेन-थर मञ्जूम, to imitate; to look on high, to fix the eyes above.
- भैवाणार पङ्घार्य हेर्सगरा, imitable, that which is capable of being imitated.
- Argu, a tree; it also signifies a mountain, a hill, and the sky, the atmosphere.
- אישיעדעגיעאָדע, to remain firm, stable, unmoved, permanent.

क्रे मार्थे आ, the earth.

- क्षे हाथें में हाथें म immoveable, that which may not be altered or removed,
- जैन-रें, the veins of the eye.
- भैन-देव-छेर-रा, to fancy, to imagine any thing in the mind.
- भैवाजानत्रवस्र हा स्टाया रह्या to become visible or apparent.
- मैका जेंद्र मा जेंद्र 'दा, a blind man led by another equally blind.

भेग-भूत, Thursday.

- झें त्वूब्र, a stranger, a foreigner, one who was born in a strange country.
- tenebrity.
- भे महाराजान्द्र, obscure, confused, out of order, blunt, obtuse, not sharp.
- भेग्द्र स्वादा ग्याँ द प्रा, to be obscure, not to be clear, to be greatly confused.

भेन-सेर-छेस्परा, to cast an evil eye towards, any individual.

भैना भूम, mucus in the eye.

मैना में नारा, to pluck out the eyes.

भेन-y. light, when used as a substantive.

भेना हेंद, Indra.

भेषाभ्राग्द्र, to pluck out the eyes.

- มือาซส, Shiva.
- भेग-ब्रा, the corner of the eye, a little eye.
- มีन'द्रा'हिस'कृत्त्, to look transversely, to look askance, to squint.
- भेवा जुर रराष्ट्रत to wink, to look with a half closed eye on any thing.
- भेग्नत्रें,परे'पर्यसग्रह, the vice of ingratitude.

भेगा शहेत, the forehead.

- มีญาญยิลาลุญ, blinded.
- मैं भि प् ट्रेव टा, to pluck out the eyes, to blind, to destroy the sight.
- मैना २ ग्रेर १ २ हैं मना 21, to shut and open the eyes alternately.
- सेन' Qच्या' Qतेन'I, to take away or pull out the apple of the eye.
- भैवा रेवा मा, to darken the eye, to destroy the sight of the eyes.
- भैवा रेंग चार, a darkening of the eyes, a blindness of the eves.
- ज्ञे'ग्रद '21, to ruin a man, to bring him to utter desolation.
- איי אָריבן, a severe, rough, or hard man, a rigid and unbending character.
- मेंग्वेद'रों, a broken neck.
- a)ς, reputation, name, fame, honour, credit, respect, glory.
- भ्रेंद प्रदेर प्र्यु, to give a name, to name any child or any thing.
- acraw, under the name of, &c.*
- אביבקיבבישאביאביאבואהאיקא, surnamed.

भेद्र द्व रा, an evil reputation, an evil name or character.

भेद 'दन' हुन्स' ZJ, to give a surname to any individual.

अंदर्ग्डेझण्यद्रग्से भूदग्य, not to shine even in name.

אָרֵיצֿאִיפְּהִיאָדֵיתָ, the name becoming so honorable and bright.

אקיקקיא, the name and the body.

- ज्ञे-८तु-८१, wicked, dishonest, given up to evil habits and ways.
- भै'ददर्गा अथ'दस्र'द्युद्राम्, to thrust a bad man out of his native country.
- भैन्द्रत्राः भेषा कुन्याया, to hate the wicked, to dislike those who are vile.

אריאשיבאיינן, to call any one by his proper name. אריאשיקבינן, idem.



RETAIL, an evil eye.

- नेत-हे-डेल-टू-त, called by one's own proper name.
- มีราลาลิงาบ, idem.
- क्रीद्र-ग्रे, a brother.
- אביקאמאיצו, to give a name to any one, to impose a name.
- भेद्र प्रवद्ध), a good reputation, a fair name or character.
- גיפהי, a subscription, a signature to any writing or deeds.
- אָריפָקישִית, to subscribe, to place one's own signature to any thing.
- אקימיאדיאד. as soon as you called.
- में द्वाराष्ट्र, indefatigable, assiduous, unwearied, untired.
- איקסיצינות, indefatigably, assiduously.
- אריקאידקאמאיצו, to call, to name, to impose a name on any one.
- אָרָיפְאייאַ אָאָשאָיצַן, to take a surname, or the family name.
- ਸੰੰद ਸ਼ੌਂद, a brother and a sister.
- क्षे देवर, not satisfied, not contented, not pleased with any thing.
- a). Taky'zj, not to be satisfied, not to be contented or pleased with any thing.
- भे देशसम्प्र, not full, not satisfied, not contented, not pleased.
- איביאעינו, unknown.
- אי גבינו, curious, inquisitive, anxious to pry into any thing.
- ליאַק־אַריקיבן, a vile or base man, a man of dishonorable reputation.
- אי אלי, imperfect, not entire, not complete, not full, defective.
- ਮਾਨੇ tru, idem.
- aratavizi, dishonesty, immodesty, lewdness, lasciviousness.
- ata vill, sensually, lasciviously, libidinously, licentiously.
- איגראיצוג יאַליא, lasciviousness, unchastity, lewdness, sensuality.
- איגראזיצוגיאַדינו, lasciviousness, lewdness ; to act unchastely.
- มาสี่สพายายายังเป็น inclinations, concupiscence.

- א שראיזוגיצאליזוא, lascivious, unchaste, lewd, licentious.
- มา อีกงายมายัง เขาตาลัง ธากลาง venercal, lustful, lascivious.
- אי אלגעינוג יאַגינועידואַליצו, to have unlawful connection with any one.
- אי גראיצוטי אַל, dishonesty, immodesty, lewdness, lasciviousness.
- ਲੇ ਡੋਨਆ:ਹੁਊ ਸ਼ੁੱਟ ਹ, sensuality, a gratifying of the flesh and of the senses.
- تَا تَحْرَمَ، يَاكَرَ بَعَرَ عَلَمَ اللهُ sensual, voluptuous, given to sensual pleasures.
- الله المعامل ar المعامل ar المعامل ar المعامل ar المعامل ar ar ar and a second and a second and a second area and area
- भे र्ह्यदग्र भुँद, letchery, sensuality, wantonness, lasciviousness, lewdness.
- الله weight or burden of dishonest actions.
- אי אד אי אַ יצאָע, unchastely, lasciviously, lewdly; the consent of the will to a dishonest connection.
- א גראי צָליביזי אָריבויא, chastity, continence, purity, freedom from all lewdness.
- भेरत्व, an agent, a negociator, a maker, a doer, one who transacts any business.

भे कुद्र, a pigmy, a dwarf, a shrimp.

- भे र्क्र रहे करा, that portion of life which has already passed away.
- אי גאָקיצו, not to be sufficient, not to be enough, inadequate, unable.
- ardarun, idem.
- भे'नुमृग्द्र, to deny.
- ar garavit, great; not to impair or injure, to persevere, to continue.
- มิ (พพงารมุชิ) ฐานรุสาอิ เสม ขนกงามฐางารม, to give seven instructions for perseverance and not to fall off successively.*
- איקה: ביאֹגים, to destroy the inhabitants of any place, to depopulate, to unpeople.
- की ले, a cousin, a kinsman or kinswoman, or a connection by marriage.
- มิ จิงามมิารมิ, a pattern of innocence.
- ärh·garzi, a silly, an ignorant, a stupid man, a man of no understanding.
- N'85, azure, of the same colour as the sky.

- frgzyzj, disagreement, discord, the absence or destruction of friendship.
- ar gq (2], not to be able, to be without force, strength, or power, to have no ability to do or to act.
- 3) Any ZJ. not to be able, to lift up, to be weak so as not to be able to stand upon the feet, to reel to stagger.
- भे तेप V-ZJI अट्र-ZJ, not to be a fair price for any article.
- אָרָבְעָיִדָבְישָאָיַצַן, tedious, wearisome, tiresome, slow, dilatory.
- אָרָקּקיק, joyless, without happiness ; to displease, to disgust.
- มารอญานายูราสมาสารมานรัฐธัญาญ, to start back through fear.
- אָיז אַקעיעה דע, to become sad, to fall into a state of melancholy and gloom.
- איבהוס עזהויצו, to be tired or fatigued, to displease, to disgust.
- אר בהעיתש איינואי, weariness, lassitude, vexation, trouble, fatigue.
- भेरह, दे मुद्रेरा, to despise, to disdain, to slight, to contemn, to make light of.
- भ्रे. z हो. wickedness, a heinous offence, a sin, a trespass, iniquity.
- भेर देन्य, vice, sin, offence, trespass.
- भेरके यः ठव, vitious, iniquitous, wicked, lewd, lascivious.
- સે'રવે'च'चક્રુ'ર્ડ્ડ નિલ્ક'ચડ' નિ' કે અલે' ચ' કે અ' વા ગુક જે દ' કે' ચયમ યા ટે સ' ચડ' સે જુ 'ચડ' સે સ' એસ અ' ગુક ' દા ચક્રક 'ચ. to preserve innocence of life.
- มีเรล้าน ญญาผู้ตามา อิราม, to refrain from evil deeds or vices.
- सेन्द्रको प्रा, viciously, wickedly, lewdly, iniquitously, sinfully.
- भैंग्रहो मरे मनेपानने रदा के का के wicked and vicious companions.
- भे रहो'न्द्रे'मुहेस'हेस'हाउद्रस, to be overwhelmed with grief, or with the labour of iniquity.*
- א בהיתטיטע, impiety, wickedness, iniquity, sin, the absence of every religious feeling.
- भै:दतों चरे अल. दन, sinful works, sin, offence, trespass, iniquity.

- איכפֿית לימאיהז אדשאיאלינן, an immense or very heinous sia.
- ສິ ເຄົາຊີເຈເນອາບານາອາຊີຮານາສາຊາຊີ, contrition, penitence.
- איבשים אינוימיע שלינויארים יפאיאא, contrite, penitent.
- มิ'दवे'यरे' वर्ष' इग्रर' वेंग्रर' छर्ष'यर' में झार प्र' के दिर' दे' पर' नेर'र ए छर'य, habitual sins.
- भेरमेग्प्री ये ये कुनाय, to prevent the vice of idleness.
- א': < દો'ग्य 2' रोस रा' मरा' & 'य, a great vice, a monstrous iniquity.
- ਸੇ'र मे'य ? गेथ कुम् गा, to hate vice, to abhor all iniquity.
- אֹיקטִישָטיזיפָגישָן ישָּגיש, to give satisfaction for sins committed, to blot out or obliterate sins.
- भै'रवे'प्रि'एइए'इस्र गुरु'प्रेंग, actions of demerit or sis, guilt.
- ا دانه والعلام المعالية المعالية بالله art art art and the fruits of vice.
- भै'द मे'त्र रे', sin, wickedness, vice, iniquity, transgression.
- भेन्द्रके भेर्ट्रा, to commit wickedness, to fall into sin and transgression.
- איכם לאים איז איז איז to scatter about the seeds of vice, to commit sin.
- ม रहोरे राये, to act sinfully, to do evil, to transgress.
- झेन्द्र सेंद्र ग्टा not to laugh or to be merry, to be very demuna and thoughtful.
- ar Zaky az zj. not to will or to wish, not to be necessary or indispensible.
- a.zervzi, to displease, to give great disgust or dissatisfaction.
- artin idem.
- אידעינויצֿיש, a man of great faith, one who is strong in his belief.
- אָרַצָוָק יפָּג יצַן, to witness, to give evidence, to bear tertimony to any thing.

az 'ZIL'az 'ZJ, to swallow, to absorb.

- arzija, the head or chief of men, the supreme or principal over others.
- भै'दग्रद'ध्रध्रे रहेव'ख्रेंस, a meditation upon a certain or determinate thing,
- भेरद्युद, Indra.



- ਜੰ'<ਧਨ' ਸ਼ੁਰਾਟ), a king, a sovreign, a chief, a ruler, the supreme director.
- arcan, a great number of people, a large assembly of people.
- มี รมุราช อีตุญ, a mob, a crowd.
- भेः दस्रदर्शः केंग्र शिखद 'खद 'खरेंग छर्श सहत, one who stirs up the people, a mutineer.
- भे इत्र ट्रे, one who invariably speaks the truth; true. अत्र. no, not.
- ब्रे'क्ड, a man who is engaged only in secular and worldly pursuits.
- and any zj, not to be necessary or absolutely indispensible.
- भै' कर ' सु मारा ' कर ' रद, a pest or plague among animals and
- भेषुन्यु, not to be.
- भे'अप छत्प, to render any thing firm, stable, durable, or permanent.
- ais way, a flower.
- ar azz, stable, that which does not move.
- भे ड्रय रा, not to set, not to go down, not to decline.
- भे उप छत्य, to make firm, stable, durable, or permanent, to fix.
- argay-zj, not to be able, to have no power to do or to perform any thing.
- ਕੇ ਤੋਂ 1. ਦੇ N. ਭੁੱਟ 'ਟ੍ਰ, the utter destruction of a man's prospects.
- $\hat{\mathbf{x}}$, \mathbf{z}_{1}^{2} , the lord of the wind; the wind, the air, the atmosphere.
- a. L'L'LTT, Krishna.
- भेयतावात्रा, to speak idle words, or words whick tend to no good.
- a عنائل ع vanquisher, one who subdues others ; bold, courageous.
- a MENTI to ruin, to destroy a man.
- argicity, to be unable to hurt.
- भेग्याये N'2J'2J, sqeamish, listless, without life, dull, inactive.
- arazar, a king.
- भेग्द्रदा दत्तव, a kind of incense used by the Hindbos in their religious worship.
- ग्रेन्यरे, restlessness, disquietude, discontent, fatigue, toil, labour.
- มานว้านารรานรารอายามามานิกายารรายพันารรายสุดาอิง
 - 8 L

- تَقْدَر مَكْرًا بَعْلَا تَرْتَا تَعْلَمُ اللَّهُ عَلَيْ اللَّهُ عَلَيْ عَلَيْهُمْ اللَّهُ عَلَيْهُمْ اللَّهُ عَ revile.
- มิ परिकरा राष्ट्र राष्ट्र राष्ट्र स्थिक या रहा करेंग्या रहा सहता है राक्तें के स्वर्भ के स्थान स स्थान स्थान
- אָיקל קי, sadness, heaviness, disquietude, restlessness, melancholy.
- मे परे प्र को राय. to give trouble, to occasion great distress.
- איקליקויפָןיק, to be molested, to be disquieted or afflicted, to be unquiet or restless.
- भ्रे प्तरे म्हा मा रा रा के all the actions which occasion disquietude.
- भे घरे बेरग्र, to enjoy or possess peace, sanctity, or holiness.
- भे परे भुजाम्यूय, sorrow, grief, trouble, vexation, affliction, tribulation, calamity.
- मे प्रदेश हेएग्या, the cause of calamity, affliction, vexation, or trouble.
- के प्रमुद्ध , unhandsome, destitute of all beauty and comeliness.
- મેં પકુર છે દ્વારા, genealogy.
- มิ. าหัว การกง มีา. to perpetuate the memory of any thing.

א עולי הארעיצעיובאיצא idem.

- a) TETI, not to forget, not to lose the recollection or remembrance of any thing.
- भै: पहेंद टार, in an indelible manner, in a way which cannot be effaced.
- भे प्रमुत, a flash of lightning ; wavering, unstable, inconstant, changeable, mutable.
- केन्द्रमुत्र्य, to be inconstant, mutable, changeable, or wavering.
- איכוּקאיצויזב, unstable, uncertain, fallacious, changeable, mutable.
- भे प्रदेव-टा, to be in danger, to be in very imminent peril.
- א קאהיצא, a prodigal, a profuse, a lavish, or wasteful man.

भेषतर य, not to go.

אישקק שק איצוזיק, vel בואה, remain here, on this spot, in this place.

भेष्यग्रदर्ग्य, curious, inquisitive.

भेषा abuse.



- nounce, to relinquish.
- त्रे त्यूबर, not permanent or lasting, not durable.

अप्रभुत- 23, inhuman, cruel, barbarous.

- भे य्वेंद्र'ट्रो, a gallant, or fine gentleman, a civil or accomplished person.
- สา เปลา เปลา เปลา เปลา เปลา เปลา เปลา in the source of th
- , संग्मत्रद्र'म्, most wicked, villainous, infamous, iniquitous and vile.
- भेष्य्रद, hard, difficult, not easily accomplished or finished.

भाषा हे. fear.

अपनद 'ZJ, never to become exhausted, that which cannot be consumed.

बे'यतर' छेर'रद, water.

- भैग्पत्रद्र भेग, Saturday.
- भेग्म्नेरप्रा, to have no patience; impatience; intelerable, insufferable.
- क्षेन्द्रवेद : ट्राह्म, impatiently, intollerably, insufferably, insupportably.
- भेग्ट्रग्त्रेश्हेंसरापदताथूनग्दा, to be unlawful, to be quite il-
- איפאאישיאקים, to cease to love, to lose all affection for any one.
- " rashly, thoughtlessly.
- foolishly.

मा आहेव के लेख, very indifferently understood.

- มามติงาบางรามากสิญญาบางาคริกาฎรามิง, he who sees, knows, and understands all things.
- में महिन-टा ्रम है प्यद देर, immense science, knowledge, or learning.

มิ มติจารเฉพา ธิ่งแรงมีร, omniscient.

- ब्रे'स्ट्रे'य, not to comprehend, not to understand, not to perceive.
- มามาราวันราวันราว เป็น alms among the people.
- איאראי גראי די פֿד יגןיאָ, a crowd or great assembly of people.

พิพรพ ธีรพา อายิราสล, idem.

- ਜੈ'ਜਨਾ ਉੱਸ ਪ੍ਰਿੰਟ गा, to cause to enlarge, to elongate, to lengthen.
- भे'मदरा-प्रसेर रोस छेर, slaughter, massacre, butchery, carnage, murder.
- มิ'มรงานซ่าบาล, concurrence.
- भेभदर (23'म, a concourse of people, a great crowd or multitude.
- אָריעזים, an assembly, a congregation or meeting of different people.
- אָאָרִיסָזָיםעָ אָרָאָריָאָזייָאָריעָזים אָאָריסָזים אָאָריעָזים אָאָריעָזים אָאָריעָזים אָאָריען אָריאָאָריע the fury of the people.
- insic of geople.
- जे आदर ग्रा, not to be.

araica, darkness.

- มิ มฉังาบ, idem.
- भे अर्द्धत्यप्र, incomparable, inimitable, that which cannot be copied.
- אָיאָדָּבִיצָן, not to do, not to make, not to act, not to perform any thing.
- भे अहें दा, un adversary, an opponent, an enemy, the adverse party.
- איאל גים א' אלי קוי אָן י ק, to wish for the death of one's enemy, to imprecate an enemy.
- araret zj, to remember, to recollect, to recall any thing to mind.
- भे सहे-21, ugly, deformed, not handsome, comely, or beautiful.
- भे आहे. ugliness, deformity, the absence of all beauty and comeliness.
- भे महे आ-21, deformed, ugly, misshapen, uncomely, ungraceful.
- स्रेन्स्रईस्परायत्वास्त्र, deformity, ugliness, the absence of all beauty.
- भेग्सहेस्परग्रान्द्रेर रग, to deform, to disfigure, to stain, to defile.
- भे 'भहिं गर्)' हेर, 'दर, deformed, disfigured, ugly, misshapen, uncomely.

มามรีญาติรามา มามา อากา idem.

भे'अल्भ'2, incomparable, inimitable; Boodh; a religious sect, a yogee, one who is always silent and praying.



- क्रम्से v, to displease, to offend, to disgust, to vex, to provoke.
- भे'सनेग हेर रा, to offend, to hurt, to injure, to displease, to annoy.
- के अञ्चत, disagreeing, differing, discordant, inconsistent, opposite.
- aragarzy, to contradict, to gainsay, to disagree, to differ, to vary; a separation, discord, disagreement, variance, disagreeing, differing, unlike. dissonant; not to conform one's self, not to comply with.
- พิ.พ.ga.zj.a. discordant, disagreeing, contrary, repugnant, opposite, inconsistent.
- भे अद्भग्या छेद या, to disturb the peace, to create a riot or disturbance.
- .มิ:มองาบาพอมาบารอิราบ, to make up differences, to agree again.
- สามสาวามาญรมาการ, to nourish discord and discord.
- भेष्यद्वन्यायेन्य, to be at variance, to differ, to disagree, to be at odds.
- भाषा and a start and a start and a start and a start a start and a start and
- अग्मद्भग्रार छुर हे ल रद राष्ट्र यहवस्या, to be discrepant, to disagree, to differ.
- มิ พริสาวมารุฐลาม, to contradict, to gainsay, to bring or cause loss or damage, to occasion disunion or discord.
- भैःमबुकराग्वारप्रेष्ट्रा प्रेराय, to sow the seeds of discord and disunion.
- สิ . a hypocrite.
- มามุสุจารเจารูจายิราย, to cause or occasion disorder or disunion.
- में मद्वनगराई? ुव छेर आहव, one who has been raised from the dead.
- ਜੇ ਜਿਉਸਾਹਟੇ ਤੇਸਾਪੋਂ ਵਾਹਾ, to stir up war, to occasion a pubine dispute.
- มามุสานว่าม, a deceitful man.
- क्ष अञ्चल छेर आहत, a disturber, one who interrupts pub-. lic barmony.
- มาสุการุการ์ unwary, heedless, unforseen, careless, negligent, inattentive.
- אישיבואביבן, not to kill or slay, not to destroy.
- will, a species of tree.
- ava, a wife, a female.

- क्षेन्ध्राहा, a pest or plague which breaks out among men.
- क्रे ग्रे कें च, the head, the principal, or the chief among men.
- क्षेण्ये मुञ्च ज्युर मुद्र ग्यु, to separate from the multitude or from a great crowd.
- ਸ਼ੇ" ਪੇ" ਸ਼੍ਰ ਸਾੱਹ" ਸ਼ੁਰਾ ਪੇ, a king, a sovereign, a monarch, a supreme ruler.
- त्रे ये 'चकुर 'देनरू' अ'चम्रवरू' से' स' चर्मेर-टा, not to contract a friendship with any one without having ascertained his disposition.
- भेग्धेग्य कुर रेवरू मार्ग्सवरू हो मार्ग्सर को किर के contract a friendship with great caution.

มีขขามสิสา, a bird.

- સે'પીસ' & N' ભૂરુ, Koovera.
- भेषें भारत हैस, how many men ?
- มานานุรุ gold.
- भेषा रहे, Krishna.
- ਸ਼ੇ ਘੇ ਹੇੱਡਾਂ ਸ, the lily, the lotus.
- શે પુદ્ર વરે રુ, a little after.
- भ्री-पुत्र-ट्रेन-ट्रा, to come into the world, to be born among men
- भेषोंद-याधेक, he comes not.*
- אי גראייגוטיא, a rogue, a rascal, a knave, a villain, a cheat.
- क्रीयूज, race, family, generation, the human kind or species.
- aligned, transmigration into the state of a man.
- אי במקרד, unjust, unworthy, undeserving, unbecoming, worthless.
- aric vi, near.
- איזקיקן, idem.
- สามันานาติกาล้ารุญ, not long after.
- אינקים איז אין, not a long time after.
- לישק not to be lawful, not to be permitted, to be contrary to justice.
- ar Shiva.
- NIL a carcase.
- अ'.Z'हिंबला जायहेबाका हो. . to carry or convey a corpse upon a bier.



L

- भे रे'वित्रभाषा योगमा का कि bier with the corpse they carried it.
- भें रेंग्ववेग्द्र'मॅर'म, to abuse, to offend, to injure, to revile, to censure without cause.
- में रें-सुदरूप्य, to carry a dead body, to take or lift up a corpse.
- איבייקק: איז אַאָזיד, to carry away dead bodies to prevent a pestilence.
- มิ ธุร มศัวรุกุร, an old man.
- ਡੇਾ ਡੋਂ·, unfaithful.
- א צֿיתיפֿגינן, to annul, to abrogate, to make void or of no farther power.
- भे हैं ग्राचेर जेवग्रा, annulled, abrogated, repealed, cancelled, blotted out.
- ਡੀ-ਤੋਂ-ਧ, not to play, no play.
- אָי אָק, frail, vain, fallacious, deceitful, crafty, deceptive.
- भे म हा हाराद 'हरे सेंद' यें पूद, transient, transitory, not permanent or abiding.
- भेरहन'टा. not to be permanent or lasting, transitory, frail, perishable.
- א אָקינויבה. transitory, vain, frail, changeable, mutable, unstable, uncertain, fallacious.
- איז אַריזי אָזי גֿג יקאַזיצן, to consider the frailty or instability of any thing
- גי אָם ינויסי אָםינוגיסאָקינו, to regard that which is vain as though it were substantial.
- भेगम् वा जा का विशेष होता रदा पर, transient like a flash of lightning.
- भे मिया जा क्याहरी के जिन प्रदे , transitory like the dew of the morning.
- R'En', a flower.
- אינאעעיגםעיפגיזע, all mankind being immersed in the greatest joy.
- มาสุมุขาชาติ สังาษัต, to speak to all mankind respecting the law.
- भे संदर्भाष्ट्रा, not ignorant, clever, able, wise, discreet. भे जा जालेंग्र. Koovera.
- भे' अत्र य, not to succeed, not to be successful, to fail altogether.
- भे जन्म, to disdain, to despise, to slight, to contemn, to make light of.
- אֹמִיתְלָהִיאָלִיג׳ אָאָלָי פּגיפָג, abandoned or forsaken of all.

- से आयारा, to say nothing, to avoid speaking, to hold one's tongue.
- an grig ry, to touch a man.
- มี ขุญบนสรายิรามเรล, a hero, a valiant, courageous, or bold man.
- אימיפדיגה a Rakshusa ; the all devourer.
- मे जेम्राय, evil.
- אי שאינזי פֿדינן, to do evil, to act iniquitously or villainously.

R. age.

- arg. a Rakshusa; the all-devourer.
- भ्रेग्ध्रुग्दा, not to see, not to behold, not to look at or regard any thing.
- $\hat{\boldsymbol{u}} \cdot \boldsymbol{v}_{\boldsymbol{\nabla}}$, blood; also used to signify a star.
- A كَتَمَتَعَمَّر necessary, needful, requisite ; poor, indigent, in want, needy, necessitous.
- ਸੈ'ਚ੍ਰੇਂਡਾਪਾਪੋ' अस्थ'द आजे श'र्ड राउं से' च्रेंब'याराय गुम्ब, to persevere, to continue, to be stedfast in the pursuit of any thing.
- มาพีคามานี้เพิ่มพารอาอีญารีญาลั่ราฐานี้อามาร, perseverance, steadiness.
- भे?ेतल, immortal, incorruptible, not subject to corruption.
- अभिजया ज्ञ, an incapacity of suffering, an inability of enduring.
- ar Avzj, not to know or understand, to be ignorant of any matter.
- אי אָעיצוי פּקרימהיאלדי, one who is ignorant of nothing, omniscient.
- भैग्भेगराग्वद्रखदग्रा, there being nothing which is not known.
- איא איא איז אַזי אָאַז' אָזי צָין, to sell, to expedite, to advance, to finish, to disensage.
- ar Garzi, unpleasant, disgusting, disagreeable to the taste.
- มีงาฐศาวารอิสามารูญาญ, a man that cannot sin, an impeccable man.
- ליא אָקיש, difference, disagreeing, unlike, dissonant; not to conform one's self, not to comply with.
- भे भूद, human speech.
- אי אָד'גן, molestation, vexation, trouble, distress, anxiety.
- איאהרי, a king.
- मे भूत्रक, denied



- भे क्षय या, to deny, to refuse to grant that which is desired.
- भे खेंग सार्घे मरे. he who goes before, a predecessor, a precursor.
- भे भुक् सिन, bawling, vociferation, crying out aloud. a asd, heavy, melancholy, or sorrowful cry, or clamour.
- มิ ซูล ซีอา ฉุริสาม, to utter melancholy sounds, or a sad and doleful cry.
- त्रे भुतृ रा, unpleasant to the ear, that which it is disagreeable to hear.
- arga-LIL, unpleasantly, disagreeably.
- भे भुक रार छेद पार् सेत प, to avoid conversation which is disgusting.
- भे भुगरार भूग्या भे भेर रा, chaste ears, ears undefiled with that which is filthy.
- बे खुत या शाय, to utter that which is unpleasant to the ear.
- भे भुन'या शुम्ब, to speak sad or grievous words, to speak harshly.
- มี นุกุง เมอ. deformed, disfigured, without any comeliness of shape.
- אי פֿגיקי, to prevent, to prohibit, to impede, not to give permission.
- มิ war, a flower.
- भे अठा, stained, spotted, soiled, injured.
- ఖా శ్రానాబరి, ugly, deformed, ill-favoured, deficient in comeliness.
- ส์"ชุคพาบจาตสุดส, a deformed or ugly body, a body deficient in beauty.
- मे सरग्र, not to stop, not to stay or rest, not to be fixed, to move, to stir.
- N'X, an ambassador, an envoy sent from one monarch to another.
- A.M., darkness.
- איזגריקו, no, not.
- 해 넣다 지지 원지 며, to vanish, to disappear, to go out of sight.
- बे अद्र पर रोद कर, disappeared, vanished, that which is become invisible.
- भे भ्रदायर सेंदाय, to vanish away, to disappear, to be lost sight of.
- sador.

- aro.
- भेग्रद, a witness, an evidence, one who bears testimony, bail, security.
- มิพราชาพังพับารามายพางพาจราจมามาจรารคพาย, to bring witnesses face to face, to compare the evidence or testimony.
- भे भेर गरा, not to do, not to make, not to act, not to perform any thing.

ລາຍີສານີ, the sun.

- ਜੇ ਸ਼ਾਹ I ਸਰਨਾ ਪ I ਦ I to hold one's tongue, to be silent.
- ग्रेग्झेर, impracticable, that which it is impossible to perform.
- ਡਾ ਐਂਟਾਡੇੱਟ, to be impossible.
- भे अद्रम्य, to contradict, to gainsay, to be discreet, to differ, to disagree.
- भार्येन रहेत भा कराया, not to be able to lead men to salvation.
- भे' श्व'देख'य, certain, sure, without deceit, without any fraud.
- ม.a., eat not.
- araz, heaven ; unable, impossible ; the night ; Krishna, Shiva; Thakoor, the Indian term of respect, as 'Sir, your honour.'
- araz zys, infinite, that which cannot be exhausted or consumed.

มे तर पा लेख छ पर्ये, the year.

- भे'तर पर, the forehead.
- มิ az มa, Shiva.
- भेष्त्रद्राखर्य. Thakoor, the Indian term of respect, as 'Sir, your honour.'

araz anger.

ard' 22 racig a, Koovera.

มาว 2 22 gari, idem.

- भे रूजेर प, quickly, speedily, rapidly, without any delay whatever.
- भे' प्रष्ट्र, constant, firm, stedfast, resolute, immutable, unchangeable, unalterable; the sky.
- भे ए छूर भे नायें च, that which does not admit of being moved.
- भे Q हूर भे जारे , immoveably, firmly, fixedly, permaneutly.
- से रूचे, a mountain, a hill.
- ਜੇ'Q ਨਸ, discordant, disagreeing, contrary, repugnant, diverse.



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થેર્ર

a QLAN, indecent, unbecoming, unworthy, improper, unqualified.

- aroa and the second states and the second s
- भै'Qईअ'111'यॅर'11, to be unbecoming, indecent, unseemly.
- भै'2ईस'राग, indecency, unbecomingness, impropriety, immodesty.
- ਕੇ Q के साभू के मान छेट्रा, to do every species of unbecoming actions.
- ਕੀ ਪੁईਸ, Vishnoo.
- भै QE द, ए, incorruptible, not subject to corruption, immortal.
- R'QEANUL, a severe, rough, hard, austere, unbending character.
- के शहे हास राहे, perpetual, endless, immortal, not subject to mutation.
- भै' २हेनगरा' ने कुन कर मेर रा, eternal, everlasting, everduring.
- אי עובאיבוע עליא, sloth, which prevents a man's entering on the paths of virtue.
- a'QEA'ZI, not to put or place, not to lay down.
- में QZ नग्य, to deny.
- મે Qદ્રુન દ્રા, hatred.
- भे'QZQ'म, not to correct, not to reprove, not to chastise, to grant impunity.
- arQ3N·ZJ, any assembly or great collection of individuals.
- arQZZ'ZJ, not to will, not to be pleased or content with ... sny thing.
- אי עצֹגיעוישלי עשָר, abhorrence, disgust, dislike, a loathing.
- אי עצֹגיעזיע דיע שָקיש, to loathe, to abhor, to hate, to dislike.
- भै'Qरॅर'म्भेक दुःष्ट्रभ्य, to do or act involuntarily, or without design.
- भे Qदद प्वित्र-द्व, involuntarily, without any kind of deliberation.
- wenness.
- भे'Qz'य, idem.
- אי פגיקגיפֿגיצן, to be different or unlike, to differ, to vary, not to resemble.

- भे २६ प्रम, unlikeness, difference, the absence of all resemblance.
- मे Quantain, a hill.
- ລືວິ ເອັນ, sperm.
- ਸੋਹੇ ਸੇ ਹਰਨ 'ਤੇ ਸਾਹ, to obtain transmigration into the state of a man.
- मेरे'दगर'रों, the whiteness of a man.
- الله المعط or chief of men, the principal, the supreme ruler.
- मेरे'यमद्र'य, excrement, ordure.
- ਜੇਂਟੇ ਧਸ਼ੂਨਜਾਬ, a charm which is generally worn on the back.
- a nation.
- भेरे'ग्रह, 'इद'र्भेरे'ग्रह, to change or turn a human body into the body of a beast
- भेरे'अस'अ राष्ट्रदस'य, to be made man, to become incarnate, to be born a man.
- मेरे. लयर केर, the footsteps of men.
- मेरे रा मेंत, sperm.
- مَكْ عَرْمَ عَلَى الله human substance, being, or essence, the substance of the human body.
- and unawares.
- मेर्'द्र, Krishna; a dwarf, a shrimp.
- arday, unworthy, indecent, unbecoming, improper.
- ar. Qw.zj, to be improper, unbecoming, undeserving, unworthy.
- אי לאיצוי בקימקיצו, unbecoming, indecent, unworthy of regard or consideration.
- ardwrzjz, inconveniently, unseasonably, quite out of time.
- สำนัง เปราสุสุดารุง, reproved, rejected, renounced, relinquished.
- א' Q'\''גוג' ששאינן, to reprove, to reject, to contemn, to renounce.
- אי לאיזא, indecency, unbecomingness, immodesty, dishonor.
- मै ऐं N' राग' हन केन छेर रा, to affront, to abuse, to vilify, to censure.
- אי עוֹש: עוֹשִיבינושָ extortion, the violent acquisition of any thing.
- R'QN'Q3A'I, to be unworthy, undeserving or unbecoming of regard.



ลิ Qari, idem.

- ara zyz ryg. dark, misty, dull, full of obscurity, deprived of light.
- ata zjuz www.zj, to disperse the darkness, to bring back light.
- arayzy gz vzy, to darken, to obscure, to occasion the loss of all light.

אַק־צויאָקיקה, very great darkness.

- 34'1' 34'4A'B' 21'4'8HN' 35'25'45'4N BU'UL'A, total darkness.
- มลาบาผิราธิราสารีพญานรายอราน, to become highly intelligent and enlightened, to be freed from all darkness.
- אָקיגוָג יהאטר צָליצן, to illuminate, to enlighten, to chase away the darkness.
- MA-ZIZ-MAN J-BZ-ZJAV, he that illuminates or enlightens another.
- אַאָינוגי גאי אי איאאי אועיקאטי פֿריצן, to clear up all darkness with the light of the law.
- אָקינון vigz vzj. to darken, to obscure, to cloud, to render any thing imperceptible.
- अनग्रानेन हरवुवार्यार QEL य, offuscation, the darkening or obscuring any thing.
- MATINA, BORA, OFICA, to become or grow very dark and obscure.
- arkness, gloominess, obscurity, the complete absence of light.
- ata zjav [akay zj, to cover over any thing with darkness, to obscure.
- มลามพาติมุญาม, idem.
- MATINEW ZIN, he that illuminates or enlightens another.
- ary zy wzj, to illuminate, to enlighten, to make clear and bright.
- अत्राह्य मान्य मेन्स, clear, bright, illuminated ; enlightened.

MATINA, Shiva; fire.

સુકૃષ્ટા ત્યેજા રદ, the moon.

- agurigran, illuminated, bright, clear, shining, enlightened.
- HATINGTI, to illuminate, to enlighten, to clear up, to make bright.
- अन- रा रेज आहन, one who enlightens or illuminates another.

arra, the lip.

अु:ख्रद्र , in a dark and obscure place.

₫'54'4'46"N'U, idem.

अ्यूट्र उब, the moon.

अठा अप्य क्य mibbled, gnawed.

अन्य मान्य हिंदी, to nibble, to gnaw.

NO'NN'A'I, idem.

- अू हो, hunger, appetite, dearth, scarcity, want of provisions.
- ar ar artic tary, starved, famished, destitute of all food or provision.

अ हो यमेंद्र to famish.

- अ. ले-घमेंद न्त्रेन-21, starved, famished, deprived of all food or nourishment.
- M'A'R, without scarcity or want of provisions, fulness, plenty.
- H'ENGATI, the cessation of want or of a scarcity of provisions.
- and operation of a dearth, scarcity, or want of provisions.

ME'N, a moth.

actant arg, to be eaten by moths.

and way any eaten by mothe.

אַי אָי אַריסקיאָדיסקדיק, a match.

a white pearl.

a मैना की टेंग्ल्य, a necklace composed of pearls, a garland of pearls, the rosary.

अफिवा वी Quarta, idem.

arharogan, a white pearl.

Mar, darkness.

ayargara, in darkness.

- अत्र- हातृहा, tenebrous, dark, not clear, gloomy ; to cover with darkness.
- aja naar agar au vij, obscurity, darkness, mental or corporeal blindness, ignorance.

MATTING, the day.

אָקיזק, darkness.

MAT SAT CAN AND, the night

মূন হন ম, Ooma

אַקיבה, darkness.

अन्न∎, idem.

agyzj, dark, obscure, deprived of all light, misty, dull; darkness, sin.

Marzy Za, an eclipse.



- BATJ'QEN, one who watches day and night; also used as a name of Boodh.
- ध्रुराय त्युद्राय, to obscure, to render dark and gloomy, to darken.

- मुत्रग्रारेग्द्रम, the sun.
- गुत्र-ध्रुत), tenebrosity, darkness, ignorance, moral blindness and ignorance.
- अत्रभुत-द्वत्-द्वत्-भ्रेद, gross darkness, great and impenetrable obscurity.
- अन 'प्रवार्गसेस' हम' भेन' में छेद 'रा, to teach, to instruct or inform the ignorant.
- अन्रद्ग, tenebrous, dark, obscure, berefit of all illumination.
- कुत्र प्रभूपरा, to clear up, to brighten, to illuminate, to enlighten.
- अन्द्रज्ञ, gross darkness, darkness which cannot be penetrated.
- אזיקסיאק׳פסיזק, idem.
- as ' Sir, your honour.'
- अतु रूदयाय, to disperse the dark ness, to remove all obscurity.
- अन्न रोज, the sun; luminous, shining, full of light, bright.
- aya'रोग्र'म, to dissipate or to remove all darkness, to clear, to enlighten.
- अन् भेरा या, idem.
- ag QF, Krishna.
- अन QEAN, the sun.
- MA QENNIZE, the moon.
- an Qan Qan Vi, very great darkness.
- ચુક રેંગ રહેવરા પે રાગ છેંદ વ, to err from the way of truth.
- मु सेम, a blue pearl.
- अूथ्र'में य. a female searcher, a woman that seeks or searches for any thing.
- बु छेत्र, an infidel, an unbeliever, one without any principles of faith.
- ສູ.ອີອາມ.ມີ.ອີນ.ເມ.ອີ້ລາວເພື່ອເຮັດທາເຊັ່າ ອີນ. and to the science of the infidels.
- אַישָּׁה, infidel, unbelieving, without any principle of faith.

अ'ÈषN'U, idem.

איאַבאיפֿבי. גאיאר, idem.

- भु'ध्रेनग्'छेर'द्दमग्'Qद्रग्'दा, to assemble all the infidels together.
- मुर्धेनस्र है नेस्र टा नेद, error in faith or doctrine, the science of the infidels.
- ਸ਼ੁ: ਜੋਹੇ ਦਾ , a vein of brimstone or sulphur.
- अन्त्रेजे क्य, the oil of sulphur.
- ay', fire.
- жра, a furnace, a kiln, a kitchen.
- से [BC'E] हुप, the hearth of a kitchen.
- אֹ הַבְיאֹי גִקי צַיּסָקִגישָ, a burning turnace or kiln; the fire burning bright.
- ar & gru, to burn, to be inflamed, to be set on fire.
- aragias, a little fire.
- को के मुद्र मुद्र to stir up the fire, to revive a languishing flame.
- से फेंच, a flower, a blossom.
- artigrand a closed flower.
- ม่หัก เอาซูามีญ, a nosegay.
- से हेन' के कुन रों स के रखे गरा, to form or to compose a garland.
- अं'मेंन' में' क्रव' रों' अने' ' र खेस' राग, a garland made of flowers.
- มิ หัญ ญา ลิยาง a flower garden.
- ar har have say any, that which has already blossomed.
- artigrant any zi, to blossom.
- मे मेन ने रुद्रेद प मने रा हो रा हो के का that which has been made up into the form of a garland.
- से'मेंत' के' राधेंद'य' सके' रा हेंत'या, to make up any thing like a garland.
- ม่าห้อา อาวุสินาม อาวุลินาม a garland.
- से मेना में, a flower, a blossom.
- को फेला फेला ा or ब्रिक्सेल, Thakoor, the Indian term of respect, as ' Sir, your honour.'
- אי אָקידגי אָקאָידָטָיאָר, a fruitful tree, a tree which bears abundant fruit.
- איאֹקיצאישאיפאיעיניאיע, saffron.
- มั' h व' चे लिय के, a delicate odoriferous flower which gives a fine smell.
- अ'मेन'मर्ड v'म. feigned, disguised.

arngragz, Krishna.



augrzyg, darkness.

איאבןיאבאיש, to gather flowers. भे' मेंना राय छात्र के हो, a blossom. में में द्रा द्र के के a flower quite open. ar her value, the passage of the womb, the vulva. अर्फेना भूत दुरू रद, the season of spring. a garden, a flower-garden. à' À A' & BAN QAN UI VAR N'UQ & A, idem. אידהוייי להאי לי הביע ליאלי אאי לעיפא, idem. สำหัญานาสีถุงาญลุธารา, to bring forth every species of flower. अफेवा भेयाकव, flowerless. भेगमें अप्राय, to beat down flowers, to beat all the blossoms off the trees. artin QFATIS ar QAN'LI, not to produce agreeable, or pretty flowers; flowers without beauty. मे मेन 'QAL'य, to scatter flowers about. אי להיסכתי אזי, Thakoor, the Indian term of respect, as 'Sir, your honour.' ar herogarya, Krishna. से वय, an hearth. मे हेन, a shovel. arz, no, not, without. अन्द्रमुद्धारा, to stir the fire so as to produce a large flame. भेरते ने पाष्ट्रेरा, to come near, to sit near the fire, to approach the fire. arzavgz Brog az, there is neither flower nor light in that place. My's, except, saving, but, if not. ar zj, to deny, to disown, to abnegate, to refuse, to contradict. אֹלינוגיבקטיעראיעיפַליטהיענים, a poor man without any substance. at UL BN AN, reduced to nothing, reduced to absolute poverty. az JI PN LIN, an annulling, an abrogation, a repealing, aunihilation. az zji vzz zj, to destroy, to overthrow, to spoil, to abolish, to reduce to nothing, to make void. ar 'الا 'وَر 'عَم'', annulled, repealed, abrogated, made null and void. ar zjz. aw zj, to know any thing truly, or in very deed.

ATUIL QUIT, to want, to need, to lack, to be distressed for.

- से द्युद्र, a great fire, a conflagration.
- मेरयुद केनग्रे, a great fire into which dead bodies are thrown, a funeral pile.

אֹיקאָג אוּאָשִידעשׁשאיאדָּרינוטיסעקגעינו, to create a great fire that every thing may-be burnt.

मे'रमुद'्यूप्र'प, to occasion a conflagration, to kindle a great flame.

कोरमुद रत्मा जेवरा, the fire having been completely extinguished.

म्रेरप्रा २ छूरप्, to want, to need, to be necessary, to remain, to continue.

मेन्द्रयशुन, a sore, a wound, an infirmity like an imposthume.

 $\overline{dr} \leq \overline{\zeta}$, the heat of the fire.

אָקיקב, money, coin.

अ'युद्र', a cupping-glass.

मे प्रदे !! भेर, Thursday.

क्षे. प्रु. a, very hot, more intensely hot than even the fire.

argyzyz, to extinguish or quench a fire.

aruntry, idem.

argnul, to blow in the fire so as to occasion it to make a blaze.

से सहार, a spark of fire.

สามรี่มาผลัมารุธาญลาญ sparkling.

- arating, to sparkle.
- arayzo, a musket, a species of gun, a hand gun, a fowling piece.
- को वर्र र सहित सहार म्यू, a gunner, one employed in the artillery.

איאד מידנובן גאי, a cannon, a great gun.

- भेः सर्Q रयाता कें प्रमुप या, to bombard, to shoot with great guns.
- איאדעידנזאי אָקיאָדָאַקיינוֹאָ, a gunner, one employed ia serving a gun.

มามีรถารบอาชีง อามา a connon ball.

- ม่ अर्Q' เปลา கेके प्रकृतारा, to let off a great gun, to shoot a cannon.
- אֹיאָדָסָיקאָקיז, to let off an arquebuse, to shoot from a musket.

मे'गर Q' सन्ग केंद्रमा', the charge of a gun.

સે સર્Q rary, the touch-hole.

ar אדלי איץ איץ דעיטל יען, to charge a gun, to load a can

3 N



fire.

fire.

food.

glasses.

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- भे येंद जा क्षेप्र, to see in the looking-glass, to behold one's araraz, a burning coal. से'सेर, a grandfather. face in a glass. armit is sparkle, to glitter, to shine, to emit बे भूटर, a piece of steel used for striking fire. sparks. भे भू भेग हु युधे म, to increase the flame very much, to are of starzy, to perish by fire, to be burnt up in the make the fire blaze. ब्रे'ग्रे', flame; light, when it is used as a substantive. a work of a keep at a great distance from a भेभे भेग राष्ट्र के stame that passes away, or is ertinguished on a sudden. भे भे मेर हार्ड का बिया एकर पा, to extinguish the flame, to arig ogging, the fire or flame blazing up of its own blow out a lamp. accord. में रप छर्यापर खराय, the splendid blazing of a fire, मे थे मैन मुरु दें य, to stir up the fire so as to make it or of a flame. blaze. NI NI ZJ, an embryo, a fætus. શે છે ઉપનય, fire. मे हरा, gun powder. मे थे रुपर प a flame. R'ž, a flint. से भूत, saffron. ม่ารมญาอิเภอรามญ, an enumeration of the spirits who मे भ्रे. the ball of a gun. reside in the heavens. .**મે** મૂર્રે મેં, fire. अंग्रेक स, the night. मे नेत्र, a microscope. ब्रेज के a guard, a keeper, a guardian, one who has the a ALT, to take fire of itself, to kindle of its own accustody of another. cord. बेग्र हें. हेर पा. to watch, to keep, to guard or preserve, to झे लग्न, God ; also used to signify a mouth of fire.* keep in custody. איז למיאע, scalded, burnt. มेश्र के अर्हर या and अर्हर या, idem. in Lary, to burn, to scald, to consume; meat which मेय केंग्या स्वाप्तर ग्हेराय, to watch. has been roasted. איטיקיםויפֿגינו, to come near the fire. AN LA ZIN, a sealding or burning. ม าาามมมง บังอิราบ, to dry in the fire. awij, Brahmu, God, the creator of the universe : a भे जायमे तला कर, roasted, burned, parched, scorched. grandfather. भेग्र'मर्थे'क्स, warmed, heated. aw Hawz, to burn, to be inflamed, to be lighted up, मेर्यायर्थे य. to warm, to heat. to scald. אימיקדיאהיעקדינו, to bring the wood to the fire. איזעיסאקיצו, to burn with fire. मे थारद माम, to warm one's self by the heat of a fire. a ga, Karuka. aror harver, to roast, to broil, to burn, to prepare มे क्वेंग, a lamp. 씨·윤지, powder. ओ भूठा, a flame. में जोंदा, a looking-glass. मे गेंद्र हे सहर क्रम, the frame of a looking-glass, or of अंभूर प, to burn, to be inflamed, to be enkindled. मे भेन हेन, God ; the sun. any picture. भे येंद हो भू नरा है, idem. बे २३कलग्रुक हु २५४.म् , the fire burning in every direc-એ' બેંદ' મે' સ L' य મેંદ, idem. tion. સે ગ્રેંદ્ર ને સ યોવ યા ગામ, resplendent, shining, glittering, मे २८ रि. किंग भेर strap of a gun or musket. bright, illuminated. arout 'I, to kindle the fire, to raise a flame or a अ रेंद्र म में आहत, one whose trade it is to make lookingblaze. איסקגיבופאינוט איב, a brand, or firebrand.
- भे जेंद्र ग्रे, to represent, to give, to offer any thing to any one.
- भे' QUL 'मूरे' भार, burning, enkindling, enflaming, scorch
 - ing.

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- ત્રે ગુરુદ્વારા, a sphere of fire.*
- มेर्रे दुग्य, Shiva.
- אֹפֶ גָר זָ קִיקַג יסָשָׁים, to come near the fire, to approach the fire.
- भेरे कर ज केंदा कर, burned in the fire, totally consumed.
- ਸ਼ੇਟ੍ਰੇ·ਸ਼ੁਵ ਹੋ ਤੇਰਾਹੋ, a great fire, a conflagration, the burning of any thing.
- มญิ· สูสุ, smoke.

મેરે છે. છે. saffron.

- à, a woman, a female, a wife.
- by a woman.
- az', certain, true, sure, undoubted, fixed, regular, very steady.
- सॅट.जू, though, although.
- able price.
- स्रेन्द्रसत, difference, variance, disagreeing, unlike, a discrepancy.
- wit 'A, when, a word which serves to mark the future of the conjunctive; certain, sure, true, sudden.
- अंतु-भुत-देवु, a species of pulse which grows in Hindoosthan.
- संसहत, the nature of women, the passage of the womb, the vulva.
- र्भे भा रद म्ब्रि, idem.
- अंग् शुरुपाष्ट्रस्य स्वर्गा स्वर्गा स्वर्गा to force a woman, to violate the chastity of a woman.
- अं ज्भ भ्रेर प्र ग्रेर या, to have commerce or connection with a woman.
- ब्रे-ग्रुज़-श्रुज़स्, a herd, a drove of cattle, a large collection of beasts.
- ग्रे' भूद, a woman who has never borne any children. भूद्र छुर, faith.
- สัญ 'ฐญ p' รัม ซีอ' รัม พานิสาย, there is no faith in his words.
- มัญ เองที่เอง อียาอีม มานิมาบอิเมิรางญายุงอานายุน - zj, to attend devoully and attentively to prayers.
- स्रेंग ज़रू।' करोगु' प्' २देप्रा'य, to recommend one's self with great faith.
- में 'अग' उड़, faithful, firm to the truth, worthy of confidence.
- अंद्य अग ठक छे. यु क्षेत्र, following, that which follows or succeeds any thing.

- ម្លូរដ
- ਸੱੱ ਪਾਤਨਾ ਧਨੁ ਸਾਊ ਸ਼ੁੱਟ '1, to reverence, or to pay adoration with faith.
- มัง गुरू छेर ट्रा, to entertain a firm belief, to adore, to worship.
- संराजरा से'छेर रा, not to believe, not to credit, not to adore or worship.

any ZJ, given; beloved, dearly and highly valued.

- મેં પારો વે સ છે મ છે મ છે મ છે મ છે છે છે છે. the daughter professing the same belief with her mother.
- אֹע אָב, a premeditation.*
- ब्रेट्रे'ल', the cap or bonnet which is usually worn by a woman.
- noon, or after mid-day.
- your honour.'
- धु-दत्, care, trouble, pensiveness, disquietude, uneasiness.
- धुन्दतः वहिरात्रः, displeasure, discontent, vexation, trouble, distress.
- श्रु'दत्र' जारे, to dissuade, to advise the contrary, to procure a diversion.
- జ్రాధాత్రిగా చాల్లెడ్. grief, pain, sorrow, affliction, trouble. జ్రాధాత్రిగా చారు. idem.
- शुःदक् र्द्धाःच, to feel trouble, grief, anxiety, or vexation of mind.
- ষ্ট্র''রেম'এമা'अळे'अख'अव'' वर्षेख' व्यत्रे'' व्या to deplore, to lament, to bemoan.
- श्रुप्तक उ छूर प. to become afflicted and sorrowful, to fret, to vex, to be annoyed.
- धुः दतुः देवु रा, the mind or heart oppressed or seized with grief.
- शुःदत्र प्रगदाम, to comfort, to ease, to console, to cheer, to revive.
- धुःदनः यग्रदः यग्र, comfort, ease, relief, support, assistance.
- धुग्दन ग्रेरग्टा, to afflict or disquiet one's self, to be tormented.
- सुन्दन अहर रा, to fret, to vex, to be troubled or cast down, to grieve.
- ষ্ট্ৰ'দ্ব' মুখ্য' মুখ্ৰ প্ৰ'দ্ব, to be reduced to a skeleton through grief and sadness.

- trouble.
- שיהאי דעידיהזהאיאהיא איסאי פצאינו, to groan, to lament, to mourn, to bemoan.
- שיבאיטואיסבאיאא, dead.

שיקקיסאיסבאיגן, to terminate all troubles and afflictions. to die.

มารลาญญาญรญานารรายราฐนาสลามัชิญจาญาลาลันาม, to obtain eternal salvation.

ฮะสลาญญาญรุญาฏจารญาญาตราฏิญาติวัน, to be nigh unto death.

- שיבאימאי פעים, to die, to terminate all troubles and afflictions.
- שיקאימים, to be relieved from sadness, grief, or pensiveness.
- שיהאיאסית, to appease, to assuage the pain, labour, or trouble.
- gragozarzy, to die, to terminate all troubles, to bid adieu to all afflictions.

שיקקיסבאיצויספשיצן, to obtain eternal salvation, to be saved from hell.

שיקקיסבאיטאויה, after death.

क्राद्रझ, an ample plain, a large and extensive field.

yg'Qzw, dead; fire.

- ar or troubles, to die, to bid adieu to all afflictions.
- arag . وجهره, freedom from all restrain whatever, liberty. शुरान्त, to sleep.
- אָם אָשֹׁר, a case for a pen.
- भुरदु, a pen.
- gg, haste, speed.
- #1.3, shortly, fleet, speedily, swiftly, quickly, hastily, rapidly.
- HIJIAN, idem.
- सर उ क्षेर भूम राष्ट्रेग्व गुर नक्त च, to command that he return very quickly.
- HIJANYI, to lay the ground work of a piece of lace, to weave lace.
- 近ころで見ていてて、Q前、ロスマス、gary, to be in haste, to be much hurried.
- אַגיזיאָאָאיזגיאָדָּג, come quickly, come in great haste.
- ग्रा'रु'य्, to hasten, to make speed, to go or to pass quickly.

- . अप्तन और धार, without affliction, sorrow, griel, pain, or अर उर्श्व प्रे प्रे प्राय का and that he go a way speedily.
 - भूर. 3. रचें जु. पत्रन. 11, to be very anxious about depart. ing.
 - HI'J'Q'T'I, to come quickly.
 - HIT, quickly, soon, fast, speedily, hastily, rapidly, ex. peditiously.
 - म्राप्त नेर्'द्र, quick, nimble, swift, expeditious, rapid, speedy.
 - मुर. प्रा क्षेत्र रा, to hasten, to make speed, to be expeditious, to be swift in one's movements.
 - मूरप्र रहेंग्र, to go readily, quickly, expeditiously, in great haste.
 - मुद्र मुद्रे केंद्र, quickly, soon, fast, expeditious, speedy, rapid.
 - मूर. gr, the lord of the wind; the wind, the air, the atmosphere.
 - HI. HARRY, quick, nimble, swift, expeditious, rapid, speedy.
 - มามอักญายาวารักามายผิง to vanish quickly, to disappear like a flash of lightning.
 - सूर. quickly, soon, fast, expeditious, speedy, hasty.
 - मुद्र 'Qay', the lord of the wind; the wind, the air, the atmosphere.
 - मुत्रान्च to explore, to search out, to observe, to remark, to examine.
 - BRIZI, inebriated, drunk through intoxicating herbs or liquors.
 - אָק־אָדִיקיאָק־דָאָ, niue names which are used to denote taste.
 - يَرْج عَلَى to find, to find out; to have pain, to suffer affliction of body.
 - שיעדיספדיק, to get drunk.
 - y'n, mad, out of one's wits, foolish, insane, distract-
 - ਭੇਂ'ਸ਼੍ਰ: 'ਗ੍ਰ: to grow or become foolish, senseless, insane, or distracted.
 - يَّالَا بِعَامَة and, foolish, silly, out of one's senses, insane, distracted.
 - ब्रेग्र'ग्र'हा.च, to grow or become foolish, to be insane or distracted.

MAN'II, foolishly, madly.

UNUL QUIT to be distracted, to be insane, foolish to lose one's senses.



Day Zyay, foolishuess, silliness.

ยัญาบญิ สุธิลาม, musk.

as 'Sir, your honour.'

فَكَرَ عَلَي الله male organ of generation.

- שאי אָקריסשָק, mad, infuriated, highly exasperated, in a great rage.
- שאיאקריפשקינו, to be mad with rage, to be distracted, to be infuriated.

wr, the upper.

யீத், the upper lip.

עובואייצו, well, right, proper, true, just, noble.

- eq., horrible; newly, anew, again, once more, a disjunctive particle, also too, likewise, though, although, before, once, about, then, therefore, because, whereas; a hangman, an executioner.
- यद्र कर्तने ग्रा कुर प्र, to resuscitate, to raise up again, to revive.

un may, the hell called fanso.

यद नर्रे ट्रा यू. to revive, or to refresh a flower with water, to restore its bloom.

थाद- ई, a great grandchild ; a nephew's son.

- שק ح م, all, quite, entirely, altogether, very pure, clean, neat.
- שביבקיב, Indra.

切ち・ての、満て, taste.

עהיגםיגתפיגה, joy, happiness, gladness, merriment, pleasure.

עה׳קאיצו, very pure, clean, neat.

- यद र वारा साथेकराष्ट्रे छरा नायकदाय, to calumniate, to slander.
- עק-זא-צוג, sincerely, purely, honestly, plainly, without deceit.
- খানামনা প্রদার্ম to adore or worship with a pure heart.
- यद्द-रूबग्यूर्श्रेर्वे या या भूं या यहीराय, disposed to pity, or compassion.
- עק־בְקִינַטְ דְאָיעִיאָיאָג יבַשָּביינו, to distinguish or discern every signification of virtue.*

ียี่ธารุฎ', taste.

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थद रू कु, the lord of the wind ; the wind, the air, the atmosphere.

- थन्नरहा भुरू, Boodh; also private, secret, concealed, unscen.
- עק־בק, quickly, soon, fast, rapidly, expeditiously, hastily.
- עקיקקישקיש, many a time, very often, several times, once more, again, frequently.

שהי זאן אריצאיג, a long time ago.

- עה זאי אהיצוי עז it is a long time since (it happened.)
- थ्द्र 'त, yet, albeit, although, moreover, however, besides, a disjunctive particle.

עביאיפל יעביאיהיגבי, either you or he.

यदानाहेरायदानाद, either you or I.

ध्यद्र अर्थ के रहे. the sex whether masculine, or feminine, the sex, used to signify both.

ีนदारु'स्रकेंद्र'स, idem.

עהיבקיבהי למוצרי, taste.

थ्रदरका थ्यदर्द्ध, frequently, often, commonly, repeatedly, usually.

यादानुप्ट्रियादानुरो, either this or that.

याद-बु-पूरे-यार-ब-जालब, either the one or the other.

- यद्र क्वे, after, afterward, since, since that period of time.
- यद 'छेर' द्रस' मलक 'लेय' में 'र्ट , once more, again, for the future, in future time.

षद्र य, light.

- यद्र'यर 'छरा'तरा, eased, made light, disburdened, relieyed from a weight.
- यदाया हेराया, to ease, to lighten, to disburden, to unload.

भट्रम्झर, a reply, an answer, a repartee.

- थ्यद्र'य्ञुर'य्, to confirm, to make certain, to fix, to establish.
- שביאג עשיש, to go, to return, to go up and down.

णद और, not yet.

युद्र 'युद्र, many a time, very often, well, right, entirely, quite, altogether, frequently.

שבישבי אמינן, drop by drop.

थार यह रहन लेट सहेर या, to commemorate, to call to mind, to remember, to recollect.

धदायदाद्वत खेदायहेर्दायुक्ते, commemoration, remembrance, recollection,



- भ्रद्र यद्र यद्र प्रकृप्त, to consider and reconsider, to look at any thing repeatedly.
- भार पार सेनारार अहर राष, to see or look attentively, carefully, earnestly.
- धदाधदा लेक प्रत्ये गुरू राष, excitation, a stirring up, a provocation.
- ध्यद्र ध्यद्र लेक म्यू र्भेव छेद या, to stir up, to provoke, to raise, to rouse, to incite.
- ध्रत्यतः भुद्रग्रग्र, to consider wall, to weigh any thing very carefully.
- भार पाद 'शहा'या, to converse, to keep company, to frequent, to go or resort often to.
- ध्यद्व श्रेज, horrible; newly, anew, again, once more, a disjunctive particle.
- ध्यद'जे कानेगा रहेत, about two years ago, two years having passed.
- धाद जेवा हैन राग्धेन रा, to be given back again, to be restored or given up.
- धद्र जेंदा' में क' रा, to be coming again.
- याद-श्वे-अन्भ्र-21, a counterpoise, a weight put into the opposite scale.
- यद श्वेग्अन्अग्दार छेर दा ा or दोर दा, to counterpoise, to weigh one thing against another, to counterbalance. यद श्वेत्र, the earth.
- খद केंद्र होयें च, agile, nimble, active, swift, speedy ; dexterity, swiftness.
- שָק־נֶפְק־הַשְׁיקד, nimbly, actively, swiftly, speedily, dexterously.
- ed, grand.

धादन्ग उतुम, the earth.

- ध्रदरा केंद्र, a great plain.
- यहरू, pure in heart, holy, unsullied, clean, chaste.
- עקקעיבז, spacious, ample, large, wide, broad, famous, renowned.
- ध्रद्भ'टा सेर'टा, to remember well, to have a vivid recollection of any thing.
- שקקיניזן, spaciously, extensively, largely, widely, amply, broadly.
- WEN ANY I, Shiva.
- यदराष्ट्रव, the earth, a mountain, a hill.
- ध्यद्र रहे.
- धद'भेद, abstracted from an extract.*

- धाद भेद . freedom, liberty, release from every degree of restraint.
- यद प्ट्रेंगरा, a meeting again, an assembling together again.
- urad, terrible, dreadful, that which inspires great dread.
- था दरे प्रवेत्र, dreadful danger, great and horrible peril.

पारहोस, a lintel.

- थर 'धर'उ छूर'च, to wander, to ramble mentally, to be distracted.
- uj, an augmentatior increase, an enlargement, copiousness.
- थनु- कर, time past, past ages, antiquity.
- थाते . क्रद . द्र, in the upper part, in time past, in former ages. थावत, or, else.
- धुद्र' श, a tome, a yolume, a part or division of a book, a member of the body, a soldier on horseback.
- युत्रु'त्रज्ञ, the branch of a tree or of any plant.
- খন প্রাপ্রাম্ব, full of branches or boughs, with very thick foliage.
- খন্ব প্র এ স্টরন্থ, the conjunction or union of different members.
- עקימקיאקיצן, to dismember, to pull to pieces, to separate one momber from another.
- খর অনাদন নিন আলা দার্কুদার, to stretch one's self, to extend the arms.
- ซุสาญฏารุราฏิราญฏารุฐสาย to shrink, to be shrivelled up.
- ซลาญลารราจิราญลาญปิลพาผิราฐสายมาคลิตาม, to pierce the members within and without.
- ชสาชการราชิราชกาญนี้ ๆ พาผิราฐสญาญ . Talang, to lacerate the members within and without.
- খন প্রদান্দে প্রদান ব্রাণ বিদ্রা প্রদান ব্রাণ বিদ্য ব্রাণ বিদ্র ব্রাণ বিদ্র ব্রাণ বিদ্র ব্রাণ বিদ্র ব্রান ব্রাণ বিদ্র ব্রা বিহা প্রদান প্রদান প্রদান প্রদান ব্রাণ বিদ্রা ব্রাণ বিদ্র ব্রাণ বিদ্র ব্রান ব্রান বর্রা ব্রাণ বিদ্র ব্রান ব্র

עוקיימובויבהיץ, a member.

- थ्व अन्य राज्य में में the chief or the principal of all the members.
- षक्र अन् र नग्र रा, a bird, a fowl.
- ua 'as' यहर'य, to dismember, to rend in pieces, to separate limb from limb.
- খान 'या न या दत, seven branches, points, members, or divisions.



শ্বম'• [21	93 f wr.
ซุสาปุธานุริ, a square. ซุสาปุธานุริวนุรมญาบ, to ride, to mount a horse.	याग्रा-इट्रान्च, to put an end to, or to stop the ravages of the plague or pestilence.
ध्यन यहा सन्द्र म्या छा स्व	थ्यक्षरा क्र. pest, plague, pestilence, a contagious or e- pidemic disease.
धक्र जूबा अर हेंद्र युवेव, maiming, crippling, the deficiency of some members of the body.	พมพงงระ เอิงบังมิงนารงบังวังหูญานะ เผิดพงสุงาษัตสงหู อุรัสสงบุระ อาเอรา อุราน, a most horrible plague.
খন অন স ক্রি যে জিনা মহূর যে তে be born mai- med or a cripple.	प्रम्नग्रन्द'दद'भूतग्दा, contagious, pestilential, infectious, epidemic.
यत्र यहा सहेवा, the forehead. यत्र यहा सेन्द्रा, not to be the proper vessel for holding	यावायान्त्र प्रा, sick or ill of the pest, seized with the pes- tilence.
any thing.	थ्यम्रूग्तुराल्य, to alleviate the disease of the plague.
खतुः जवा सेतृ या रा रोवा या रा वाये साथ, to commit a sin a- gainst naturs.	ण्यम्नग्रन्त्र प्ट्रुद्र त्, to bring forth, to produce, or to give birth to the plague.
খন-আন-भून, the body.	빅'레-킹드, a monster.
खरगुरे भुवा पत्रदाय, to hold fast the executioners by the shoulders.	प्रभाषित a monster, a monstrous or strange thing, a most wonderful prodigy.
erzi, a butcher, a hangman, an executioner.	षाय महत को के राधुवा पश्चि दा, to exhibit prodigies oppo-
थ्रात्, a father ; also used to signify a stirrup.	site to them.
ซุสา ยิญาสัน เสอิ ส. a pupil.	धार•, on, upon, over.
यात् सर प्रमानमा राष्ट्र का to be born of a mother with-	urBruw, elevation, promotion.
out a father.	था K, the first portion or the first fifteen days of the month.
था मुरी म्योवस्य म्याइ, full of formidable danger and obsta-	ul.3, on high.
cles.	ul'ICAVILIN, elevation, promotion.
थान्ध्र, a descent, a descending from above, a fluxion, a	थ्रा 'नूस्, raised on high, lifted up, exalted, elevated.
defluxion.	યા મુદ્ર યા સુદ્ર યા સે, a fall from above, a descending,
प्रमहेत, wonder, marvel, amazement, astonishment, sur-	a declination.
prize, confusion.	था जा क climb up any steep place, to ascend, to
પા મર્ટન હેરુપ્સેગ્ન કુરુ પ્દે, wondered, marvelled, stupified,	mount.
amazed, surprized.	थर पक्षाय, to wonder, to be amazed or astonished, to
पान्म हेन छे रें भर्ग, a thing worthy of admiration or asto-	look above.
nishment.	שיגקאיאַ יפָגיק, noble.

षा सई तु 'ठत, admirable, wonderful, marvellous, astonishing, remarkable.

धामर्डन'रद'धून'रा, idem.

- षा अर्देन उ छूर च, admiration, astonishment, the act of wondering.
- धा अर्द्ध छेर '2], to admire, to wonder at, to marvel, to be astonished.

นาผลสามราบั Qzsra, idem.

นามลิง हे 'ม. idem.

प्राम्झ, the upper lip.

view, a contagion, plague, past, a pestilential or epidemic disease.

اللا بالمريم، elevation, promotion.

чг.ых.з, on high and below.

पारनार उत्रा करेता के to look downwards, or to cast a look below from any elevation.

ur. upper.

- णा जात्रेदरापा, to raise one's self on high, to exalt, to elevate.
- ul 'any i, to rise up, to get up, to be stirring, active, and diligent.

นางารงามาจงานานสูาตุราชุดา บงาคออามาลอกงาร ญาผิญาพุมาพุมายิ่น vi, to be agitated through not being able to remain in any place.

णा 'ता हेन्दा, to lift up on high, to raise up, to elevate, to עוביסן עודאייאי אַא, inaccessible, that which cannot be approached or reached. urgingryit, to raise one's self up on high, to clevate, to exalt. धार जा रूमें म, to move upwards. ur or ord or to grow up as plants do, to increase, to augment, to enlarge. या जेनगा, to lift up on high, to raise up, to elevate, to exalt. ur vy, raised on high. lifted up, elevated, exalted. wiright, to lift up on high, to raise up, to elevate, to exelt. थार भूवा कर, raised on high, lifted up, elevated, exalted. थार-भूज्रारा, to lift up on high, to raise up, to elevate, to exalt. WITH JAN, raised on high, lifted up, elevated, exalted. थार हो य, to grow up as plants do, to increase, to augment. ur Rora, to lift up on high, to raise up, to elevate, to exalt. นา.ยิอาบ, idem. עוגיאַ קיע, idem. यार राये या प्येतर, to grow up as plants do, to augment, to increases ur Quarity, to increase, to augment, to be enlarged or magnified. यूञ्रज, the branch of a tree, or of a plant. ungra, idem. यग्राजा उनादत, a tree. นาาอานราย, to prune. यारा-ता-श्र-या, the arm, the hand. นญาศญาชุศ, a tree. ขญาญาญาญสาว यग्र अर रूपेंच, to evaporate, to vanish away as the virtue of liquors evaporates. थ्रान्, to scatter, to dissipate, to vanish away, to cause that which is corrupt to evaporate. ขาานายาน, idem. un un evaporation. था वा या वा घेर रा, to shine, to be bright, to be lucid, to be luminous.

प्रानेर रंभू केर छा य, to be amazed, to be astonished, to be surprized, to wonder, to marvel, to admire. प्रसुर्यमस्य, to go above, to move up on high. थे, of, the article of the genetive or possessive case, the preposition of. עובןיובק, chancery. พิศาธรามมุรามุธร, a chancellor. भीता को, the letters of the alphabet. थेनाको प्रवदावे प. a good hand, one who writes a good and clear hand. עאריאב, the little verse of a book. योग-अत्रह, a writer, an author, one who composes a book or a treatise. พิศพพ•ชั่น นิ.ม. to reprove in a letter, to blame, to censurre. นิ่าหมายิ่ง เปล่า, a manifesto. પીન રુધેત માં જેલા રદ્દ પો, the beginning of a verse. थों हों, a letter, an epistle. עידן a writing, a composition, a written character, a letter भीषे, idem. थी ने कि छेग्द to open a letter. भोदोन्ट्यु-ठन, a printed character. พี่ธ่ามารบิบบุลิสาราริเบ. to imitate letters, to counterfeit any writing, or to make a copy. थीं होर दीम्प, to write. พาธิ- EN อิद ZI, to falsify the letters or characters of any writing. योजे जा हेर मह्य कर, a sealed letter. थे के रा हेर महुयाय, to close, to seal a letter. थोको सेन के रत होर . य, the spelling, the spelling of words. યોલે સમાવ્યગાય, letters well printed. थे के मेंद को थेंद या, to learn to write. भेंदो भेर पत, the spelling of words. שוֹאי עוֹא to combine letters, to join letters together, योतेरे के पहेंद, the title or inscription of any book. ψ horzt), a form of letters given to any one as an example. wisionity, the contents of a letter, the tenor or intention of a letter. भोके रेप्यरेय भ्रेर, orthography, the art of spelling correctly. with ?. z. z. the date of a letter.

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- भेद जेन्द्रदेन्द्र. inconveniency, poverty, want, perturbation of mind, trouble and distress.
- थैं ठूर कर, afflicted, disquieted, troubled, grieved, distressed.
- الله مرديا بي الم fret, to vex, to provoke, to disquiet, to annoy.
- ພື່າ ລ< ເບຊີ ເຮັດເປັນ affliction, sorrow, grief, melancholy, heaviness, pensiveness.
- wiζ, the soul, the heart, the mind.
- খື້ຊື່ອະສຽດ ເວັ້າເປັນ affliction, and mental distress.
- ซี่ีรุ . ฏิ. รุ y zj, memory.
- ער יבי אה, mental adoration.
- ער יש יאינואי עד אינו, to represent any object to the imagination.
- थीर छे. भरार भुर रा, to sin in thought, to feel disposed to sin.
- על יובהית אל to be afflicted, distressed, troubled, or harrassed.
- توكر رايد. ع. هر بري sad, pensive ; melancholy, affliction, sorrow, grief.
- עלב יבוק עיצבות, doubt.
- تواتع تعالى مع المعلمة to doubt, to suspect, to create or give birth to doubts.
- توكر مدرهم عرب عنهم عرب anxiety, perplexity, distraction, difficulty.
- धीद म्लन्सा-ग्राग्टेर, perplexed, confounded, troubled, distracted, irresolute.
- על האָעייַ דָּצָיע, to be perplexed, to be irresolute, to be in a state of distraction.

นี้ราคลิงานายิราม, idem.

- म्यीद काम्द रा, to think one's self safe, to consider one's self out of danger.
- यीद-बहुद्द-सुन्द, to make a complaint, to expostulate, to blame, to censure.
- चीर माउ हो पा, to fret, to vex, to provoke, to disquiet, to annoy.
- चेंद्र म्वलन दुग्भायेदरा या द्या युग्, attention, regard, consideration.
- ترج مروحي عرج the heart, the mind, the intellect, the understanding.
- beart or disposition.

थीर-

খীব দান্দ to comfort, to console, to cheer, to encourage, খীবনার দা, joy, gladness, mirth, pleasure, happiness, delight.

- भेद ' मुग्र' Q ऊम, of the same opinion, mind, and sentiment, unanimous.
- धेर देस. हूद द्, to certify, to ascertain, to assure, to contirm.
- चेंदर ईस पीत राग, weak, liable to error, peccable, frail.
- viद 'az'zj, heaviness of mind, gloom, melancholy, sadness, pensiveness.
- थेंदर केल, inclined, with a propensity to any thing; clear, without doubt or scruple.
- עריצאי ציברינוים אלרינו, to acquire faith in the laws and in nothing else.
- પૈર' દેસ' ૬૬' ગમ્સ' છે' પેલે ' વેસ' ટાસ, attestation, a certificate.
- ער איזען, to believe as far as humanity permits.
- भेर के v छेर रा, to give credit to, to believe, to place confidence in.
- भेर ' केस'-सहेर'य, to please, to content, to gratify, to give satisfaction.
- مَلاً: تَهَمَّى المَّاتِي المَّاتِي المَّاتِي المَّاتِي المَّاتِي المَّاتِي المَّاتِي بَعْنَامَ بِعَامَةً مَا المُعَامَة والمُعامَة والمُعامَة (attremely cheerful and pleased in the faith.
- थीर हेल क्रे.च, to produce certainty, to create an assurance of any thing.
- પૌર हें जुरू the understanding.

นั้द เร a flower, a blossom.

- يركر حج, the heart, the mind, the intellect, the understanding.
- પંર . રદ QANTIL છેર . to contradict, to oppose, to withstand.
- थैर रद Qadrar अ छेर रा, not to oppose, not to withstand, not to contradict.
- עלגיבא, a vow, a promise made to God, a purpose, a design, a resolution.
- धेर'रम'QZQ'प' vel प्रत्य'प, to propose, to declare, to determine, to offer for consideration.
- ચેર'3'એ'વેંદ' થવે મદેત' માં મદ'3' વયમાદ્ય, to reflect frequently on the signs of those things which are fugitive and evanescent.
- भूर '3' Qॅद्र'म, the creation of joy and satisfaction in the heart.

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- चैर-उ र्रेट-यूर्वे. genial, pleasing, agreeable, attracting, alluring, engaging, amiable, lovely.
- भेर.उ.र्रत्ययेग्युञ, an object of delight, pleasure, satisfaction, or joy.
- धीर रुक्ष म्यर वा 1 or यहू नू प्यर व, death.
- धिर के जुब कर हो जार हरे to take a delight in, or to be pleased with any thing.
- นीर 'हे' गुढ़ ' हर हे' चर ' हर ' च.
- עלביאישהאי פוים, idem.
- धरे भे रदर छूर कर, believing, faithful, firm to the faith, confident.
- धेर हे चर र कुस, afflicted, disquieted, troubled, grieved, distressed.
- धेर हे प्रयाह कुम abashed, astonished, amazed, thunderstruck.
- تَوْتَرْجَةَ عَامَةَ عَامَةَ عَامَةً عَلَيْهُمْ good, pleasant, merry, joyful, jocund, affable, courteous, gracious.
- धीर जे सना कु यरे रह भूत या, to enjoy peace of mind.
- धोर के तुरुर म्, to repent, to be sorry.
- चीर ग्रा सेर छी, although it might be.
- עריאָד אָאָראיזע פֿגיצן, to turn away the mind from any thing.
- चेंद्र हैर हेक्सारारार हेदरा, to alter one's mind, to change one's resolution.
- تر : ترور : mental attention or thought bestowed on any thing.
- 'धीर'मइर'हैल'में'दवे'मरे'अरु'ज मझुज्र'कर, tempted, inticed.
- धौर पउर हैस मेर के परि खर ज प हु ज प, a diabolical temptation.
- धैर'मइर'छेर'भे'रबे'मरे'अर'अ'यम्भुग्र'म'रबब'य to hinder or impede temptation.
- थैरप्रदर्छरूग्भेरवेप्रियर्थयप्रभुयप्रायक्रम्दि वुष रूप्र to assent to temptation.
- थीर परे पार कुर प, to be of a good mind, or of an excellent disposition.
- यीर पर पर पर रहा, to enjoy any thing with a peaceable mind or disposition.
- धरप्रेरम्'ह्रेग्म, to rejoice, to enjoy peace and contentment of mind
- ' श्वेद ग्यह, faithful, a firm heart or mind, a stable and constant disposition.

- थीर प्रहत रुपहित के to be able to trust, or to depend upon; fallacious, deceitful, crafty.
- עלי קאזי ג'א יאַר אַזיאַר, changeable mutable, transitory, vain, uncertain, inconstant, fallacious.
- थीर प्रमुब उ सेर गा, not to be able to trust or to depend upon.
- . श्वेर प्रमुत रा, to trust or depend upon one's own exertions.
- चेर महता ऊदाया थे सेराय, treacherous, unstable, unfaileful.
- भूद 'यहेंब-टा, to confide, or trust, i. e. in one's self, or on onc's own exertions.
- श्रीर मुदि के मान्नु, a fabulous or romantic jewel; careful, assiduous.
- चेर च नेत्रं के र क्र र क्र का कर के का रहत, propitious, kind, favourable.
- थोर पत्नि के र खूर खूनसाहे रे छेचसा झहेता उक्, benefit, kindness, favour, a good turn; merciful, pitiful, compassionate. benign, courteous, kind, loving.
- र्थर प्रिन्तु पर्र रहे, ambrosia, the fabulous food of the gods.
- योरपा भर गा, to be satisfied, to be content, to be highly pleased.
- थेरग्तभूरग्तू, a suggestion, a hint, an intimation, a notice.
- भेर प्रभुव, Thakoor, the Indian term of respect, as 'Sir, your honour.'
- थेंद'यत्रद, God.
- यंद 'छेद, the heart, the mind, the intellect, the understanding.
- योर छेर जा सेंद रहा, nine names which are used to denote the heart, the mind, the understanding.
- Wrza, a representation.
- योर अ के च, to be discontented or dissatisfied with any thing.
- भेर मा के v क v, discontented, dissatisfied, displeased, offended.
- थीर 'स' के ५ ग्या, to be doubtful or uncertain, not to be satisfied.
- الع: المعند and to exist in the heart, not to believe or to give credence to any thing.
- चेंद्र अञ्चन टा, to be in concord, to agree together, to be manimous.



- धैरम'उपउ्पा, to make a vow, to contract an obligation.
- थे रस'इ जदम्म, idem.
- עריאיאשים, to be sad or melancholy; melancholy, heaviness, pensiveness, sadness.
- थेंदे'अ'२ळ२'म' or मुहरु'म, to determine, to resolve, to decide, to settle.
- تاريخ ما وي المعامة unworthy, undeserving, unsuitable.
- धेर'जे केए, afflicted, grieved, vexed, troubled, discontented, dissatisfied.
- wit : الله distrust, to despair, to have no confidence in any one.
- चेंदर के राष्ट्रा के mistrust, distrust, diffidence, suspicion, doubt.
- עריאי גאידעד, distrustfully.
- धोर से मारे, unquiet, restless, disturbed, uneasy.
- भेर भे मरे म, affliction, trouble, sorrow, grief, vexation, distress.
- עריא יתלית האגית, to occasion trouble or inconvenience.
- थीर भे परे परे, affliction, sorrow, grief, melancholy, heaviness, pensiveness.
- थीर भे परे प्र, sadly, grievously, sorrowfully, pensively, gloomily.
- ग्रीर भेपरे प्ररहे का to receive or bear trouble, or inconvenience.
- यीर'मे'मरे'मरे'मे क' त्रक्र र सुदास्त. to banishall the causes of grief or vexation.
- थ्रोर भे' प्रथ्वेवा'रास, repugnancy, aversion, opposition, resistance.
- wदरभे Qzg T, not to will, not to have a mind or inclination for any thing.
- भ्रीद 'IGN, spiritual joy.
- ચીર'Iସ'રુ'રવણ'લેર', very joyful, merry, glad, cheerful.
- भेद 'रय 'छ' कुर, afflicted, grieved, distressed, heavy, sorrowful.
- थीर रे.य. भेदरा छ मुनसरार छ य, the fulfilling of any one's expectation.
- भीर जा उन्हार छेर या, to preserve any thing carefully in the heart.
- याँर जा नउट जा हे जा to afflict, to disquiet one 's self, to occusion great distress of mind; pain, affliction, sorrow.

- vit 'Q' AQ'', Thakoor, the Indian term of respect, as ' Sir,' your honour.'
- थार जारहाल या हेरारा, to please, to humour, to comply with.
- धौर '()' दम्र 'या !' छर 'रा, to divert, to chear, to solace the mind.
- धीर जारेंद या के desire, to wish, to long for, to ask to beg.
- توريع تراجع تراجي بر to call to mind, to remember, to recollect.
- थेद जान्द्र हास्र ट्रा, to grieve, to be afflicted, to be troubled or cast down.
- थीर जामरे मार्टर दार मारे मा हा हा रे to be affable, to be gracious, to be courteous.
- भेर जा छेर, the heart, the mind, the intellect, the understanding.
- यौर'ञ छेर'या, to conceive, or entertain love or affection for any one.
- પૈર જા છેર પ્રાઈ જાય, the heart, the mind, the intellect, the understanding.
- થેર જામેર મેગ્વરે ગય ગય સુચાય છેર માઢ્ય, a tompter, an inticer.
- णेर जिमे घरेष्य. afflicted, distressed, troubled; trouble, perplexity of mind.
- थैर'वा से परे पा को रा साइब, a troubler, a disturber, a vexer, one who disquiets.
- खेर ज भे मरे म हेर दा, to disturb, to disquiet, to trouble, to vex, to cross.
- धेर जा में परे पर छेर रा, to afflict, to vex, to trouble, to discress.
- খेर 'य' भेग्मरे' क्रु म'म् 'य' क्रुद्र'म् to afflict or distress one's self.
- थीर'ख'रे'च' QAN'मु'रद'चठरू'रार'Q ड्रा'च, the granting of that which was expected.
- المجريم: بالمجرية: المجرية: المحرية: المجرية: المحرية: المحري المحرية: ال المحرية: المحرية:
- थैर अरेपा २३ भन्न सेर या २२ हुर के , the not granting of that which was expected.
- थेर अ मुन हु मूरे मारद र मुलू affability, courtesy, kindness.
- لكر مرابة م، به سرك سر حديد مروس affably, courteously, lovingly, kindly.
- भूद 'अग' भे दा, Thakoor, the Indian term of respect, as 'Sir, your honour.'

बैंद 'शर' होर, Thakoor, the Indian term of respect, as ' Sir, your honour.'

ชี้ เปลา เปลา เปลา

พิราญาญิมาอิ, saffron.

- थेर जा हेल, Thakoor, the Indian term of respect, as ' Sir, your honour.'
- تورين مركز, desire, eagerness, fondness, greediness, anxiety for any thing.
- चैर ज्यूर्र गा हो मा, to desire, to wish, to long for, to covet earnestly.
- थे८ जर्रे या के जा जर, desirable, that which is to be de-

मेर जिर्दर राष्ट्र के to the sired, longed for.

- খંζ·ທ· ατັ· τι· ຫຼັ່າ· τια αντι, desirable, pleasing, delightful.
- भेद-ज्वा-23. to alienate the mind, to take off the mind from any thing.

พีร . ภัญ . เมพ, idem.

WZ . MA. & man, a male.

- تَعْتَرَبَ مِعْتَرَاتَهُمْ عَلَى اللهُ ness, pensiveness.
- भेद ' तुझ'टार हूर ' कृए, abashed, astonished, amazed, surprized, terrified.
- धेर 9मगार जुरान, to vilify, to despise, to undervalue, to despond, to loose courage, to be dismayed.
- धीर लुझ टार हेर टा, to vex, to grieve, to trouble, to undervalue, to despise.
- भेर जुमरार २३४ to be afflicted, troubled, distressed, to fret, to vex one's self.
- भेर्, ज़ुरत, to be satisfied, to be contented with any thing.
- WZ NZ I, sympathy.
- पीर ग्रेस, a man, a male.
- धेर में कर, afflicted, disquieted, troubled, grieved, distressed.
- धीद हुंग्द, sad, sorrowful, melancholy, pensive ; sadness, heaviness.
- عَلَّارَ بِيَ عَرَبِي, to weary, to tire, to be wearisome, to vex, to annoy.
- עריא יקו שויק, to grow weary.
- ध्रिः भूदः सं मूरे म्, melancholy, perturbation, trouble of mind, disquietude.
- भूद- श्रेन Thakoor, the Indian term of respect, as ' Sir, your honour,'

- भीर रशुद्ध महार के प्र to speak out in anger and displeasure.
- urrottropy an inclination, a desize, a wish for any thing.
- धोद 'Qदेब, the lord, the ruler, the master, the chief, the principal, the head.
- wदि'Qघुद्र'म, to will, to please, to have a mind ; affliction, sorrow, grief, melancholy, heaviness, pensiveness ; to be weary, to be tired.
- uरि रहेद, attracting, alluring, engaging, amiable, pleasing, lovely.
- นี้ระวัสาธิ สมารา 33, idem.
- עֹרִיכָבּוּסָיִם, an allurement, an inticement, a charm, an attraction.
- עלדי אָלָדי באַטידעדי פֿדיבן, to allure, to intice, to charm, to attract.
- थरि रहेत्र, attractive, that which draws or allures any one.
- पौर रेद a flower, a blossom ; gold.
- भेग्द्रवास, an evil spirit.

च्चेन, he, she, it is.

wayz, to concern, to regard, to belong to, to appertain; belonging, appertaining.

ขึ้ง เราซิล, let it be.

- भीत्र-2, he, she, it is.
- પૈન ટારે હિય તેર va, if thou sayest what it is.
- עאיצוקיצוג, why, for what reason ?
- भेय N'AN, hidden, concealed, kept secret.
- भेष्रा, an accusation, an impeachment, si charge.
- খীম্মাক্মা Qatroj ম, to accuse, to inform against, to charge.
- भीमुआप्य, to hide or conceal one's self, to keep one's self secret.
- भु.प्रदाय, to delight in spiritual things or in those which concern futurity.
- עריבריפֿגית, to have spiritual joy, or happiness derived from a religious source.
- W. Q. L. T. St. one who hopes.
- Way, a sign of the ablative, sometimes of the nominative case.
- winy way, most firm, most stable and enduring, most abiding.

yr, a piece of rag of broccado.



WERVER Zi, a widower.

WANNER, a widow.

שבים vale, yellow.

- भुद्र गेद 'उरा'ध'रूद क्लि'छेर'टा, to be troubled with a lasting infirmity.
- שֵק׳בּרַזֶאייַשִּיּקוּבִיאָאיאָיקרים, that which cannot be remembered.
- עַקיזָק־זָקיאַישִּלּגיאַיעד, time immemorial, time out of mind.

עוביזבינוֹת or עואיזביקוי, a long time.

पुर्ट्रम, an hour.

पार रहे अ महेन मेर पार, the space of an hour.

- খ্রে ইন ইন দীয়, iu an instant, very quick, swift, nimble, expeditious.
- भुद र्देअ भोत राग, short, brief, transitory, transient, that which lasts only a Bhotanese hour.

עַכ י לאי ה באי פֿב, a clock, a watch.

- भुद-ईस-जेंन-टा, to pass or spend an hour according to Bhotanese calculation.
- عرير علي الttle while.
- पाद र देखा of roy, at this hour.
- ug;, time, season, opportunity, a space of time, a measure of time.

wa saw, fire.

- uुत्र हैन्द्र, as much time as is required or necessary for any purpose.
- พลาตา อีญาร, idem.
- uुत्-द्भूत, an instant, a moment, a short time, a brief period.
- uga-ga-z, briefly, in few words, in short, in a short time, shortly.
- warz, in time.
- ugy'रेंद्र', a long time.
- ug.Lc.z, a long time, daily, diurnal.
- ug, दि'उ कार राष, having lasted for a long period of time.
- uga दि उ से दिया रा, to stay or to continue a great length of time.

पूत्र देत उराष्य, for a long while.

- uga LC' جام تو توکر an immense time, or innumerable times, often.
- ug, दि.उ.श्र.या, to stop, to stay, to remain, to continue, to be detained.

שַקיבָד׳עוֹד׳, for a long while,

uga, ביאי אָקיצון, not long after or since, shortly, soon, quickly.

พลาริธามาพัธ, idem.

- ug'ມີເ'ສີເ'ມເ, it not being a long time after (it happened).
- પુત્ર દેત રચ્છુદ્ર વ, to last, to continue, to remain for a long time.

щ.щ. za, a thunderbolt.

प्राय, a mother.

- มูมาอิเวฎเคนงาบานหัญหริยังาบ, to issue from the right side of the mother.
- प्राम है भूमरा खुत्रारा, to remain in the womb of the mother.
- யூஅ'மீ'ழ अरू 'एहम'பிட் vQ து 'பி, to conceive of a woman, to be conceived in the womb.
- us, a hind, the female of a stag.
- थुञ्, an object, occasion; a country, land, a region, a realm, a kingdom.

पुत्र-हिस्स, a realm, a kingdom, a country, land, territory.

uୁତ୍ସ । ଦ୍ୱାକ୍ ମୁ । a stranger, a foreigner, an outlandish man, a strange character.

- पुञ्च जल्द 'द्र 'सेंद सेंद प्य, to travel about in diverse and distant countries.
- भूजा नावन का से मुद में मेरा या, to mark or take notice of those who enter into the city.
- भुञ् ग्रुर ग्ट्रा, the ruin or destruction of a country or of an estate.

นญาฏิ กลิ้าง , the chief chamberlain.

- યુગ્ર'હેં જેંદ્ર' દ્વે ર'ડ ' ભૂષ ગય', the principal city of a kingdom.
- प्रज्राचिन्द्वे सेंग्रुमें, the great personages, the nobles of a kingdom.
- uुत्र-ध्रे-स्रह, the end, the termination, the limits, the boundaries of a kingdom.
- पुरा हे सहर का यहा to exterminate, to root out, to destroy.
- प्रयाधेग्महराक्य पत्र्य्य क्या क्या exterminated, rooted out, destroyed.
- प्रायान्तर, प्द हुदान्तर, banished, expelled, expatriated, exiled. प्रायान्तर, पद्वुदान्द्र, to banish, to expel, to expatriate, to exile.



ષે'મ

- খ্রথ'রম'গ্রহ'মহ'ম্বন, exile, banishment, expatriation, expulsion.
- પ્રગ્ર'!! સમા મા ગરે છે. આ ગામ માં ગામમાં ગામમાં ગામમાં ગામ માં ગામમાં ગામમાં ગામમામ માં ગામમાં ગામમા માં ગામમાં ગામમાં ગામમાં ગામમામ માં ગામમાં ગામ
- มูวานารุมพาธาวุริวารุพานังวัญาบ. a plot, a conspiracy, a conjuration.
- પ્રાચ'દ્ય'ક્રમએ' દિ' વદેવા નય દે' બેંધ માટન, conspirators, plotters.
- णुत्र'ग्रू, banished, exiled, expatriated.
- uुत्। युद् 'रा, to send into banishment, to expel, to exile, to expatriate.
- भुष् भुद्र रहेंद्र म, to go into exile or banishment, to be expatriated.
- प्रायासने जुसाउ से भूतान् an object insensible to human organs.
- पुरान्स, a citizen, a burgess, one who dwells in a city.
- પ્પુગ્ર'પૈર'રૂ'મે રેંદ'મ, an object which is to be shunned or á avoided.
- प्रायाध्येर द्र'ठ्रेंद प्र, an object to be embraced, or entertained.
- भुज्र'I द्वर, the praise bestowed on any kingdom, or on any country.
- שאיבקאיבא, to speak in praise of any kingdom, or country.
- પ્રગ્ર**ા સમય** '' છે **યે**લ 'Qધેલ' ટ્રાર, tyrannically, despotically, unjustly.
- धुञ् रहमरा रहे सेवा शह्त, a tyrant, a despot, one who usurps authority.
- गुज्ञ'हमरू'ग्रभूर'ग, to wander about in every country, to travel abroad.
- युष्य दुअस्य प्रश्ने प्र प्र प्र केंद्र रहा, to determine to wander about in distant countries.
- भागाता मुक्र महिर या, to besiege or beleager a city.
- भुञाञासदेव स्वराखा शहें त्रा, to embrace any object with the heart.
- भुजाजामदनगुमाउमदेभ्य, to see objects that are visible to the senses.
- पुरागसकॅनन्मर रहेनगर, to embrace with the heart objects by signs.•
- খুগ্র'গ্র'শ্র'मॅंद्र'य, to famish or starve out a city, to cut off its supply of provisions.
- wardarzj, an opposite object.
- भुषा भूदात, a sensible or visible object, on object palpable to the senses.

- पुराभेर Q हैंन का, a kingdom obtained.
- भुग्र' भूर २२ हैं नग, to obtain a kingdom, to acquire the dominion of a country.
- પ્રુગ શ્વેગ ભગવા હા રહેત !!, to accustom one's self to the customs of any country.
- पुञ्-वूट्र, a realm, a kingdom.
- uy अ' शहेंद्र ' भ्रुद्र ' भ्रुद्र ' भ्रुद्र ' यह govern, to rule over any country.
- ugu QaQ Qau, a country destitute of all laws, without the benefit of legislation.
- प्रया 'Q त्र प्रतिय' के 'रेंग' टा to take refuge in a country where there are no laws.
- שָׁסִיסְבִיסְהֹּבִינָזָגיבֿיבִי אָבינז, to hope to convert this kingdom.
- पुदा रधुरा रा, to depopulate, to unpeople, to drive away the inhabitants.
- Www.gQ, light.
- www.j, a sob, a groan; to reproach, to upbraid, to censure.
- WN'EN'LIN, reproach, censure, blame, disgrace, mental confusion.
- www.gz.zj, to reproach, to upbraid, to censure, to condemn.
- www.gr.vjw, a reproach, imputation, censure, blame, condemnation.
- भुस्'छेर आहत, one that reproaches, upbraids, or censures another.
- थ्रे, the least, the meanest, the lowest, the most base or inferior.
- wदर,'1, to forget, not to retain the remembrance of any thing.
- योदनगरा सेर रा, not to be distracted, not to be forgotten, or out of one's memory, or out of tune.
- עידה, all pure and holy laws, all just regulations.
- યો'ર¤'' દ્વાયો છે. સંસ્થાય છે. આ the and water.
- योर जेर, not yet.
- यो'क्स' ट्रुद्र'य, to come down from the origin or from the very beginning.
- ये क्रा र सुद्र च, to come from the beginning or origin of one's self.
- प्रेन्स, unequal, uneven.
- पो'स'सद्वन'टा, to disagree, to differ, to put into confusion and disorder.



थे मेद 'टा, without the least.

- view, reason, the power or the faculty of reason, a cause.
- थे के प्यरे के में दा उाथे राष का ह , to obtain eternal salvation.
- યે ' મેરુ' મહેન' સુય કુવ, very prudent, very discreet, very wise, very cautious.
- น้ำผู้ญามผัธานาลักญาปามิราย, omniscience, the faculty of knowing all things.
- wight, the five virtues or properties.
- ய் க்லந்து இல் கித்தலாது, to see with the eye of reason.
- યે મે vot 2 પા રત સે QUL પ. the light of reason, the fa-

culty of reason.

עיאקאישאיצו, to obtain salvation.

- पेंस'से' देंद, that which reflects any thing like a lookingglass.
- עזיש, a spindle.
- ur ag QIII of the whirl at the end of which females place the spindle.
- The light.
- WENTI, to come.
- यॅदरा सेर., unfaithful, treacherous, dishonest, impious, perfidious.
- WENNY, every where.
- עראישיםבאיט, to be in due proportion, to correspond.
- यरराष्ट्र भवरायरा viga Barz, to be published, to be divulged.
- चॅत्रा छ त्रमा उद, all, quite, entirely, completely, fully, perfectly.

WEN TY ZYZ, faithful.

ชัรงาฐารุธุร, a lion.

- चेंद्रगरा सनमर्ग, perseverance, steadiness, constancy, firmness.
- עומי איא איגן, every perfection, every kind or species of excellence.
- ชัรงาชาศักรายาอัสาม, to obtain every perfection and excellence.
- येंदरा खारें करा या पहेंसाय, to endeavor to acquire every perfection.
- योंदरा से में मार the way of perfection, the road that leads to perfection.
- येंद्र ... रहेन्य प्रदेश्वय, the degrees of perfection or of excellence.

עהאישיאָראַ אַראיא אָביען. to perfect, to make every thing perfect and complete.

นั้दN' छ र हैं न अN' हुय' छे N' हे वर्षा टा, a despiser of the world.

พัดงาฐาวส์งางงาฐนาชิงาชักงาม, not to be attached to the pleasures of this world.

પૅરપ હાર શુર વરે જેય ઢત, mutable, changeable, unstable, uncertain, incoustant.

ชัद्रग. ख. र छूर म् यूरे केंग ठव के, idem.

र्येद्रराषु Qदेव, Indra.

- พัสงามัสาสุร abuse.
- WEN HEN, every perfection.

चेंद्र भ्रेंच छूद, copper.

र्यत्र क्रें, a revenue, an income, the profit which arises from landed property.

र्स्टर, (I) am.

थॅर.से.घेर.य. to make out an inventory or a schedule of any articles.

- พัद'ते' २इ'म, idem.
- wiz vz, he or it was.*
- עוֹב יצ בא, time.
- ترجزي, essence, the nature or being of a thing; to be, to exist.
- यॅर गारद सेर गरे सहर केर जासे पाह ard to stand in doubt with regard to two things, of which one has, the other has not an end.
- to the frailty of the world.
- עוֹב יגות יאָם, let it be done.
- พัद เปรา ผู้อา คญ รา คญ รา คง खूय เปรา gs, having said, let it be done.
- पॅर सेंद छे certainly, infallibly, surely, indubitably, without fail.

थॅन, a salary, wages, pay, a monthly or annual stipend. थॅंब कोर य, to give wages, salary, pay, or a monthly stipend to any one.

यों जानन, a chaplain, a spiritual teacher ; hired, paid ; one who receives a salary.

धेंत , ba, a science, knowledge, learning, virtue ; very perfect or good quality, virtue, particular perfection.

- धॅन'नन'ग्रेन'ईद'य, very virtuous, upright, honest, good, excellent.
- খঁন দন ত্রন প্রক প্রক মান্ম বা তে have knowledge or virtue equal to a high mountain.



- พังหุรอาอีราวมามีราวั, great singularity of virtue and excellence.
- พัสาธสาอาสาสิร, a fountain of eloquence.
- นัสาหลายิ่าสั่อญาริ่ามอั่าริ่ามอั่าริ่ามอั่า อี่ גים, to grow or become by degrees high and sublime.
- यัतरहर हु 'दूर'द्र'मे' कु 'द्र'द, unlearned or uninstructed in doctrine.
- ध्रॅंत्रग्हत . learned, skilful, capable, fit, instructed, qualified.
- นั่ง หุง ซีรามรามารุราชีง zj, most perfect, quite complete, blameless.
- ชัญาหลาสินาริญายาฏลาญายูนุ, skilled, instructed, informed.
- นัสาหลายมา उदाय में आ रदा भूत, learned, skilled, instructed.
- य्रोंत्र-फ़तु-रद्ग म्रज्ञ-त्य्, an idiot; silly, foolish, weak in understanding.
- עאָיקאיבקיעָקיבז, learned, scientific, skilful, well-instructed.
- พัส หลารถาพสามา อาเวา to grow or become learned, or skilful in any thing.
- עאָיקאידנזאיז אלידון, knowledge, science, or virtue almost infinite.
- นัสาหสาราสเขาคืสาราฎฐส, most learned, most skilful, admirably instructed.
- идърдъте z, zj, to praise the virtue, science, or perfection of another.
- यॅन्न-हन-चर्न्न-टा, to obtain virtue, to acquire a knowledge of science.
- ชังหลานาม อิญามาอายุาย, to possess innumerable virtues and excellencies.
- ชัสาหลานุงสาอิญามิ เอนาบารราหุลาย, most perfect, very excellent.
- นัล หลามมีมาง QEA เป, to enter upon the pursuit of virtue.
- พังหุง นุยัน . u make a comparison of science or ability.
- धोंत्र मृत ग्रह्म रहत, a lover of literature, one who pursues study from the love of it.

พังาพังาม for พังาม. Ooma.

- นัส.หลาสลีๆ สะญาส, to be most virtuous.
- พัत•फत•अलेद परि को. a mind capable of appreciating virtue and excellence.

- थेंब्र'मब'र्राज म्य'रगेंब्र'बळेब'क्श' छुद'च, knowledge infused into any one.
- थॅंब, फ्रु, I, T, T, T, T, to be ornamented with all science and knowledge.
- يَنَّمَ بَمَ تَحْمَ مَ عَلَي مَ مَعَمَ مَعَ مَعَمَ مَعَمَ مَعَمَ مَعَمَ عَلَي مَعَمَ عَلَي عَلَي عَلَي مَعَمَ ع structed.
- थॅंग'मत' मुग्झरें, Boodh; a sea of ability, an ocean of talent and knowledge.
- עוֹק אָק אָלָאָזי אָס perfection, sanctity, holiness, purity, chastity.
- यॅन'हन' में के प्रारंभ का mind capable of reflecting on the virtue or perfections of God.
- นั้ง फ्राइसरा छेर रुभे उदा ने राया समया उदा रुये वा क्या के र देर 'या सत्र द्वा य क्ये दाया, virtue being daily diminished, and vice increased, all the labours which were abhorred were brought on.*
- थॅब फ़ब ज्वन ह आहर रा, very victorious. quite triumphant.
- นัล หลาคง สิวา virtue not very great or very extraordinary.
- ชั่ง หงัง หัง ซังส์ สาราชุง zj, most virtuous, most honourable.
- येंब फन रोग्र राष्ट्र हो, a heart to remember the virtue and perfections of deity.
- थेंब फ़ब रोमरा राई सें २ घुद य, to produce in the mind the remembrance of the perfections of God.
- चॅनन्त्र भुदाया था था हे ने छेदा, to apply one's self to study.
- นัส หลาย Swigy, knowledge acquired.
- पॅने'नेन' भ्रेंदर العدم to learn a science, to make one's self master of any thing.
- पॅवे' उसरा प्रभुव रा, most noble, famous, excellent, illustrious.
- थॅंत मुज् प्य, to give alms, to bestow any thing by way of charity.
- प्रंतु-प्रदन, benevolent, kind, bountiful, disposed to charitable deeds.
- via प्रमुर ' zi, to talk of recompence or reward ; a grace or blessing said at meat.
- นัสบุคุ เมา เมา เมา เมา having spoken of a recompense.
- यॅव पर्ये पा अहेराय, to discourse of the reward of virtue, and of the punishment of vice.



- र्यत्र प्रभूम सहर या, a blessing or grace said before partaking of food.
- עאי אָשְיעט אָדָ צָבים, to produce a disposition to reflect on virtue and perfection.
- प्रेंत अन-आठत, one who is in the habit of receiving a regular salary.
- พัส · พิส · มุเลส, idem.
- ŭ εζ, household goods, property, furniture, implements of art.
- थेंग्वर मुक्र नामु अर् केंनलगरा जेंदल केंट्र, very rich furniture, or household goods.
- ขั้วอุราซูลางสี่งลาย, riches of great value, precious treasure.
- थेंग्छर 'यभु दर्भ'या' भेर 'य'य हेन, studious of poverty, anxious to remain poor.
- virgz, riches.
- wirque, a piece of cloth hung before the door to form a skreen.

עמי השאים שימר אינגים, to make one's self master of a kingdom.

uge, a dish, a bason, a vessel, a general term for all vessels, a vessel resembling a great cup, or earthen bason.

- ploy the time.
- पॅयापर पृष्टुर प, to pass the time, to spend, or employ the time.
- T. Qiel, contrary, opposite, against, repugnant, discordant.

ترجر، a hare.

wig Qury, the moon.

- चें भेदाय, to make straight, to rectify, to put into good order.
- चों क्रेंद प्राये हेर आहत, one who rectifies or makes straight that which was crooked.

w Qpm, bent, yielded, moved, inclined, disposed to.

यो पूर्वे का सेर या, direct, right, straight, upright, just, honourable.

W'OBA'N' UIL, idem.

- **X**.

r., a horn, a goat, a kid.

I.B., a herd of goats.

- LE, a kind of brass and a kind of metal called Tikza.
- גקיבן־נויקאַזינו, to furnish, to ornament, to adorn one's own house.

גקים אינו, a slate made of brass.*

- يرية عرب drunk.
- גיאָצֿיק, a drunkard, a man given to drink, a man fond of liquor:

גיאאי, brass.

- Environment, to signify nothing; to have dominion, to be at liberty, to be bound to no one.
- גםימַזּעינו, to depend upon any one, to be under, to be subject to, to import, to signify.

בויפרעיצויא, importance

בקיאָה, tinsel.

I'Ag'Ja, Krishna.

LEW', obtuseness of intellect.

- 고희장·경장·긴, to number, to count, to sum up, to reckon, to enumerate.
- גבאיישאייטביצן, to make up an account, to settle and balance an account.
- LEW WY ZJ, to shut up a passage, to bar the entrance to any place.
- 15, of or from himself, herself, itself, alone, fit.
- גריקיקשיאַק־צו, to drive or push back one's enemies, to repulse the foe.
- גיהאָעיקאָמיק, to put or set again in one's own place, to restore.
- द्र हविरेप्त, to bathe or wash one's self, to cleanse one's self with water.

र्रेज्युय, to melt, to grow or become liquid.

גרים מינויא יע, to renew the season of youth.

TE'EN'T, to nourish, to feed.

المربق, one's own self, proper, his own, her own.

- גקיבןיקאליביז, to contend, to quarrel, to litigate any matter or question.
- አናናሻ ይኒን ፕሮቅላሚ or Qế4 ጊ, to take one's own burden.
- גू धी- ध्रिका जुन्य द्वरा क्वर, retired, having retreated from a bustle.
- মন নী সকর প্র প্র মা 27; to retreat from the bustle of life.

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- גריבוים שלהעיש שלהעי איז זאינן, retreated, retired from business.
- মেন্ট্র প্রায়র কার্যায়, to examine the conscience, to examine one's own heart.
- גריבוישישיאריבריבו, to give up a share to a brother.
- ਸਨਾਨੀ ਲੱਖਾ ਪ੍ਰਾਪੰਗਾਪ੍ਰ, to be contented with one's own share.
- גרים olove a neighbour as one's self.
- 지다리·지미·지·법장·긴, to conceal one's own moral virtue and excellence.
- גקיבוֹיצֹיאָזאיזיעאַיעזיאריזגיבוגיבופאיטיבוּאָרים, to apply, to assign, to attribute to others the fruit of good works.
- גרימי גבעי פאיזי אדי עשי שאָקים, to spend all one's money.
- גदानी रयदारों के रामहनारा, to follow one's own inclinations.
- גר׳בֿ׳־באָם׳אָ זוּג׳בֿיבאָעיבז, to recognize one's own soldiars, to reward one's army.
- גריא אביז, within himself.
- الت، هُمَّ عَلَى عَلَى عَلَى اللهُ الل
- र्द्रा भे जेंर 'श' भुर 'त' उद्र के म, to dissipate one's own property.
- גראיזגרז לקיצו, to put into one's own lap.
- মনে জীশ্যন থা পুশ্য, to look towards one's own advantage or profit.
- تح ما عن وجري تاكي ته ما يع , after the death of one's own father.
- ਸਨ ਸੀ यर भे भ रोद रम, to deprive one's own father of the gift of sight.
- גרים עק אהיע לארן, idem.
- גריבן to split of itself, to crack, to open, to burst.
- মে নী স্বর্গম ্য স্বর্গন্থ, to speak one's opinion, to deliver one's sentiments.
- كتر تقاستها الماري المحمد المراجع المراجع المحمد المحم
- גדיהיקאאיצויאיקקאיצן, to maintain one's own opinion or ideas.

- মে জীম্মায়াম্বায়া to speak one's opinion, to deliver one's own sentiment.
- ארים יקאאעיינהיגאהעינויטים לאיישים, to be waver ing in one's opinion.
- גूदावे छारा भ्रा द्वार के साथ के स plish one's office or duty.
- الله بهم: كَلَّرَ بَعَلَمَ اللَّعَامَ عَلَمَا عَلَمَ اللَّهُ عَلَيْ عَلَيْهُمَ عَلَيْهُمَ عَلَيْهُمَ عَلَيْهُمُ عَلَيْهُمْ عَلَيْهُمُ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمُ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْ عَلَيْهُمْ عَلَيْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْ عَلَيْهُمْ عَلَيْ عَلَيْ عَلَيْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْ عَلَيْ
- ત્રદ્રાનો પૌત્રાયા, to belong to myself, to appertain to me alone.
- ג भो पॉन फन सेथ पा ग्रेर गरा, to make known the science, knowledge, or learning possessed by me.
- रद' है। येते' मुत्र' भ्रुप'23, to conceal one's own abilities, or talent.
- גריאי אָרימי עַבָּאַמאיצו, to examine one's own heart and inclinations.
- ברים גַר שָניש , to tame or subdue one's own heart or passions.
- גרים גרית מיםי or גמית idem.
- בה בויאל ישע אינוע. to tame the horse of the heart, (a metaphonical expression.)
- גה'ח'יאַק''עיתאַקאיינו, to examine one's own heart and conscience.
- スムンションのない、「「「」」の「文字」、 to allege, to quote, to produce one's own reason.
- גרים ישקיט ובים שעדינו, to falter.
- גרים איז, איז פור איז איז דור to leave off, or to relinquish one's own affairs or business.
- גריאן עזעי גאן עדים, to lay down one's own office or public situation.
- 고도 " 김 프지지 역· 조직자 '꼬' 도도' 직 여겨 일· ፚ 가 있지 가 역 여가 환도 고 T or 지 않. to be attached to the laws of one's own country and to hate those of another country.
- হে দ্বী'গ্রদাশ থা ত দাগের বাজ যো মন্যায় স্বের্ব যো থা ভাল বা listen with faith to the truth; without being attached particularly to one's own opinion and hating that of others
- גריאן איזיאיסן אולא גן, to cast one's self down on the ground.
- ברים אישקאישיל שקאיליינע ישאליעד שקאיליינע ישאליען, to ever upop one's own conscience.



- גר באים אוא אי איגר אָזרא אַאָעי בֿאינגן דען, to pursue with all one's might that which the heart desires.
- גריאָעיגריאָדיעַדע, to be the cause of one's own ruin or condemnation.
- त्राही राष्ट्रे राष्ट्र स्वराय, to put an end to one's exist- ence by falling from a precipice.
- גדי האי אי אי אי לגיד יקי גם, to tell all that is in the heart, to conceal nothing.
- גרים אוי שיש ג'קאר ג', to revive or stir up one's spirit and inclinations.
- גרים יעשוע שיר אי שריעא לישרים אין, to tell all that is in the heart, to conceal nothing.
- रह ही भ्राय हिरम, to carry or bring one's own portion, or one's own share.
- મુદ્ર છે. જ્વાર છે. tumbled, ruffled, thrown into disorder.
- ત્રદારો જ્વારા વ્યુપ્ય, to pull, to worry, to struggle, to wrestle, 10 strive.
- प्रह्न के खूबर उ का विक जा के उक प्रायम 25, to observe the defects or faults of another, to think ill of one's neighbour.
- ברים אימר צויאָא שמיעיגאין אימריז אימריז עד. to examine the conscience, and to see in the mirrer of the law, the inclinations, defects, &c. &c.
- גריבויאָביקאָזיא, one who despises or makes light of on 's own life.
- גביםיסעעיטיעדדי אי אובאיע לישזעיעי עידעישיאאיטי דרישייטויפיע, to make a vow.*
- エニ・コ・マシエ・ジ・泡の マエ・安二・ジ, to make known the extent of one's wealth.
- to be wont to do it.
- ع د ع्यूपर रोंग मळवा वी पाईर या दे में ए हुदे वक्य के प्रमाद क. क theologian, a divine, a protessor or divinity.
- र्र भुय दर्भेन सळेवा वी हिर भहरू कुर है भाषा २ निग्धा थेन. God save thee.
- גרישע : د من الله المنابع من المنابع من علم علم الله المنابع المناب
- דבי שָקיר אֹאַ אָאָבאַיאַ אָראַפּאַיאַיאַ אָאָראַיעיב עלאַי אָדאָ אויאַ אישעיג. rebels against supernatural light.

- रदर श्रुय'र तेंग अळेव' की' ब्रिवाय' झेव, through the grace, mercy, and favour of God.
- גूद्भुय र येत अ के का की र के द रू र द अ खुन रार छे र रा, to conform one's self to the will of God ; to comply with the will of God.
- גק भू पार में अर्थ के पा की र केंद रा रा रदाय छन्नारा, to submit to the will of God.
- ג प्रमुप र मेंद्र म के रेंद्र रहा for God's sake, through love to God.
- ג सुय र में क से का की रें क र कु म , to beg any thing for the love of God.
- גדיभुय रगेंत सळेव के पार्य, the commandments which have been given by God.
- रदः भ्रुय र रोत अळेबा बे'य र्दे र य र रे के पा छ, theology, the study_of divinity.
- रदःशुय रगेंग सहें न के यहें र यहे मेरा छूरे करा मेरा ये रे ये रे से साम के साथ रे से साथ रे स
- גרישָעיבאאזיאבאים א א איאריגועיאק, the divine attributes.
- גרישָּקיגאֹאָאָאָאָשיּאַזיאאָאָזיאאָאָזיאאָאַזיאַאַדיאַן אַזיאַאַדיאַן אַזיאַאַדיאַן אַגאישאַדע, to blaspheme the name of God.
- גרישַָםיראאָ אאָקיאאָ פּריטיםליםי גאָגיםיעאָ, may God preserve thee.
- גריפַקיבאאָיאאָאָהיאאָיזאָזי אַזאָריקיבאַזעז, to reveal any thing, speaking of God.
- גרישָקיגאֿאיאאָ באָאישאָ באָאיביקיקאָזיקיק, a revelation, a promulgation.
- גִרִשָּקִיבאֹאָיאָאָבאָשִי בּאָרִיבאָקיאָאָבאָשי בּיבּאָקיאָאָבאַשּי אַ איי אַישאַקייבאָאַישאַ imptore divine assistance.
- גה שָּקַיִּדְאָזיאָאָאָקיִיםאָירַאִיעאָיעאָיעאָיעאָיעאָיעאָיעאָיאָאָאָאָאָיאָאָזיאַאָרי ק זו God, the remunerator.
- גूद्भ मुपर येत्र मळेला मेला र कोप र केप र के प्र and approved of by God.
- นราฐนารกลางส่วาถึงาชิอาญาอิรามิรมาย God who cannot sin.
- גרישָקיד אוֹל אוּשֹאַגּיא אָזָקאיזאָ, with the help and assistance of God.
- र्द भ्रुप र ग्रेन न देन की भ्रुतर रें the substance or the essence or God.
- גק ख्रुप र गेंत सकेव के २ हे नग जुवा, the fear of God, a hory aread.

- रद गुप रगेंग अळें न विर आहेन या थेन, I am the most wise God.
- रदः बुदा र मेंत मळेन वैर महेर छरे कर या रदा भूकरा, God omnipotent.
- रेंद्र जुपार गेंत अळेवारदा अनुमाउ प्यु विराया, to remain with God.
- ደና·ቜູਧ·ጚሻክ፡ዳፚ፟ጯ·ጚፍ·ጭፍላ· ቜۣላ·ሚ·ፍፅ ፝ፚ፟ጯ·, blasphemy, cursing.
- גרישָעיבאא אאאייזיג אראיזאיאיזיגאישאייזיגאישלאיזיע, to blas-
- تد بعت بالم المعالية معالية المعالية المعالي معالية المعالية م معالية المعالية معالية مع معالية معاليماني معالية معالية
- รระมูนารทัศาสสัตารราพรพ เลงาญาติ रेंง เมวิเซ็ตาน इंदरक्ष, having blasphemed.
- รรามนารที่งามมัคารราพรพายูญาญามิ' อัญาบุจิ केवा यह द
- มรายสารทั่ง พลักาชานทองริงารงาเคงั้น นาอุรัสงาม, to render thanks to God.
- גריאַםיבאוֹאיאבאםיעיגםי באיאיאבליאא, consecrated to God.
- มรา ஆय'र พัत พ มัก เขา ขุวขา นอิ' มน' กลุง ' อุง ' มุง, sacred, dedicated to God.
- גריאַסיקגיצָן, to get loose, to be released from all restraint.
- גריגקי עזיתיאהתיצויצה, one's own perdition and other frightful things.
- גריאקאיצן, to subsist or exist of himself, to be self-existent.

महर्केम पश्चयाय, to be ripped up, to be unsewed.

גריאהיק, to grow or become little of itself, to diminish.

גיקַכינן, to cast one's self away.

- גקיקאָאַיצָׁגיאָיפָיאָפִיאָפיאָזיִסְפְּזיס ענאיזער פּיס, having subdued one's own inclination to give one's self up to the dominion of the Lama.
- IS AN , laid down.
- גריקסןים, to lie down, to stretch one's self, to take repose.
- גָקָי, of or from himself, herself, itself; alone, solitary.

גקיאָרי אָי נופארינו, to forget one's self.

גה भेद खेय, from, of, or with himself.

גריקריטאיפריצו, to do any thing of one's self, to act of one's own accord.

- גָרָיאָל יעָיעָלָג יעָס, of one's own accord, through one's own will.
- גר जेर राजा of another.
- रद-वेर-वेर), of, or from itself, by himself, alone, without company, solitary.
- 도·유지·해지·최미·디그·월도·적, to be alarmed of one's own accord.
- גה 'אָז' יצֿן יצן, to do any thing through one's self and not through another.
- גריאָריסיתפהאייז, to live by one's self, to live in a solitery situation.
- IG ANY QUARANTI to defend or to keep one's self from any thing.
- גריקב, delivery, relief, deliverance from evil, libera-

IG.ZEQ. THATI, to exhibit a proper taste.

- גקיגאָן to bend, to bow, to humble one's self, to submit.
- בקיקק, a lord, a master, a ruler, a chief, the principak

รระรราคลุง อิ่ารัง คราขายรามิ มี เลิรามี รอง อำมารง มงางั่างั่ มารั คามอิามัสงาสังามราคงามา มู มาสวั, a fervour of spirit.

- ג्रद्य, riches, wealth, free will, liberty, subject only to one's self.
- גריגקגיפֿקיצן, to be free, to be liberated, to be disebarged from all claim.
- בקיבעקיבוסיבאקיבוסיבא a volunteer, a soldier who enlists of his own accord.
- גדיבעדיבֿגיאָשיאבריקריאַזיאַעָּיבעדיזַיעאָדיע, having given up one's own will, to submit to the authority of the Lama.
- גריבעריאימעיפי אָאיביקאיז יעפאינן to be mad, to rage like a mad dog.
- גקיקקריאלינן, not to be at liberty, not to be free, to be under restraint.

15.245 ac 112, involuntarily

גदग्दयदग्सेवग्दा, to belong to myself, to appertain to me, to be my own property.



גהיצאישישישישילאינן, to use one's interest to serve

- يتر بكم يهم a good, a proper end, an excellent termination.
- גूरर्द्र प्य अभ्य र गरें र म्हर म्हर, zealous respecting the soul.
- גריאָק־תאָסִרָן, to be immersed, to be plunged, to be submerged.
- גקיקה, the heart, the mind, the intellect, the understanding.
- גריאטי באלא נוג יערים, to rise even from the dead, to revive of its own accord.
- גרינומאינויתפאיאא, skinned of itself without foreign aid.
- גרי אָזי אָשָאידטון יאַדינו, to hinder one's self, to withdraw one's self.
- גד אלקקעינן, to move, to stir, to withdraw, to avoid, to shun.
- גקיאַק, a legitimate child, a child born in lawful wedlock.
- 15'THT, to cast one's self down.
- גריקן איפֿל יצן, to intermeddle, to interpose, to interfere with that which does not concern one.
- גר ישוקר אד יצון, supernatural, out of the ordinary course of nature.
- ג्रम्ब्वि, the essence of a thing; of himself, of his own accord, naturally, one's own nature, the nature of any thing.
- גביש מאי ביש, naturally.
- र्द्र-य्विंग् हत, naturally, of its own accord, intrinsically, inwardly.
- ג द प्रतिद द्र रो, sincere, upright, true, real, without guile or deceit.
- มราวดิจางสาวเมารอาญาษัตญาริราบูจาสิราบาซิจาบ, to be infinitely perfect in itself.
- रूप्यविम्य, in nature.
- ट्र-यूभ्रस्प्र-तुप्, dried up of its own accord or without external aid.
- 지다'피월.'믹, to change, to alter, to be subject to mutation.
- ম্ব'ম্যুদ্য'ন, to keep one's self from harm, to defend one's self.
- 15.7 one's own child.
- גרישהיכאאיאבהים שיקועים אקינן, to transgress the commandments of God.
- 15-95-2J, to be of himself or itself, to exist of itself.

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- גישמאיצן. to have one's self.*
- রে-মুগ্র-মুন-য়, to forsake one's own country or kingdom.
- גרישַטַיּעַבֿליעוֹאָישַקאָישַאָאַישַאַדישַריש, to forsake one's own native soil, friends, parents, and all conveniences.
- גרינוץ, one's own salary or wages, one's own monthly . stipend.
- ג दारे यें का accessary to give the proper wages.
- גריבריבאישעאינטיבריאבראינט, their own hearts, thoughts, and sentiments were similar, uniform, and equal.
- בקיבה कुत्र आर कुत हैन कुत्रा, to have connubial intercourse with one's own wife.
- प्रकृत अभ्वद्रवादा. not to tame, not to humble, not to subdue one's self.
- IL-OF to himself.
- גריאין אָריאָ אָיקגי אָדען גע, to sweeten, to make agreeable, to mitigate.
- גרימיםלאינוגיעבאינוא, self-love.
- रद'ज्र'्द्देन'ज्रात' सहेंद'रा, to be recompensed, to be duly rewarded.
- גריסיקאָקיקילינו to be guarded, to be kept in custody or in charge.
- גריאיפהאינו, to rub one's self.
- גר राम्र र र्भे कर, gone, set out, having commenced a journey.

גריאאיזים עוֹים, to begin a journey.

גריטיאיםצהיעיפאקיצו, to stain or soil one's self, to defile, to make one's self filthy.

גרישיאאיאגינן, to pull aff one's shoes.

- בריאי אַקאי אַדינו. to force one's self, to endeavour, to make streauous efforts.
- גהיא אָגיטיקאַריטַג׳קאָגייאאָאיפֿגיט, to pardon, to forgive injuries.
- มราชา ผู้จามราบังมอราชราธรายานั่ง หลางว่า มอรานชี สาษางารอางารู้จามอราวบ่าสังสาขายาอสังาบ, an esteem or regard tor one's self.
- גר आ ध्वेद के होग, to torment, to afflict, to grieve, to vex one's self.



- মনে ব্রৈঙ্গ যো দেন to govern one's self with great care, to command one's self.
- גריאָביז דאָר ק, to delay, to retard, to diminish, to lessen, to make small.
- גיפטיאא, with one's own mouth.
- גָריפִיצֿאַיסִיצֿאַיבּאָבים, to bring about the subjugation of one's own passions.
- גריפי לאיטיצאי באים אבים, to turn from the works or deeds of sin.
- גריפֿקיעה, a lord, a ruler, a master, a chief, a governor, the principal.
- גריפיקעויפֿגינו, to controul one's passions, to restrain one's inclinations.
- גמעיקק, joy, happiness, pleasure, delight, satisfaction.
- גריאאאייטָיצעקיזישָגיאָאאיזגריאּאיזעקיזישישַג קיאַ, the heart not being in complete subjection to one's self.*
- גदररेभरा छे रयदा रु हूर य, to be under the controul of one's own heart or inclinations.
- גריאאאיגיאיאאינן, not to know one's own heart or mind.
- रद रहे से जे ज रद, to discover one's own heart, to open one's mind.
- גריאָאָאידוֹיַשָּקיקע, that which has dried of itself, or of its own accord.
- ג־אָקאינן, to keep one's self from evil, to refrain from mischief.
- 15 My, Vishnoo; Boodh.
- גיאָסית, to fly, to make one's escape, to be delivered from restraint.
- גריצאיז יאאיזיז, to esteem one's self too highly.
- रदः द्वसा उन्होसला रा, to esteem one's self, to have a good opinion of one's self.
- रदरभ्रेम्स. With one's own strength or power, with one's own might or virtue.
- גि सुवायस्यासेयाय, to discover one's troubles, or afflictions to another.
- גריםָ&יםיאַקיפֿדינז, to cause or occasion one's own death.
- **ΣΓQŽŽ**, of one's own accord, through one's own will and inclination.
- रद्रप्राप्त, to burn of itself, to be consumed of its own accord.
- 15.032, Bruhma.

גत्रपूर्वे त्युन्दे, the five pre-eminent spiritual benefits or gifts.

IT.

ג·کر, harsh, fierce, cruel, rough, unpolished, uncivilized.

عَظِرَبِي, a hole.

1.1, a he-goat.

- גבן, very good, excellent, the best; also used to express a sheath.
- גיתי, the back of a chair, a court, or yard within a house.
- प्राप्तुरुप the consecration, the dedication of a temple or place of worship.
- प्रायानका महिराका, consecrated, dedicated to the service of God.
- ্রন্নন্ন্য স্বাইন্য, to consecrate, to dedicate a temple to God.
- IT'ANOI, a balcony.

17 AVQ'25, Krishna.

- גקישל א, a barren woman.
- 1य र्सेंग, freedom, liberty, liberation from every kind of restraint.
- xq.g. extremely, very much, mightily; a particle with which superlatives may be formed.
- प्रपृ•हिन्ते, extremely angry, very highly vexed and exasperated.
- Iत्-ध्र-त्रोहें (1), to love extremely, to have the warmest attachment to any one.
- גקיאַיאַדאָעיזיאוּדָּלינז, to consecrate, to devote any place to a sacred object.
- IT'B'AND'ZS, taste.
- גקיזיקגיק, very cold.
- মৃন্দ্র-দ্র-দুরুর, greatly weeping, or overwhelmed with distress.
- रप्-हुर्हेन्य, extremely hot, a punishment inflicted on the wicked in hell.

גקיאַ־אָדעקק, autumn, or the rainy season.

געיש'גע, ancestors.

- גקידיש, very great, the greatest.
- XU'B'Ga'ZJ, great harmony or friendship, a very strict and intimate attachment.
- גתיציק א. extremely merry or joyful, highly, amused and delighted.
- 치직·B·< 투 Q·직, great joy, great pleasure, great satisfaction of mind,



- אקידאליצו, great laughter, a high degree of merriment, great jocularity.
- रय छन्द्रयेत यान्द्रेत greatly disposed to indulge in solitude.
- يتابع: جهريني، harshly, sharply, rigidly, severely.
- يتاريخ المراجع المراجع الم الم المراجع الم الم الم المراجع الم المراجع م مراجع المراجع المراح المراجمع المرا
- रप्रभुग्नु, to behold, to view, to look, to regard any thing with fixed attention.

געשיעע very cold.

- रय-छ-यत्रद, extremely great, good, or grand, noble, magnificent.
- LA.B.B., religious, pious, a monk, a friar; one who has embraced a religious life.
- גתיאַיאָקית, to become religious, to embrace a monastic life.
- גקיאַישָּקיקו אַזיאָדען אָזיאָזיאָדער אָזיאַזער אָזיאַדער אָזיאַזער אָזיאַזער אָזער אַזער אַזער אַזער אַזער אַזער monastic vows.
- العندية توريح محمد المعدنية المعدنيية المعدني
- प्रमु: कु. मुद्दे स्तु अनुमु, religion, as it refers to the observance of the monastic orders.
- प्रमु' कु' छुद्र' मूथि भावत रों, the master of novices, he who superintends candidates.
- גִקיצַיַשָּק'יִקעָ^יאָלָּג'יַזִיּזָן, one who founds or establishes a religion.
- בקיא אַקראיראָאָקיק, not to be willing to enter on a re-
- xug war, very wise or learned, well-informed, wellinstructed.
- גਧਾਮਾਸ਼ਾਸ, to be extremely joyful or merry, to be highly delighted.

LU.B.QA.Very high.

દ્રથ' રૂપ્સે સુદ પર પ્રે મુગ્ર માટે. to oppose that which has not a religious appearance.

रयान्ध्र सेव, very deep play.

र्म्राम्हर्भिद, greatly or extremely pitiful, highly merciful or compassionate.

גקיציטקינו, a very great speech.

- auacious.
- प्रय'छ नेतृ छ, extremely, very much, mightily; a form of the superlative degree.

- xq'E'Avzj, a very great understanding; to understand any thing very clearly.
- يم. بي المعنية الم معنية المعنية المعن معنية المعنية المعن معالية المعنية المعني المعنية المعنية المعنية المعنية المعنية المعنية المع
- געיד אלגאינוגיאלג, very useful, very profitable, very beneficial.
- גקיאַיאָדאינוגיאדּבינו, to be very useful, profitable, or beneficial.
- रव' मु'रु'य, to shine extremely, to be very resplendent.
- रप•छ•Qघूद•या•तुग•र्य, to supplicate to be admitted into a religious order.
- גקיג אפdnesday ; joy, happiness, delight, pleasure, satisfaction.
- בקיבקפיפֿב, Thakoor, the Indian term of respect, as 'Sir, your honour.'

גיקקק, a little crown.

дц'3'дря, extremely afflicted, greatly distressed in mind, pensive.

14'5'8, very easy.

- रम्म्युक, Indra.
- प्राप्त a place of common pleas, a court of justice; a large window.

रयायधेता, faithful.

- גקיאָקיא, a religious woman, one who is a member of a nunnery.
- בתיאָקגאוגאיצא, the superior of the monks, the head of a convent.

גתיאהיאאין swine, a hog, a pig.

፲**ଘ'**ዛፚ፟ጚ'፼**ጝ'**, fire.

रप्रभईश, very fine, handsome, most exquisitely beautiful.

17. Has, the understanding, the mind, the intellect.

- रप्रभवेंग्अभूम, neither good nor bad, neither too big nor too little, middling, indifferent.
- גקיאמֹגיקיאָקאיז, the name of a saint amongst the Bhotanese.
- גםיאָאיז הוע, joy, happiness, delight, pleasure, satisfaction.
- रत्र हेंकरूप, very good, perfectly well, the best, the most excellent.
- LUN, race, family, stock, generation, progeny, descendants.
- يريم، the end of the extraction, race, lineage, or family.



בקקיצו, vehement.

גקיאַכי, a mother.

रप्रभुए, a flower, a blossom.

1य'ष्ट्रे, very high.

- प्रभुज्य, Thakoor, the Indian term of respect, as ' Sir, your honour.'
- געיאַצייב בים, brass.
- גקימשֵוּיק, to become the principal or the head of a place, to become the chief.
- **Lਧ**'Qy, quickly, soon, fast, rapidly, hastily, speedily, expeditiously.
- I.J. QRAN, very terrible, very awful.
- געיפדאידה, light (when used as a substantive).
- IT'QEN, Shiva.
- प्रप्रहेंभ्र'ट्रेट, the lord of the wind; the wind, the air, the atmosphere.
- يتر كتر, great anger, great passion, a high degree of excitement.
- 14'QUUV, a Rakshusa; the all-devourer.

14.041' a lamb.

- גप भू अर मा द र रप जुन भा पहुल्य र भेव, a most virtuous teacher ; the great Lama.
- גת יעפאאינן, a teacher ; learned, erudite, versed in the knowledge of books.
- IJ'QIL, a disciple, a scholar.
- 1η. day-light.
- גיאָקגעיצן, the arrival of auxiliaries, of assistance or help.
- X'MZQ, aid, help, relief, succour, assistance, protection.
- גיאגעיפיק, to aid, to assist, to help, to succour, to relieve.

- גיאדעייי الله عrrival of every kind of help or assistance.
- גיאָגעייץ 🕉 איז אָרידַ אָרידַ געידַ צֿאָאָדעי אַזאָן, to enjoy every kind of help with a benediction.
- גיאָדָעַיאָ־אָבאָעיעָפָאָינו, to give every kind of help or assistance.

L'MEQ'QE'I, the arrival of auxiliaries.

Lavil, weeds, dog grass.

- रम'ययेस, a fellow, a companion, an equal, an associate.
- 지지' a', idem.

- I'I, drunk.
- I.B. a shepherd, a keeper of goats.
- x. a. aig, fire.
- 도ଏ' 흰, a sword.
- エロ·வ· อง, idem.
- মথান্থি, to draw the sword, to engage in bloody contentions.
- মথা শ্বী দেখন কা দেৱ ব দা to cleave down with a sword.
- 지역·직석좌 월 역·원·쿼수·긴·좌자·직장국·국, having taken the sword he cut the serpent in the middle.
- মথা भेथे अयग, the drawing of the sword, the declaration of hostilities.
- प्रयाभे देव ग्रे तेनसाय, to hold a sharp pointed sword lifted up.
- মথ উদ্ধাৰ্থ ভূৰণ্ৰয়, the sword having been drawn from its scabbard.
- גथा भेर दारा कर हेत पा, to unsheathe the sword, to draw it from the scabbard.

રવા મેંQે & v, the hilt of a sword.

IJ'ZJ, a lion.

- IN'JA'N, Ooma.
- IQ'AN, rent, torn.

101'zi, hair.

- IQ'IJ' ZJ, Shive.
- IQIIIQÉS, long hair bound up behind in a knot; also Shiva.
- IN'IQ'31.54, Shiva.
- エコンジン あのN 33, idem.
- LQ:Z: claws, a clutch, the hoof of an animal ; a slit, a chink ; to rend, to tear, to ruin, to transgress, to trespass, or go beyond.
- גסיקי אַק, a curled or frizzled lock, the monks or devotees of Hindoosthan who have long hair.

LQ'LQ'EL'A, to be torn in pieces.

IN. clothes, cloth, darts.

LN & あッy, a little bandage, a small ligament.

エペ・張馬, a pocket, a pouch, a bag, a satchel, a budget, a purse for holding money.

IN BA STY, a little pouch or bag.

- IN'GI, a tent made of white cloth, a tent made of linen.
- גאיק־אָגים, to spread forth cloth or linen in the sun.
 - Digitized by Google

I'NIQ'ETI, idem.

INTAL JI QECT, to whiten or wash cloth.

- געידעודינעודעפן אין, clothes or cloth which has been washed.
- प्रगण्में जाय, to tear, to rend cloth or linen, to tear it in pieces.
- IN TO, raw silk.
- גזעיקה. the four posts which form the door frame of a house.
- มพาอญาบั, a rag.
- IN SAVA, clothes.
- IN'N, a fringe.
- प्रभुम्नरा, to unravel, to unweave, to disclose, to make manifest.
- LAVIG, two pieces.
- IQ WAT HAR, the beard of a goat.
- IQ WE BAN, idem.
- IQ. a female kid.
- L. a mountain, a hill.
- रे'द्रिं'र योत'रा'ज सर'रा, to live or dwell in a desert place, or in solitude.
- रे:दिर:दचेत्र:त्रच्ने:त्र:, living or dwelling in a desert or in a mountain.
- L'Az'I, Shiva; also used to denote one who dwells in solitude.
- בזי, long.
- Ση·ζς, understanding.
- ביהואי, a lion.
- تعارير, intellect, comprehension, apprehension, understanding, industry, labour, diligence.
- द्वाराग्वहेन्यूरा, to have the understanding darkened or obscured.
- ริธาบาลิลาม, Ooma
- בקיצויאָקיצו, to darken the brain, to make any thing obscure.
- בזיצויקקיצו, judicious, wise, prudent, sagacious, discreet.
- בקיצויאי באמים, wit, which is not sharp.
- ट्रेडा रा साइन रे लेग रा, to say that which the intellect does not clearly comprehend.
- בקינוגיקפיק, to signify.
- أتاريات. ومراجع having given notice, having advertised, having advised.
- in zjz.g.v.zj, to comprehend, to understand, to know, to apprehend.

- בקיצוג פאיצואן, a denunciation, a declaration, an opinion, a public menace.
- كَمَّاتِكَاتُر تَوَحَرَّتُكَانُ to foretel, to prophecy, to give notice to advertise, to denounce, to announce, to proclaim, to manifest.
- גַאַינאַןאַק, a foreteller, a prophet, a reporter, ons who announces any thing.
- दाराम्या, hard of comprehension or of understanding.
- בקיצויאָאָיצוֹ, a quickness of wit, a sharpness or acuteness of intellect.
- تَطَرَبَ اللَّهُ عَلَيْهُمَ اللَّهُ عَلَيْهُمَ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُمُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُمُ اللَّعُ عَلَيْهُمُ اللَّهُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ اللَّهُ عَلَيْهُمُ اللَّهُ عَلَيْهُمُ اللَّهُ عَلَيْهُمُ اللَّهُ عَلَيْهُمُ اللَّهُ عَلَيْهُمُ اللَّالِ عَلَيْهُمُ عَلَيْهُمُ الللَّهُ عَلَيْهُمُ الللَّهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْ عَلَيْ عَلَيْلُ عَلَيْهُ عَلَيْ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُمُ اللَّالِ عَلَيْهُ مُعَلِيلُ عَلَيْهُ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْهُمُ عَلَيْلُ عَلَيْهُمُ عَلَيْلُ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْلُ عَلَيْ عَلَيْهُ عَلَيْ عَلَيْكُمُ عَلَيْ عَلِ
- בקיצוס הקקויס, the five intellectual senses, wisdom, knowledge, &c.
- בקיצוע אבן, the eyes of the intellect.
- גִאַיַעטיּיאָאיסצֿייטיאָגיאיסעזיק, intellect bestowed by nature.
- גקיטע זאָזיטע זאָזיאָן, ornamented with an excellent understanding.
- تَجَاتَكَوْ تَهُمْ يَعْتَمُونَ اللهُ عَلَيْ اللَّهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْ اللَّهُ عَلَيْ اللَّهُ عَلَيْ عَلَيْ
- intellect.

באיפלידעו, Bruhma

Îq'êz ' gr, fre.

- באיוביצא, Bruhma
- LETEL OFA, idem.

בקיפלא, Shiva, Ooma.

- בקיפל יעפה-גה, the sun.
- L'AUQ, a mountain with a clear brow, free from all foliage.
- يتقاجز، cast, parentage, stock, family, race, progeny, species, kind, sort.

र्वसाक्षेत्रर्दे में, noble, nobility.

रेक्राफ्रेन्ड्रेन्च्रे, the head of a race or family.

- גאיי אישי גאישי גאישי איש זיק גיען געש געינן, to be born of the royal family, to spring from royal blood.
- لَمِعْ يَكْمَ مَعْمَ اللَّهُ اللَّهُ اللَّهُ عَنْ مَعْمَ اللَّهُ عَنْ مَعْمَ اللَّهُ عَنْ مَعْمَ اللَّهُ المُع to grow or become without mind; the intellect obscured by the power of witchcraft.
- تَعَمَّر عَمَار عَمَار مَن whatsvever kind or species, of whatever description,



ניאי איז, of a noble race or family, of illustrious ביהיב, a wild goat. descent. ביפיעםינן, idem. IGN'ZE, a name. Law zava, of a base or mean condition, in a low and vulgar situation. tion. Inversion, idem. באטיקאסיק, ignoble, of mean birth, vile, base, low. LENVICHQ'HQ'AN, born of a low and vulgar race, Îcrez IL y distance. of ignoble descent. לבאיקאיפהיקה, derived, proceeded, or sprung from a ביפה, long, far. race, family, or cast. באאיצוישכאן, wisdom, understanding, opinion, knowledge, intellect. shreds. Lawiziz, worthily, deservedly. באיצוגישאאיצו, to study diligently, i. e. to use every degree of diligence. גמאישאישאישאישקאישגישיק, to be born in a noble place. onate. LAN TITE. noble, nobility. במאישקגיאַיפֿגיצו, to ennoble, to make or render nomake plain. ble , illustrious. Lawyz, every kind, every species. little distance. Inw by 'sary, species, kind, sort. Low wan, noble blood, descended from an illustrious to remove. race or family. גמאיאאהשיפוים, to be of a noble race, or of an ilbehind. lustrious family. LEW'N'Q5', diverse kinds or species, diverse sorts or descriptions. באיאיקיקקיק, different species, different kinds, diverse able distance. sorts. प्रैमर र प्रथा भाषेद रा, to exalt, to elevate, to ennoble, to render illustrious. בקאי אל יצום א, extraction, race, lineage, one who propagates a race, a stock. באיי אָב ישָּׁיאָה, the cast, the race, or the name of a fatance. mily. LAN'QRA'ZJ, to be adopted into the cast. גמאיסלטי, of this kind, of this description, sort, or spe-रेन अनगणना पार चेर या, to loosen the mode or fashion in vogue. 2ือ भूष भाष में राष, idem. forth. vanscent life.

ביפיקקיצו, a wild boar. `

יאָקהי אָזינץ, a rock, a precipice, a very great eleva-

Îc, far, at a distance, a great way off.

Traz, the longitude.

ic.mz.jz.zj, to make haste, to be in a hurry, to be quick.

ביהיקביב, within himself.

In granger zj, to pare, to clip, to cut, to cut up into

ביפה איא קאיצויבה יאא יצו, inequality, unlikeness, disproportion, disparity.

ביאר אי עבים, unlike, uneven, unequal, disproporti-

Trac gargery, to level, to smooth, to make even, to

גיז אַקיאַד יאָקים, to remove a little, to remove to a

גיז אָגיאַג עַשְׂים, to absent one's self, to go away,

IG'3' AMVIJ, to tarry, to stay, to remain, to linger

IG'J'HG'IJ, to drive away, to drive to a great distance. בישיקה, distance, remoteness.

גיז קאריקאי, removed, sent away, sent to a consider-

IS 3. THE TA, to remove, to send away, to despatch to a great distance.

ITING AN, having gone far, having removed to a considerable distance.

15'3'NG'I, to go far, to remove to a considerable dis-

25.3.03'3', idem.

- रेंद्र उर्वेग् to remove, to go away, to go from; to alienate one's self.
- ביז על עיבריטבאיעויעויעליעי הקאינו, to lead a happy and long life.

IG IY, far off, long.

icij jzzzy, to lengthen, to clongate, to stretch out of



- تَرْ-تَزَانَهُ عَلَى not to pass a long time in any particular place.
- ב-יצֹיאֹיאָ אָאָידָוָד, briefly, shortly, in short, in a few words.
- ic il warding, not to pass a long time.
- בינו ביאי אא, not long after or since.
- בינוֹיא אָקאַןינון, a little afterwards, a little time since.
- גרינוֹיאי אָראָאיזיאָכיז, very soon, quickly, speedily, rapidly, hastily.
- בקינ)ו איאאיאאיז, quickly, swiftly, nimbly, soon, a little after, it must not be a long time.
- גינוֹגיאיאסאעינוגישאָקא, quick, swift, nimble, rapid, speedy.
- द्रेद्रग्य, the longtitude.
- גיקיצַק אָיאָק־זָן, to take a mass or lump in the hands.
- ברים עאיקים אבינו, neither at a very great distance nor very near.
- Igigiz, unfaithful
- בَر وَم كَم بن مع , retarded, hindered, kept off, stopped, delayed.
- בריפהן אות stay, stop, delay, hinderance, a retarding.
- בَرَهُمَ كَمَا بَعَالَ to stay, to delay, to hinder, to stop, to remain in a place, to sojourn, to dwell.
- בה יפהויאהאיצוג יעוֹקיצו, to be retarded, to be hindered or stopped, to be delayed.
- גימָםיאָהאייצאי, stop, delay, hinderance, slackness, slowness, tardiness.
- देद ' लेवा' सेंबार , any thing which delays, hinders, or stops.
- देन लेव जेवरा, to go to a great distance, to have passed a long time ago.
- בריפשיטאזינוטיאדא, long after.
- בריפקיאה יאז, idem.
- באינוב, quickly, nimbly, swiftly, rapidly, expeditiously.
- גראינזגיאָמאינז, to banish quickly, to send a man very speedily into exile.
- בקאיצויבקאיצוב, very quick, swift, nimble, short, carefully, diligently, with anxiety, sorrow, or with anguish.
- LEW'LEW'212, swiftly, speedily, quickly, nimbly, hastily with great velocity.

- **1**4'.
- ic. yor, a blessing, a benediction.

ingor, Shiva.

- تَر., lean, meagre, extenuated, thin, emaciated in appearance.
- L. ZAN . D. HA. & den or cave of wild beasts.
- ליב מאיבעה, a lion.
- ניבםאיפֹב, idem.
- Tran war an the night.
- ביב בואי שאי, musk.
- عَت مام العام المعالية عالم المعالية عالية ع
- ביקקעיעים musk.
- تربي: بهرم grown lean, extenuated, emaciated, thin, lank.
- Ĩζ·gι·ų, to grow lean, to extenuate, to emaciate, to make thin.
- تَد र ठेंद भूम र कुत प्, very weak, very feeble, quite emaciated.
- גיאהיקאאישהיקיפרינו, to extenuate, to thin, to emaciate.
- ير، عديد عمر عديد عمر بعد emaciation, the becoming thin, an emaciation.
- ITJ, lean, meagre, thin, attenuated, emaciated in oppearance.
- figgs, Shiva.

ຊີເຊລາສູາລືາຊ, venison.

- วิเวอญเอินเพพลลมเบเรร, the moon.
- frzan wata, idem.
- ב. אָקָק, over-against the mountain, opposite the mountain.
- देव, the price, the value, the worth, the just valuation of any thing, esteem.
- גאי באביקב גיבו להישר to sell any thing at a very cheap price.
- גאיבאֹק־נאָז־אָבֿק־דָן, to sell any thing at a very high price.
- देन. केन, a precious thing, riches, wealth, a jewel, any thing of great price or value.
- रेत हेन होन पहुंन या, to ornament, to adorn the house with precious articles.
- देव' देवे' विगेर हैं अहेंद', a treasury, a storehouse of pre cious things.
- يَّمْ عَمْ عَالَمَ يَهُمْ عَلَمَ عَلَى اللَّهُ عَلَمَ عَلَى اللَّهُ عَلَي عَلَى اللَّهُ عَلَي عَلَى اللَّهُ عَلَى اللَّ not to profit by an occasion, as the merchant does, who having gone to an island filled with precious



stones returns with empty hands; to act thus with regard to the pursuits of the law.

- ริสาสสาชิราชิลาส์รายาสาขายังรงายงารราชิมาขายัง บานติสา, idem.
- IJ' &J' & V', good laws.
- பேசு க்கத் திரைப், surrounded with great splendor and magnificence.
- रेंद्र ऊंद्र रोग राग्र, a great mind, force, strength, generosity, greatness of mind.
- באיצקיצקביא, the earth.
- בֿקיבֿקיעשַביבקאי, the sea.
- Ig. grice, value, esteem, worth.
- มีลายราฐล, a cowree.
- בֿקיפה לאָיצא, that which costs much.
- גאָיאָדי גאָאיצוֹיאָיד, to buy dear, to purchase for a high price.
- रेक् सिन हेक रो थेंद्र य, to rise or grow dear.
- Laracià q, very dear.
- รัฐ สราฐราฐ ซุ to purchase cheap.
- يَم، an abatement of the price.
- La ar unit, to lower or diminish the price.
- גןימקימגיע, to raise the price.
- ইন এর অৱহায়, not to agree with regard to the price, whether it be high or whether it be reasonable.
- रेत साम उदाया दिराया हुराय, to dispute the price, to treat of the price.
- देव'वर'यउद'त्रेव'य, to terminate, to agree respectidg the price.
- Largeruiz vij, to be worth.
- يَّم بَنَ هَ, grand, sublime, noble, a title applied to the great.
- देन रो' के भूर खन खम केंजरूरा, excellent, good, most excellent, most noble or famous.
- えずひんでないない、法可いていっぽうし, to be as fine as a precious stone.
- يم، تل مَن ع ترجَوَ اللَّ اللَّاس a throne adorned, ornamented, or embellished.
- દેન પ્રેં છે સુ' प्रविशे हे न स' प्र म स रा, to extend, to spread • out an ornamented throne.
- كَمْ تَلْ هَوْ عَمْ عَلَيْ تَكْصَلْ بَالْعَامَ بَالْعَامَ عَلَيْ الْحَمْ عَلَيْ مَا مَعْ مَا مَا مَعْ مَا مَعْ late every sort of precious ornament.
- 23'ag'zj, to be of no value whatsoever, to be without a price.
- देन-सेट, without price, of no value.

- تَمْ مَرَ بِرَعْ to be of no value whatsoever, to be without price.
- रेंत्र शा स्वा से ता सूद गरा, to pay a debt with the articles of household furniture.
- يَّمَ بِي َ وَيَحَامَرُ, earnest money, money given before hand upon any bargain.
- كَمَ بِعَ رَكَهُمَ عَلَي اللهُ اللهُ عَلَي اللهُ اللهُ عَلَي اللهُ اللهُ عَلَي ع مَا عَلَي عَلَ عَلَي عَلَ عَلَي معالم عالما عَلَي عَلَي
- La g, Krishna.
- Ig. g. Koovera.
- Liven a, idem.
- f. z)z, a hare.
- ב. בוביה אין, the track of a hare.
- रेग्द्रव, a wild dog.
- ïyz, a hill, a hillock, a cliff.
- גَקיזַישָּקיק, to be made lean, to be diminished, to be lessened, to be attenuated.
- Lq-zj-gz-zj, to make lean, to diminish, to lessen, to attenuate.
- נקינוגיאָניק, to grow or become meagre, lean, thin. or emaciated.
- LUNGHN, baseness of birth.
- रेन्द्रे, a mountain, a hill.
- रे.चंद्रको भेवाके, the footsteps or track of a hare.
- रेग्चेंदर मेयास, the moon.
- มิ: นิ่ร 23, idem.
- I'TA an Q Krishna.
- בישבי פואיזה, the moon.
- I'T'QE Indra.
- ר אָקאי גאָינאָיטי פאָאָדען, to ascend or climb a stony mountain.
- रे-अले, the top of a mountain, the ridge, the summit of a mountain.
- TH'D'AN, ancient, old, elderly, aged, antiquated, of long standing.
- THYON, by degrees, by little and little, greatly, extremely.
- देस हैस देस टा, to absorb or swallow by degrees, or by little and little.
- द्रस्' है अ' दे 'च to decrease, to diminish, to lessen, to make small.
- גאיפאייזה זיאהים, to decline, or begin to decay.



- LA'BA'LE'Z'NE TAN, a declension, a decay.
- גאי איז איז, to grow old, to decay through the effects of time.
- ริสาอิสาลิสงาวู to feel.
- มีมาอิญาสี่ราย, idem.
- גאי אייעדהאיאא, angry, vexed, displeased, irritated.
- באים איפקבאיצו, to disdain, to be irritated, to be vexed, to be made angry.
- रेंग्र-छेन्र-्षेच्-रा, to decrease, to diminish, to lessen, to grow small.
- देश भू, veneration, regard, obsequiousness, reverence, submission.
- रेश्र'च्रे-टा, a train, a large retinue, a great number of servants.
- प्रेस बेंग्त हेर या, to be obsequious, to be fawning and flattering.
- גאי צָּי צָל־עָז, servants; to serve, to attend as servants do, to reverence, to honour, to respect.
- גאיעי עיצע גיצום, servants, a long train, a numerous retinue.
- रेंस' चे' हेर 'युरे' हार्थेहा, idem.
- גאיב, perseveringly, assiduously, constantly, continually, without any interruption.
- If I are the second and the secon
- באיצויקֿד, successive order.
- Layzji, distinctly, particularly, separately, one after another, successively.

TH'UL B'UQ, a leg, a foot.

גאינוג קקקינו, to set in order.

- באינוגיפשַקים, to come forth one after the other, to proceed in succession.
- Successively.
- Laror, perseveringly.
- **A**ry, a malady which cleaves to any one like the plague.
- באאיימאיזדרינודיפריאובא, one who consumes, wastes, or destroys any thing.

Saw ZIL, quickly, nimbly, swiftly, soon, expeditionsly.

रेअसग्या प्रत्युप्तान्त, to send quickly, to send'away in great haste.

- £17.
- देश २२ भे, reverence, regard, veneration, obsequiousness, flattery, fawning.

גיאָגישָאיצן, to paint over again.

تَعْبَرُ the sinews, or lines of the palm of the hand, a design, a picture.

ליאָליק, a painter, a limner, one who illuminates or adorns books.

โ·มั มุธร, idem.

रे सेंग प्रोहे . to paint, to describe, to draw in colours, to devise.

ริ.มีร.ส. พ.เม, idem.

- تَعَبَّرُ وَعَلَا عَنَا عَبَرَ عَلَا مَعَالَ وَمَعَالَ وَعَلَا عَنَا مَعَالَ عَلَا مَعَالَ عَلَا مَعَالَ عَلَي مُوْمَعَ مُوْمَعَا مُوالمُوا مُوالمُوا مُوالمُوا مُوالمُوا مُوالمُوا مُوالمُوا مُوالمُوا مُوالمُوا مُوالمُوا مُوالمُو
- i. i. QGI. 3. Z. I, to embroider, to adorn any thing splendidly.
- प्रेन्यूर रइ, the descent from a mountain or from any hill or lofty elevation.

Leraz . 34, the sea.

גיעיאַגישַיאיזביאֿ, the earth.

ביעיזיז זאי אא, idem.

L'WW AG Bry, Shive

- T. W. Barij, iron.
- रेग्रम, a steep mountain, a lofty, high, elevated mountain.
- रेग्रम् के से कर, from the summit of a very lofty mountain.
- גיבקיצַקיאַיק, to take a mountain or a hill in the hand.
- रेप्रय'ञ्च मुद्र यहें प्राय हेर्प्र, to apply oue's mind to the contemplation of sublime things.
- גיותישיקגיאָזיאָיאָיאָקיאָדגאּזיאָאָ, a high stature of the body.
- रे'1य'हेंदर, heaven ; the top of the hill Scomerco fabled in the Hindoo legends.

ואפיא, the sky.

L'OF MAN, the bird Guroora; Shiva

iory, round as a ball, a pill.

ົງຊາຊ, a pill.

โญ g wy a, a small pill.

a pig, &c.

Lory, as round as a ball.

प्रेया ज्वस होत. 5. Qचें प्र, a coast which is bounded by mountains.



Lorg, a ball, a bullet, a pill. દે જાર સેર, gold. रेश' 2 चें'म, to roll. Trygryr, a mountain, a hill. I'N Z' LQ'I' ZG, Shiva. T. WW ZEQ' BZ, Kartika. Î. o A v, a thunderbolt. I QF A A, idem. גָאָידן, a wild goose. 10.2 ita, a wild pigeon. ົງດີ·ຊາມ, Ooma. ຊື່ງ ຊັ່ງ a wild ass. בָּסֵיאיש, a wild buffalo. 10.3. the top, the ridge, the summit, or the edge of a mountain. 5, the preposition to. 35'I, to be lawful or permitted, to be able, to have power to do, or to act. 5.2, stalls prepared for the accommodation of any kind of beasts. Savzi, a flank, a side ; to stand within a garment.* Saraw, putrified, corrupt, rotten, decayed, fallen into corruption. Sorg, to putrify, to corrupt, to rot, to grow rotten; rotten, corrupted, putrid. ترابع ترجيع المربع rottenness, putrefaction, decay, corruption, dissolution. ag'gi'gi'g, to become rotten, to become putrid and corrupt, to decay. SQ'UN, rottenness, putrefaction, decay, corruption, dissolution. 30'T'NKN TN, corruption. ລາງ ງ ງ s v z v, corruptible, that which is apt to corrupt, or liable to decay. SQ'I'SSN'I. to putrify, to become corrupt, to rot, to decay, to dissolve away. 29. NEW AN, putrified, rotten, corrupted, decayed, dissolved. שימיזק, Dorka, a kind of tree. 5N, consanguinity, family connection and alliance in the male line. SN'IJ, a bone.

אינזיליקיפןיק, to diminish, to grow less, to make any thing less. रे'च.

SAVIJO BER, the conjunction of the bones. SN'IQ' X Cowree. SN I, a carcase, a corpse. SNIWEI, the splint of a decayed bone. るい男肉, a kind of fish. . SN.Q&Q., to gnaw, to pick a bone. ລາສາງ, a tortoise. גיהצה, sixty-one. בקיקבן. powerful poison, poison which produces its effect immediately. โอเรอเอิญเพิ่งหมังเมืองอานานกุราย, to pour powerful poison between the flesh and the nail of the finger or toe, to fill the space between the flesh and the nail of the finger or toe with powerful poison. iarzi, to touch. LATINAN, touched. inviting vitil sales in think to have the power of touching. IATIL'ENVIL, to warn, to admonish, to advice, to give counsel, to advertise. גןיצון אי זאי, impalpable, that which cannot be felt or perceived. يتريزي the touch, the feeling of one of the five senses of the body. रेन। युष्टे 🛣 मार रहा, six different modes of touching enumerated by the Bhotanese. icity, the sense of touching or feeling, touch, being made subject to our sensitive organs. 29.9.9.94 ADN LIZE, seusation, sense. בקיסויא באיצו, to touch, to feel. ingrage, the lord of the wind; the wind, the air, the atmosphere. Invizi, to touch or feel. रेट'उ 'Q मेंच, to absent one's self, to go away, to fly from. كتي هي وي واحتر, to have swooned away through the effect of cold. ign'z, to freeze, to congeal. أدم بريار وربط, to be frozen or chill. גאינא, frost. रेन्ट्रेंड्यू, doubtful hope. ליצמאייבאאיינופיצאיקאא אאראיאד בינופ. a hope; that which gives hope. 27, confidence, trust, hope, expectation, thought, consideration.

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- रेग्प्र'मॅरम्, to give birth to hope, to create great expectation.
- रे'च'चॅ', despaired of, without the smallest hope of success.
- रे.च.चॅ.च. to despair, to lose all hope, to be deprived of every expectation.
- L'I'BN'AN', hoped, expected.
- גיםיפֿגיע, to hope.
- रे-च-थॅद्रभाषु स्वर्भारार छेद्ररा, to accomplish, to fulfil the vows which were made.
- גישיעבאייצ יצבאיינוגישלינו, to grant, to bestow, to agree to.
- रे'यर प्यमुरूप्र, to be deluded with hope, to be deceived in, by, or with hope.
- रे'य'भूर'य, one who fulfils the hopes and expectations which had been formed.
- גיק׳אָק׳יקגיאָיספָגיק, to be defrauded, cheated, or deprived of one's hope.
- גֿיקיאָלָהיצן, to give hope, to create an expectation of any thing.
- גיםיספאים אֹבינוגיפָגים, to be without the fruits of hope.
- રે વરે સેર પા બેંદ પા, to moderate the hope, to lower one's expectations.
- iar, quick, swift.
- रेग'वेदा' सुर' मरे' क्रु' रेग, rapid, hasty, very quick, swift, sudden.
- indefatigably, assiduously, unwearily.
- 2. Riv, by turns, in order, one after another, in regular succession.
- I'N' DN, idem.
- रेरसें भग्र रे हे , idem.
- ternately, in regular succession.
- रे.रे.य्वेन, every one, every man, every body, each individual.
- रे बेन, once.
- I'AA'ZN'A, idem.

in in, sometimes.

- كَبر عَنْ مَعْمَر عَلَى always remaining.
- **XW**·Q^EQ, such time, sometimes; never, if a negative immediately follows it.
- in QEQ.3, sometimes.

- ٢.4
- रे. भ्रद, the limit of one's desire; he that grants or bestows.
- toryς, one who fulfils the hopes and expectations which had been formed.
- देरे भेग, a coffin.
- Y, savour, taste ; a carcase, a corpse.
- ž· μς, a sepulchre, a grave or tomb, a church-yard, a burying place, a cemetery.
- ביקאליבן, to fabricate a cemetery, to build a sepulchre or grave.
- يراعك مع مع مع المعانوط interred.
- ציהקיטיקקהינן, to bury, to inter, to put into or under the ground.

كَمَّرُ the second s

Xηγγġζ, a coadjutor, an assistant, an aid, a helper, an associate.

र्रा ठुन, a lion.

- Y. A. stretched out, as a carcase is stretched out when life is gone.
- I. qq. gz. zj, to sleep or to lie down and to have the appearance of a carcase.
- Yq, black lead.
- i Arwizj, to taste, to have a great relish for any particular thing.
- Y.Z., the earth.
- גֿיק קישָׁק ים ים, to taste, to have a great relish for any thing.
- גיבהיאָקיבן, savoury, well-tasted, well-relished, delightful to the taste.
- يَرْ عَلَى the earth.
- itaste.
- ž-धुत, the pleasure or delight belonging to the sense of taste.
- באַקיאַאיאָדאָדאיז, most pleasing to the taste, most savoury, most grateful.
- ענוני אישאיאדאיזידג יאָא יצו, to have a very sweet taste ; quite delicious, very exquisite to the taste.
- كَنْعْمَاسَ عَامَةُ اللَّا تَحْدَمُ عَلَى عَنْ عَلَيْهُمْ عَلَى عَنْ عَلَيْهُمْ عَلَى عَنْ عَلَيْهُمْ عَلَى مُ issuing forth or produced.

בישט, very agreeable, that which is much relished, a most exquisite taste.

ž μyrų, idem.

え、立ち・みある・み, the moon.

Y.J. aste, palate, savour. La AQ BY LECN BALL, a harmony of sounds, the just يَرْعَ بِعَ مَعْظَمَة , exquisite taste. proportion of sounds. لَابَعْ بَعَرْ عَلَيْهُمَ بَعَمْ عَلَى الله find every thing of good taste रेंग संदे श्व न्यू का मा to cause a musical instrument to be or very savoury. sounded. Yar, a fragment. रेंग मेरे' भ्रायद प्रस्तराय, to sound, to play upon an in-Y. JAN, savoury, that which is well relished or has an strument. र्ग्रा छें र नगरा, Thakoor, the Indian term of respect, as agreeable taste. דיאָבאָןיאַיצוּטָיאָאי, well-tasted food ; that is, savoury 'Sir, your bonour.' or very delicious food. L'arma wigt มีสาวมาวริมาย, funeral rites ac-L'ANTANANI, to burn a dead body in the fire or on cording to the custom of Bhotan. the funeral pile. Yqq, the tongue. र्रे.ध्रुद्र, the tongue. L'gg arts, the sea. YAN, the tongue. i'art, to taste, to relish, to find any thing very agreeble to the palate. I'ay, savour, taste. L'ANTI, a sweet or pleasant taste, a most agreeable or גיאַגית, idem. גיאהית, idem. delicious flavor. ב.שביע, idem. 🍸 जुन, a Rakshusa ; the all-devourer. X'I'T'T'ZG'SN'II'B'JI'B'I', to talk or speak like a 10. Brazz, saffron. fool or drunkard. ካር, the leg. žη, a plough. れている, a little animal. iq'ngay, the sky. ホム・エス Bay, Shive. i'asy'ng'ng, restored to life, revived, raised from the मंद्र हाथे, a small leg. dead. का मार्ग महाराज, a trick played with the foot in order igry, heaven. to throw another down. iquity τς, laughing. শন নার্বি প্রের, an ornament attached to the leg which produces a sound. ter, fresh water, living water, honey, milk, clarified 치도·희광·Ň도·코, to walk, to go on foot to any place or butter, and poison. distance. נתיא, a musical instrument. ሻፍ ፚ፟ሻ ነው א crooked leg. रेंग्र सेंग्र सेंग्र में to sound or to play on any musical in-ሻና ኤቫ ዧረ ጊ, a distortion of the feet, the making them struments. crooked. ไขามารรุรญาย, idem. ሻና a foot soldier.* रंग्रासंपर्दर्त्र्याग्रेरग्रा, to sound, to make a noise. ትና' מקיאסים, to pass or go through, to proceed, to रेया-संप्रदाय, a musical instrument played with the make progress. tambourine. ሻር 'ርዳር, an army composed entirely of infantry. אקיבאאיא, a foot soldier. גאיאי פרי זה, an instrument with strings. Tarar Q35.21, to play the flute, an instrument of music אקיצֿאַיז, to shave, or to smooth down the hair which played with the flute. covers the leg. Xara 2 zgava, the sound produced by musical instru-אקיצן, a leg, a foot. ments. महारा किंग्र रा Qara, to walk, to go on foot to any place, 2ัช สัวิเรอรพาพานาซีเลี้ยพารราชารรายารุ่มพาอิราม, to or to any distance.

> कतारा होत, the legs raised in the air or placed upon any thing.

- মদ যোগনি পাই প্রায়, a lameness of both the legs.
- make an entertainment of dances, songs, and music

of every kind.

ັ້ X Y NOTH, sound, noise,

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אָק־יזַיפֿאָיזַירַשָּאיאָאיימאיפסזיזַיאָק־יבן, to fall backward with the legs raised upwards

as zy da zy, to raise up the legs into the air.

- אָק־ינוי אָמאיינן, to stumble or trip, to make a false step in walking.
- אָקיצויזג־יאָקיצוימי איז דֿיזג־יאָקיצו, to be afflicted with corns on the hands and feet.

*K'I'SZ'I, open legs.

- אָק־ינזי אָיפאיני, to sit with the feet thrown up on high.
- אָק־יַזַן דַקְּקּן־זַן, to place or set the foot, to stand, to stand upon one's legs.
- 치다'긴' 직원직'간J, to make a noise with the feet, to strike with the feet.
- कुत'। ज्यूय् राज्य, a noise which is made with the feet when walking.
- אקרינוג שַקיּשָּעיפּזיאָישָגיאָשָיסָזָק, to venerate with the hands joined together, and to put them to the feet of, &c.
- אָק־יַזָיּצֿיסָי אָקאַיַדָן, to stumble, to trip, to make a false step with the feet.
- אָג־ינו־אַיאַאָאָאָאָיע; not to prostrate one's self to the feet.

אָק־יַזַאִּיָּאַדִינָאָיאָדִיאִיסִיסָפָאַיַם, not to be able to stand, to fall down, to reel, to totter, to stagger.

- אהינואי שיאפידע, to wade over.
- इट राग केय लेग छेर रा, to make a noise with both the feet.
- क्र-राग-अब्द-रा, to press with the feet, to tread upon, to trample.
- क्राया हा के देवार हा and to be able to stand, to fall down, to fall to the ground.
- אָק־צוייעאָאידן, to press with the feet, to tread upon, to trample down.
- אָק־ינויסָשַיּקטָּיפֿדינו, to wash another's feet as an act of humility.
- אהיצוי שאליצו, to extend or to stretch out the legs. אהיצוט אהריצו, the heel, the hinder part of the foot.

אָק־גָטָ אָר מויאָד, the gout.

አር ጊኒ እ አዲስ ትርጉ a peg or pin of wood in the leg, a peg in the foot.

אָק־צוע אויקאי, a noise which is made with the feet.

- *15.
- *にていているい、 the shin bone.

ກຮາຊາຊີ. a pain in the legs.

สุรายญิ ลุร, idem.

אָק־ינוס אָז יאָשָּׁהאיינוג, swiftly, speedily, quickly, ex-

אבים ביצוע the Non.

- አር ጧຽ ሚጫ ጧያ ዝር ጊ, a worm with many feet, or with a hundred feet.
- क्रदावेंग्वरदाय, to dance.
- אה אפראי נוג, swiftly, speedily, quickly, rapidly, expeditiously.
- אה איז און איז משַקאינן. to run swiftly, to move speedily, or with great expedition.

אָק־אָיאָקּד, a lame leg.

मद सहेंग, the sole of the foot.

- क्रदा अप्याद. tardy, slow, lingering in the way, inattentive to the object of the errand.
- कृत-अर, the marrow of the bone of the leg or of the shank.
- AC AL BCANZI, to cast away the marrow of the shank bone.

क्रदाभी Qui, a snake.

AG' 3N, the bone of the leg-

大い前, a footstep, a track.

- कृत्रद्य, an ornament of the leg.
- אָק־יסָשְּישְלָצֹיצַן, to cut the hands and feet, to mutilate, to cut off the hands and feet.
- ਸ्द'वा वद'मेंद'यदेव'द्र'मेंस'एख'ग्रेर'या, legs and hands troubled with the gout and full of tumours.

AC'93, the way.

ALTINI, the toe.

AG'NA', lame, cripple, halt.

ካፍ·ክ, the thigh.

אָב־Qק, armour.

শ्रद ए भुश्रान्य, to slip, to slide, to stumble, to trip, to make a false step.

AG QYAN, speedily, quickly, hastily, expeditiously.

אהיפאַקאיצווי, idem.

አፍ' ዐሬና' ጄፍ, a tree.

אקיפאיצו, infamy, disgrace, reproach.

- ης ζα. Patala, the lower regions of the earth according to the Hindoos.
- אָר עָאייעפּטיד, to sink down, to be immersed, to be overwhelmed.

8 V



אָבִיעָׁשִּישּלָתִיאָּשִיעפּטִיקדיפּאַיאָשָ, having sunk down. אָבִיעָשִׁישליםיאַשיעפּטַיקדיפֿע־ינו, to sink, to be immer-

sed, to be overwhelmed.

- A'3, a brook or rivulet that flows swiftly, quickly, or expeditiously.
- AG, the palate, the roof of the mouth, the capacity of tasting.
- AS STONITL PNUM a gargling.
- አማ ረፍ ዝନ ረፍ ገሬ ነ ረፍ እን እን እን እን be very dry, to have great thirst.
- ANTSONOTICEN IS, to gargle.
- का थ्वे भ्रेयग्र, to speak with a hoarse or with a rough voice.
- as any to become hearse.
- ກຸສະມາເມາລີ, having become hoarse.
- カロ·ガマノ, to clean one's posteriors.
- ă, a theft, a robbery, a stealing, a purloining, a pilfering.
- thing by stealth.
- artir gr रोज र से Q हो। की ा सके ज robbers do not rob any one of the wealth of the law.
- कुन्तमुद one who favors or encourages thieves and robbers.
- a thief.
- לקיאגיםקאימהישאריש, to receive, to admit or to en-
- אַזיאגישאיי גרישאָר אודא, one who receives or entertains robbers.
- אָסְיאָג׳שְּאָז׳אָקיאָג׳שָאָק׳אָ, a female who receives robbers, a hostess of robbers.
- मुत्र स' जा भा के जा नर, delivered or saved from the hands of robbers.
- 치하지 권자 그, to conceal thieves, to give robbers a shel-
- 첫꼬, to rob, to steal, to purloin; larceny, theft, robbery; the posteriors, the fundament.
- אם שישיה, the posteriors.
- hyay, a theft, a robbery, a stealing, a purloining, a pilfering.
- मुख थेर रा, to be taken away or stolen, to be robbed, or pilfered of.
- AL A, to send, to despatch, to come, to arrive at, to reach.

- Argen, a rope affixed to the neck.
- אֹלים יש ישׁליצו, to arrive on the confines, on the borders, or on the limits.
- Az az, a little girdle well ornamented or adorned.
- Argz, a hog, a swine, a pig.
- אימי הואה יצר, deep and wide.
- ja, the principle, the cause, the motive, the reason of any thing
- ja, تَكْبَر وَإِنْ الله to take away with a cause, or from a sufficient motive.

BOTTE, a raft, a float.

- hav gz z, to break the neck.
- by, a motive, a cause, a reason an occasion, the principle from which any thing is done.
- केंद्र जरूद म्यू, a secret cause, a motive which is not made apparent.
- કેન્ન હે Quy g, the effect produced by any cause.
- à a كم ين , great grief, trouble, or anxiety on account of the law.
- हेन्ट्रेस्, for this cause, for this reason, on this account.
- يَجْع، تَوَج, the origin, the first cause, the principle of any thing.
- يَّعَمَّ عَلَى مَنْ اللَّهُ عَلَى مَنْ مَعْتَكُمُ عَلَى مَنْ مَعْتَكُمُ عَلَى مَنْ مَعْتَكُمُ عَلَى مُنْ مَعْتَكُ عَلَى مُعْتَكُمُ عَلَى مُعْتَعُ عَلَى مُعْتَكُمُ عَلَى مُعْتَكُمُ عَلَى مُعْتَكُمُ عَلَى مُعْتَكُمُ عَلَى مُعْتَكُمُ عَلَى مُعْتَعُ عَلَى مُعْتَكُمُ عَلَى مُعْتَعُ عَلَى مُعْتَعُ عَلَى مُعْتَعُ عَلَى مُعْتَعُ عَلَى مُعْتَعُ عَلَى مُعْتَعُ عَ معاملينا في معالم مع
- ja, az, without cause or reason, without any motive or occasion.
- Fararz'zj, not without cause, not without reason.
- हुन जाजर वा जारा तेर रहा, to forgive an enemy, to be mercitul to a foe.
- Agricity, the sole of the foot.
- aς-ζj, to dig up a ditch or mote; to be greatly distracted, afflicted, or tormented.
- אָל יגיז אוֹי געודיג hoary, grey, grey-haired, white with old age.
- az 'β', to grow old.
- يرم، old, ancient, of old time, senior, of great antiquity; a veteran.
- har a of of N'I, to become a child again, to grow childish.
- துத்து, a dwarf, a shrimp.
- ရာရ حج مواقع حج تعليم علي تعليم علي مال and young, and boys.
- jąrzj, old, ancient, of old time, senior, of great antiquity.



۵ ۲۰ [321] <u>ě</u> ^{ra} .
דוקיגום כבויסיקקיצו, to hear the discourses of the anci	i- stara, a vine tree.
ents, or of those who have great experience.	สัง มิรามิ นั่ม, vine leaves.
aa, Dudra.	ब्रेंब QAN है ऊंपय. the kernel of the grape stone.
zjö a, an old woman.	ສັ 4 Q a st ຍີ Bc, the branch of a vine.
here are women.*	ส์ลาญมานิ ษัลญมายาญน, the kernel of a grape, the
אַאיִגעאיארינץ, many old persons.	grape stone.
मुत- रेझ, antiquity.	็สุล 23 ส . ac, wine.
المَعْ تَعْلَمْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْهُمْ عَلَيْ عَلَيْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْ عَلَيْهُمْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْهُمْ عَلَيْ	
to its antiquity.	สัสาวบุรีสามิร, a vine.
Harorea, Indra.	Sarogen vir da, sour grapes.
na fry, a decurion.	م ح ح م جز بعر
ają•w̃, of a middle age.	to pilfer.
تواريخ والعامة.	$\mathbf{x} \in \mathbf{v}$, to assemble together, to come together, to be
A, A. a roebuck a wild goat ; to ask news ; to grow old	d associated.
by little and little. to weaken by little and little.	aζ, a vulture.
मुग्प्य्रे. to grow old, to arrive at a state of old age.	Arts, distracted, wandering, roving, rambling.
AQ'I a dispute, a reasoning, a disputation; to pas	
from one place to another, to pass over a river, &c	
AN ST iden.	algerange and a second a seco
tav, old	में दाये, youth having passed; to arrive at the time of old
ANTI, an old man, old ancient, antiquated.	age.
AW LIZE KA-ZJ, servile, slavish, servant-like, mean, ig	
noble.	mage, hurt, or injury.
क्राराधे वक्रा भ्रय राषु स्रिय रा, to arrive at, or to reach th	e திலு.பு.து, a disputant, one who controverts or opposes
state of old age.	opinions.
AN'IQ'SN', the time of old age, the period of decay	
AN'LIQ'3N'BE'TA, old age ; to reach the period of ol	
age.	a a a a a a a a a a a a a a a a a a a
द्रार रप्रें, an old man, old, ancient, antiquated, one in th	to put into a bag.
decline of life.	gr, spacious, broad, wide, large, extensive, ample; a
द्ररा चेर, Thakoor, the Indian term of respect, as ' Sin	
your honour'	عند من المن المن المن المن المن المن المن ا
म्राग्र दे, God; always in the enjoyment of youth, no	b <u>a van zj</u> , a bean.
subject to decay.	ع عمر من
ज्ञरूप्यून, the moon.	ع رقب a chair.
ANTAL QREATON ALENNIZ, to grow old, to arrive at th	Be zo, grossness of intellect, a dulness of the understand-
state of old age.	ing.
AN QUAN STOL T, idem.	ച്ചു. ച്ചപ്പൂട്ട. tough, coarse.
عرجي, universal evil, such as growing old, falling sicl	
&c. poor, needy; a sad accident, a disaster; to dis	
sipate, to scatter, to go to ruin, to consume, to wast	
to destroy.	guage in use in Hindoosthan.
मूदग्या के a squandering, dissipation, the destruction of	of Enviring, potent, mighty, powerful; pride, arrogance,
property or goods.	haughtiness; to be strong, fat, or big.
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î - कुत्र, रार, to become fat, to become gross, stout, or corpulent.

カロマンジェ·Q型I·耳, idem.

- تعامر راجار grossness, fatness, stoutness of body, great corpulence.
- אָראָזיעראָאָיעדאָן, to be damaged or hurt by that which is powerful.
- हुन्ए-ध्रुन, a bastard, an illegitimate person, one not born in lawful wedlock.
- कुष्त्रभ्, the Greek cross which is a sign in the Bhotanese laws.
- איאה, a long flute.
- وت، a wild, an untamed mule ; far distant, a great way off.
- AG'ELAY, half a mile.
- ברים באייצאים עיצעי אָז, very far off, at the greatest possible distance.
- ट्वात, a wild, an untamed mule ; far distant, a great way off.
- ర్పారాలు లేదు a great distance.
- عت عم، كتر, a wild mule ; far distant, remote, a great way off ; diffuse, extended, scattered, spread.
- ar'a a'î c'zj, very remote, the most remote, the greatest distance.
- تعتر معن المعلم widened, dilated, extended, scattered, spread.
- ETZE, the heel.
- قتتع وعرجيني, to throw or to cast to a great distance from one's self.
- דיזי, a wild, an untamed mule; far distant, a great way off.
- AC'AN, at a distance.
- العترين, to stretch out ; to extend, when it is applied to signify the arms.
- ac.ago, immensity, unbounded greatness, infinity.
- ج: جَامَة, eyes that are capable of beholding objects at a great distance.
- אָקי בֿרַיַק, remote, far, distant.
- الله بن to remove, to put away, to send away, to place at a great distance.
- ar : أتر ترابق , a wild or untamed mule; far distant, a great way off.
- as تَج تَعُ, idem.

ET.IT.I. at a distance.

- with a frightful noise which may be heard at a great distance.
- BETAE, a square.
- मुदर, to stretch out, to extend, when it is applied to signify the arms.
- ACN LID WI, the marrow of the back bone.
- A.C. Qay long journies.
- غ که, ample, diffuse, extended, scattered, spread ; distant, far off remote.
- तु- देव, vast, large, huge, great, abounding, plentiful, abundant.
- ਡੂ: ਨੋਰੋ: ਸ਼ੁੱ≺ ਪਹਿ ਹਾ, a great and good way of salvation, great and good works.
- ara, ample, diffuse, extended, scattered, spread; distant, far off, remote.
- A'S'EN'AN, widened, extended dilated, spread out.
- j' مَ وَكَر مَر إ, to widen, to extend, to dilate, to spread out or forth.
- joint abundantly, diffusively. largely, amply, fully; abounding, plentiful, copious.
- arait aggavil, to speak largely and diffusely, to speak copiously and plentifully.
- arge and expanded spot of ground.
- ara و ته و و به و to be spacious, large, wide, extended, ample, dilated.
- ਡ ਨੂੰ. mineral salt.
- ğ. ζζ., a rupee, a silver coin in common use in Hindoosthan.
- B'ESN, the plain.
- g'GI, a balance whose beam is unequally divided by the bandle, a still-yard.
- E'E, a little window upon or over the roof of a house.
- ਭੁਾਵ ਨਾ ਸ਼ੁਵਨਾ ਐੱਟ ਦੇ ਦੇ ਦਾ ਸ਼ੁਵਰ de and immense height, great altitude.
- ۇיረፍ የወሻ ይካት, the net of the hunter, the snare which he sets for wild beasts.
- ਸੁਨਨ एमन क्र पर्द्ध नगरा, to spread out a net to take wiid beasts.
- a Zumeendar, the name given to a proprietor of land.



- ja, an ornament, an embellishment, a decoration, an honour.
- aras, the empire of China.
- איאָקאַיאָד, the language of China.
- able manner.
- อัง อิงามุธัง สุง, adorned, ornamented, decked with ornaments.
- areautiful.
- ភូត ភូត, the forehead.
- قم، an ornament, an embellishment, a decoration, an honour.
- adorned, to be ornamented.
- हुन' तम्भ' उद' ग्रेस' श्रया, adorned, beautified, embellished, ornamented.
- อลารราชูล, idem.
- aj 3' 2 كَبَرَ to accept of any thing willingly or volun-. tarily.
- and embellishments.
- aq-يور ·zj. to take away the ornaments, or the embellishments.*
- हुन-प्यंज्र-प्. to strip one of ornaments, to lay aside the ornaments.
- हुत्र-1य-वर्थ, the lord of the wind; the wind, the air, the atmosphere.
- Eq. the back, behind, the crupper, the rump.
- قتراتكر), a load, a burden, a weight, any thing that is very heavy.
- אַם גאיז עולינוטיעם אָם, contempt, scorn, disdain.
- **ອູບຸລ໌**ສາເວັເດຣັສາເມຊີເຫັດເຮັດ, aversion, loathing, abhorrence, dislike.
- ع حريظتر, a load, a burden, a weight, any thing that is very heavy.
- דיק, to spread or stretch out a net of any description.
- Eq.B, at one's heels, behind.
- हुप हे कर्यद भें, a secret or hidden gate, door, or passage into any place.
- by Branz u, to be, to live, to stay, to remain within.
- ह्य'इ'चॅर'च, to abandon, to forsake, to leave every thing in great confusion.

- 5°H,
- נקיציאַקישעיט, the wind blowing behind, or at the back of any one.

ET'E'QDOTT, to fall backwards.

ह्य'उ'द्रा'य, to lay a burden upon the shoulders, to load the shoulders.

נס back, to turn backwards.

ддуд, at one's heels, behind.

אַסיאָק, an inner room.

- BU'AN'EN'LI, to blow from behind.
- ATTIZI, to beat, to strike, to inflict a blow on any one.
- נוסג אוחק. a royal gift, a gift bestowed by a king.
- غِتْ ' يَهْمَالَا بَتْرَابَ, to despise, to disdain, to forsake, to abandon, to leave, to turn one's back, to run away.
- मुय यहेन-23, to lean, to rest, to trust to, to place confidence in any one.
- לקיקאָגיק, to abandon, to forsake, to leave every thing in confusion; to despise, to disdain.
- ह्य'यथ्रन'QZA'ZJ, to turn one's back, to run, to fly away.
- ATTANI, the posteriors.
- AT A, the hinder part of the body ; the back.
- turizy, fish.
- BU'N, behind.
- any أيترجا, to kill any one treacherously, to murder any one who is unarmed.
- ير من murder.
- אַקיאָגיק, a hump on the back.
- געיא גיעיץ, a bunch, a hunch.
- au' भुदरा' थे' प्युदर, the rear guard of an army, the rear of an army.

ay goi, a hunch.

- a'ga', Indra.
- ਸ਼ੂ 'ਏਸ ਹਿ ਸੇ , the name given to the club in the hand of Indra.
- तुन्झईत, interpretation, an explanation, an exposition of any thing.
- ម្មូ अर्डन ම ନନ୍द स्वयार वेंदयारा प्रजायना to declare, to manifest, to show, to publish.
- ອາສລັສາອິ อาสา เมลา เวลา เวลา เวลา เวลา เวลา to make • the meaning quite clear.
- ਭਾਸ਼ਨੋ, the sea.
- ਰੁ'ਮਨੋਂ' ਨ। ਸਪੇਂदर, any thing agitated by the waves of the sea.
- 8 W



- שיאש איז, the great sea, the ocean
- อาสสาสารวังสี่งาราสารสาร, the great sea which is filled with salt water.
- สามธี เรตุว, the moon.
- arand zar if, the red sea.
- איאדיאהיאהיז, the black sea.
- ਸ਼ੁਾਮਡੋਂ ਧਸ਼ਹਾਧ, to pass the sea, to cross the sea in going from one country to another.
- ฐาสสั่ ขางโคพาบจิ มีนารู อิ าบาชุญาริง, the koomood flower.
- ह्रम्र हे भेर, the moon.
- ع: الله تعني الله عنه: من عالم بن to grow calm, to tranquillize, that is to say, the sea.
- मुखर्ट्रे रे के राह का स, the earth.
- יאלט לבאעיע, in or on the sea coast, on the sea shore.
- A'HK ບໍ່ອີການ, on this side of the sea.
- ਸ਼ਾਸਨੋਂ ਹੈ යැග, beyond the sea, on the other side of the ocean.
- ਡੂਾਸਲੋਂ ਹੈ ਸ਼ਰਹਾਸ, the bank or shore of the sea, the sea coast.
- ฐามสี่วิ[.]มุราญร, the moon.
- ਸ਼ੂ ਕਲੋਂ ਹੈ ਆ ਸ਼ਰਿਸ, a mariner, one employed in guiding or piloting a vessel.
- אלידאידאיזא, the earth.
- aradoraru, Krishna.
- aradoroga द्वाराष, a tempest, a storm on the ocean, or in any sea.
- ત્ર મેંદેરે ર્પ્યુસ, the shore of the sea.
- خ، a kind of salt which is dug out of the sands of Africa.
- B'a, a net to fish with.
- איאַקדיק, a small net.
- ¿'L', food, meat, any thing that is eaten with bread, victuals.
- ਤੁ'ਮਿਆਪੁ'ਬੇ ਧਸਤਕਾਧਤੁਧਾਪ, to put the seal, to affix a seal to any thing.
- ara, the breadth, the wideness, the largeness of any thing, the latitude.
- B'IS', the beard.
- あ.よ可以, a stone.
- aq, an emperor ; haughtiness, pride, presumption.

- agra, praise, commendation, renown, glory, credit.
- an 'a' تَعَرَّزُا, to praise, to laud, to commend, to extol, to exalt.
- אַזיןגאיע, a realm, a kingdom.
- אַסיידאאיזקגיא, in what kingdom ?
- agu (क्रम्भा-विज्ञाने, a kingdom in the neighbourhood or in the vicinity.
- मुत्र' हिंसर, human laws, the laws of society, civil laws.
- गुप विभग ठद ग्या, a judicial punishment, pain, or penalty inflicted on any one.
- हुए 'दिमरा'नेस', a transgressor of human laws, or of the laws of society.
- मुत्र हिम्र राग्रेंद, civil laws reduced to writing, a code of civil law.
- मुजा दिस्य प्य मेंद्र भोद, without any code of civil law existing in writing.
- ਤੁਹਾਵਿਸਨਾਧਠੋਰ-21, a just judge, a most upright magistrate.
- an विश्वराष्ट्रमेनग्रा, to transgress human laws, or the laws of society.
- อญาลิมญามุคิญาญาญ, one who transgresses the laws of society.
- गुप ऊँच, the king's heir, the crown-prince, a viseroy; the vicegerent of God, a deputy or a vicar of God.
- ਸ਼ੁਹਾਨੰਧ : ह: पश्चें प. to act in the stead of a king, to do royal business.
- हुआ देव रे. royal blue, resembling indigo in the empire of China.
- AQ'AL'AN. won, gotten, obtained, acquired.
- and to acquire.
- נוחיאה, a gainer, a winner, one who acquires any thing.
- ह्यालंग कर, outdone, overcome, vanquished, conquered, subdued.
- ton the Indian term of respect, as ' Sir, your honour.'
- agq av, vanquished, overcome, subdued, conquered, outdone.
- हुजग्या रे से av के, the royal guard.
- among the Hindoos.
- gqrZj, a king, a sovereign, a ruler, a chief, a governor.



- ອນາມົ້ສໍາາາວສັຖານ, to seek votes for the election of a king.
- and detested by the king.
- कुवर्गो रोपरा राजे उत्तर उरा वस क्ष राज कुतरा, to adorn the road through which the king is to pass.
- al dignity.
- मुत्रा टो नेन छ के रो, a sovereign or absolute prince without responsibility.
- ອູຈາ ບັວ ຈັ່ ສຽນອຸສາມາ, to adorn or embellish the royal palace, or the palace of the king
- ag ບໍ່ຊື່, royal, regal.
- אַסינאָס יאַק יעזע. to enter into the house or palace of a king.
- avery magnificent royal palace.
- عْنَا تَكُو مَحرمَة المحرمَة على a royal palace, a royal residence or seat.
- artiे का art, the revenue or income of the king, the public revenue.
- agu มัวิ ठेर เมล हे जरूरा के lue pearl.
- שׁמִינוֹס געקינוֹ, an emperor, a ruler over many chiefs, a mighty potentate.
- אַק טֿצָיקגיג, to arrive in the presence of the king.
- કુવા ટોવે કુંદ ર ર વર્ષે છે. જે ર જાય તે adom or embellish one's self to go to the king.
- אָסָי גַוֹעָיקקע־אַקּג־יִקאָ, an order, a decree, the law promulgated by the king.
- aurug प्रत्य का, a patent granted by a king, a royal patent.
- **ສ**ຊາບີຊີ ຊາຊິ່ງຊັສ, by order of the king.
- हुए।'ग्रेथे'यहन, the support granted to any thing by the king.
- ສູດາບັວ ຊ, a king.
- DY LIQ J'ZE, Wednesday.
- אָקיינוֹק׳אדּגיתאָקא, the keeper of the royal treasure, the public treasurer.
- ອູຊາ-ັງຊີ-ຟູຽຊ, the subjects of a king, the subjects of an empire.
- สญาบัญามีเฉาลูร, idem.
- க्य'มีอิ' มี อ ' ล เ dem.
- aurig vic ज़े, the revenue or income of the king, the public revenue.

- agrig? ใส่ญาญาลุหัสญาญ, one of the royal family of lineage.
- ສູດາ ບັດ · ສູດາ, the moon.
- ມູງເບີ້ຊີ ມູງເບີ້ຊີ ເມັດ ເມື່ອງ the imperial sign, the sign or distinctive mark of a king.
- agorio 3. and the start of the
- ਨ੍ਹਾਸ਼ੋਹੇ ਗੁਲ, a high-way, the king's road, the great public road.
- ອູດາບັວິ·ອຸດາ·ກສູຊາຊ, to invade the kingdom, to enter it with hostile intentions.
- אַמיינוֹפֿיסאָדיקאַי, the train or the attendants of sking.
- ang a petty king, a king who rules over a very small country.
- a king.
- āy'α, God, the king of kings; Boodh, also Indra; a conqueror; to get the victory, to surmount, to overcome, to subdue.

カロ·コエ·シス·ひ, Shiva.

দ্রথ'ম্ব্বন, a wager laid respecting any thing.

हुश्रान्तवारा, to lay a wager, to lay a bet on any thing. हश्रान्ययान्द्र, God.

- ਰੁਪਾਸਹੇ ਡੱਧ। vcl ਡੱਧਾਸਾ, the vicegerent of God, the deputy or vicar of God, a viceroy.
- agund start, the conqueror of Indra; also signifying Boodh.
- કુવા મરે માત્ર મુગ્ર મુગ્ર a heavenly mind, an excellent disposition; spiritually-minded.
- ਤੁਹਾਸਟ੍ਰਾਸਵੋਂ (1, the acts or deeds of the saints, the works of God.
- হ্ৰত্ম प्रत्य का adopted child, a spiritual child, or one received through the grace of God.
- ants of a king.
- a conqueror, victory.
- aुधा में अप्य प्र रे के प्र रे के प्र रे के the resolution or deters mination of the royal counsel.

BQI'A, Ooma

- हुश्र अईत, colours, a banner, a standard, the royal colours, the royal standard.
- म्यायहेंबार्च, the male organ of generation.



- क्व अमर्द्र ने प्रमुदिर रा । पर न प्रमुदिर प्र, to hoist the colours, to erect a standard.
- हुज् अहँता आहत, one who lays a wager or bets on any thing.
- BOTNO'J, Saturday.
- BQ'A, the night ; a queen:
- **査**ସ'मेरे' हुत्र'में, an empress.
- ð이 입지자, a king, a monarch, a royal line, race, family, lineage.
- हुआ रेन्स जारा हूं, to do royal business, to do the work of a king.
- an surmount, to get or gain the victory, to surmount, to overcome, to subdue.
- auvercome.
- an w देंच'टा, to gain or get by force of arms, to obtain the kingdom.
- an acquisition made by force of arms.
- हुवार्ग्स् स्वाहित, a conqueror, a subduer, one who has vanquished others.
- ध्रुशः अप्तत्रुद्र प, to make one's self master of a kingdom, to lay siege to a kingdom.
- and to restore authority.
- हुश्राप्रमुद्रा, to choose a king, to elect any one for the chief place.
- any المعامة والمعامة والمناسبة to the succession of any kingdom.
- agr w Qf a zj, to make one's self master of a kingdom, to seize a kingdom by force.
- हुवान्य एञ्चे हान्टा, to assault, to make an attack on a kingdom.
- ત્રગાયુ, the king's son.
- ם איזאיקאים ג'ז'מקינו, from a child of God to become a child of the devil.
- נסיאאיםגליג'עקינו, to lose the grace and favour of God.
- हुआ थेर, a realm, a kiugdom, the subject of a king or of an emperor.
- ਸ਼੍ਰੀ ਸ਼ੇਟ ਦੇ ਸ਼ੁਰ ਦੇ ਸ of a kingdom.
- ਰੁਆ ਜੋਸ ' ਨੇ ਸਟੱਸ ਦਾ, the chief or the patron of the kingdom.

- ह्याभूर हिन्दयद मुझ, an emperor.
- an भेर है रयद के भाषा रयद हेर आ र कि मा a seigning, governing.
- हुआ भेर संस पत्रि हु हु द म, to govern, to rule, to manage, to direct.
- อา भेर के गय विश्व होताय. idem.
- ਰੁਕਾ-ਐੱਟ ' ਤੁ:ਧ੍ਰਕ੍ਰ' ਪ੍ਰ, to put any one in possession of a kingdom.
- and भेर उपयोग्य, to appoint, to establish, to make a king.
- zarazınanı, idem.
- an अर परे खेद खुन मयुम के का गय, the peace of the kingdom.
- हुवा भेर पार्श्व प्रेन्न रा, to put, to place, to establish a king upon the throne.
- ਸ਼ੁੱਧਾ ਮੋਟ ' ਸ਼ੇਟ ' ਟ੍ਰ, to rule, to govern, to manage, to regulate, to direct.
- ਰੁਤਾ ਬੋਟ 'ਸੇ' ਹਵੇਂ ਕ'1, to refuse to reign, or to govern a kingdom.
- בַּמִיאָג'מיןג אי מאָראָז, not to intermeddle in the government of the kingdom.
- agar भेर जायझेंग्र, to appoint, to establish, or to make a king.
- administer the affairs of a kingdom.
- אַר אַר אַר אַר אַר reigning, governing.
- ਤੁਹਾਜੇੰ ਸ਼ਨਾਸ, to abandon or leave the kingdom, to re-' nounce the government.
- אַמי אַב יעצֹג יע, made a king.
- an Qar, the name of a demon, a species of devils or demons.
- **Z**QUV, a Myrabolan, a fruit used for medicine, (Terminalia Cheduba.)
- हुत्रे, the moon.
- **A**V, copious, abounding, plentious, plentiful, fall, exuberant.
- an marzy zj, to put a seal, to affix the seal to any document.
- **EN'ZJ**, profuse, lavish, extravagant, riotous; spacious, wide, broad, ample, copious, abounding, plenteous; to propagate, to enlarge.
- **EN**-ZJL, profusely, in a profuse manner, lavishly, diffusively, amply, fully, largely, spaciously, widely, abundantly.



5 5 7.	327]
and diffu- sively.	and, the scope.
EN'IL'INA, an amplification, an enlargement.	a road, a way.
an'III'TAZ'I, to amplify, to extend, to enlarge a discourse.	ञ्च का राष्ट्र के के कि
any thing.	ي مترب بري to grieve, or to be vexed at the very heart, t run, to go apace, to flow ; vain-glory, vanity, pride
aw-ZJI '2w ay, increased, au gmented, enlarged, ex-	ambition.
tended.	मुनगराये वहरा, the space appointed for running or fo
Twilligred, to augment, to increase, to enlarge, to	arace.
grow greater.	कु क्रोटे, cholic pain.
हराग्यान्त्र्च, a long journey.	ລັງເຊົ້າ, I will go.
the sky, the atmosphere, the clouds, the sun,	$\mathbf{z}_{\mathbf{z}}$, the string of an instrument, a subject, motive
the water.	cause, matter, soul, heart, mind, figure, form, race
an Bruhma. Suruswatee, the daughter of Bruhma.	family, generation.
हुरा'ग्रु'हुर'ग्र् to grow, or grow up, to grow tall, to wax great, to increase.	ability, skill.
声叫·Q氧, a long journey.	a حجات المعرفة علم المعرفة ع
B' BE'LI, to increase, to enlarge, to augment, to make	
great.	a.zc., a. without principle, without a proper motiv
हु खुद्ध, a bean:	for action.
E'Aq'qar, itlem.	कूरदर सेतृ सेंद, uncreated, not made, that which exist
אַאָאידוט אָריד, the bark of a bean.	without a cause.
อาชุลาวญามีราฐ. the husk, or shell of a beam. อาชุมาวญามีราฐ. idem.	हूर 'दव'टा, a clean or pure heart, a heart free from a guile.
و عن مع عرب a, a thunderbolt.	कुरप्टन, the cause, the reason of any thing; for the sak
Borg-zig, rhubarb.	of, on account of.
Bo Ing., the race of the Chinese, the Chinese nation	a T.301. Brasant, a good-humoured mind or dis
and people.	position.

- Ewygwaw, adorned, beautified, embellished, ornamented, graced.
- the origin, the first cause, matter, subject, cause, ā. reason, occasion ; the bowels, the entrails; warning, admonition, advertisement; things, goods, estate, merchandise.
- אָסָי, the course, the act of running or of moving about.
- Barit : 35. 2, to come quickly.
- anyzj, quickly, soon ; to run, to go apace, to flow rapidly or expeditiously.
- ع عربي وروانه من مع المعام tily.
- BATEL, quicksilver.

1

anyet, the lord of the wind ; the wind, the air, the atmosphere.

- .
- ٦r
- to e,
- 36
- e, e,
- ٧.

- n
- position.
- त्रूर में दुद्भ, birth, extraction, descent, family, race, lineage. बुर प्रहेंद, a disciple who voluntarily hears the laws and profits by them.
- عِج., an effusion, a pouring out of any thing.

Barayirar, the river Ganges.

- हुँत- हु' भ्रेंच्र, the lord of the wind ; the wind, the air, the atmosphere.
- ha a the start transient, transitory, evanescent, fleeting, not abiding.
- कुन्द्र, continual, perpetual, incessant, uninterrupted, constant.
- tarst. always, continually; assiduity, diligence, continual care; perpetual, endless, everlasting.
- as. هر مكر تركي always, continually, perpetually, incessantly.



- everlasting.
- a, B, always, continually, ever, perpetually.
- אָזָי דָאָ אָן, constant, assiduous, continual, uninterrupted, incessant.
- ay Brit vij, to continue, to persevere, to be assiduous.

يَّ عَبْرَةٍ عَنْ كَانَا مَنْ اللَّعَانَ عَنْ اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّعَانَ عَلَى اللَّعَانَ عَلَى اللَّعَانَ عَلَى اللَّعَانَ عَلَى اللَّعَانَ عَلَى اللَّعَانَ عَلَى الْعَلَى الْعَلَى عَلَى الْعَلَى عَلَى الْعَلَى عَلَى الْعَلَى عَلَى اللَّعَانِ عَلَى عَلَى اللَّعَانِ عَلَى عَلَى الْعَلَى عَلَى عَ مَعْلَى عَلَى عَ مَعْلَى عَلَى عَ مَعْلَى عَلَى عَلَ مَعْلَى عَلَى عَع

ag'gz', short, brief, scanty, defective, not full.

- قَمْنَى, always remaining, continually, perpetually, incessantly.
- arz gawzj, the scholars, or the disciples and followers of Schiachiatuba.
- arts' Gan a contain the fruit or the reward of Chiantu.
- a waterfall.
- a, eternal, always remaining, perpetual, everlasting, endless.
- assiduous, diligent, constant, persevering.
- איאי עפגיצוג, always, continually, assiduously, incessantly.
- हुव से, fire.

ariante, a long time.

- arigra, idem.
- هُمْ عَجْمَ, a mountain.
- قَرْمَ عِنْمَ عَنْمَ always, assiduously, continually, perpetually, ever.
- שקי Q ביצן, never, ever:
- a cloud.
- jarof sarzj, to continue one's course without interruption.
- a'Q35'3'Aga'2J, to conserve, to preserve, to keep from harm and injury.
- function of the state of the s
- יקדיפֿגינו, idem.
- تَعْ تَعَرَّب, a leg, a foot.
- a, the bowels.
- อ้ามเลอเช่ง อางายุ, cruel, blood-thirsty, sanguinary.

- कु अहेत, an exposition, an explanation, declaration, interpretation.
- कु अर्द्ध न महत्र हेन, for what ? who, which, or what is the cause, what does it mean ?
- ^P ment, to write comments upon, to expound, to interpret, to explain.
- ਸ਼ੂ-ਅਡੀਰ-ਵੇਂ-ਧ, to ask or demand explanation, to ask the meaning or sense.
- कु'अर्ह्वत' उत्ता करा, declared, explained, commented on, ex, pounded.
- क्रु सर्द्धने हेर रहा. to explain, to expound, to unfold, to open, to make clear.
- aratar हेर से द्विप टा not to be able to explain any thing. के सर्वत हेरा का, expounded, explained, opened, unfold, ed.
- มาสล้างมีกุญญาม, obscure in expounding or in explaining any thin :.
- a ata in any Th idem.
- يَّ عَبْضَعْ عَبْنَام عَبْر , to be declared, to be made knows, to be manifested.
- मु'अर्देव जेवाया राया, with good reason, with a sufficient cause.
- ฐมามธิง, not caused.
- j'sivy y, a great disorder of the bowels or of the intestines.
- อามาง Q ล มาง เปลี้ย idem.
- juit incapable, unsit, not proper, without motive, cause, or inducement.
- without motive.
- हु 'बेर'या ज्यू कुद्र'य, to create from nothing, to give birth to any thing.
- ardrungery, iden.
- jz. the meaning, the sense, the signification, the ex-
- **過**"
 こv, a contortion of the bowels,
- j, cause reason motive, occasion, subject, the origin, the first cause, matter; warning, admonition, advertisement; things, goods, estate, merchandise.
- by by the cause, the principle, the motive, the reason, the occasion.
- कु'के'चहरेंग्या, to tell the reason, to explain the cause of any thing.



ay झ्य, the act of riding. ay झ्य. हे हेंच, wrestling.	يم a retribution, a recompense, a remuneration, a re- ward.
黃·南·, force, strength, power, might, potency.	हन उन, that which occasions damage, hurt, injury and
के 'रू'रद, the way. के रुए'र्ट्र, a sinew, the nerves.	loss.
المربع من	हने' ढन छेर'भे, he that affronts, abuses, or insults another. हन' ढन' छेर'भे'रद'धूर'रा, idem.
importance.	दुने-टा, a remuneration, a reward, a retribution, a recom-
कुरासेट, without being acquainted with the customs of	pense.
the country,	हर्ने दिने दिने हरे हे स्वार्थ के स
an idem.	EA'I' A'I', to remunerate, to recompense, to reward,
हुगुग्सूर गर, the other world or the state into which one	to give retribution.
enters after death.	E.L. J. J. J. Anal, a little drum which is played in accord-
awwww.wz.agary.caaraaw, without, deprived of,	ance with words.
in want of.	इ.यर्ट. अहर, a drummer.
a.MIL, the twenty-eighth lunar mansions or divisions of	E'AQCA'ZI, to sound the drum.
the Zodiac.	£'Д, a camel.
arylt. af the moon.	ह्र'चेंद्र के झू, the pack-saddle of a camel.
「「」」、「」」、idem.	دم عاري العند to be angry, to fall into a passion, to be
명 · · · · · · · · · · · · · · · · · · ·	epraged.
אַר יסן אודאיזינזיאָ, an astronomer, one skilled in the science of astronomy.	हम लेद रुद्धहास, soon angry, naturally inclined to anger, passionate, malicious.
a sign the bowels, the entrails, the intestines.	جرب تحر, the diameter.
ब रे मुयानुद, a place little frequented by the people.*	g., a female camel.
ड्र कुर्र्युयाय, to go and to come.	يرسر a fan.
a Quar, a monstrous or preternatural thing, a prodigy,	EN, a pillow, a bolster, a cushion, any thing to rest the
any thing out of the course of nature.	head on.
कु २व्य, material things.	สงาฐการ, a little pillow.
为"Q国权, fruit.	हरू सहर या, to make use of a band.
apacious.	ኢ·፮·ኧ ጚ·ସ·ኳፏብ·ፋላ·ኳጅ·ጊንደ·ጀ <mark>ረ·</mark> ረን, a drum with the sound of instruments.
a QAN'S QU'A, the fruit arising from the material.*	Erä, Krishna.
हेन हैल मजूब छ सेर य, not to be avoided or shunned, ir-	ETTIJ, to breathe.
reparable, inevitable.	E. J. D. Spit, to spit, to spit out, to spawl, to expecto-
άς, a river.	rate.
ج. کنب, soon, quickly, hastily, rapidly, speedily, expediti-	Eq., sweat, sweating.
ously.	द्वा हे हुन हुत पा हुर पा to sweat, to perspire, to be in
Sta coition, copulation.	a sweat.
ह्रेया उँडा, wound, hurt, injure, the verb used in the impe- rative mood.	દ્વા છેયા જીય ગામ્યા 1, a body bedewed, or wetted with sweat.
ZU-ZJ, to swallow, to absorb, to ingulf any thing.	جمَّتي، a hunter, a chaser, one who is very fond of the
K, a drum.	chase.
ج. بيَّتر, a pipe, a bag-pipe.	देव'युष्'इ'में. to go in search of birds.
க்: रू दि र द्वा से ' भ्रु ' भ्रे करा राष्ट्रा; to make a noise resembling that produced by a tambourine.	हेंत राष्ट्रे हरा हुन, a kind of cloak bag commonly used by hunters.



¥.d.

- נאינוליטקיאַקי, a kind of cloak bag commonly used by hunters.
- בَّ بَعْنَ هُ بَعَدِ مِن عَمَّ عَلَي اللَّهُ عَلَي مَن عَلَي مَن عَلَي مَن عَلَي مَن عَلَي مَن عَلَي مَن عَلَي يا, to proclaim or publish any thing by means of a trumpet.

EN ZI, to gather, to assemble, to accumulate.

- z, a vein, strength, force, cause, reason, motive, occasion ; grass, a mouthful of grass.
- TTN gold.

ਡਾਣ ਡੋਗਾ, a bundle of grass.

איקק, another vein.

אישקאיעקגיאָגיעקגיצָגיאַגיאָג, veins of which some are raised up, some concentrated.

FRUNI, a handful of grass.

- BRANNBERE SAVEL, to cut, to mow, or gather in all the grass.
- इट-माईट-टा, to ask or demand news, to require intelligence.
- גיגהים איז איז או געדיבן, to see clearly all that comes.
- अन्दरकु दुरग अदर कार्ये दा, to move all the nerves and veins.

xx-13, an affray, a dispute, an altercation, a quarrel.

- אַרינויפּעיאַעיאַפאיאָאיזיניפֿגינן, to dispute, to strive against, to resist.
- स्टर मंद जित्र को र के मा के any thing.

ह्रदग्तपुरू, a keeper of prisoners, the governor of a jail. हरक्ष, from the root.

ي: مَنْ بَعَانَ مَعْنَا الله roots, to eradicate completely.

FAVEZAZJ, to destroy or extirpate, to eradicate, to pluck up by the roots.

- with, a bundle of straw, or grass.
- ਝਾਧ, the origin, the first rise or source of any thing, reason, motive.

דיקאַקינן, to shear the cloth.

उन्तुग्तुरू, from the root.

- ਝ ਧਾਰੇ ਆਬਰ ਨੇ ਕਿਸੇ ਨੇ ਪ੍ਰਸ਼ to extirpate, to pluck up by the roots, to destroy.
- ਡਾਧਾਰ V. QAQ ਸ਼ੇਟ '2J, to root out entirely, to eradicate, to destroy.
- ਡਾਸ਼ਤ੍ਰਾਸ਼, to wash from the roots, to cleanse the source or origin,

- אישיאישאָקינזי כביבר זיאי שאזעינז, not to last a leng time.
- अप्याभाषहताराष्ट्रदारेदारुप्रमे वद्ररुपरा unstable, inconstant, not fixed, not permanent.
- ਤ"ਸਤੂ-N-9N, radicated, rooted, that which has taken deep root.
- ਤਾਧਾਤੁਜਾਟ, to radicate, to take root thoroughly, to be planted.
- उत्य कुएन्यार ग्येन्या, to be radicated, to be rooted, to be completely planted.
- ਤਾਧਸ਼ਸ਼ਾਹ, dry grass.
- इ. प्रभय. यें पहर था, to mow grass, to make hay.

र प्रभूम रोठे कद, a hay loft.

- ਝ न प्र्येग्य, to root out, to root up, to pluck up by the root.
- דיקסיקאסינן פוֹג יאֿג יאָ, to admit the antecedent which for us will be the consequent of the prior argument.*
- उन्नदे हेन है, the prop of the root, or the origin of virtue and goodness.

x1, near, by, in the presence of, immediately before.

FIL, pasture ground.

इर-सैन्य्येत्र-टा, not to return, not to keep any one near to one's self.

injured in some of the members.

- ਝਾਤੋਂ 'ਧ, the origin.
- 30, a straining an attempt, an endeavour, force, strength, impetuosity, violence.
- म्राज, root and branches.
- अञ्चिश, by force, with strength or might, with great power and vigor.
- ਝ ਕ ਤੇ ਘੱਟ ਗੈy ਕ੍ਰਟਾਪ, to strive, to endeavour, to attempt, to labour.
- ਝਾਗ਼ਾ ਸੱਧਾਸ਼, to stand before, to stand in the presence of any one.
- ਡਾਸੈਨਾਰਸਆ ਲੋਧਾ ਗਸਆ ਹਨ ਪਰਨਾ ਪਹਿੰ ਤੁਹ, the traces or signs of having cut all the grass and trees.
- ਤਾਸ਼ੋਨ 298 ਤਾਰਾਪ, an abundance of fruit, trees, and herbs.
- ञ्च 'बैदा'टा, to lose strength, to waste away, to lose one's vigor.
- الله موديد ماريد ما بر ما تو توكر معلمه معلمه ومسلمه عليه معلمه ومسلمه معلمه ومسلمه معلمه ومسلمه معلمه معلمه معلمه ومسلمه معلمه معلمه معلمه ومسلمه معلمه محلمه معلمه محل

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איגיסאים, to feed, to graze, to go out to enjoy pasture.

איםקים, full of veins.

おいてもない。 the bracelets which adorn a woman's wrist or ancles.

ਝਾਕਰ, fire.

- xo. yay'i, a bundle of straw or grass.
- ਤੁਹ੍ਹੇ ਬੁਰ, a pavement of straw.
- ¥, a varuish.
- Rojčy, a wall.
- **Ξστzj**, to build, to fabricate, to erect, to raise an edifice ; a wall.
- ਝੌਸ'ਪਾਹਾਜੇ ਸ਼ਮਾਸ਼ਰੇ ਪ, to accost one near the wall.
- ਝੌਕਾਧਾਹੇਕਆਧਾਪਾਏ ਦੱਸਾਬਆਧ, to smooth or polish the plastering of a wall.
- אָשןיצוים, to dismantle, to pull down the walls and defences.
- มีคาบอิง ซิ่งผู้, the top of a wall.
- ສືສາເມຊິ່າສຸດເລລ໌ລາບຸ, to lay the foundation of an edifice.
- Regist, a peg of wood fastened to a wall for any purpose.
- সূত্র a mason.
- भ्रेन् मुद्र, the foundation of a wall.
- अनि'स्द'चड्डन'टा, to remove the foundations, to destroy any thing from the foundation.
- ਝੌन' मद'म' पर्द्ध त'ग्र, to leave the foundations undisturbed भ्रेन' जेनगु, upon the wall.
- มีอาชัอญาญ, idem.
- มิลาชัลพาซ ซีลพาซุธรามิญายุ, to write verses on the wall.
- Repay, astrology, the third of the sciences,
- द्वे डू. the stone of a fruit.
- के उन, a mountain, a hill.
- 훈· 갤러지·디 to colour wood, to cover it over with varnish.
- ع, to love, to wish one well, to like, to have an inclination for any thing; pleasure, delight, delectation, complacency.
- S. APL. 4N, varnished.
- ਝੇ'ਧਸ਼, to colour wood with a beautiful varnish.
- SUV, small pieces of wood which sustain the tent of felt, or the side timbers of a ship.
- Regard, the ribs or side timbers of a ship.

भ्रेयुरु 'भूब, Tuesday.

- *క్ష*ా ·
- גריא, the lotus flower.
- ริ'อุธุญ yay, varnished.
- ชั่วอุดุญาบ, to varnish.
- שיאהליפקעיאובעינוב, do this, do that prudently, used in the imperative mood.
- graf, Ooma.
- ਝੌ'ਸੋਨ'ਰਗ, a forest of trees, a place covered with much grass.
- रे मेद कार के दा, idem.
- SN, astrology, number, an account, a reckoning, a computation; a propensity, an inclination of mind, an affection.
- www.mary, the science of astrology.
- wwyzj, an astrologer, a fortune-teller, a sooth-sayer.
- ग्रेग्रन, to number, to count, to sum up, to reckon up an account.
- ਡਿਆਧਸਧਾਪ, to practise astrology, to act the astrologer.
- ਝੰਨਾਸ ਤੁਸ਼ਾਰ, calculated, computed, counted, enumerated.
- अर्भयह्यप्र, to count, to number, to calculate, to reckon, to compute, to cast up accounts.
- איים אַקייצויא, a calculation, a computation, a reckoning, an account.
- ਤੋਨਾ'ਧ ਸ਼ੁਧਾਸ਼[ਡਰ, an accountant, a book-keeper, one who makes calculations.
- אָזאָדאָק, an arithmetician, an accountant, a computor, an astrologer, a fortune-teller.
- ਤੋਂ N[•]K, of a good habit of body, good-humoured, of a good disposition.
- ਝु"च, rough or harsh words ; hard, cruel, proud, haughty, arrogant.
- ज्ञय दे, excessive heat.
- ञ्चप'टा, rough or harsh words; hard, cruel, proud, arrogant.
- ਡੁੱਧ ਪ੍ਰਹੇ කੋත, rough or harsh words, very severe language.
- ड्रूप'र्ट), rough, hard, harsh, rugged, uneven, undulating.
- ड्रय रोंग्दर भूव रा, clownishness, rudeness, roughness, rusticity.
- NT'WA Thursday.

ZU'NAN, a hard heart.

\$ Y



- s, the point, the sharp end of any thing, the top, the ridge, the summit.
- ਭੇ ਸਤੋਸ ' ਧਸ਼ ' ਪ੍ਰ, to mind, to attend, to do or act with diligence.
- ਝੇ ਕਡੇ ਕਾਧਬੇਸ਼ with an attentive mind, with great regard.
- . इंग्लडेल पश्चेमा भारे जेनरा, to listen or to hear with an attentive mind.
 - ਤੇ ਸਤੰਬਾਬਕਾਟ, to think with all the heart or mind, to ponder intensely.
- Raya, a small head of the friars who reside in the country of Bhotan.*

मेरहारा Koovera.

ぎっち"町, a little point, a small point.

- छेद-ट्रा, strife, variance, contention, litigiousness, quarrels.
- झेर्रु, laughing.
- ਝेर'सेर'डिंदग'सेर'स'हेरा'टा, not to be certain, not to be fixed.
- ਤੋंदर सेंग्रज, Thakoor, the Indian term of respect, as 'Sir, your honour.'
- ਤੇਂਟਾਜੇਂ (ਪ੍ਰਨ) ਸਵੇਂ ਨਾ ਹੋਟਾਟੀ, to play, to amuse or delight one's self.
- रेर से रेंग्य, play.
- HIT OF'ZE, laughing.
- RATITE, the sun.
- איאַיאָד גישָקיצן, to a fine, a sharp, a delicate point.
- द्वे प्र', to utter words of joy, to play, to be merry, to rejoice wantonly.
- איםגראקינן, shearings, the act of shearing.
- रेंग्य'ठन, powerful.
- डे.य.हेर.साहत, a player one who is greatly addicted to gaming.
- אָיקו. io utter words of joy, to play, to be merry, to rejoice wantonly.
- रेष्यक्रुग्र, a thunderbolt.

איפֿדיבק, Krishna.

- झे सेर, blunt, without any sharp point ; blunted.
- يَنْ عَنْ the forehead, a point, the sharp end of any thing, the top, the ridge, the summit.
- रेग्रेंग्रह, a tree.
- אֹי גּאָקיד, to blunt, to destroy the point or the edge of any thing.

황결국, a hard point.

- 2. 3, on the top, on the very point or summit
- ઋે બૈદ પ્દ જણ પા પોર 'કે ' મળ ' છ પારે ' રદ' બ્રુક, joyful, merry, jocund.
- ઝ્રે'લેેલ્પ્ટ્ર જેલ્પ્સ કાર છેંદ્ર ન્યુય, joyfully, gladly, cheerfully, merrily.
- સે લેવ પ્ વાય માર્ગ છેવ પા to utter words of joy, to play, to be merry, to rejoice wantonly.
- غ: «المارية, a sword, a sword neither too big nor too little, neither good nor bad.
- ਝੇ ਜ਼੍ਰੋਂ (1, to encounter each other and to make the points meet.
- ਝੋਤ੍ਰੇ ਤੁਨ, a small hill that stands under or below all the other hills.
- דיקיצויגדיא, abomination, hatred, dislike, disgust, illwill.
- xay zj, to sell.
- ਝੱ'**ਟ**'ਡੱਸ, he who obtains the victory in any dispute or contention.
- يَحْتَرَ عَلَيْهُمْ اللَّالَةُ عَلَيْهُمْ اللَّالَةُ عَلَيْهُ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْ عَلَيْ عَلَيْهُ عَلَيْهُ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْهُ عَلَيْ عَلَيْ
- ¥: J, dispute, reasoning, disputation, a fight, a battle, variance, contention, debate, strife, a contest, a controversy.
- אָל ינויאָק מאי אַמיים, to overcome every one in any dispute.
- ਤੱਟ '1' ਸਤੇਸ਼' ਟ ਸੋਟ ਨਾ 21, to solve any question, to terminate a dispute.
- ¥-zj-za, a disputer, a disputant; litigious, quarrelsome, contentious.
- ਝॅर'।'यभ्रुथ'य, to prosecute business, to pursue a dis-
- ȳz · zj· ǧz · zj, to trouble, to chide, to beat, to wrangle, to brawl, to scold, to question, to argue, to reason, to discourse.
- אָל יצוי פֿר יאודא, resisting, withstanding, striving, or standing against.
- रंग्या जुर प, to withstand, to resist, to contend, to contest, to strive, to wranlge or hinder.
- ਤੱ ਨਾਹਨ ਸ਼ੁਰਾਸ, to stir up strife, to occasion a litigation.
- אָרינויטיטיאז אָאָקאיבוקאיזע יבואָקיאָטאָן, neutral in any dispute.
- אָד יבוסי בואא, a relation, an account; a strife, a variance, a litigation.



- Exercise to litigate any thing.
- ¥·ເາເງຊິ·ເເບດາຍັງຈະເບັດສາມາຊີສາຍເກັນ, a judge worthy of respect in any dispute.
- كَرَرَ بَقَرْ هَمَ تَا بَعْنَ تَعْنَا تَعْنَا تَعْنَا بَعْنَا بَعْنَا مَا بَعْنَا بَعْنَا مَا بَعْنَا بَعْنَا مَا مَا مَا مُعْنَا مُوْتَعْنَا مَا مُعْنَا مُوْتُ مُعْتَا مُعْنَا مُوْتُ مُوْتُ مُوْتُ مُوْتُ مُوْتُ مُوتُ مُوتُ مُوتُ مُ
- K'ARA, a litigious, a very quarrelsome man or woman.
- ਤ्रें-राम्नावन्द्रम् , people greatly disposed to litigate and quarrel.
- يَحْرَبَهُمْ, unalterably, unchangeably, without strife, variance, or dispute.
- ¥'3N, the kulee yoga, the last age according to the Hindoos.
- דיקויטָליצן, to boil, to bake to dress, to cook or prepare food.
- Farzi, to compose a book or any writing.
- YAN'I, idem
- ਝੁੱ' भ्र'त्। to tire, to weary, to fatigue, to work, to labour, to do something.
- Franger, to acquire profit.
- સંય ગેલ, the verb boil when it is used in the imperative mood.
- 꽃'견피, a cord, a rope, or a string made of grass.
- g'aq'IJ, to snatch away the herbs.
- الله want of rain.
- ترزي, strength, force, a cause, reason, motive, occasion ; a mouthful of grass.
- अप्तिस एवत्य, to feed, to graze, to send out cattle to pasture.
- אַסָּיקאינן, a bundle of grass.
- *, potter's-clay, earth which is used in the manufacture of vessels.
- g. ایج, a potter's shop.
- ₹·ŽL, a cup or dish manufactured of clay.
- a potter.
- g'≿', a drum made of clay and covered over with a skin.*
- ₣ 느ㅋㅋㅋㅋㅋㅋㅋㅋㅋㅋㅋㅋㅋㅋㅋㅋㅋㅋㅋㅋㅋㅋㅋㅋㅋㅋㅋㅋㅋㅋ of clay.
- ¥?¥gz·2J, to mend an earthen vessel that it may be serviceable.

goods belonging to one or more persons.

BZ.

- हरान्त्रे, प्रदेगर, the distance which exists between two things.
- EN ERN HEAN
- W.SE ス, a trifle, a toy, a thing of small value or of no account.
- איזה בחאיזה שמיקאאי שאים למינו, to drive away disease with medicine and magic.
- #N'पठन'युरे'प्रथु'प, to assemble, to draw, to join together things that are broken.
- हरू न्यू तेन 'द्र, in the form of any thing."
- ह्रू छेर रस्य प, a difficult thing, that which is not easily accomplished.
- हरू महत्यों अनुअ 3 रहे राष्ट्र, the conjunction or union of many things.
- ewift of unlawful thing, a forbidden thing.
- gwy, after, afterward, since.
- हर, 'त्रेन-टा, to reach, to come at, to arrive, to attain, to acquire.
- איעבועיפבן, something.
- איים בועיפהויהיעבועי להויא, under something.
- איעלי אישאיבה יאָאינן, א doubtful or uncertain thing, that which is dubious.
- EN'QN'ZJ, a lawful thing.
- #'रो'ग्राम्ह'रा, a vessel which is made of earth not baked.
- g'¥z', an earthen vessel.
- gorang, a canal of which the sides are made of clay and not of masonry.
- ■Q·翌 町水, idem.
- g, a shepherd.
- يدّ. a lake, a pool, a pond, water which has no current.
- हेद केंब्रु पुर ग्या, to break the neck.
- RC·3, a lake or pool, a pond, water which has no current.
- ביק קיק to dig or open a lake, to cut a tank or pond.
- สีราฐายญาญ, idem.
- EC.ZQ.A, stagnant or standing water, the water of a pond, or of a pool.

- ຊື່-ຊີວ່າຮູ້ດາລັ້ນ, the felt cloak which is worn by a shepherd.
- हू.चें. a shepherd.
- ar, the eye-lids.
- B. S. , when, whensoever.
- 2, a shepherd.
- g, a fib, a lie, an untruth.
- ar ماين جي روي عن tell lies, to utter that which is false.
- स्वन्दायुद्धारम् to tell lies, to mistake, to be caught or taken in a falsehood.
- לאידצוה, false testimony, evidence on which no dependance can be placed.
- u a ربان العامة a lie, an untruth, a fib.
- a'zjay, falsehood, an untruth, a fib, a lie.
- jured.
- हुक् सेंद, without a lie or untruth, in the strictest accordance with truth.
- garara, to lie, to speak that which is untrue, to speak or tell lies.
- ह्रभुम्बियुद्द एकुरुष्त्र. to tell lies, to mistake, to be caught or taken in a falsehood.
- gww, false; a lie, an untruth.
- manifest a fraud.
- who forges.
- EN A'ZIG, false testimony.
- त्राया छन्। any thing which has been falsified or forged.
- RN'H'EN'HEB, a falsifier.
- writing or document.
- לאיאיאקיז: איאקיגיצו, a falsifier, an impostor, a forger of documents.

איאיאגיזיפריאובק, idem.

हराजा, falsely.

- www.awzj, to tell lies, to utter a falsehood.
- For way, a fib, a lie, a falsehood, an untruth.
- איאיד אראק, a false reporter, one who gives false information.
- endeavor to cover a lie.

- 度い 波·可, the mode of producing or bringing forth fabalous things.
- R 1043, a miracle, a wonder, a prodigy, a preternataral thing.
- דיסע זי האָקינוס, a worker of miracles.
- ¥ා දයුතු විහ, by a miracle, miraculously, wonderfully, astonishingly.
- हु रध्या भ केंबरा हेंद छेर रा, to work miracles of various sorts.
- , a priest, a spiritual teacher, a king, a sovereign; virility.
- דֹּיִק*ב*, a way.
- देर'ă'Qधै'घ, to reduce any thing to writing, to set it down on paper.
- Fa-ZJ, raw, unripe, green.
- FAILIN, crudity, rawness.
- हे यहुँ, a king.
- يَّة عَنْ Kartika.
- 董·工具, a governor.
- ky, vestiges, a foot track, a footstep, the print of a footstep.
- Èरा न उता कुत साहे जान्य, a thing unmixed or uncompounded, a simple thing.
- אָי אָקיען, to finish the contemplation or the meditation on any thing.
- Aurzigron and four names used to express opinion, understanding.
- kyz, recreation after dinner or supper, or after any meal.
- אי אָ אַיפּ׳ אוּאָאי גאיפֿגישע, speaking evil or disparagingly of any thing that is false.
- AVEN IN QUERY ZJ, to follow the track or the traces of any one.
- ky og, after, afterward, since, behind, following, that which follows.
- Fry'genvizi, to follow, to follow or to pursue the steps of another.
- केंग्रुग्यु, in future, afterwards, after.
- हेरु'ध्र'देरु'ग्रा'ग्रु, ratified, confirmed, established, fixed,

thentic, of good authority.

- איאַיבֿאַיצוגיפֿע־צו, to ratify, to confirm, to refer, ta establish, to make authentic.
- איאילאינודיטלינויט, a confirmation, an assurance, the establishment of any thing.
- איזיק בוסיק, to delight, to take pleasure in, to be amused.
- איש יג בסיתים, long or lasting delight, pleasure, complacency.
- Av. א حرياها. opinion, understanding, knowledge, wisdom, intellect.
- hav granzi, to reflect, to think, to consider, to call to mind.
- איאיאיקאיקגיפיקגיפֿעיק, memorable, worthy of remembrance.
- אַיאַיקיפֿקיפֿליצן, to remember any thing of recent occurrence.
- 承认说"刘氏司", to imitate, to copy, to use as a pattern or example.
- AN'S' AGA'LJL' كَتَرَّزَيْلَ, to reclaim, to produce concord or harmony, to agree together.
- क्रेस' ग्रुग्धे' १८ ज्य, taking delight and satisfaction in spiritual things.
- אישיעיגגיעיאטיע, to return or give thanks for spiritual benefits.

EN Y'GAN'L to follow, to pursue the steps of another.

声羽·贤·谢可·以, to overtake one, to reach, to come at, to join another.

AV. Y.Q. QI'I, to go back.

איאַיאַדאייגב, opinion, understanding, wisdom, intellect.

any one.

Av-ي: وي وي د the same course.

AN'S QER QEL T, to conclude.

- ther, to pursue the same course.
- FN-3 ·QQCN, following, next, that which immediately follows.

AN M' QUERYZJ, to imitate, to follow.

in to follow, to follow the steps, to come after.

ÀN'YN'ZE, Saturday.

- क्रेरग्त्रेरग्धेर ट्रा to repeat the words or sayings of another.
- KN'Q55, following, that which follows, after, afterward, since, behind.

È V Q Q Q H & Q With the force of these footsteps.

- in a start which follows immediately after.
- हेषु 'Qन्न, a Rakshusa, the all-devourer.
- F'QQG'Q, to follow, to follow the steps of another, to pursue the same course.
- 主Q·LAN, a royal race or family.
- 202 a governor, a chief, a principal, a superintendent. over others.
- म्र हल्द. a vessel which is used for washing the hands and feet.

HAN KE WA, perfect.

- يت الم perfect, to finish, to accomplish, to complete any thing.
- EAN ZIL. amply, fully, completely, perfectly, wholly, entirely.
- any'رايا' بهاراني to finish, to perfect one's self, to become perfect.
- EAN'ZJI'E'AN'ZJ. to know any thing perfectly or completely.
- मूर्जन्ग'दार'ष्ट्रन्ग'त्रेन'दा, to finish, to end, to conclude, to terminate.
- ห้ๆงานเลิน, perfectly finished.
- स्र्रेज्य हेर, a finishing, a bringing to perfection, an accomplishing, a completion.

RAN HEZ HAN, perfected.

- 前引い訳素ズ·ZJ, to finish, to conclude, to terminate, to perfect, to accomplish.
- fication.

يتح مجرم, the name of a certain citadel of Gnari.

ביביאיאיאיאדעיבנושיאאישקטיבו, to batter a fortress, to beseige a fort.

Erzlia, the governor, or keeper of a castle.

אָלָיאָמִינו, to pull down a fortress, to raze it to its foundation.

हेंद भ्रायय दा, to demolish a fortress.

يَخْرَ vice, sound, voice.



ă, the neck.

agrai, the falling sickness.

any ar, the dregs.

ac, old, not new, ancient.

azzj, idem.

- Scavizi, a thing worn out, or off, or consumed through age.
- and languish.

גיבקסים, difficult to find.

عَتِرَبَعَة, found.

- string, to find, to meet with, to arrive at, to attain, to obtain.
- कूर 'रा'रग्Q'य, a new and rare thing which it is difficult to find out.
- אָריצויפֿר אוגא, an inventor, an author, a contrizer, one who devises.

ATUINELIA, to be found again.

ar zjay, a finding out, an invention.

ATTAL', reverence.

אָל יקקַגיבר שְּמִאינוַימִי אָׁמּאַימִיסָצְ מּוּ אָאָיפּי אָשָּעי מַיּסַצָּ מּוּ אָאָיפּי אָד סָקַרִינו, to be taken with ambition, to labour to obtain fame, honour, and other worldly advantages.

केर'पग्र-'पत्रन'पर्द-'पत्रव'या, asking with great reverence whether any thing is good or bad for food.

ät າຊາງ I າ bo, a gift, a present.

तुर-आवत, one who finds, one who invents or devises any thing new.

देर**'त्र**, fire.

غر ع وعد عرب a flame.

ed again to pity or compassion.

- anyzj, to render any liquor thick or muddy, to trouble.
- anv.ZJ.Z K. go.ZJ, mud, or muddiness, the want of clear-

ANN'UL, full of mud.

any zry, thick, muddy.

สู้ र प्रमु २ रद खूबर राज्य रोज राष्ट्र हैन से के खैर के राष्ट्र क्षे र र १ प्रदर राष्ट्र र राज राज राज राष्ट्र र य क्षेत्र र य के र र द प्रमु र चे र राष्ट्र व कर राज र र र य क्षेत्र र य के र र द प्रमु र चे र राष्ट्र व कर र ज र र र र य के र र द र य क्षेत्र कर र र र र य के र र द य के र र र य के र र द य के र र र र य के र र र र य के र र द र य के र र र य के र र र य के र र द र य के र र र र य के र र द र य के र र र य के र र द र य के र र द र य के र र र य क के र र य के र र य के र र र य के र र य के र य के र र य के र र र य के र F, a horse, a courser, a steed.

Frazera, a hard mouthed horse.

ਤਾ वि' सुने' दन्त Q'य, an unruly or untamed herse, one difficult to be managed.

Tray, a horse-cloth.

हन। ख़ुद, the hinder part of the horse's neck.

F'ABARY, a lash, a whip for a horse.

ы. g, always, ever, evermore, assiduously, continually, constantly.

zarg. Krishna.

इवा छारवे भ्रुरारवा पारा सामेदसारा, to apply without interruption to the affairs of the law and to nothing else.

इन् हा क्षेत्र नहेन भे रखेंग्य, never to walk on the same side.

हवा हा भे अद्भुक्रा, to disagree, to differ, to clash, to quarrel; discordant.

5 J'B' MI vga, Krishne.

म्व' दि'त्रेर'युरे'सेंद, the name given to one who remains always.

BETBON, the sun.

59'3'231, idem.

BATBORS, Shive.

- Egyzj, always, ever, evermore, assiduously, continually, constantly.
- אָקינויגָד, steadfast, firm, immoveable, fixed, steady, constant.
- हुन। रा अध्येन रा, not to be permanent, not to be stable or fixed.
- جمَّاتِياتِ، ever, evermore, always, continually, assiduously.

JENZIL'HEL'I, to mind, to consider, to regard, to be attentive.

25 ZJ YI. Krishna.

हनायारे के vit, the bone of the neck.

इवाग्यरेग्ट्रेर, Koovera.

इ.घर्षेव, a groum.

EN'SN, the bone of the neck.

zow, a mark, a sign, a character, a token, a zotp.

芳町町・云有, infamy, reproach, stigma, stain, slander, evilspeaking.

हन्य रद, the male organ of generation.

BERN'ZJ, to see well, to perceive any thing very clearly.

جمع: بي observance, good sight, a very clear and dis- , tinct vision.



- हनस्प्य हुप्रा, to put a sign or mark on any thing to distinguish it.
- جِعَبَّ عَبَّ عَبَّ عَنْ عَلَيْهُ عَلَيْ عَلَيْهُ عَلَيْ عَلَيْ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْ عَلَيْهُ عَلَيْ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْ عَلَيْهُ عَلَيْ عَلَيْ عَلِ مَعْلَيْ عَلَيْ عَلَيْ عَلَيْهُ عَلَيْ عَا
- 方叫い 说、 zj, to put a sign or mark on any thing to distinguish it.
- தጣላን ፵ናላን ሚ, to affix a seal to any writing or to any document.
- मुमूल अर्द्ध के 'रे, infamy, reproach, stigma, blemish, slander.
- รुम्राथ'अर्द्धेन'सेंद'म् कुद, cight names for infamy, reproach, blemish stigma.
- 풍' 직장도'적·몇·끄ሪ프가기, to tame or to break in a horse. 로디장·호전·호·고, to cast lots.
- 式叫 2017, any thing fixed by lot, a lot whether good or bad.
- हनरा भ्रेजुगरा सम्बर्गरा, to cast lots, to make a choice by lots:
- ਤੁ-करोंग्य, to take care of a horse, to manage a horse well.
- हता रुच्चे, the lord of the wind; the wind, the air, the atmosphere.
- g. A, the ornamental trappings placed on a horse.
- 3. 35. AN. a good horse.
- 5.3. the harness, the equipage, or the trappings of a horse.
- דיא יעדי אָקיען, to approach the horse.
- 5. حتى كو عقر تكن, most rapid progress when riding on horseback, or when in the water.
- 考"ておい"あ四"あい, a horse which is much injured in the shoulder.
- કુ•ઽ૱ઽ, fire.
- j' حظر At, kicking, rebellieus, stubborn, an unruly or untamed horse.
- 考"て好"前代"Q3Q"習て"武器等"品, one who tames or brachs in horses.

53.2J. Krishna.

- a 'an 'un'll, to dismount or to alight from a korse.
- 5' जन्न' दायग'दा, to dismount of one's own accord without help.

- זיקעיבן. to dismount from the horse, to descend from a horse.
- 5.23. a trooper, a horseman, a soldier who fights on horseback.
- ร. थु नग, a drove of horses, a large collection of horses. इ.चेंद्रद्रुग्ध, the sun.
- हु-यूय, stables; the different stalls for horses in a stable.
- হৃ দ্বমাথ ব্য ত্রমার দুর্মার্থ, to build stables also for all the horses.
- 3. UAN.I, to alight, to descend, to dismount, to get off.
- ह्रच्'ञ्चस, the middle point of any thing, the very centre. इ. युग, the stall of a horse in a stable, a manger.
- हुन्अधेव, the name of a particular idol.
- F. N. & good horse.
- รามผ้าาะมีญารรณาปฏิ คิราฐมาฏอุญาญ, to remain in a carriage.
- Erstan Bray wird any i, to alight from a horse.
- हुन्स-दुज्ञ-युर्ते. an unruly, an untamed, an unmanageable horse.
- figay a horseman who remains seated on his horse.
- f'az, a hard-mouthed horse.
- 考·前天·み, a mare.
- 方· 点可, the rump of a horse.
- 5.34.44.44, having broken the compored a horse.
- ह- कुप् कि प्रतिरंध to break or injure the crupper of a horse.
- דיאָסייג'יקאָקיען, to cause a horse to run, or to proceed forward.
- j عامرية, to gallop, to run a horse at a rapid or furious rate.
- זים אישאבים, idem.

ち、夏のいまくび, idom.

- 5.2. a horse-driver, a horse-keeper, one who has the charge of horses.
- E'a TI'Q Baran, a castrated horse.
- דישאיאקיזיקאקינו, frequently to curry horses. דישיאקינויקאקינו, to allix a wall to the shoe of a borse.



- נס water the horses.
- इ.ज.जभेन.या, to place upon horseback.
- इ'श'रम्'नव्द, Thakoor, the Indian term of respect, as 'Sir, your honour.'
- ליאָםישַםאים שַקינו, the shoe of a horse.
- รู ซ.ลีอาบานอีราราอฐอาบ, to cause a horse to be gelded.
- ਤ ''अ' अय' कार्यो का '', to bridle, to put the bit into a horse's mouth.
- हु-तोत्-अल्व, the leader, the guide, or the conductor of a horse.
- F'MEN', a horse whip.
- ह 'अूटार ' गुरु' प्र व ' वर, whipped
- 3. 39N. DN THAT, to whip, to urge forward a horse.
- ਤ ' अहार ' छेरा' य भूं न सहित, any one who is employed in whipping a horse.
- ታንያና **J**ק, the sun.
- д. qq, a horseman.
- z'aj-zj, to ride on horseback, to mount a horse.
- あい、つヨニ・マ, to fall from the horse.
- 3'NI M, Indra.
- 方·N、, the neighing of a horse.
- F'NT'THAT, to neigh as a horse does, to whine like a mare.
- £vs, a saddle.
- 5'월'직찰직 하자, saddled.
- ま'```, to saddle a horse.
- र भ्र'गड्य'आइन, a saddler.
- 5'NX'Q3Q' 4V, tamed, broken in, reduced to subjection.
- F'NK'Q3Q'A, to tame or to break in a horse for riding.
- אַקיקאָקינוגיאיקאָינו an untamed, unruly, or unmanageable horse.
- हु'भे, the lord of the wind; the wind, the air, the atmosphere.
- 5.321-I, a distressed horse.
- ट्र-Qभेन-अने- उन, a horse accustomed to start at any thing in the road.
- हु? हे स्रम, the girth of a horse.
- 支令·剖·彩矾マスJ, to gird, to gird about, to affix the girth to a horse.
- 我 . Ed, the ornaments or the elegant trappings put on a horse.

- 50 marzj, the course of a horse, the course which he describes in running.
- 我 新 & W, the utensils employed in the service of a horse.
- to'a'y, the hair of a horse.
- 35. 595, a flower.
- हेंद जा पॉर्टर ऐर रा, to speak anew, to talk of any the g
- 5 or ora, the night.
- ξη, a picture, a drawing, a statue ; a prop, a stay, a support.
- रेन थे अर गार थेर के के annot be borne.
- أكم، ع cause, or that which originates or gives birth to any thing else.
- جَمْ تَحْتَر مَوَا عَلَا مَعَ حَمَةً , two things connected, as cause and effect.
- हेन ऊँच, a receipt, an acquittance, a full discharge for any demand.
- รัส מקיבויבטיבי, a book in which receipts are usually entered.
- हेन् 'तझर, a monstrous, or prodigious body beyond the natural size.
- देने रद भ्राय विकार a refuge, a place of safety or of shelter from danger.
- हेने'उ'पडवा'क्स, consolidated, made firm, hard, solid and durable.
- हेन'इ'पर्द्वेव'दा, to consolidate, to make firm, hard, and solid.
- žą zj, a stay, a prop.
- हेव.पर्ट्ववरू. to hang or to fasten up a picture or any drawing.
- خم، تاجر، کز. to explain the meaning of the figure or statue.
- हुन प्यद, a great body.
- أَجْمَ عَلَيْهُمْ عَلَيْهُمْ اللهُ to make an offering or a sacrifice to an image, or to an idol.
- हेन्स नग्र, a fine, handsome, or beautiful body.
- हेव सेर 'डेद'. without any prop, stay, or support, totally helpless.
- Eq.N, a prop, a stay, a support.
- हेन त्र, fire.

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- ξη·Qξηη·zj, to paint a picture, to make a drawing of any thing.
- द्वेन २२२२, a good omen, a sign, a token, a present, a gift, courtesy, kindness, a good turn, an auspice, an omen.
- हेन. Qचे. idem.
- jo, a colt.
- يَّةَ، عم, hurtful, pernicious, destructive, perilous, dangerous.
- Jarzj, to comprehend, to reflect, to think of, to observe, to mark, or take notice of, to consider, to know, to understand ; fear, pain, affliction, danger, peril, hazard, risk ; reflection, thought
- אָמיצוי מאלגיאד גיצו, to put an end to all difficulty and danger.
- בקיצוגיההבית, to send one to see any thing.
- ξ Δ'ZJI' MET'ZJ, to see, to behold, to look, to observe,
 to regard attentively.
- JEN'IJ'HEN'EN'IJ, to despise, to disdain, to have a contempt for one.

בוינויאַקאינן, to have no respect or regard for any one.

خَتَار عَامَة , to doubt, to suspect, not to be certain or confident.

žoruzi, an explorer, an observer, a spy.

- र्हेकापार्ट्रो करा हो रहा वा deceived or cheated by those employed to observe.
- μην. an explorer, a spy, a searcher.
- לְאָרָא הַאָּקישָהָגיש, to send a spy, to send any one to explore.

¥σην 23, Boodh; very wise, well learned.

- Hend, to obtain, to get; to comprehend, to apprehend, to conceive, to understand, to perceive, to know certainly.
- אָמאָיבוישָׁאָיאָאָיבקישָאָיבן, to have the virtue to comprehend.
- incly. manifestly, evidently, openly, clearly, dis-

EDWIJN, a manifestation.

- ترام، بريا، وهتا بري to comprehend the signification of the law,
- خدر المربع المربع على to pride one's self on the possession of knowledge.
- تر المناقع المناق مناقع المناقع المن

אַמאי פֿדי, saffron.

- dies to be buried; Boodh; a skilful or wise man.
- žη QŽζ, great attachment, great regard or friendship for any one.

LET QZZ . ZA, idem.

- בהיעצביאאינו. idem.
- ईञ्चन्द्र, to reveal, to discover, to make known or manifest.
- tar B, ever, always, continually, perpetually, incessantly.
- th'Qeta' کر 'زا, to keep or preserve that which is near to any one.
- דהן אין ארוועפא, the place where old records are kept.

EXAMPLES, a bunch or swelling on the body.

- रप्रमयदयग्धेर दा, to cause a bunch or swelling on the body.
- zzy, a band.
- 2Q, a little stone.
- $\xi \subseteq W \cdot ZJ$, to make a sound resembling that produced by a drum.
- ד איש הקאיש פאיצן, to divide any thing into two parts.
- tor, atom, dust, land, ground.
- দ্বপাদ্ব, a brush, such as that used for cleaning clothes. দ্বা কাথান গ্রীন ক্লেল্বনাথ্য, to brush.
- ir, the atmosphere.
- ະຕາອື່ງສິຖາຕີ the moon.
- રંગ્રા હૈયા જાય છે. દ્વારા, the body covered over with dust or powder.

ະລາ. ອີ. ສະເຊັ, saffron.

Equza, Krishna.

τη 35 τς, a way.

- גָעיד אָקאָידן, to banish all distraction, to be attentive, to give great application, to overthrow an enemy.
- र्यायुव, very small atoms; particles almost invisible to the eye.

र भाषा a van a star a stor a dust.

र यु' भु' र द, idem.

द्वा-च्या-च्या-च्या, to_grow, to become without any blem ish, and without passion.

4 A



र्ज सेंद, without stain, without being covered with small particles or atoms which fall on one.*

રૂ લા એર જ તે રૂલ વલા Q છૂ. વ, if there are no stains, he

- will be separated from all impurity, that is from all the passions.
- र्या कुया महित, the lord of the wind; the wind, the air, the atmosphere.
- raryaran, Krishna.
- रेंन Qचेच 'चेन'य' d यावेगाया, to accept of a present of any kind.
- Eq.23, to throw, to fling, or to cast away any thing with force.

tu dz. Vishnoo.

¥, a stone.

Frazi gi, the loadstone.

Egraj, a kick.

En ZIN WAA-ZI, to tread, to crush, or trample any thing under the foot.

žarža, a kick.

- كَمَرْكَمْ تَعَيْمَ عَلَى to kick, to trample, to tread down, to crush with the feet.
- كَمَّ تَحْمَّ تَعْمَا تَعْمَا عَلَيْهُ a kicking, a treading, a trampling, the crushing of any thing.
- र्भार्स्तान्य ध्यायात्र, rebellious, restive, kicking, unruly, ungovernable.

צמאייצן to detain, to keep that which is near to any one. ביקיק קלליהי, a vein of quadrate stones.

E'EI, hail.

t. SI. AL. I. to rain stones.

- Fragys, a little stone.
- t'avia a very great stone.
- Yaq the load stone.
- ž'zyz, alabaster.
- ל קשאיזה, a mountain, a hill.
- देग्प्र देग्भ्राह्व, a stone-cutter, a stone mason, one who prepares stones.
- ž·Ψης·Ψ, to consume, to waste, to spend, to diminish, to destroy.

रेंग्रने, a stone-cutter.

- रें पत्रें आहत, one who works in stone in various ways.
- גיק׳פָבָּאיַקה dawn, day break, very early in the morning; aurora.
- EVEL, a shard of stone, the fragmant of a stone vessel, or utensil.

- E. Way, writing in stone.
- ž'IKW, a rugged stone, a sharp stone, a store with many sharp points.
- Ka, a precious stone of diverse beautiful colours.
- K, a diamond, an adamant, an instrument used by religious characters among the Bhotanese.
- t'È'Aζą'ZJ, the residence of those who have taken religious vows.
- t κ. 39, Boodh, Indra; immoveable, firm, unshaken, stable.
- t' f' '', '', strong, powerful, that which cannot be broken or destroyed.
- Y 法 さロマリ、 superstitious laws, the rules and ordinances of a false religion.
- रेंहेर्युव म, the infernal regions from whence there is no egress.
- تَعْتَرُجْ مَعْرَبُهُمْ الله name of a certain goddess known as Bujrukalee, or (more properly) Bhudra-kalee.
- تَعْتَرُونَ عَلَيْهُ the name of a certain goddess known as Bujrabuhruhi, or (probably) Bhadriri.
- รั ธิ เปอา มีอา มีอี ม a a idem.
- Fig-urogy, a diamond, an adamant.
- रेंद्रे भ्रायमध्वे. adamantine, as hard as a diamond, of or belonging to a diamond.
- نَجُ عَنْ عَنْ اللَّهُ عَلَيْ عَلَيْهُ عَلَيْ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْ
- 갖춘·ວ, an instrument used by religious characters among the Bhotanese.
- रें हे कु पुरे रोग सा हे च इर रद के वा के सा रो करा है मे के हर रा, the heart similar to a diamond, which neither demons nor wicked companions are able to separate or to see.*
- ž'ÈQ' Δζ'ζ, a place which is near to or in the vicinity of Patna.

trad was for to to unesha.

تَبَجَوَ المرسمة الله a diamond, resembling a diamond, adamantine.

EEQ QIA or 2 Q QA, Indra.

to consume, to waste away, to fret, to vex, to grow like flowers, grass, &c.

ين علم الله to remain seated upon a great stone.

Den, to chap of itself, to consume, to waste away,



to fret, to vex; to grow or come out like flowers,
grass, &c.
ž'q'yų fre.
t'grof, a pavement.
F'A' La UD Tran, & vein of quadrate stones.
रेश-कु'यननायरे'न'ई, the pain, and affliction occasion-
ed by the stone.
در مع سرم الم الماري المع المع المع المع المع المع المع المع
KN'IRI'II, a blow given with a stone, stoned.
t'N, a statue composed entirely of stone.
Try I to play at the game of quoits.
रें Q3ेवल, a hard stone.
E'QZGW-ZI, to throw stones, to hurl stones at each
other.
toright iron.
Rorgar, the oil of stone.
دَوَ كَمْم. a thunderbolt.
दे रेमक रेंग रगर गर्र, the bird Guroora.
ई.इ.रे.ज, the name of a certain goddess who has a very
angry look.
arayon, light, day, day light, a flash of lightning ; the
bird Guroora.
å and a solution
ສຸມາງປີ 22, ກີເວ ຊື້າເປັນ ເຢັນ ເຊັ່ນ ເ
turiticity, raise.
j'UL'QE's, Boodh, or he who is able to send both evil
and good.
ई'य्यूज, a flash of lightning.
ئر المعرب Kartika.
ắٍ٢٠Ħ٥, Ooma.
ئد بهم ور Kartika.
argay, a tree.
ई अर, God ; ignorant.
รู้ v. อูญ ดิง . อูวั. an eclipse.
รั้ง รับ 5 2, Boodh; it also signifies an increase of
knowledge.
a المعامية and the body.
g'yr, the sun.
ي. الم الم الم الم الم الم الم الم الم الم
ມູ້ທູ່ຈາງຊີເມີດ, one of the names by which Koovera, the
god of wealth is designated.
र्दे युच्चे, the sky.
J'QEA, Shiva.
\$ Q Q B W, the bird Guroora.

§'Qḡζ, Krishna; the moon; Thakoor, the Indian term of respect, as ' Sir, your honour.'

.

इत्राभ्वत, blood, and thick clotted or congealed matter.

इळेंव 'Qच्य, clean ears, the ear-picker.

s'LJ, the ear.

L'OZA, the bird Guroora.

J. ZIEW, ear-wax.

aुर्रार भ्रुप्त, to speak secretly, to talk in private of any matter.

§ 77, a stag; the ear.

त्रपानिहाय, to be attentive, to be mindful of any thing.

גים אקרים, to listen with an attentive ear, to hearken diligently.

इ'रा'ऊद'त्रर'र्यु, ears which are not able to hear distinctly.

קיקיקאָיקאָיקן, to hearken, to listen, to hear attentively.

TT AZ, without ears-

גיקויקאקיצו, to refer.

- इ.पा.पहर.प, to accost the ear, to come up to the ear to speak.
- इ.यू. Tay द्य, to speak in the ear, to whisper, to talk in a low tone of voice.

a'प' a<'z, Biuhma ; or he who has eight ears.

1. TIBA ASAIL, Koovera.

- אָיקיסַצָאָן עז, to cut off the ears.
- a'प'Qपु'प, the ear-picker, also ears that are thoroughly clean.
- इ.पूरेर्यूद.यू, the sense of hearing, one of the five senses.

קיתי δָא, deafness, an incapacity of hearing any thing. ביתי δָאינואן, idem.

i Haw z, the paying great attention to any matter with the ears.

มูญ กลัง 23, a lion.

સુસ બાયેલ પ્રયુભય ટા છે પ્**લ ગ્વેલ પ્ર** કરતા & voluntary distraction. સમ બાયુ જાયેટ, the sun.

- इस जात, successively, one after another, in due order and rank.
- इस् भ्यदरा नहेन कु , a great number of things reduced to one.
- इस वृत्त र्स्त व्युत् म व्युत् प्र, innumerable, that which cannot be counted.



- इस ग्रू भाषा का area innumerable, that which cannot be counted.
- aral, success, an event, a history, a story, a narrati-
- इसग्तर ग्रेन्ध्रेत्रग्रें पड्डाय, to abridge a history, to form a compendium of any thing.
- इसात्रा नहेना यह राजा में राजर में राजर में a story, or history.
- इस्र वा मार्ग के प्रदेर दा, to tell another story, to narrate a history.
- इस्र वा है यहा . the repartee or the pithy part of a history or anecdote.
- גאיפגיפיעהיקאַג, idem.
- to narrate.
- हेंब्र'ब्रा'युष्ट्रेग्र, a representative.
- इंग्रन्त्र युद्ध्न द्रुवे, a play, a comedy, a dramatic representation.

इस्र'त्रर'मधुनु'सहन, a comedian, one who acts in comedies.

- ह्रभ्र वा स्वर्ण क representative.
- हमात्राञ्चे पाते, a play, a comedy, a dramatic representation
- क्रम'हा मुंग्राहत, those who represents any thing.
- इस तर से साहत हमा, the last word when used in the plural number.
- the name of an idol.
- an'än www. Koovera.
- avicar, a spirit.
- इ.स.टप्रेंट, the heart, the mind, the understanding, the in-tellect.
- a mode, a way, a rule, fashion, manner.
- इस'टा' ठ्रु, corporeal, bodily, that which is possessed of bodily substance.
- ま料・乙」・おおい・あて、る, in every mode, fashion, or way, quite, altogether, entirely. perfectly, whol!y.
- รุมาบาลมพาธาามสิจาบ, God, a saint who has attained paradise.
- इम्र'रा' तमरा' इर'महिन'राई' सर 'Qई'म, to go into the land of the omniscient.
- to the second s
- स्राध्यप्र, a formula of the superlative; quite, entirely, t9tally, utterly.

- aurzjinguwizjinging. to destroy, to overthrow, to batter down, to diminish, to lessen, to abate.
- ह्य'ट्रा'ट्रा'ट्र, a history, a story, a narration, a relation, an account.
- ظانتات العند attentively, to listen with great diligence.
- au التاريخ very pure, most holy or sacred in this world *
- हुगराररवाराग्द के.म., the very purest virtue and goodness.
- אַזינאַד'באָליאָל'זב, the heart, the mind, the unders standing, the intellect.
- BH'II 30 TT, very mild.
- an ULTHAN U. to observe or to regard any thing perfectly well.
- BAULITANANIS, clothes.

สมายา เราเบานี้ล, it will be done wholly or completely.

- हमायार सम्वर्धेदयायुद्धे रोझ्य, an attentive mind, a mind not distracted.
- हुझग्दार स' द्येदरा राष्ट्रे रोझरा हिस, with an attentive mind, without distraction, attenuvely, heedfully, carefully, diligently.
- રૂસ' LII સ' દ્વાવેદસ' LIQ' એસ આજે, attention, regard.
- สมเป็น เพิ่าขอน เป็น ซึ่ง เรล, firm, unchangeable, stable, immutable.
- an.ur.agraa, surmounted, overcome, subdued, vanquished.
- हमग्रार कुञ्चान, to surmount, to overcome, to subdue, to vangaish.
- हुआ'टार कुञ् छेद 'टा, to triumph, to be victorious over any one.
- au المعتلية, the heart, the mind, the understanding, doubt, uncertainty.

svizjz · ž σj·zjų, doubt, uncertainty.

- हुआ टार लेखाटा, a soul, life, a rational soul, an accountable being.
- jay رات جمر six souls six rational souls, i. e. the six operations of the soul.
- สมายาวที่พายา Qaraz 11, the immortality of the soul.
- มพายาม อิพายาญิรส, the six operations or movements of the rational soul.
- jartur vara, to disappear, to vanish away, to go out of sight, to scatter, to dissipate, to clear, to explain, to unfold.

sauryz ya ge, the moon.

MULLIQALIZE, doubt

- גאינודיסטָדיקיד אייזא, fallacious, mutable, changeable. frail, vain, firm, immoveable.*
- MILLY a design, an intention.
- हुझगरा रे.सेर देखारा, to write the design, to draw a sketch of any thing.
- इस '21' रे. सेर. चेरा'21' या भूद'21, to show the sketch written or delineated.
- हमाराग्यार्जेतान, of every kind.
- a piece of cloth.
- इस्र'मुल्चिए'र्ट, shreds of cloth, cloth which has been torn to rags.
- syra, the elements
- हुआ राजि स, an elementary body in connection with Bhotanese philosophy.
- ay-q, woollen cloth, a blanket.
- इंभग्भविनग्वञ्च सर्वज्ञाःय, to obtain sanctity, to become holy.
- हुझ-सहित-यञ्चय-टा. to obtain the knowledge which is possessed by the saints.
- ar Yor, very great, very much or many, exceedingly numerous.
- attention.
- zar Ay. a rational soul.
- हुआ मेला का a soul drawn away by force from the things of this world.
- हुइग्र'मेस्र' कुवस्र'टा, to cheer up, to saimate, to embolden, to encourage.
- zarry, all, the whole, every thing, the sum total.

द्वसरा'न्द्र, idem.

BAN BE WEN B. idem.

ZUN'ONN'ZZ, idem.

- SWW-ZJL'HO, a king, a chief, a ruler, a governor, a potentate.
- saw arga, all, the whole, every thing, the sum total.
- a saviour, a deliverer, one who rescues others from destruction.

TAT MAY, the night

কুরা-মুদ্র-দ্রন্ত্র-ব্র-ব্র, a bright or shining countenance, a splendid appearance.

- -----
- इस्र'झेन. wages or pay given according to work accomplished.

3.

- an' a'zj, to receive wages after the work has been done.
- इस'QBL, gestures of the body, the manners or habits of any one.

इस'एगुर'छेर'साइन, a dance.

- इस' २ छु ा झ प, to dissemble, to cheat, to impose upon another.
- इस'Qेरे, दस'टा, a saviour, a deliverer, one who rescues another.

avogo, physics.

an ear-ring.

- इरकुरवद्गवदेव, a pair of ear-rings.
- 3.91.3. QAZ ZJ, to live well, to be in a very good condition.
- . EQ TI . HEZ . ZI, to sleep.
- sq QIL, a man well practised in virtue, a religious observer of the law.
- **\$Q'Q** JI, to observe the law, to obey the precepts of the law.
- इ. प्राय्ट्रेंग्च, diligence in observing the law, a man given to the practice of virtue.
- يَمْ تَكْرُبُ penetrative, penetrating, acute, intelligent, keen, subtle.

¥, sharp, pointed.

- 著"四五四"ZJ, the point of a nail beaten back, a nail that is blunted.
- KAV, redness, a rosy colour.

ža, sharp, pointed; a tooth.

¿¿‹ zý. pointed, sharp; acuteness, keenness, sharpness;
also iron.

Y av, efficacy, efficiency.

à'z, sharp, pointed.

i g'gζ'ζj, to turn like a wheel, to wheel about ; to whet, to sharpen.

L'HEZ'L, idem.

ع: وي تكمّ: وعنت very swift, quick as the thunderbolt, or as the lightning.

र्भेष्येग्यन, a rock.

ā', a wave,

- 我·罰に, weeping, crying, tears, the wave of the sea, fluctuation, waving, fluctuating.
- אַיאָר איאאָזיאָציאָצ ידָן, cast or hurled into the waves of the sea.*
- ביאֹביבקיען, floating.
- ביאָקריסנאָקאןיצו, to swell with the waves or billows of the ses.*

zzi, deep, low, shallow.*

- JJ'B, in the deep.
- au'B'IBE'I, to cast in a mould.
- ध्य' छ' या 'हेर'य, to leave, or permit any thing to go down.
- ह्यान्त्र भ्रद्र प्य to fall into a deep place, to fall into a cavity.
- ध्य'श'म्ब्रार'म्, to throw or pull down, to cast down to the earth, to prostrate.
- a.a. woollen cloth.
- AT 11, to stir the fire."
- ລະລະລຸ Krishna.
- ጓ· ਤੱ· ዝፍባ ਤਾਧਤੂ ፍገረן, to break the horns, to break the corners of any thing.
- उ उँग्रेंबाग्वरू, one that has lost his horns, defamed, derided, despised.
- A. J. Navzj, to break the horns, to defame, to deride, to despise.
- Z.Z. gazj. horned, that which has horns.
- J,, a wound, an ulcer,
- a. a. g. y. to cleanse a wound from all impurity.
- aran zj, to become corrupt, putrid, to decay.
- ग्र-भेरा-ग्रा-छेर-रा, to untie the bandages which are bound round a wound.
- ight, the base, the basis, the bottom, the ground, the foundation.
- אָק־אָק, a small foundation, an insignificant beginning or origin.
- क्रदान, in the foundation, or to the foundation.
- IT'SN, from the foundations.
- इंद्र'क्र'ग्युमेंद्र'दा, to demolish, to overthrow, to overturn, to destroy.
- क्रान्य. to remove the foundations, to eradicate any thing entirely.
- ইন্দম্র বা কৃষ্, founded, fixed, established, settled, confirmed.

इट चर्डेन'टा, to cast or to lay the foundation of any thing. इट च्रा, टायाव्य, a founder, one who establishes any un-

anvide moral blindness.

dertaking.

- גריפתקאיצו, to cast down, to overthrow, to demolish, to destroy.
- איאַקיאַג, a scratch, a slight wound.
- אָגיגפָגיק, prodigies.
- इट्रइ्ट्रान्त, famous, renowned, excellent ; prodigious, wonderful, preternatural, monstrous.
- אָיזָהִיצוָג-צָלָג to reunite the two lips of any wound.* גיזָהיצוֹיאָקָגיאָאיצויאָ, wounded, full of wounds, greatly affected with wounds.
- F'NG'I, to hit, to beat.
- J.g, a peacock.
- t 'EN' AN, wounded, hurt, ulcerated; to give or occasion a wound.
- มาออิ มาพธีง, Ooma.
- arganul, to rub a wound or sore, to procure its cure.
- a. Z. z., to wound, to hurt, to injure, to damage, to ulcerate.
- ह्र'अ' डुद्द' कर, not wounded, no traces of a cicatrice remaining on the flesh.
- มู'พื° 🗛 🖓 र ८. a frog.
- इ। र र ग्रेन् हेद्र र र, to bind µp a wound or sore in order to heal it.
- ਸ਼ਾਹੇਸ਼ਾਉਪਾਤਰਾਧ, to cure a wound, to heal it completely.
- ब्र'ऊ श्र'म, a wound which has begun to putrify.
- $\mathfrak{F}_{\mathcal{F}}$, the mark which is left by a wound, a hurt, or a cut.
- #'จาามงาชิญามุสิตญาสุญ, bound up as a wound is bound up.
- ar श र र छे प र खेदार रहा, to bind up a wound or sore in order to heal it.
- tisement.

EN'L'SFIT, to give a blow.

ब्राम्रेv, blood.

a king.

- LQ A NAVLI, the crust, the scurf or scab of any wound.
- hor mouth or the opening of a wound.
- يري (عالي المعالي عالي المعامة the scar left by any wound or cut.



- גליאָדיאדאינזי אַדיאריזיגריארינז, no vestiges remaining of a wound.
- animal.
- a horse shoe.
- anyan and the start of the star

ara, to dream.

- भेर्जन्मेट, God, never sleeping, ever wakeful and vigilant.
- a dream, a vision.
- under Strate grant, the corruption or pollution of a dream in the night.
- arous vel a, in a dream.
- มै'यम'उ'यद'स'भें रे, certainly although only seen in a dream.
- मेन्स्रम् उभेग्रन्स्, having dreamt, having seen a vision in the night.
- बैन्यस सहय य, to appear in dreams, or in visions of the night.
- L'OH'L'I pret : LN'I, to dream.
- אימאימיאהיאיאיז, the corruption or pollution which arises in a dream.
- भे ज्या भेव राज्य दन या है न्य, to dream of things that are evil and disagreeable.
- arour a ara, in a short dream.
- a vision which is seen in a dream.
- ar area interpreter of dreams, or of nightly visions.
- भ्रे भुन्येताया, to dream of things that are very disagreeable.
- भेग्रस्प भ्रम्भावत, a dream, a vision, a cheat, a delusion. अग्वाप्ट्रा, a mist, a fog.
- יבן איבן איבן איבן, any place that is filled with a mist or fog.
- HEAN, a mist, a fog.
- אָרָקיברָיבוּקר, sloub, sloubless, laziness, indolence, idleness.
- HENRY-ZJ, voluntary darkness of the intellect, wilful ignorance.
- אַבוּאַיצויגקיבקאָ, idleness, laziness, sloth, indolence. אַראייפֿד, Indra.
- $\hat{\mathbf{s}}_{\mathcal{K}}$, the crupper of a horse.

a helmet, or casque, a head piece, a morion, a steel cap.

มัญ ภิษิมั, the top of a helmet, the point of a casque.

- גהיפאיז, to put a helmet, a steel cap, or morion upon the head.
- ic τ, ignorance, obscurity, darkness, gloominess of mind.
- ब्रेंद्र रुके, great obscurity, great ignorance, great moral blindness.
- אָרָאַידָקישָ, ignorant, unlettered, blind in a moral sense.
- ajcayzj, ignorant, morally blind; sloth, laziness, slothfulness.
- يَرْتَمَانِعَ اللَّعَانِ المَعَانِ المَعَانِ المَعَانِ المَعَانِ المَعَانِ المَعَانِ عَلَيْتَ عَلَيْهُ المَعَانِ عَلَيْ المَعَانِ عَلَيْتَ عَلَيْهُ عَلَيْهُ عَلَيْهُ مَعَانَ عَلَيْهُ عَلَيْهُ مَعَانَ عَلَيْهُ عَلَيْهُ مَعَانَ عَلَيْهُ عَلَيْهُ عَلَيْهُ مَعَان عَلَيْهُ عَلَيْ عَلَيْهُ عَلَيْ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْ عَلَيْهُ عَلَيْ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَي عَلَيْ عَلَيْ عَلَيْ عَلَيْهُ عَلَيْ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْ عَلَيْ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْهُ عَلَيْ عَلَيْ عَلَيْهُ عَلَيْهُ عَلَي
- it vill, an obscuring of the mind, darkness of intellect.
- a, zj, a plough ; to plough, to till or to cultivate the ground.
- र्में ग्राग् ह अर्थग्रु दः पुर्खेवाम्, to take away the cattle who are ploughing.
- ing, a furrow.
- articular species of corn.
- ¥、於夏天-21, to cultivate the ground, to till, to plough the ground.
- in a species of bastard ox.
- Harzj, foolish, silly, mad, insensate.
- a quarrel.
- AGTA QZATZI, t distil.
- אָק אַיצן, exhelation, vapour, evaporation, breathing or steaming.

האינויבה באינו, vaporous, full of vapours.

- אָק איצן יעהיצן, to evaporate, to breathe or steam out, to 20 out in vapours.
- האיהאביבו, dry, without any moisture whatever.

אַזיגהיקטים, dryness, drought.

אָזי־נוגיפֿגינו, to water, to moisten, to soak, to dip in water.

אזיגואן, humidity, moistness.

あうえい, a tree.

ag QARNIZER, the lily, the lotus.

אַק א, the waves of the sea.

אינאי, a great wave,

- SUN ZE'B a Wave.
- あロマッシム·スタ, the sea.

a. a lion.

- anzy, the testicles.
- אקינו עדעגינו, to castrate, to geld.
- ลีลาบาญอิสาราสฐลาญ, to cause any one or any animal to be castrated.
- אָקיעזיעפאיאא, castrated, gelded.
- animal.
- אָקדינן, to scatter abroad, to shed, to sow.
- क्रूद, the wind, the air, the atmosphere.

कुद जे में करा रो, fire.

- ब्रुद में मय, Indra.
- ภูราตา อูจาม के ब, idem.
- אָק־יבּוֹיאָשי געד, wind in the stomach, flatulency, melancholy.
- କୁଦ ନିଂନିଦ, a cloud.

जूदम्मेन्द्रेद्रम, idem.

- बुद के ए होर के , the act of any thing flying about, as for instance colours.*
- कुत भूत य, the rising or blowing of a cold wind.
- TTANA, a great wave.
- कुँद-कुद-डू. a little wind, a slight breeze of wind.
- אָק־יִבְקִיאָבִיאָק, a tempest or storm, a violent gale of wind.
- कुद्र देव, the lord of the wind.
- कुत दस्र, a vehement wind, a very violent gale of wind कुत दस्र कुत, the lord of the wind; the wind which
- blows in a storm.
- कुद्रदर, a bandroll, a streamer.
- عَمَّة عامر), a strong wind, a violent gale of wind.
- אָריזָשן-גוֹיעזאָקיע, to send forth a horrible stench, to breathe forth disgustingly.
- a storm, a boisterous wind, a violent gale of wind.
- ลูรางอาชิงาบัามงาชังงาบาซูา บาบกราบ, to occasion a most horrible stench, and very great darkness.
- م جنهد بر معامل علي مع prosperous, a favorable gate of wind.
- जूद युवल जेवाय;, a contrary or unfavorable wind.
- איזי איזי איזיקאי איזיקעי איזיקעי איזיקעי איזיקע, to set sail, to sail away.

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क्रुद्र श्वेमरा खारर गरे केंदद मधेर मेद क्वा महीन पश्चेतराय; to hoist the sail, to set sail.

a:5.

- कुद मुंबर एवप रा वर्षे र केद कुव सर्द्ध , the sails of any vessel.
- तुद्र'यग्रहारा, to stop the breath so as to prevent all respiration.
- कुद'मर्येज'म'जदस'याज'महेंद्र'या, to enjoy recreation in a fresh breeze which has just riser.
- אָק־אַזע, the blowing of the wind.
- אָק־יצֿר to make wind.
- afflicted with excess of bile.
- אָריאָ יעקאבןיען, to repress or stop the respiration or breath.
- ສະເຊັ, the sky.
- जूद जूद न्यू; to raise a wind, or the wind arising.
- কুনেত্র স্থেমেন, to put any thing out to be aired, to fan, to winnow.
- ক্র্র'অ'य ग्रु. to send to the winds, to give any thing to the winds.
- ฐราญงาสอัญงาบ, more rapid and expeditious than the wind.
- אָדי אַזיּר אָצָאָדאָ or אָצָאָדאָ, fugitive, swift, very quick, swifter than the wind.

אַק־אָק־ע, to raise a wind.

- aັ້ງ ເມື່ອ, one of the names given to the lord of the wind:
- କ୍ଷ୍ୟୁ smoke.
- Saroqu, Indra.
- तुन. recent, new, fresh, of late date ; wet, moist, humid.
- ล้ง zj, moist.
- कॅंग रोग ए, vain-glory, vanity, pride, ambition, highmindedness.

Q.

- Q; a mountainous street with a steep descent and ascent, rugged, uneven, rough.
- d, a road, a way.
- of da, a street, a high-way.
- व्र 3.2 भें प, to go in the road, to walk in, or to keep within the path.



oray, an arm, a hand, a cubit.

aning.

- קון א bracelet or jewel worn on the arm or wrist, a hand ornament.
- מקיאקאי אקיצויקק, the bracelets broken or destroyed.
- পूब्र-चेस्र-सेथ-झुड़-रेञ्च-झ्रे, to sound a certain instrument with the hands.
- QE T, a tool, an instrument used by mechanics in their labour.
- מָםּיאָג־צַן, to cut off the hands; a wounded hand, lame of one hand.
- व्यन्त्र सद गो सेन गा, there not being many instruments there.
- जहा- भूज. a thunderbolt.
- an-ह-ज्रेन-टा, to take in hand, to execute, to perform, to lay hold of with the hands.
- व्यहा द्वार, a red hand, cruel, fierce, inhuman, without compassion.

oray 2, the palm of the hand.

- থনা স্ত্র শেষ্ট্র বন্য নাই বাবে, to do the favor of consigning any thing into the hands.
- व्यम् अप्ये भूदाम्, the violin falling or dropping out of the hands.
- OFTI-ZJ, an arm, a hand.
- ญลาะมาสุริฟ 'ลิ' (สุดาติฟาสุษูฟ, tyranny ; a tyrant, a usurper.
- व्यनगरा मनेशा है विना होना मा सुरा कर, tyrannized, oppressed, harrassed.
- ชุดาบาลจิงาจิ เลอาอิงานหาบ, to tyrannize, to use power improperly.
- প্রাম্যানার্দ্র to take, to lay hold of the arm.
- מַהִיצוּ גֿיק, one who has his sleeves tucked up.
- আहारया करा दिरग्या to conduct, to lead, or draw on by the hand.
- מָהִיצוֻיעָאיצו, to wash the hands of all filth, to clean the hands.
- প্রদাশ্যাম্বরন্যাম্ব, to take or lay hold of the hand, to take by the hand.
- আলাম্যাম্মনায়, to draw back the hand, to withdraw the hand.
- مرها، ترا، تراهم، هامر برا، to stretch out, to extend, to prof-

থদায়া বদ্দনগয়, to stretch out the hand to any individual.

প्रवाया से सिन्ध, to burn one's hand in the fire. अवाया से सुराय, to rub with the hands.

QIATIN'QE, a snake.

വ്വപ്പുറ്റ് ക് പ്പ്, a conjunction of hands, the joining of the hands together.

anyzig.zgw.w., between the hands.

anzio າຈະ, idem.

- প্রদায়ে হিন্দু স্কর্ম প্রদান যা ভির্ম হা, to wipe the hands and other things.
- عماني معديه، بي من معنه والمعنه والمعنية والم والمعنية والمعن معني والمعني والمعنية والمعنية والمعني والمعنية والمعني والمعني والمعني والمعني والمعني والمع والمعني والمعني والمعني والمعني والمعني والمع والمعني والمعني والمعني والمعني والمعني والمعن والمع والمع والمعني والمع والمع والمعني والمعني والمع ولمع والمع والمع و
- ogaraहदयारा, to take or lay hold of any thing with the hand.
- প্রৃদ্যুম্যু, to serve, to minister, to practise mean or servile arts.
- वृद्या पर्वे want, the existence of scarcity, the absence of any thing.
- প्रमृत्त्, Vishnoo; or the god who is endowed with four hands.
- an way, the palm of the hand.
- यहा सहीय क सह भाषा, to be inclosed in the hand, to contain, or keep in the hand.

an way a way to be in the hand.

OFTIN, a towel.

- व्यन'रेक्स' ग्रेस'योने मेस'रा, to write with cyphers to prevent detection.
- OFT LANGER, palmistry.
- প্রাইজন প্রায়র, one that tells fortune from the lines in the palm of the hand.
- अन-हुन, a blow given by lifting up one's hand upon another.
- वान रुव, a bracelet or jewel worn on the arm or on the wrist.

QAT BAN, a glove.

angun, gloves.

- প্রদা-প্রদান নারন, a glover, one employed in mannfacturing gloves.
- QEN, Madam, Sir, a master, an epithet applied to a superior.

any of the hands.

any w, yes, yes Sir, yes Madam.

or the fingers of the hand.

- and the sovereign, a lord, a poten-
- প্রा-भूज्ञ'ग्र, the stump of an arm which has been cut off. প্রा-भूज्, a lamp, a candle.
- or on the jaw-bone or cheek.
- oraroei, a snake.
- QL, where?
- अत र्रे पॅया करण मकरण याथे का करण आया है या राज्ये, the period of youth having departed, the time of old age arrived.
- जूदर्स, a male child.
- ar. Korata, a woman's breast.
- Qद्द प, to succeed, to be successful in any undertaking.
- QL'UN, success.
- ध्रद्र अर्हे 'छेद, Thakoor, the Indian term of respect, as 'Sir, your honour.'
- ध्रार, risen, got up, raised up, waked or risen from sleep.
- **QGN**²**ZJ**, to rise up, to make an uproar or insurrection, to get up, to be stirring, to raise, to lift, or to heave up.
- QEN'I, to rise, to get up, to stand upon one's legs.
- Q. &, sealing wax employed to seal a letter.
- Q' ex', a turband, a cap resembling that worn in Turkey.
- $Q : \zeta$, cloth made out of a vegetable production.*

QZ'À'ÈZ'ZJ, to imitate, to counterfeit, to make any thing in resemblance of any thing else.

- az wietation.
- ध्र'में छेर आहत, one who imitates or follows the example of another.
- अर'अ' छेर'आवित अ, a female who imitates or follows the example of another.

QZ, food.

QIA, an answer, a response, a reply ; again, repeatedly ; time.

QIATER , twice.

- QA'EQA, another time, once more.
- থাৰ নায়ুৱা, thrice, three times.
- ব্বান্যুঝার, in three times.

- ag ay arzj, three times.
- QATANATAS. thirty times.
- अन्म्युस्यम्द्र न्द्र, trebled.
- QA B MAY THE TIL, to treble or triple.
- QIA . HA . ZJ, to correspond, to answer.
- QIA ZG 7 ZZ, as many times.
- qq. дау, a chastisement, punishment, or correction for any transgression.
- ्थन कवल क्रेंदाया छुा य, to find or meet with punishment.
- org. X, the sea.
- QATE Sa, how many times ?
- পার প্র'ন্, seldom, rare.
- यत् नृद: 5 सत 'यस यम्य 'ZJ, to say prayers seldom, not to be frequent at devotional exercises.

QIA BAN SZ, all times.

- QA'ZZ'ZZ, ninety times.
- युद्दरप्यत्यवन्मत्र्योग्टेर्य्या, to confabulate, to talk together, to tell stories.
- বার স্থেন দেই দান দেশের to give a good mind, to give attention to any thing.
- QIA'Z'AC, many times.

- পুরুব্ধ, six times.
- QJ.T.S. ten times.
- agaraziana, twelve times.
- agragiz, the tenth time.
- any interrogation.
- QATE ANNI, a hundred times.

Qa-z, a lock of hair.

अन्न पुः लेम गरायत, to pluck, or tear off the hair of the head through vexation.

थन बाद, many times.

- Qq'AC'Z, many times, many a time, several times, a sufficient number of times.
- 여한 해도 가지 아니지 아이들 to accustom, to inure one's self to any thing.

यन मन उ में मरा राष्ट्र idem.

จุฐามีี่ราฐาฐ, idem.

QIATZINI, idem.

QA'MG'ZJ, many times, often, frequently, repeatedly.

agrang Zj. ar, seldom, rare.

- वृत्त्वद्र ग्रे व्यो कर, frequented, resorted to, that which attracts many visitors.
- वुब-सदारों रुचें म. to frequent, to go often or repeatedly to any place.
- and the start of t
- ag'i, once.
- and again.
- त्रातुः भूग्युद्ध, fifty times.
- वतः मेंत' मु: सदाय ' कु'य, to importune, to tease, to ver, to annoy.
- वात-नेत छा सदाया कु या रदा भूतारा, troublesome, very importunate.
- यन-नेन छ-अद-य . g.य. importunity, incessant solicitation.
- প্রশুষ্ট্রপশ্ব, to carry an answer, to bring a reply to any thing.
- वनुमाय, to answer, to reply.
- Qo : عنائل علي الله any question.
- ସ୍ୱ ପ୍ରସ୍ ପ୍ 'ଜ୍ନିଣ, sometimes.
- any interrogation.
- gruga, a radish.
- Q'M'B'W'D'A, the seed of radishes.
- ory zj, to speak, to talk, to enter into conversation with one.
- व्या भें मल्दा हैं भाषा रहा , to cut short the reasoning on any point.
- व्यन छरा यह गा to improve, to make a progress, (to obtain profit.*)
- or the matter of discourse, the substance of any conversation.
- ध्राय कु. बालव, other matter of discourse different from something going before.
- व्या व्या, a discourse, a speech, talk, chat, a conversation.
- वया श्वय हेर.या, to speak, to discourse, to talk, to converse, to discuss.
- व्या श्वर झाहत, a talker, a speaker, one who enters into conversation.
- व्या वय अत्र उ, much chatting, prating, or talk, much conversation.

- वय्ावय्ा अद्र दुः झुन्य, to speak many words, to enlarge, to dwell upon a subject.
- अया अया अदा रो मुकेंद रा, to prattle or chat, to talk, to converse.
- ofsy, a way, a road, a street, a path, a footpath.

ofar a, the way, the road, a street.

- وايا، توسطها، عنهام، عنهام، عنهام، a high-way, or a street which is divided in two.
- আন্দ্রেম্ব্রা-ইন্দ্রান্ধ্য, on one end or in one corner of any street.
- আয়ে ব্যেন্ন জ্বিন্দ্র, on one end of the street of three streets.*
- OHITZI, in the road or way.
- our का का to come into the road, to enter upon the road.
- QUITERNUL, out of the street, beyond its limits or boundaries.
- altogether.
- QU'AAW'I'Q মৃ'I, to deviate, to swerve, to wander, to go astray.
- are away, to throw away, to follow, to seek opportunities for doing evil.

QHISNE, a path, a bye-way.

त्रमा नार्थुं रघ्वे, the river Ganges.

- अस'छे टु. २ मुजाय ठद'दा, to occupy the road, the way, or the path.
- वा हे जेर च a wandering, the loss of all recollection of the road.
- वास छे. छेर छेन रखेन प्राह्त a great plain of the half of the road.
- जुझ है हेर.3, to the middle of the street or road, in the middle of the road.

a short road or way.

- जमा छे से बदमारा, an excellent heart in reference to Cianciub.
- ध्रभाष्ट्रेन-द्र-Qच्चेन्द्र, an ascent, a leaping up, a mounting, a rising.
- and travels.
- QU'दन'LJL'Gमस'LJ, to stay, to remain in a wicked way, to err from the way of safety.
- प्रसन्तर्गार जुनगरा ज जमर्ग करों हेररा, to show to the wicked the good way.

- अम्मन्दनग्रार कुवलग्य रेग्सेस्लग्ठनग्रहारा है रॅनग्रेरग्रा, to show to the wicked the good way.
- QUIT करा छेर'टा, to make a provision for any particular occasion.
- 에씨· & 씨· 웹직· 니, idem.
- QIA' &∿' ર્સેવ' ∿, idem.
- QN 35.5, a narrow street, a narrow lane or bye path.
- QHY AN'IC'L, a long road, a long way, a long distance.
- QN'ENN'EL'QEN'EL, all streets terminating in one and the same place.
- QUT 25.5, the end, the end of a fair, the decline of the day.
- any place.
- वस-23-सॅट च, a common road, a street used by every one.
- Quiz, in the way or road.
- प्रस, to lead, to bring, to conduct any one into the road.
- מאיז איסקאי עפדינו, two persons embracing each other in the road or way.
- प्रस'उ र्दस'र्रेट प, how many persons are to pass this road?
- व्यभ-उ चम्हन, to begin, to set out, to commence a voyage or journey.
- प्रभ-3-प्त्वद्र'ट्र, to pass through the roads, to proceed through the street.
- प्स-उर्ग् अय पश्चिगाय, a street paved with large stones.
- QUY 3 QUX ZJ, to meet with any individual in the road or path.
- QH'35, a straight road.

QN 55.21, idem.

อเมารุราบ, idem.

קאי בקי צו׳ אָסָאי אַיזַ אָדיבן, to walk or to travel in the straight road.

वास-कृत, an eclipse.

यमानमायरामा हो मा, fire.

Garan, from the street or road.

- Qay X1. T, to miss or lose the way, to wander about in ignorance.
- प्रान्ट्रो. a spacious broad road, a great and magnificent street.
- agy यहर.ट), to stop the road, to prohibit or forbid the way, to stop or close the path.

- अंग्रन्त्ररेग्रे, the high road, the king's high road, the great public road.
- aurat, while in the road, or during the continuance of the journey.
- व्यस'त्य कुरू, a stock of provisions laid in for the journey.
- קאיתאהאיקקית, little provision, poor and miserable provisions or victuals.
- अक्ष महम्बर स्टाय के त्या , to carry plentiful provisions with one.
- सम'यक रामेर'यार, not to be acquainted with the road or the way.
- our युभु, a guide, a leader, a conductor, one who shews the way.
- जमग्द्र के the crossing of a street or road.
- Qस'मन्द, a very good way, a most excellent road or path.
- ज्याग्रित्रा, to assault, to attack any one in the road or public street.
- aguide, a leader.
- থেন র্মান্ড কা' করা' বাদবা', to sweep the streets, to clean the streets.
- **ชม**าสมุญายน อะเวอร์เนา อางาร์ เมือง เป็น and to death from all sides.
- প্রমান্তমান্য তেমা বিদ্যালয়, to prevent death through all the journey of life.
- or yat any of through the journey, through the way or path.
- युझा जा-दाराजा दार्र झहेंद्र रा, to make the way bright or clear.
- **ા**શ પશ્
- अम्रा भेव श्रद, the sun.
- व्यस भ्रें. च, to mistake the street or road, to err, to wander from the right path.
- व्यस' भ्रेंग्य्या रास 'जे ग्रय' भ्रेंग्य, to show the good road to those who have deviated.

a straight road or street.

QUIVQES, a crooked road or street, a winding or a serpentine path.

प्रग्रहेन के, idem.

- থ्रसार द्विपा उप्य क्राध, to make or cause any one to miss the road or way.
- ofur Q द्वि Q' देख, having lost one's self in the street or path.

- গ্রম'Qদ্ভ প্র'ম, to err, to wander, to miss or lose one's way or the track.
- QN 2हेन्द्र, the inconveniency sustained in the journey or road.
- থ্য থ্য অন্য যুত্ত স্থের যে, the truth of the saints of an excellent heart who know the road, and are free from all labour.
- अभ २थ्रद, a rough or rugged way, a narrow path filled with difficulties.
- जाः हेवा जा चेंद्र गरा, to supplicate the aid of one in a narrow mountainous pass, and then to proceed.
- গ্রন্থ নাই প্রান্ত, to ask the reason or the cause; why, wherefore, on what account ?
- an, some.
- अ'अ' ठद'त्रेर'आ'अ' हे जेर'सेदल, so many sentences, some signifying one thing and some another.*

aray, some.

- ગા ગામ છે છે. આ ગામ આ આ ગામ આ ગ
- QN, the preposition from, by, through, in; ' from' the sign of the ablative, more, with.
- gyvn, work, labour, a deed, an action, an operation, an act.
- QINITIAT, an operation.
- מַאַיאַיאָד: אָזיפֿגיעַז, to finish or make an end of one's labour.
- अर्गनरदा से भूव रा, idle, slothful, lazy, indolent, indisposed to work.
- מאיקיפים, business.
- अग्रान्ग्रेर'।, to do, to transact business, to trade, to engage in commerce.
- পुरा-ग-छेर-आहत, a man who operates, or is engaged in work.
- वर्रा न्हीर सावत स, the preceding word when used in the minine gender.
- any expedition.
- वराग्या खुर उद्धरान्तर, despatched, ready, prepared, complete.
- an'n'g L'Z'EN'IN, expedition, despatch, haste, rapidity.
- 역자·지·갤고·조·현국·긴, to despatch, to expedite, to hasten any one.
- अराग्त कुन क उन, continual labour, incessant application.

qwwn-gz-zj, to labour, to work, to do, to transact business.

वाराग्या हेंद्रग्यु, idem.

- থাম'শ' ষ্ট্র' মাহর' বগ**ে হা 'ফ্রু' মাহর, fatiguing, laborious,** assiduous.
- מאיאיע שע وَقَطَّ كَلَّ تَخْلَ مَنْ مَعْلَمَ مَنْ مَعْلَمَ مَنْ مَعْلَمَ مَنْ مَعْلَمَ مَنْ مَعْلَمَ مُعْلَمُ مُ to cease from work.
- থামদাম দ্বিদ্বান্য, to desist, to cease, to leave off, to give over.
- থায় স্থি দ্বিদ্যায়, a desisting, a giving over, a ceasing, a leaving off.
- ممريقَ بولا بعن تعمر بري في بولا به to rule, to govern, to manage.

aw D'ZIG'ZJ, the sun.

- थरा है सहर जा नक्षा, to see the end of any work or labor.
- ชพาซิ ฐินายาฐมานุงศพายายหงารวางรุษาย, to deface or blot out past sins.

avias, a work-shop.

- מאין איפֿד. זן, to apply one's self, to set one's mind to any thing.
- an. a perspire through work or labour.
- পানটা দেয়ে 'দে strip one's self completely naked.
- अग्र'म्झेम्'टा, a series of human actions, not mixed, neither meritorious, nor the reverse.*

any gazz, evil actions or deeds, nefarious conduct.

- प्राप्तन प्रसार दा प्राप्त, separated from all connection with evil works.
- qw.za, blessel, happy; the blessed of paradise, a moral and virtuous disciple.

जरा ईन, dignity, degree.

- מאי گم، בגים זו ישוּ לשיד (, an ambition or craving for honour and dignity.
- and honours.
- প্রমান ইকৃত্যস্থ্য, to turn any one out of his office, to dismiss him.
- প্ৰথ ইন খ্ৰন্থ নয়, degraded, disgraced, dishonoured, subjected to shame.
- ary हैन-धेंदर, to degrade, to depose, to disgrace, to dishonour.

4 D



- employment.
- प्रार हैत-हादसा तर, turned out of office, dismissed from employment.
- מאיגאיקראיצו, to degrade, to depose, to disgrace, to dishonour.
- ज्या देव धूर रा, to resign, to surrender, to give up, to consign.
- QN'ईत'श्चर'ग्ने'ग्रेर'या, to renounce an office, to give up an employ.
- धारा देव प्रयोग र कर, disgraced, dismissed, turned out of office.
- প্রম'র্কর তথ্র জন্ম zj, to turn out of office, to disgrace, to dismiss.
- aw ट्रम् उर के हो पर, to govern, to rule, to administer, to manage.
- מַזּיִדְקָזִינֻ) אָרָיָזָ to give one's self up to the performance of good works.
- מאויבקוביצביבז, to do well, to act well, to do that which is praise-worthy.
- any zy, a master of arts.
- מאיבקהיקצֿאיישיאקיאלינו, an accident which admits of no remedy.
- ध्रूपरमदाम्यर्रेगाधुग्रेर, destiny, fate ; casual, fortuitous, accidental, by chance.
- वस्य रयद्र प्र से स्टार, to happen, or to arrive accidentally.
- orv:रम्य:म्रेस्'पु'सेर'रार', casually, accidentally, by chance.
- क्रारम्दरम् केरा हा सेर रार रोह प्र, to happen by chance, or unexpectedly.

מאידעהיעצאישיאדינויט, by chance.

역N·지금·문제·2J, a hundred works, the title of a book of Canghiur.

GN'DAG, grand works.

an uas sa, Vishnoo,

ang, Krishna.

ON'E'I, business.

- QRV DZ, work, labour, deed, action, an agent, a minister, an office, duty, business.
- สพาฮิราฏาชิสพาพัวอิสาม, to be delighted, to congratulate one's self
- **অ**ম'ই< ' ব্যাথ'ম, hard, difficult, arduous, not easy of accomplishment.

- qw.gt.tz.qa.tj, helping, serving, assisting, aiding, succouring.
- QW'BZ'LI, to do business, to work, to labour, to act, to operate.

anizz urzz, Shiva.

- QW.BZ.ZJ.B, a workman, a labourer, one who is daily employed.
- an ver zj जा vertain from doing something.
- מאי טָל יבוָטָ אי, a workman, a labourer, one who is daily employed.
- व्यर्ग हेर 'छेर 'य ब्रेव'यार अर्हर'या, to renounce the office, to relinquish an appointment.
- QN'# દ્વાપા સંગ્રેશ'21'કે, not contrary to the object of the work.
- avia avia avia, meritorious works, actions of great virtue.
- ญงามสุจามธาบังบุรีสารสาญรถาต่าร้าสมงาสิธาบุ. to release all the prisoners.
- **अस्प अ**भ्येतरू टा छेर टा, to do evil works, or deeds, to act wickedly.
- जाए के, a workman who labours for a salary.
- अभ्रासे वार्थोवारों जारादार्थों है हैन द वेसारा, it is proper to give the workman his hire.
- जूरू से रवे प् कुत र , a light sin, a transgression of little moment.
- an ar brock to counterfeit.
- जराम्रजाकेम्पारदारोक्स, invincible, unconquerable, that which cannot be subdued.
- orvicing of give employment to any one, to set him to work.
- an a contemplated plan to stop up the way of sinful actions."
- वाया राष्ट्र के व्युक्त छेर रा, to slay one's relations on the occasion of a dispute.

any gret u, to act.

- QN'S'R'SE'I, incapable, feeble, faint, unserviceable, unprofitable, unapt, silly, foolish; to be without strength.
- প्रराष्ट्रें उत्र मण्धेत्रा, works without any faults or imperfections.
- पार, sin, trespass, offence, transgression, guilt.



থাও গ্রন্থ য়, business which has been completed or accomplished.

- WWW. Saw, the sun.
- अस्य देखहूँत'टा, to govern, to rule, to administer, to manage.
- QINT Ro, the fruit of labour, the result of exertion.
- QN. grzjz. gzvzj, to facilitate, to make easy, to free from difficulty.
- QW 8 ZW, facility, easiness, readiness, quickness, aptness.

Qw sr , easily.

- QW H.W, a facility, a readiness, an easiness, a quickness, an aptness.
- QN'QEQ'QEN'Q'म affair or business.
- QN'QY'AT BAN'LI, by chance.
- QN.QY, a good or bad sort or kind.
- Quevogi क्रम्स'रों रद'श्चर 'यद'यर'रा, to meet a friend by accident.
- QW QY 35, fortunate, lucky, successful, happy, thriving.
- quvQuvelt', unhappy, miserable, wretched, destitute of all enjoyment.
- anvagi มี เปลา
- व्यसग्रा ये पर, to be fortunate, to be lucky, to be successful.
- जया रूप्र ग्रह to leave one thing and to set about another.*
- व्यसग्दर्भे सूचरा खुः यूय् रा, to feel or touch the sort or kind.
- anve. die arrive or to happen by mere
- aw Qir, by chance.
- वास रे के and the second seco
- Q'NEW ZJ, all the things.
- प्रायुग, a road, a way.
- Q'QI, quickly, soon, fast, rapidly, hastily, expeditiously.
- Qr, the art of alchymy; brass.
- Qratics, the mark affixed to the forehead by the Hindoos.
- ब्रेइ-ल्रेंच, a catalogue, a register, a bead roll of names and things.
- SE dia, the white in the eye.

Q. A. a prass spoon.

- dra, the gilli-flower.
- Q' AQ' YA, the oil which is expressed out of the gilli-
- g, the body.
- gg, a male sheep gelded, a wether, Aries, one of the signs of the Zodiac.
- পुञ-जु, a lamb.

gagari, a ram.

gary a berd of sheep.

- gुन्रभेत. money current in China, which resembles a sheep's eye.
- grava, a sheep.
- यु ना से सू मार, a flock of sheep.

garar A, mutton.

- ga अंभूद प्रमुद्र ग्यू, to cry as sheep do, to bleat.
- an a shepherd's bag.
- gan, a rule, a law, an ordinance, custom, usage, use, way, manner, action, gesture.
- gaw ، جم ، کار ، جم ، کار ، dishonest, wicked, given up to evil habits.
- gew.चत्रद'ग्रॅन्ट्र'यूड्'ग्र, disciplined, instructed, informed.
- gan and and melted.
- g कुल मुं कु गुरा, to melt, to cast in a mould, to work in a
- ध्रुवहान्झ्रुवन्झ्रुव, a founder, one who is employed in melting metals.
- ्रवह्र भुन्न, custom, fashion, usage, practice, manner, way. foundary.
- g อางาชั่วารี่รามธุอาบุ, to wean.
- gg, a sermon, a discourse of or concerning books.
- acia ya, eloquent.
- धुद्र' के प्यें हुन राष्ट्रे' वनर' तमरा उदा हुन रेम 'यें न' रार खुनर' खुन 'ख' कुद्र' रा, to believe all the truths of religion.
- gुद्र- की र्योत्र- कृत्र- द्र प्यूत्र- द्रा, eloquent, able to represent any thing very luminously.

מָבִיבּוֹיעֹאָיקאַזיבהישָאיזד, eloquently.

- מָבִיבּוֹיעֹאיקאיבביאאידישאינו, very eloquent.
- धुद्र जेला सुत्र रा, to manifest, to declare, to reveal, to shew, to exhibit.
- धुद्र हेस् चर्ने करा, to show or demonstrate any thing in a discourse or with reasoning.
- अट्र'उ अ'यहन या'ने, moral acts of an indifferent character.

ध्रत्रद्र देवस्पर्यस्प २३द्र रय, to understand, to distinguish with the intellect the meaning of the books.

- מֵק־בָקָאַידָן, to quote or cite another author or any ether book.
- gE-LI, a place very thickly inhabited, a country, a land, a region, the wind.
- gg-zj-gg-z, in what state ?*
- acry a Sary, a country-man.
- ราวารอิลางิญ ดูลุญ zj, to hate, to dislike a country.
- gूद्रग्ट्रा देर है, of the same country.
- धुद्रग्यान्यज्ञेवान्य, to lay waste a country, to destroy, to despoil a country.
- gूदग्या कुद विष मेद खेद सहे a country altogether unequal.
- gg.zj.Qfaw.zj, a horrid land, a land destitute of every pleasure.
- grup 'gew' रे.यहेर जायह ru, to attack the battery of a city.
- ध्रदायरे भुवलगरेग्वर्स्ना राज्य स्वार्ध्य स्वार्ध्य का a battery against the wall of the city.
- gद्र'रों ज्ञारा, to speak, to talk, to converse respecting the laws.
- युद्ध प्रभुव, a prophecy, a prediction, a prognostication, the nativity of a child.
- द्रान्त्रभुत्रा, to prophesy, to foretel, to prognosticate, to cast the nativity.
- ध्रुद्र'त्यध्रुत'टाये जन्द, the sense or meaning of the law and of some other books.
- द्धतः यथुनः सञ्चर प्या, to prophesy, to foretel, to prognosticate.
- धुद्र एदन टार आई द्रा, to cite, to quote anothor author or book.

dz an, poured.

gz zj, to pour.

ġ,, the body.

- প্রথাস্থাস্থার্য্য, to be deprived of strength, to be without strength, to become weak.
- ध्ररा छे किसरा दवि अनसरा, the habit or natural constitution of the body.
- an gran and a contraction of the transmigrate into evil places.
- धुन्। है श्वेदा अ, the shadow or shade which is thrown by the body.

ava 5 azz z, to loosen the reins.

- থ্য পায় প্রথ, paleness, wanness.
- aw Brug th, the sense of feeling.
- अरुग्री कद की से देर, vital heat, animal heat.
- जुरू के मुन, the adoration of the body.
- প্রমৃষ্ট্রাম্বরমৃদ্রমৃদ্র, to recover one's strength, to become vigorous again.
- প্রদা-স্টি-রাব্রেমা-হার্মা, the complete restoration of strength.
- असम्छे रतम्बलेक उड्डा ख, the rising of the humours of the body.
- arvin के के the navel, the navel of the body.
- લુર્સ છે સ બે સ માટે દા to sin by deeds, to transgress by actions.
- שעישעיקעידיפיתיטיתאאיזיניגריאָקיטגיפית, to serve with diligence.
- an ban and a swoon away.
- গ্রম'ত্রী' ধ'লীব'য়ে 'Qত্তবা'ৰম, having fainted, having failen into a swoon.
- gty·อีญ·Q黃·ม·ลิส·มาะวอานา to faint, to fall inte a swoon, to swoon away.
- gw है. भ्रेंद, a bust, a body without a head and legs, the upper half of the body.
- প্রমৃ• भ्रेम्सूग भ्रम्स, a faintness or weakness of the body, bodily languor.
- প্রমৃত্রিস্ট্রমৃ। প্রশান প্রদেশ, to languish, to faint, to grow weak, feeble, or infirm.

asy ?? भर, the lower half of the body.

- awer of the second sec
- gw.gww.zj, to shorten, to abridge, to lessen, to diminish.
- gw, द्वर, त्राय, and the body, bodily weight.

איאָד. אָמְאִיצויאָדיאָ מיזגזיגאַדאי יעשָגיאַדיאַ מיזגזיגאַדאי יעשָגיאַדי פּאיאַד. coolness, lukewarmness ; a difficulty in breathing.

gry زيكتابي, Thakoor, the Ladian term of respect as, Sir, your honour.'



- אים לה, Wednesday.
- gy'नदेर-द्रर-द्रू, bare, naked, uncovered, without any cloathing.
- ซพากจิญาย, Gunesha.
- gw जनगरदने, the heart, the mind, the understanding, the intellect.
- gए जनस्प ग्रेट, a Myrabolan, a fruit used for medicinal purposes, (Terminalia Cheduba.)
- gwg'z, to become, to grow small through old age; a body reduced through age.
- धुरू 'दमाधीर माधुम' संय पा शहेयाच, to give one's self entirely to the study of piety.
- अर्रान्द्राणीर का अझ २९ रणे हूर रा छेर रा, to do the works of the devil, with the heart, in word, and in deed.
- প্রেন্যন্দ্রান্যন্দ্রন্য ব্রুয়্য, a pure, just, and right work, word, and heart.
- arvica, Koovera.
- લ્લા જાર જાર છે. લાગ જાર છે. આ ગામ આ ગ
- প্রমান্টর, bodily, corporeal, that which has a bodily substance.
- an animal.
- প্রरूपर्देश, so much with the body.
- क्रम् टेझ् शहे हारा रहेर रा, to die only with regard to the body, the soul still living.
- প্রুম্ ইন হর, not well in health, indisposed, sick, afflicted.
- aniddle stature or size.
- क्रार्कर व्येद्र, of a middling stature or size.
- gw.av.प.अ.पूर.उ.प्र.च, to put on, or to dress one's self in the habit of another nation.
- gरा भ्रम् कूर म, weak, feeble, faint, tired, weary, exhausted.
- g्रान्भग, deformed, disfigured, ugly, not handsome, misshapen.
- 2 N'ANN'ZZ', all, every body.
- gargar, a little body, a small body, a diminutive, a contemptible body.

- ध्ररायको से प्रकृप, to despise or disdain life, to value neither life nor body.
- धुरारदा सेवा था में चक्षा or क्षाच, iden.
- gwzaz, Tuesday.
- מאילאגילק saffron.
- g, गुन्गु, remained, left behind.
- gw-zj, remaining, that which remains ; to be left, to remain, to surmount, to exceed.
- gavily, superfluity, that which is over and above.
- gay z), the stature or size of the body.
- a vigorous body.
- gरा'रों'यद'QZA'ZJ, the body becoming light and free from all evil.
- gरा गे मैन फ़ के परिष्य गेंद्र गा or द्वेव, the shape or figure of a giant, or of a very tall man.
- gay if all it are prostrate, to lay down in the act of adoration.
- מיזיציאיסיזעינן, idem.
- gर्राग्धुन-वाध्रस'ळॅवस'य'सर्द्रिनं'य, corporal beauty.
- त्रुराग्य ज्ञुझग्दा, to shorten, to abridge, to contract, to lop off.
- garay 17 मूर. परि a to show, to pretend, to feign.

geviga, & frog.

- an a fowl.
- ध्रुद्धाः अञ्चुत, uniform works, deeds in conformity with each other.
- מאיאדגאי אָשאידג קיאָקיבן, healthful, sound, healthy, vigorous, sane.
- gww.tr. trui. without quitting the body.
- gavaיגית, the body becoming weak and languid through exertion.
- מאיאיקקים, supine, idle.
- gaved, the sky; Thakoor, the Indian term of respect, as ' Sir, your honour.'
- भुरा-पॅत्यु-यञ्चभग्दा, to shrink, to become narrow and contracted.
- gw.zz., weak, feeble, infirm, exhausted, faint, tired, weary.



- gwilfiz), a great stature, a body of great or enormous size.
- gay-Lz-zjaj, weakly, faintly, in a very exhausted state; to have one's heart determined not to defraud or deceive.
- धुरुपर्ग्राय, a corrupted body.
- gw मुन.टा, the greatness of the body, an immense size or stature.
- g বুৰু স্থ্য ঠায়, strong, sturdy, able, robust, powerful, vigorous.
- gरूरर्डव' के'प्र'रद'रोमरा कवेंदर मही'य'यम्त्र'ए, a strong body and a magnanimous miud.

ध्रू, a tree.

gwigwin, a body.

- I gin the take
 - প্রমান্সমন্ন হার্ট হার্যার্ট ব্যার্ট বি do mischief, to injure, to annoy any one.
 - ary जा हेंद्र . zj, to dress one's self, to put on one's cloaths.
 - gwygrygawy, to rub, to anoint the body.
 - अग्राया-कुद्रग्राया कुराय, to remain without any strength of body.
 - पुरा शुम्हा से पा कुर प, to grow or become weak, to be gradually exhausted.
 - gंदर ज्युद्ध हे, healthy, and without any defects in the body.
 - gave arar the earth.
 - पुर, यूर टार एडूर, a disorder of the body, a bodily complaint or disease.
 - g स' भ्रेर' या ' Qg L'च, to remain or to be discomposed with regard to the body.
 - gwArara, the greatness of the body, a very great stature.

מאים גאיפאים זים בקינו, to make lean, to attenuate.

- gwr, भारत and to weaken one's self, to become attenuated.
- מאיאי גאים איש דעיפל יען, to grow lean.
- מַע'אָץ אָדעק, a great stature, an immense or enormous size.
- gay gaa, force, strength, vigor, might, strength of the body.
- ntellect.
- g रा रोमरा होने पर् उद्य, tired, fatigued, wearied, harrassed, languid.

- gरा जेम छेर रा, to grow lean, to be attenuated from any cause.
- अर्भभालित मुन्दर कुर कर, grown lean or thin, attenuated.
- अर्भभाषित श्रु मा खुाम, to grow lean, to become attenuated.
- عامان بالمراجع علي علي الم grow or increase in stature, to grow tall.
- gw ga zj, agile, nimble, quick, expert, active, diligent, brisk, swift.
- ي الملامة (Sir, syn, Thakoor, the Indian term of respect, as Sir, your honour.'
- gw gy, the sun.
- প্রন' শ্রুর, or গ্রন' শ্রুর', Shira.
- প্রম'স্থ্র, the lower half of the body.
- gw भ्रेंब, body and life.
- छर्ग'सेना'रॅंत'झे' नज़ेर'दा, to have no regard to or attachment for life.
- ध्रा भेव प्रसंग के, one who despises his own life.
- अरु. भेमा प्रहेर प्रायु का रहे में का के माने का despise or disdain life, to value neither life nor body.
- ध्ररा भेवा भुव गेद द बाब रा , to live a long life, or to a great age.
- अरुअ अं मे hope of a long life.
- प्रसु: त्रे. प्रतु: द्रा, convalescence, restoration, a recovery of health.
- WN'QF, Krishna.
- TA'QE'THET, to give up the ghost, to die.
- الع الله an earthen vessel.
- يرين وكذا ترج تهم. paralytic, sick of the palsy.
- an officiary, the palsy.
- gw Qu, a flash of lightning.

g.Q&S, water.

- كَمَانِيَكُونَجَمَانِيَا, to understand or perceive that which is contrary or opposite.
- out , the moon ; well, right, good.
- প্রনাথন merry, pleasant language, a very agreeable speech.
- كاها بالعالية (Boodh; one who always speaks the truth, always to speak the truth.



त्रेमारा जेरा प्रमुद्द राया है, the universal or particular judgement of God.

वेग-

- מָמָאָי-אָאָי-עַפָּדִידַוָעָיאָל, the use of reason ; a heart capable of distinguishing the good from the bad.
- ชิดพาจิญาญอิद บุญิาฏัาซีามร, a capacity to distinguish the good from the evil.
- वेवरा नेरा पट्टेर ग्यू रे से ग्ये मुद्र रद खूद या, to distinguish the good from the evil.
- વેગરા તેરા રહેત and the use of reason.
- જેન્યુ ર ન્યુ સ, a wife.
- त्रोनसग्टा, good, benefit, advantage, interest, freedom, liberty.
- वेवस्रग्टाग्ट्र, righteous, upright, just, in every transaction.
- מאינויםאב, holiness, piety.
- construction of the second se
- מאאינוגיהאמים, to pay well, to pay a good price for any thing.
- बेवरूग्यार केंद्रग्या छेर ग्या, to sell any thing readily or quickly.
- क्रेडाअग्टार र शहा, to put or place different things according to their order.
- क्रेह्र राष्ट्र राष्ट्र to describe well, to show, to manifest, to set forth.
- מֹבוּאַינוג דעפא, it does well, an expression used as a reply.
- مَعَهَمَ عَلَي مَعَمَّ مُعَمَّد and with great attention.
- वेदरूप्रारप्रेरक्रयाम्बर्यप्र, to deserve well, to merit well.
- क्वेहासग्दार प्यश्च यस्पर, to defend well from all dangers and perils.
- त्रेडासग्दार पद्मप्रग्दा, to teach well, to instruct, to inform.
- ক্রিন্থায়ে ' দুর্থান্তু র' ষ্ট্রি' খ্বি' ধ্ব ' দ্ব convenient, commodious.
- םאינוגיפאינואיקאיפיעריקריקלים, ease, conveniency, comfort
- مَعَظَمَة الله الله المعالمة المعالمة المعالمة المعالمة المعالمة المعالمة المعالية المعالية المعالية المعالمة معالمة معالمة معالمة معالم معالمة المعالمة المعالمة المعالمة المعالمة المعالمة المعالمة معالمة معالمة معالمة معالمة معالمة معالمة معالمة مع معالمة معال معالمة معالم معالمة مع معالمة معالمة
- Am N'IL' 'وَرَبْلَ, to live well, to act well, to do good to another.

- **ঐ**ন-
- व्रह्ण रहा गरेंदर, be well, it is well, a common expression of approbation.
- येज्रुग्राराद्रम्बुद्र्य, to adorn one's self well, to put on ornaments.
- थेवयग्राराभेदराभेदयग्त्रेकरा, well brought up, well trained up, well educated.
- Àम्अ'ॻ्रा भुद्र'या'रद'ने'या र भुद'या' एहव' भूं व''या'दक'या'रद' केरा'चलिक'च भ्रेक'या' के'रवे'या'रद' क्षेन'या ए'' केरा'ए छेद' या ए'' ह्ये''ये' मत्रु'रद' भूक'या, to have a sufficient force of mind to discern vice from virtue, and a conscience to choose the good and to reject the evil.
- वेनग्राराभुदाय रदानेग्राभुदाया वृह्य स्वायदनया द्व मेग्राम्बेनयुद्रेन्य, a conscience or memory to choose that which is good, and to reject that which is evil.
- ক্রীনান্যায় স্ট্রার্য হের হা, a conscience to choose the good.
- वेहरूपरायर हेंदरावे हैंव, the mode or form of acting or of doing any thing in the best manner.
- जेवलग्राराध्वर स्वर, eloquence, elegant language, an eloquent tongue.
- كَ هَمْ بَرَاتَةُ عَلَيْهُ عَلَيْهُ to speak well, to praise, to commend, to laud.
- থ্যিন্য'ন্যেন vo search well, to inquire diligently after any thing.
- מהאינואיבנו, a good example.
- and יגום יגעידאם איאש, edified by a good and illustrious example.
- מֹקאיינוּפֿיבנוֹיבּקקקינז, to set a good example, to edify, to improve.
- रोजरगराई राम्हर सकेंत प्यत, an excellent quality of the body.
- לאישהרים, to set at liberty, to release, to free, to save, to absolve, to quit, to discharge.

रोम्र'यत्रद, Krishna.

येवरू छू, righteousness, uprightness, rectitude in all transactions.

जेनगुरु, the moon.

day grazi, to do good to another, to be beneficial, to be of service.

रोकरा भेरे, a glorious body, God.

ญิญญายิญาญช, Indra.

- व्रेदाया थे, fair, clean, well, good, excellent, noble.
- QAN . J. to see well.



প্রন্যন্থন, piety, holiness.

- REATER Doma.
- Appy vy, compensation, amends, satisfaction, a return, it is well, I thank you.
- छेनग्र'महेर'च, to compensate, to reward, to recompense, to remunerate.
- क्रेक् राज्य का क्रुद्ध प्य, to return thanks, to say ' that it is well.'
- बेहासगर्स हेन्द्र, to applaud, to commend, to laud, to congratulate.

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- QIAN W BX ZJ, to congratulate, to applaud.
- שְׁמְאָיאֹיפֿד יַצוּא, a congratulation on any auspicious event.
- क्रेजरू से वेजरू से लेग इन यार पहुँर या, to thank, to return or give thanks, to acknowledge a kindness.
- anwwww.agara, iden.
- वेदस्पर्भे भुरा साहत, one that returns thanks or acknowledges a kindness,
- REW BUN, Indra.

वेनना भेर मरन, idem.

- येवरु भेर 'QE वा रा ये 'व यु अ' यु अ' द वा ये र'व यु अ, the three doors by which one enters upon the performance of good works, viz. actions, the tongue, and the heart.
- ब्रोकर, a motto, a word, a sentence, a fine, an elegant speech.
- পুদান্য স্থ্ৰন্য ক্রন্ডে, a short saying, a very compendious sentence.
 - लेतला मुले, he that talks well, a talker, an orator, a fluent speaker.

जेनल पूर्ज, a cloud, a flash of lightning.

ciphy ciphy ciphy is come well, to be advantageous, to be profitable.

योत. steal.

- Qेन्, टेंडा, the verb ' take,' when it is used in the imperative mood.
- जेन-21, to receive, to take, to accept, to lay hold of, to gather.

ญิลาบาพธีราบ, idem.

- चेत्र ह, to dun.
- वेश ई. हेर'टा, to watch, to preserve a guard over any thing.

- बे.वे. laziness, idleness, sloth, indolence, indisposition to labour.
- श्रे' हैंग, negligently, heedlessly, carelessly, inattentively.
- रो ो उन, negligent, idle, lazy, careless, indolent, inattentive.
- ऐ र्थे ठन महेने २ मुरा भूने दा, the lazy using little diligence.
- Q'Q''मृन्**रझ**ग्रार'द्वत्तग्र, to become active, to renounce all indolence.
- तो ये रत पूत, idle, lazy, indolent, inactive, inattentive,
- जे जेंग्रें, not idle, without sloth, active, bustling, diligent.
- d'd'araqara, to neglect, to be negligent, careless, or inattentive.
- Q'À'Nॅद'य, to forsake all sloth and indolence, to become active and diligent.
- ample, to copy.
- org, the chapter of a book.

and with idem.

- QQ'wzzzi, the first chapter.
- of, a year, a twelve month ; well, and after that what shall we have ?
- ar, opposition; contrary, adverse, opposite, repugnant, on the contrary, quite contrary.
- ज्या हारीझ, fornication.
- र्वेन नियेम है'न क सते चा ना हो र रहा, to have been guilty of fornication or adultery.
- लेंब का रोस छेर द यहू करा, to provoke, to stir up, to excite to sin.
- QA BUR BZ MARA, a fornicator, a whoremonger.
- Q' महेन्द्र, wages or payment which are due for a whole year.
- QT ALA INTINGERAVERATI, to make an intermission.
- كَنْ هَكَمَّا بَهُمَّا تَعْلَ وَهُمَرَّ مَا intermission, a suspension.
- مَقْرَمْ عَمْرَى, laws which are of an opposite nature, or repugnant to each other.
- વો દાવે મા મુખ્ય I, the space of two years.

of any, returned.

- arawedavzj, to return.
- Qiq'zj, to come; opposition; on the contrary, coutrary, adverse, quite contrary, opposite, repugnant.



- קוֹמִיצוֻידָּקים, to fall into perdition to be destroyed, to perish.
- oraj zj zj zj zj, to contradict, to gainsay, to oppose, to be repugnant.
- كَامَ رَيَّ عَلَيْهُمَ رَيَّ مَعْلَمُ opposition, an impugning, a resistance, a contradiction.
- Qiq'zj'užt'z', one who defends, impugns, resists, or vindicates.
- Qiavzy gz vzy, to contradict, to oppose, to act contrarily, to withstand.
- אָקיצוגי בועאיצו, to commit the sin of fornication.
- מֹקינון יפֿג ינן, to resist, to oppose, to contradict, to withstand.
- वेनगार मेनगा प्राप्त to overcome a temptation to any thing.
- अवार्गर कुप्त अन्ते, an heretic desirous of following that which is contrary to the law.
- אָרָאָדע אָדע אָדע אויבא. heresy, the pursuit of that which is contrary to the law.
- NY.ZJZ.ZJ, to act contrarily, to pursue that which is of an opposite character.
- אָקיצוגיוןים, to contradict, to gainsay, to oppose, to dispute.
- an zjz ogg zj, to pervert, to turn upside down, to lead to perdition.
- كَتْمَانَة كَلَّانَ مَعْلَى اللَّهُ المَّالِي infidelity, unfaithfulness, unbelief.
- જેંગ પારે ખાગ, a bad occasion.
- ऄ॔ॺॱॻॣॖॖୖୖୖୣ୵ୣ୴ୣୣୣ୰ୄୖଌୄୖୄ_ୖឝ୕ୄୄ୶ୢ୳ୢॶॱ२ॖघ्दॱॻ्, to follow opportunities for doing evil.
- מָשְׁיָבוּסָ מָשָּוֹישָ דיש, to throw into the way of sin, to send into a devious path.
- מָהן-צָּבִיצָן, to contradict, to oppose, to resist, to withstand, to contend, to strive.
- ब्रेंदा-ट्रेंन-ट्रा-धेन-ट्रा, to be on the point of coming or ready to come.*
- व्येत्र'से रेन्स्र'2, not to return again, never to come back. वेत्र'हेत, contrary, opposite, repugnant.
- אָידָאָידאָקיען; to overcome temptation to prevent the occurrence of that which is contrary (to good).*
- jection, a difficulty, dissension, strife, variance.
- जुँहा कु हेर 11, to have a mind repugnant to the observance of the law.

- the faith. ஜ்.கஜ், a little or young boy or child, a child, an infant,
- a suckling. Arry, perspective, over against; a surface, the outside of a body.

graviza, around.

- QAN'ZC'QA'Z, superficial, not deep or profound, superficially.
- वेंबरूयार मेंवयाप्रयाप्, to explain, to make clear the contrary.
- Q'ANI, the first day of a new year.
- ข้[•]คุงนาซิเสงารราบั•คุธิฤ, idem.
- ପ୍ରିକ୍ୟ'ୟ, up, upon, the surface, the outside, the superficies.
- र्श्वनगर हेन्स, a woman's breast.

र्थे नग्ध्र यग्ध, to render evil for good.

- থ্যন্'য়ু**৻**', aversion, loathing abhorrence, dislike, disinclination.
- ପ୍ର୍ରୁ ପ୍ରସ୍ରୁ, a going back, a retrograde movement, a turning back
- עָרָקי אָקא, Gunesha; a demon, a pervertor, one who turns any thing upside down.
- ब्रेंदा २द्देव 21. to lead to perdition, to lead any one to his own destruction.
- QA Q جوي عنه to pervert, to turn things upside down, to subvert.

जें भूदर, the number of the year.

QG, blind; to receive, to take, to accept of any thing offered.

वेदग्द, idem.

वेंद परदायवेकरा राष्ट्र, to content, to satisfy.

ຊີ້ລະມະຈີ, blindness.

Àंत प्रा सेन देया, the blind obtaining the restoration of sight.

यें राय रे कि' यें दर, the sun.

येंद्र म्यू Shiva.

- व्यदर, the verb ' rise' when it is used in the imperative mood.
- व्येंदराग्य, to be darkened, to be dimned, to be obscured, to be confounded.
- كَتْرَيْنَ بِيرَ تَكْتَا, to enjoy, to make use of, to have in possession.
- QGN. gz, riches, wealth.



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ชัสพ ซัส เร ซั อุร ซิ ม สัก, very great riches, immense ญั 3 พ. ซิ Qz พ. ซัล อิz ZI, an anniversary, the annual rewealth. खेंदर खेंदर रद खेंदर हें मळे वा इगर, idem. turn of any day. קَקַיז אָלֹיד בה אָקינוי, rich, wealthy, opulent, abounding ai troat vit, to groan out. Na, a tree. in money. كَتِرْبَا بَعْرَانَ to enjoy, to make use of, to have in posses-ज्रेंग्ड, well, come ou, away. जेंद्र है भ्रेंद, damage, injury which has been already sufsion. graver z'zy a enjoyment, fruition. fered. كَرْمِنْ يَكْرَ رَيْهِمْ, the enjoyment, the possession of any जेंद्र'द्रु, passed, that which has already happened. or view of the second of the s good. שהאי אביאביאבים, to fall into a state of great poverway, to lay hold of. ຊັ່ງ ເມວິເອີຊ, a tree. ty and indigence. สัง คิร, idem. التعربية باع عند ماري العندي بالعام very rich, exceedingly opu-Q', ने'यह ध्वाद्वाद्य, a hundred and sixty thousand lent. ALT. Shiva. years. ब्रेंद्र ग्रेंस येंद्र म, to want, or to be deprived of all one's वें'हे'्हेंद'युवाद्वाद्भुरद, sixty thousand years. लें ' यु ' झ, the beginning of the year. Ar Br Br Rawill, poor, needy, indigent, necessitous, Q'B'ZG' ARNING 'ZJ, to live, to dwell, to abide a year destitute. and a half. at grow poor arga, ten years. and indigent. वें प्रकृत्ते, az वा Qa, human life not lasting more than ब्रेंद्र ग्रेंद QEN, the lord of the wind ; the wind, the air, a hundred years. the atmosphere. Q'ZIL GHNZ, a century, a bundred years. or sy, the leaf of a tree, a shrub, a little tree, a plant. in the dark. Normal, the beginning of the year. كَتَر وَعَمَر عَامَة المَاسَ عَلَي a groping. di al the start many years ago, or many years having dig Qaw graz vo grope or feel one's way in the passed. dark. जें अ दुन, leafy, full of leaves. or 5., an interpreter. of strip any tree or any plant of all its a' S'A' Q'ZAN, what need is there of an interpreter ? leaves. र्शे ई ग्र, an interpreter. वोंग्यरयाये, a leaf. Q'z', he who interprets from one language into ano-ชั่งสานญาอาเน, to produce leaves, to be full of leaves. ther. जें:आ थेंग्य, to strip any tree or any plant of all its at., a legate. leaves. Q'414512, leafy, full of green leaves which have not વેં લે લુ ઝુ રહ્યુ, twenty-nine years. reached perfection. Qirha, the harvest. लें स भाषा 21, a leaf. grain. केंस्ट्रेसरेंन, sky blue. a day By By By By By By I, to begin, to come forth or ap-QTHQTYQTY, a small house or cottage composed of pear, to peep, to bud, to sprout out. shrubs. a da ator vel ing, to produce grain ; the produc-Q'W'& AN 34, a month. tion of grain. લેં પા મફેર રદ, idem. d'An TE TQ' 34, the harvest, the time for reaping the જેંપ્યે પાર જાણ, idem. fields of corn. QTY PATE, the sun שימקיקציקטיאבים, the corn,

- หั่ ว้าว้าราราฐางาชี่ยางารรา**สามารราคมาว้าว้ายราคมางาลีนา Qลิ่าญาญญิญานาสำมัญราว, idem.**
- Q' L'LE ANTAL, annals, chronicles, history, a relation of events.
- वें कृत, old, ancient, aged, full of years, antiquated.
- Qr z, success, an event, an issue.
- वें के 'इन' दो, an incredible fact.
- र्भे के स्थ, a history, a story, hap, chance, an event, an adventure.
- र्जे कु रा कोरे जन्म, to ask the meaning, or signification of uny thing.
- Q' B N'54'ZJ, an enormous fact, a fact which is scarcely credible.
- q"gl'gw'IN'IAN', annals, chronicles, a history, a narration.
- Q'NI, the space of a year.
- Q: भ्रेंदा भ्रेंद 'ZI. to yield, to bear, to produce, or to bring forth fruit.
- QQ'ZN, the season or the period of a year.
- रों रे मर्दो, the beginning of the year, the opening of a year.
- H กาดงาซิ กางาญชักาย, a blow given from below.

MSQ. TZEL A Rakshuse, the all-devourer.

- भ्रागुरुद्राच, to become dumb.
- ej Av.ZJ, mute, dumb, not to be able, not to know how to talk.
- mute or dumb being able to speak.
- भुवर् गरायेगा प्रवेश मुन्य मुद रा के रा sober, moderate, succint in speaking.
- भ्रदाराग्यु थे, a speechless tongue.
- gg, the door of the fundament.
- אַרן־זיסאען vivate slaughter, a secret murder, private assassination.
- भेंदा-उ.ग्रेद-द्म, to speak softly, gently, or mildly.
- אםיקאבינו, idem.
- smoothly.
- क्लॅज् उ चेंगरा, to run away secretly, to disappear privately.
- smoothly.

- NATAN NIZATAN, betrayed.
- भ्रेंभ'पश्च भ'पश्च प्र'ग, to be treacherous, to be false to any one.
- भ्रें मे। पश्च गायह्य राग, treachery, treason, fulsehood, the betraying of any one.
- भ्रें व पश्च भाषा के a traitor, one who betrays another.
- and, the threat.
- yr, five.
- grzj, the cuckoos
- Quzz, fifty.
- TIZIZI, the fiftieth.
- aran, five hundred.
- भ्राम् कार्या भ्रम् a thousand.

भूसदे, an illumination, such as that which the Bhotanese make.

- g'gr, five to five.
- ansband, a male.
- भ्र सेरा QEs, Krishne.
- aja'ê'sa, primary defects.*

gay, iron.

- भूत दि तातु भावत, a founder, one who is employed in casting metals.
- भूत-द्रञ्चत, a twig or wicker of osier.
- भ्रह्मस्, iron, a scourge.
- भुद्रान् छे स्नेत्र गरा, a broad stone or a piece of slate of iron.*
- and a ship.
- granvort, a column, a long pale of iron, a rod of iron.*
- প্রদান a hog made of iron.*
- 일 다 사 친 ' 너희' 티크 티카, idem.
- an iron nail, a small nail, a tack or peg of iron.
- भूतल कुरसर जुल प्रतिप्रार, to heat, to strike a sail, to drive in a nail.
- প্রদান দী পাদ পর্যা , gloves of iron.
- මුසුහැඩිංසුලැවූ, the rust of iron.
- any dry of , a ring manufactured of iron.

역리자 진, a hook.

अन्नुसुर्ग्न, a racket for the window...

- MENTERAC, & dish of iron.
- garva त्री, an iron nail, a small nail, a tack or peg of iron.



প্তদান্য ক্রিয়ান্ম স্কুর্ব, whipt, scourged, flogged, subject to a flagellation.

প্রবাগ- দ্রীগ-শ্র খুর-শ্র, to whip, to scourge, to beat, to strike,

ซูतरा केरा या कु. 2,50, a whipping, a scourging, a flagellation.

gaw อิญามุรุง a tormentor, a scourger, a whipper, a striker.

MEN'AG, iron.

भ्रुवग्र'हे', a breast plate of iron, a euirass manufactured of iron.

भ्रम्भ होयस'या के लुट राय छ एया प्यस खुर येंदर छ राये . य, to wrap up the body with plates of red hot iron.

gow. B, a breast-plate of iron, a cuirass manufactured of iron,

MANGE, a chain of iron.

গ্রনম'রন'রম'ম ইনেশ'য়' খ্রুস'রম, loosened from a chain, unchained.

প্রদান-প্রনা-দীন দে उद्दे से सार्ट के से a unchain, to loosen, to let go.

भ्रुहारा विरुद्ध के सुर रोह, the ring of a chain, also a neck-

ያባለי מקיאה אביאה, a little chain.

প্রথম বর্ষার্য, chained, bound up in chains, fettered.

ধুদাগ'বদ'यत्रुप'ग्र, to chain, to bind up in chains, to fetter.

MEN AL, a spoon of iron, an iron spoon.

愛司叭て変, a hook made of iron, an iron hook, a fishhook.

भ्रह्म, a large pike of iron, a pick axe, an instrument of iron.

BATZHI TETA, copper.

gवस्पटा, to bend or bow as the branches hend in the wind.

guy-ugz, a nail of iron, a small nail, a tack or peg of iron.

an iron peg or pin.

भूतला-भूद्रा-भूद्रग्द्रा, to unnail, to remove a nail, or a fastening.

gany y, the wind-pipe of the bellows.

ชุดพานี้มัดพาสมาร์มีวิวนุร, iron put into the fire till it is become red hot.

भूज्रुग्यत्रे, the art of a smith.

প্রবন্ধ হার্রি হ'র সমূহ, he who assists a blacksmith in his work.

MAN MAIL, a smith.

ALEN WAREN, gold.

aga war Q, a dart of iron, an arrow.

ير a wall.

- भूजस्र रे.च्य्रेर जुड़, the frontier, or the boundary of any country.
- gaw:रे.जूञ्चेर, an inclosure, or the circumference of a wall.
- अह्यकार रेग्द्रभ्रा:य, to surround any spot of ground with a wall.
- gaw रे'यर्भर जार दर, a battery, that portion of a fortification on which the guns are erected.

איזאאי אאיזגיען, to consume or waste away with iron.

archery.

אַמַאיאָביצו, old iron.

and the nature and quality of iron.

any daw zj, to make any thing red hot in the fire.

ध्रुवल् ध्रुर भेवल् दूल, set on fire, inflamed, blown into a flame.

gायाद्या भेवयादा, to set on fire, to inflame, to blow into a flame.

भूजरू न, a frying pan.

ชาพงสะพาอิงลรารเขอรางพามพัญาษัญชื่อายุ, to fry, to dress in a pan.

भूतास्व, a bolt for a door, a fastening made of iron. भूतास्व, a twig, a wicker of osier.

Agy, a small beam, or piece of silver.

gr, dung, excrements, weighty, heavy, ponderous, important.

acrit, unine,

भेदरभेद, a pot de chambre.

- थ्रे य, dung, excrements; cow dung; weighty, heavy, ponderous.
- هُ تربق تربق to become or grow heavy, weighty, ponderous.

Arat ver, dumb,

ຜູ້·ບັດເມັ່ງ ເຊັ່ງ ເຊິ່ງ ເຊິ

સે પાદ મેનુ કા સાગમાં , exactly, precisely, distinctly.



- and the branch of a tree, or of a plant.
- ब्रुंग्त, dung which is commonly used for the purposes of fuel.
- nd, the tongue.
- graffar, a bird.
- gr Egy II, a snake.
- ચું' તે' પ્રદેત' દાઉ? દ્વેય' સુ ' Q ગુદ્ર ' પ, sincerity, veracity, the truth, true.
- ञ्चे'त्रे'यरेत'राष्ट्र'हेरा'ग्रु'त्युद्द'यदा, that which is perfectly true.
- के चरु, fire.
- भेरप्रदार, to lick with the tongue.
- भ्रेयूस्पर्य, to precipitate or fall down head-long, to tumble down.
- श्वेषमञ्चेत्र'य'दद, a snake.
- क्रे बेर रद के, a frog.
- g or a, idle, lazy, indolent, indisposed to every kind of exertion.
- के जा चेंग्र, taste, one of the five senses.
- gror gratt, not to have the sensation of taste.
- אייאַבּןיצן, to lick with the tongue.
- बे भूट, a wolf.
- and the sense of taste, one of the five senses.
- and the form of a pyramid, an obelisk.
- Nord, a little table.
- a a bastion, a bulwark, a strong fortification, a fort.
- ATT TOTAL UPOn a little table.
- ผู้ฤ•มิชิมิद•3, idem.
- YERV'ZJ, to agitate, to move, to move about, to be stirring.
- gray, the tongue.
- ของเว็าสธิชาม, spittle.
- প্রুহান স্ট্র' अळे श'य मुर्र प, to spit, to expectorate, to cast any thing from the mouth.
- and the tongue the whole circumference of the face.
- भूमार्ग-स्तृ-ज्यु-ध्र-प्य, to unite the tongue with the palate, to put the tip of the tongue to the palate.
- 설드', green.
- ar. B. Or ar rags, three names which are used to express sky blue.

- sc.a, green.
- 일도·马·도도·옆록·IJ, green, verdant.
- aद-बु. भेद . ZI, to be green, to be verdant.
- ar.gr.gr.q. to grow, become, or be made green, to be changed to green.

gaver, tea of the kind commonly denominated Giagneia.

الع: مَكَرَّ مَعْلَى sky blue.

- aja adung-hill.
- මු·තු, heavy, weighty, ponderous.
- argin and ponderous.
- a habitation, a house, a dwelling of any kind or description.
- المنهج بن بن along the banks of the river through villages.*
- ary, the river of castles and villages.*
- ब्रेंद्र भुः मुः to traverse the river of castles and villages." ब्रेंड, a tree.

الم علم idem.

- भूंत मैदरद से देव सार इर के मदा कु कुए मा, all the trees being full of blossoms, trees in full bloom.
- มั้ง คิรารราชั่งสาคงโรง รายสารราชอุญาญ, the trees drying up.
- يَةْ عَمَرَ عَمَرَ عَلَمَ عَلَم عَل
- עָאָיאָק־אָצֹק׳נוֹי זָן פוּאָיינן, to dig up a tree, to eradicate, to pluck up by the roots.
- बुग्जेंड्र-छृग्द्र, to prepare, to make or get any thing ready, to be prepared.
- भूद चा हेर या, to rise, to stand on one's feet on the arrival of any one.
- gradra, a spy, one who is employed in exploring a country.
- grqqrgrzz, to explore, to search out, to observe, to consider.

az ; a spectacle.

- भूर'स'मञ्जू'मर 'Q3'म, to run, to meet together, to behold any spectacle.
- क्रूर में शा रोग रहे में हि withhold one's self from all spectacles.
- ब्रूर में लेग्द्र, a pleasant spectacle, a sight most agreeable to the senses.
- anion with any one.

4 G



- gra, to see, to behold, to view a body, to look upon, to look at; opinion, sight.
- **ኇיִִדִיִקְאִינוּ אַרְאִימִרְיִבְא**ִיםָ קַשְּאִינוּ, conversion from a bad law to a good one.
- क्रुग्त-ध्रेर-भ्रेंग, to return to see or to behold any thing. क्रुग्त-झर्वे, to look above.
- g'दार धेर भूंत'टा, to return to see again, to look at any thing repeatedly.
- grulrgrul, to see, to behold, to view a body, to look upon, to look at; opinion, sight.
- יקיקויקפָן יקיקב, to see, to behold, to view a body; a sight, a spectacle.

କ୍ଷ'ସ୍ଦି'ସ୍ଟ୍ସ'ର୍ବ୍ୟ'ୟ, a water fall.

- grg, so, thus, after this manner, in this way or guise. ब्रुप्ट्रेंद्र, the eye.
- graffaa, a spectator, a beholder, one who looks upon any thing.
- अग्रमग्द्यभुग्द. to disengage, to wind one's self out, to disentaugle.
- grar जेवा, of one consent, unamimous, agreeing, agreeable, accordant.

gr, as, like, according.

- BI'B' Z'I, to play with walnuts.
- भूर 'छुन खुझ' झेंवज़' टा भीन टा, to be very fine and delightful to look at.
- भूर पतुरुवाय, to let any one see, to demonstrate or show, to exhibit.
- g1. gw.I, to do so, to act thus, or after this manner.
- भूर से च नेंदर गुएै जुरू, a monstrous body insufferable to the sight.
- grर्द्रताच्चेर ट्रा, to see, to observe, to look, to regard attentively.
- มารัญายิदามเสด, a commissary.
- yor, aversion, loathing, abhorrence, contrary, adverse, opposite, objection, contrariety, opposition.
- " 'via' තු දින' දි 'प, to produce an exception, to raise an objection
- arojarzjw, contradiction, opposition, repugnancy, dislike.
- भ्र'रोंन'यश्चेंग'य, to remove all aversion.
- יאָראָיצאייזן, to do the contrary, to do away with every objection.
- groin छेर 'टा, to oppose, to raise an objection, to be repugnant.

- groin हुन्य, to produce an aversion, to create, to excite opposition.
- भु'बैद्दन् जाम, to explore, to search, to observe, to consider.
- अः लेद जेंभग्दार छेदग्दा, to see and to smell, to be palpable to the senses.
- gr ਕੋ ር ਪ੍ਰਤ ਸਾਹ, to see, to behold, or view a body, to look upon, to look at; opinion, sight.
- gr, an interpreter of things future, augury, a sign, an omen, divination, soothsaying.
- איצידאַדיטידאָדאיז, a divining of future events, an augury.
- gwca, very unpleasant to the sight, very disagreeable.
- yw za, a fowl, a bird.
- gay zj, a divining, the discovery of future events by divination.
- जूभ प्तत्रद्र, a good sight, a most pleasant and agreeable view.
- भूरा एत्रद ठुक, a fowl, a bird.
- giv युद्र प, the arrival or the appearance of the sign, the mark, the indication.
- אָזיאון גאָ, an interpreter of things future, an augury, a sign, an omen, divination, soothsaying.
- av & cary, fine.
- ङ्ग्र रोडा रोड स. रोडा हु म, to produce aversion and a contrariety of opinion.
- maran Br. S. dance.
- भू हुँद, operation and observation, opinion, judgement, a remark.
- gr ग्रेर पशुत ' दा, all the men being of one and the same opinion.
- g'E't'B't'I, to observe, to remark, and to proceed to action.
- अुग्धुर'अन्निन' अते' सेर, the agreement of actions which are without blemish.
- अः धेंद 'अञ्चर, to concord, to agree together, to be unanimous.
- क्रुहेर से एइ सेर रा, not to be of diverse sentiments and opinions.
- भुगभुर भे भे र पष्ट्र कृ रा, observation and action agreeing with each other.
- ምዥ ፵፰ ፟ጜ እዲ አ to be without doubt, to be certain, to be very true.

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রুব, ১	૦૦ ો તૈન.
wind with the more.	भूब मर्रे. so it is:
भूद य, to fall down; a sin, a trespass, an offence, a	भूत रोय, a shelter from the rain, a cover, a place o
transgression.	fuge.
אָק־ִדִיאָמןיצן, a sin, an error, a trespass, a transgressi-	भूग्'र्', a leaf.
on.	mr. Havzj., to be divided.
ສ ຼຽ∙ຊຽາຊີນາມ, idem.	भू लेन पञ्च जाय, to lay aside all aversion, to be re
averber, a leaf.	ciled to any one.
$\hat{\phi}_{\mathbf{x}}$, the fountain, the spring, the source from which	אָקים, to fly.
any thing flows.	wit. I, to bawl, to cry out, to make a loud and boi
ชู่นางางางัดงายอิเลสงาธราชารีอาสันาธิอ, all the four-	ous noise.
tains or springs of water being posoined.	arg, a ball, shut.
g', the point of the centre, the middle point of any	a يرتز, to give.
thing, the navel.	QATZ, a garden.
ਵੇਂ 'ਧ' ਤੱਕ' ਤੁਧ'ਪ, to come to, or to reach the navel or the	Qurrun, idem.
centre of any thing.	भूमग्राभूदिग्माहन, a gardener.
क्रेग्य-क्रेस, Bruhma.	ब्रिंस रे प्रे. र. च, the hedge or the fence which surroun
gr, food, victuals.	~ garden.
क्रेंग्र'न्र' रहेग्र'य, having swooned away with hunger;	warving, to reconcile one's self, to make one's pe
one who has fainted for want of food.	to be friendly again.
क्रुँडाराग्ट्र, to be hungry.	भूअग्र'ग्रं, agreement, composition, accommodat
ญักุญ•2184, hungry.	concord, union.
न्नें ने food and cloaths.	क्रुका कर, lifted up, raised on high, elevated, exalted
हुं जेस-अद्वित्य, hungry and naked.	אָקיד, to lift up, to rear up, to raise, to elevate, to
gizni, Koovera, the god of wealth in the Hindoo	alt.
pantheon.	भ्रेन'भेर'रार, with great constancy, firmness, and r
ञ्चे प, the stomach.	lution.
कें 2 चें पत्र, the bird Guroora.	क्र्वाग्रय्। भ्राक्रेय, a great earthquake.
ຈີ່ ເວລະ, death.	भू.ज., thick, dense, close, so as to be invisible to
ຈຼັງ ດູຮູຽ.v., Gunesha.	sight.
an y si to lick.	भूग हुरा, idem.
भूव-भूवय. opposite, repugnant, as virtue is naturally	भू. भू. दूवरुया, to rub or anoint, i. e. with a mixtur
opposed to vice.	many things.
भूद य, to introduce some one with courtesy; not to be	भूस'टा, direct, straight, upright, just, open, plain, ri
able to lift up; to rise, to get up, to stand up, to	honest.
rise up.	Quy Zi, idem.
भूद'म'द्य'य, to show kindness, to rise on the approach	क्रुंग्रह्मन, a key.
of any person.	भूगमेन कर माठन, a lock-smith.
भूद्र'या' छेद'या', to cause any one to rise and stand on	क्रे. Qair, the latch of a door.

his feet to meet another.

gz gz, a tooth.

जून, a bed.

भूबग्टान, to give.

भूबग्दाग्धेबन, it may be.

भून या एममाया, a check.

of re-

con-

ster-

ds a

ace,

tion,

- ex-
- eso-
- the
- e of
- ght,

grant, the latch of a door.

- mars, departed, removed, gone from one place to another.
- warz, to expel, to banish, to expatriate, to return, to ćome back.

ar: العندية: أrrevocable, that which returns not ; to be without any return,



- भूमाराग्मेर राम्र रस एक्षरान, a vow, a promise made to God.
- भूव-टार-छन्न, retired, drawn back, moved backward.
- aj ديار بوکر برغ، to retire, to withdraw, to draw one's self back.
- WATTIT BE BE THE TO return, to go back.
- an zjw, a departure or going away, a removal.
- भूँत द्वेतस, opposite, as virtue is naturally opposite to vice.
- an article, firmly, fixedly.
- भूच का भेद 'दा, not to return.
- भेंदा ठेंचेंग्य, to return.
- भूँडा ग्रेंद पा सेर गा, not to return.
- way zj to be in a state of complete moral blindness.
- भूत. हेग्हात्रेर vzj, loss, damage or injury that has been already sustained.
- qqay zj, the skin.
- भूषा भूव स, a water-fall.
- a wen or swelling which appears in the neck.
- अन्य, cloth of wool, woolen cloth.
- g'त्यत्र'र्), cloth manufactured of exceedingly white wool.
- or, a god, a deity, the Divine Being.
- or, a shoe.
- ॷॖॱॸॖॖॖॖॖॺॱॷॖॕॖॖॖर, the sun.
- भ्राहद बद उ थ्रेन रा, to proceed into the temple of any idol.
- ys, other, another, that which remains, the rest, the remainder, the residue, half.
- भू जाइग, heaven, the residence of God ; also a cloud, the sky.
- excessively. Marcune planets
- MATTINE, the wind blows.
- an'zjz, the more, that which is better, particularly, the rather.
- אַבןיצוגיבֿ-ק, more particularly grand.
- אַבּןינו גיעי גאי אָ farther, deeper.
- unit which is left.
- अन्य ग्रह, zeal, ardent affection, a benevolent or kind heart.
- भुषा पारास रद भून या, to be zealous, to be ardently passionate.

- भुम्। झ, too much, superabundantly, greater, larger, excessively.
- भूडाझ, the remainder, the rest, that which remains, the residue, the remnant, other, another.
- มุธา มา ธาตุลาลา, idem.
- भुषान्ध्रान्भेदग्दा, to vanish away, to disappear so that not the smallest vestige remains.
- कुन अ सेर रार हेर रा, to destroy, to overthrow, to spoil, to lay waste, to ruin.
- भुद्दा-अन्धोर्-रा, to be higher or superior, to command, to excel or exceed, to be greater, to superabound, to predominate.
- भूजान्स्र, of the remainder.
- भूडा-अल, the rest, the remainder, the remnant, that which is left.
- अन्नासर रार हर रहा to annihilate, to destroy, to reduce to nothing.
- भूवा सेर एहर भूर पारा , to vanish without any vestige being left.
- भूमाण्यद, yet more.
- भूजला-दत्स, decayed, declined, fallen away, withered, consumed.
- decline, to root up, to pluck up by the root; the wind.
- great storm.
- भ्रुद्रस्प'ग्र-इद्रा'ग्रें, a strong wind, a very violent gale of wind. भ्रुद्रस्प'ग्र्या-एक्यू. रव fall down, to tumble down.
- ale of wind.
- भ्रहा भेर, the name of an idol.
- भूमा त्रस्, the relics of food, that which is left after a meak
- Aray I, Shiva.
- भुँरयद, the chief of the idol, he who has dominion over the idol, Indra.
- gra, during a part of the middle of the day.
- भूंबर मुद्देन र ज्यानेन रार हुर रद, to be pressed together, to be compressed.
- भ्रुक नहेन् उ.कनर राठे के राठे के a guardian angel.
- भून देन केंन्स 21, to assemble, to meet, to come toge-
- ਅੁਰ੍ਹਾ ਤੇ ਸ਼੍ਰਾ ਤ, together.
- Mar Bay Br, annexed, united, joined, added, connected.



왕·작·
air of garters, that by which the stockings up.
, one pair of boots.
hiv a .
in, an Idol.
Krishn <i>a</i> .
Friday.
dem.
e lord of the water.
Ooma.
5 , Krishaa.
Ooma.
भूग, the son of the goddess Maya-debee.
रे'मुरे'सेंद, the wife of Shiva, the name of the
Ooma.
heaven,
ς, the river Ganges.
Za, Kartika.
a teacher ; Thursday.
5, idem.
Indra.
God of gods, or Lord of lords, the supreme
ne way of God ; the sky, the atmosphere; the
the shade.
σ, a teacher; Thursday.
a, heaven.
ansmigration into the state or condition of a
ma.
, the bird Guroora.
nal, physical, that which possesses medici-
es.
ls, images.
ŋ, a teacher ; Thursday.
the devil; he who is infuriated against the
ý.
्र्युग्द्य, to idolatrize, to commit the sin of ido-
•
3.
vater-fall,
estiny.
•

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aw Ba, the sky.

M'N'Q, in Lassa.

भ्राष्ट्र, the language of the Lha or God.

ary, the image of an idol sculptured.

भुष्क्र a Myrabolan, a fruit used for medicinal purposes, (Terminalia Cheduba.)

भुरि. में ' एक्षद ' त्य' ZJ, to obtain transmigration into the state or condition of a god.

भूरे दयद'ई, the head of the idol, he who has dominion over the idol.

अट्रे रयदर्ग्रे युकु हैन, the chief of the gods, he who is reckoned chief among the deities.

and the strate the second second

- go ga Qag, the adoration, the worship which is paid to idols.
- and tion to idols.
- भ्रूरेग्वर्त्रेग्वे, Vishnoo.
- भ्रुष्ट्रे'यत्रे'यूंग्, a maker of idels, one who fabricates or forms images.

ଭୁର୍ଦ୍ୟୁଙ୍କ, Ooma.

Hora Indra.

- भुटि मुप or भुग्धे मुप, a king, a royal personage, a potentate, a sovereign.
- אַלי ועי די פיעפֿל ינויטאל, Kartika.
- બુરે સેંગ a, the eye.
- भुर्' रें हेन 'श' नगेशी मा परेम रा, to pray to all the gods, to recommend one's self to all the gods.

gr, high, sublime.

א היצויפגהי, the wind blows.

भूदि च, to fall down, to tumble, to sink down, to drop down.

भूद्रग्यग्त्रे, a fall, a falling, a tumbling down, caducous, inclined to fall.

- भुद्र प्र ग्रुर प्, to fall down, to sink down, to tumble, to drop down.
- $\mathfrak{g}_{\mathbf{a}}$, $\mathfrak{g}_{\mathbf{a}}$, that which is ready to fall, or in the act \mathcal{O} of falling.
- भूद चत्रेर, a dish similar to that used in offering sacrifices.
- MENTAN, fallen.

gia-zj, the mountain called Samir; probably mount Soomeroo. HATEN, all-perfection.

หู้สาษุธุ, a cloud.

ਅੱਚਾਂ, the womb, the uterus.

ਸ਼ੁੱਸਨਾਰਾਧਰੁਸ਼ਨਾਟ, to stay, to exist in the womb, i. e. of the mother.

भ्रमा का मुर्ग्येद पा, to be pregnant.

भ्रेमराकासराणेराया, idem.

- Note: .
- pregnant, a child conceived.

भूमरा छ जु पा प र र र pass ten months in the womb.

영과지·및·QÊā·āŋ, shut up again, or inclosed in the womb.

- भ्र सरु' पु' शू हे के 'U, to conceive of a woman, to receive a take into the womb.
- HAN'S 'QEA'ZI, to be conceived of a woman, to ease into the womb.

સુમ∨ાહાવદ્વારામ્વ, idem.

- I volavzj, to look, to mind, to consider, to regard, to use great diligence, to do good works with greatdiligence, to provide, to take up the sense of the works with diligence.
- groid'ziw, regard, respect, esteem, attention, reservice tion.

ਕ੍ਰੇ the south.

- भ्रानुहरू, a place situated in or towards the south.
- भूर 'उ प्रमृत कर, relaxed, slackened, loosened, remitted, abated.
- भ्रें: उ यहत्र to slacken, to loosen, to unbind, to relar, to remit.
- gr. 3. THE TAY, laxity, relaxation, a slackening, the cosation of restraint.

gr J'Thr, a loosening, a relaxation.

- भूर 'उ प्रभेद 'दन्ध, slackened, abated, retarded, loosened, relaxed.
- aft'3 τη the wind which blows from the south; we slaken, to loosen, to unbind.
- भ्रेंर'3'पहेंद'न्नेन'2, slackened, loosed, relaxed, unbound, remitted.
- Ajz 'zj, to transgress, to trespass, or go beyond any furscribed boundary.

भें द्रुप the south-west.



- भूं मुंजला कर, from the division or direction of the south.
- ישָׁבְאָי-אָאַי-אָקעי-אָדָי, to come from the division of the south, or from the south.
- ұудуу-zj, meridional, southern, southerly.
- क्रें हेटलापु, towards the south.
- ay gra, the south wind ; to slaken, to bosen, to unbind, to relax.
- ng ng ⊑, N, idem.
- क्रॅन्ट्र अर्हे अरू, the point between the south and the east.
- a Quarter, the south quarter, the country situated in the south.
- भे रहेन्य प्रदार गरी, death.

Ą.

A, flesh, meat.

- A, piety, holiness, also the bottom, the lower part of a vessel.
- AT STATY I, the name of a religious sect, the name of a particular saint.
- ٩٠٣٠ זָידָּי, the name of a saint; the original founder of a house or of any thing, a builder.
- Arriva Shakya-singha; probably a kind of animal; Goutame.

ADQ. AX, Shakya, the self-existent Lord.

ADQ. AQ. ZY. Shakya raja, the name of a king.

Αιβς, a butcher's shop.

Arraval, saffron.

A'z'I, a mountain, a hill.

אישיקד full of broth.

ዳግ நୃ ପ୍ରିଂ ନି୍ର୍ଣ୍ଣ ନ୍ୟୁ, foamed, skimmed.

אישַטיקשאיצעיבע, to froth, to foam, to skim.

ብ ይଦିଞ୍ଚ ଘ୍ୟ, froth, foam, scum.

AT Q', a mud wall.

A'AN, a petticoat.

அற'ட'É, Shakya raja.

ANY, the nose.

୍ନ ମୁଦ୍ୟ ପୁରୁ ସୁ, the nostrils.

ASN'EZ, the nose.

A 5, lead.

A'auvian, minced meat.

- Ar Enviry, to cut into small bits, to mince, as meat is minced.
- Arg Q Karzy, boiled.

קיאָטָיאָדיאַיאָליע, to boil.

คาลวิาฮัญาบาลิ, boiled meat.

- Arg, parentage, kindred, relation, consanguinity, affinity.
- भ्र. मुरे मुरे म्यू दे a cooked.

A. b. A, joy, happiness, delight, pleasure, satisfaction.

ATTI B. GIVER, a spoon of pewter.

- প্রেম্ হ ষ্টু হ' a vein of pewter.
- איקקויקק: to stanch, to stop; to cover pewter, to tin over.

AZEQ, a Rakshusa, the all-devourer.

AZ'ZJ. to speak.

- ATE', tea of the description usually called Scencia.
- Agragy, a tunic, a jacket, or jerkin, a short upper garment.
- AT. I, the bark, the crust.

A'YI'I, fleshiness.

- grī, a stag, a hart.
- st, boiling.
- প्रयुरेश्य, roast meat.
- . अभेग्र, to make lean, to diminish, to lessen, to attenuate. अभागर, pewter or tin.
- ollow be here of
- קיאום וימקהים, to cover pewter, to tin, to tin over any thing.
- AN GARN, a petticoat or gown usually worn by the friars or monks.
- AN में हास . towards the end, towards the close or termination.
- Aral වෙන සිද්දාය, to boil, to prepare a hash, or a dish of minced meat.

ear of, on foot.

Ara 2. Yz, the womb.

- अयोग्यामुद्रान्य, to set or place the flesh on the fire that it may be fried.
- माभेषाय्यकेल्याय, roast meat; also to roast or prepare meat.

Ard and Any I's, roasted meat.

A'N'Q'NAN' AN, roast meat.

A'a, a hind, a female stag. Arka, flesh, meat. भः चु. श. paradise. A'Ed'Z, a Rakshusa, the all-devourer. At . QI, a lion. न को मानुक, the place where the bird Guroora is said to re-گ_{side.} ควาย สุพารม. a flagon. קיער איז, blood. A'Q' & TTT'I. to salt flesh. A. WN. JAN, a Rakshusa, the all-devourer. ANTANTANTA, to make equal. ศามอางามิรายอากิราฐญามีสายาล, a skeleton. AI, the orient, the east. ALAGI, the friar who in a monastery takes care of the A'MEN'ZAV Lean, meagre, slender, poor, without cells in a convent. plumpness. AL'MAN, an oriental place, a place which is situated in প্रभूज, a soft tumour which usually grows in the back, the east. and sometimes in the shoulders. AL'E'RE, the moon. AN &q. much, many, great, abounding, plentiful, exu-PI Z, one who keeps a concubine, or is connected with berant. ศงาลิ นาริ, copious, abounding, plenteous. a strumpet. ભાષોમારા જા સે ગુટે દ્રારા, to abhor or loathe meat. AL'YAN, the east quarter. A. Marzi, dry meat, dry flesh. AL'YAN' Ar a man of the east, a man who resides A'Na'z, meagre, lean, thin, emaciated. in the east. AL'BAN D'HA, any article or any thing belonging to Arya, equal, alike, without any difference, without any distinction. the east. প भूठा से, all of one sort or kind, all of one and the same AL'YAN'N, towards the east, in the eastern quarter of the globe. description. Arar, a Rakshusa, the all-devourer ; an eclipse either of AL'I, to rise up as the sun, to find again, to meet with the sun or moon. again. AL'ABA'I, to baste, to sew any thing with long stitches. A'A' 34, Koovera. Arararajz, a Rakshusa, the all-devourer. AI.I. a lion. AI'N, a concubine. A'QAA, idem. ALILS BOTH, to come forth of itself, to be liberated of AQ'AL'Z'AL'EL'EL to come in the flesh, to be initself without other aid. carnate. AL MEN, the east wind. AQ'AL'Z'QA'AL'EL'AN, having come in the flesh, having entered into the flesh. AL.M. the south-east. AL QYERN, the east country, the eastern quarter or side. and the set of the se Ara, the horns of a stag. put flesh in. भु-कु-छे-द्रु, all the bones having been taken out of any AQ. IN, a body of flesh. A defunct, deceased, without blood, a dead body, a thing. A'z'g'y, to take out or to remove all the bones from carcase. any thing. BE, a particle which is usually joined to the impera-9 30 21, very bad flesh, putrid flesh, flesh which is tive. corrupted. As any zj, to pick out the lice, to deliver any one from A' AN' N' N' L' R' T, to pick the flesh off the bone. vermin. \mathbf{A} , \mathbf{X} , the white in the eye, a corn, a hard skin. BET g. I, idem. A'Y & MY I, to use or accustom one's self to, to get ຊີຊາຊຊາຍລາຍຊີ, lousy. into the habit of. मुद्रा कर, untied, loose, freed, liberated, rent, torn, pulled A YEXTL, to grow hard, to get into the habit of, to use in pieces. or accustom one's self to. Anyzi, to throw or cast down, i. e. a house, to rend, to

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tear, to pull in pieces, to untie, to unlace, to undo, to ruin, to destroy.

- be liberated.
- ana, incorruptible, not subject to decay or to corruption.
- אָקאי-אָקאייעאייעאישַגיק, to go here and there, to move, to agitate, to disquiet one's self.

Az, wood, a tree, timber.

भेद-जय, a dry or withered tree.

ब्रेह मेवल, the bark, the rind of trees or of any plant.

ärg, a hook manufactured of wood.

אָק יבוצהי לאי אין אי אביא היאי עביאים, to produce diverse fruits from one tree.

אָקיאאאיאַקיז, a little piece of wood, a stick, a cane.

- के होगेर उ. हा. "त, the tree appearing or becoming of a pale colour.
- ब्रेन्स्रोर उ. ए जुर ज, the trees drying up and withering away.
- ຊິດາຊີາຊຽາລ, the peeling of a tree.*

बेद ही दुझ यु, mites in bread.

ब्रैदन्वे म्यूदर्ग), a heap of wood.

ब्रेद्र ही मुद्र र य, a peg or pin of wood.

ຊິຊາຄື·ຊຸສາຍັ, a bundle of wood.

אקיקינשגאיו, a hedge.

भेद के याय का भाषा to pluck off or to cut off the branches of a tree.

אָק־אָזיגק׳שָאָק the nature of a tree.

אָריאיטיע, a knot of wood.

אָקיבוּיאָקינויאַיע, to peel, to peel off the bark from any tree.

Act Bray Tin, the seed of trees.

त्रैन्भूर से, a rake similar to that used to level the ground with.

אביאסינויא, the branch or bough of a tree.

- Άς·μανηά, an extended tree, an extensive tree, a tree stretched out.
- नेद जेवा अ वा व का any tree.

BC. 34, a kind of tree.

Ac. &, a little cane or reed.

Ας aQ Ya, the oil of cinnamon.

ጃር ሜር ሜୁଁ a young sprig, a sprout, a twig.

AG'HI'A, the walnut tree.

Ac.gr. a spoon of wood.

Ar gay, fruit.

AL'HAT ANITI, the first fruits of the year.

אָבּיאָבוּיאָאָגייצָץ, fruit which is tardy in reaching its maturity.

คิราสัญาสระาม, sweet fruit.

AG'AA'BL'LI, the sharp or tart taste of any fruit.

คิร ลิลารีราวั, a sour fruit.

ब्रेट वें का भूर के unripe, green, or sour fruit.

אָקידע, a hook of wood.

- אָריכה פּיצֹה איאָאיזיגרעעעי אַיאָיאָליאָיאַאַלאָאייפאי עאַא גן, a place ornamented in every respect, a pleasant place.
- नेदाउ-कुवा छेद, a boat, a ship, a vessel of any description whether large or small.

אָקיצֹקי, a tree.

बैदाब्बय, a wood, a forest.

אָקיאַטִיקַגיאָק, to produce trees, to rear up trees; trees growing up.

मेद्रायुद्रायों, a heap or pile of wood.

मुद्र देव, a bundle of wood.

- मेर'भ्रभेगपरदाय, to whip, to lash, to scourge, to inflict chastisement.
- คีร ซังสุง มิวา, to increase weeping and lamentation, to multiply tears.
- Äፕ ፕ ጄ ፕ ዓ ሜ ሻ ማ ፕ አ እ bud or shoot again, as plants do.

मैदाय ठेंदा आठन, a wood-cutter.

AS'IN. cotton.

नैद'या है' हूर'य, cotton-thread.

भेदायर्त्रे, a carpenter.

ब्रैद्र-द्र, subtle or supple wood.

AC'EL'LJ, a willow tree.

Agranas, a carpenter.

ACTAGT, liquorice.

คิद นิม อิง สาม, to consume wood.*

भेद्र केंद्र, a little crutch.

AC'EN'LI'A, an extended tree, an extensive tree, a tree stretched out.

A BY LIQ. the branch or bough of a tree.

ਸੋਨ ਤੋਂ, the root of a tree.

- Ac't', a carriage, a vehicle.

AL'H'AW'H' AN IL'BE ZI, to loosen or to detach the A. &, all dead. horses from the carriage. નૈન-૬ નગાવા થણે નકુદ, Thursday. AL'E'AR the sun. Aj.E, greatly, extremely, much, most famous, very fa-STHITATING, to go into a carriage, to enter into a mous, a particle with which the superlative may be coach. formed. AC'LL'GEN av, sitting in the carriage, or seated in Äğ'B'BZ'I, very effectual, very efficient, most efficacithe carriage ; having mounted, or entered into a carous. riage. 려가 문'동<'UX'리ô리'및' 문지자, a very efficacious and the AC'EL GANZI, to go or enter into the carriage, to mount sole remedy. a carriage. AA'B'ANI'I, very new. ALTEN BUNU, idem. ค้า ธารณามารราชสามอามิ, very devout, very fervent in אב זישים לשיעי אי לאינו, idem devotion. Ac. z a z z . idem. ዻ፝ቒ'፟፟፟፟ጟቒ'፟ጟJ. most wicked, villainous, infamous, the worst. AG'EN'AL'SEN'LI, to drive a cart. Ag'B'Gg'LJ'a, most wicked, villainous, infamous, the AG'5'HI'T' and THI'T, to upset a coach, to overworst. Ag.B.Z.W.Z. most certain ; Boodh ; well learned, well throw a coach or any vehicle. AL LO [5 O'Z], a carter, a coachman, one who drives ainformed or instructed. ANTERNUL QELIE, to become or remain highly sany vehicle. AL'EQ'AQUAL, the beam of a cart, coach, or of any tisfied. Ag.B. &g.Z, very great. vehicle. AC'EQ'QEL'Q, the wheel of a coach or cart, or of any Aq.B. &q.I'. BZ.I, to do that which is very great and vehicle. noble. AS O'ANY, a bird. AA'B'&q'UL, most grandly, most nobly, most magnificently. אביטאי ששאיצו, to descend from a tree. Angra arg, immeasurable, excessive, huge, exceeding, אָקיעוֹם a table. and a leaf. great, immoderate. Agrarat, excessively, exceedingly, immoderately, Ac'gary, the bark or rind of a tree. Arvay, a wood. a forest, a very large assemblage of trees. out of measure. ALVIL QN'I ST MAG. a sawyer. AA'B'BAN'B'T'THE TI, most melancholy. AA.B.ZAL.Z, exceedingly white. Agy way, dry wood, the trunk, the stem, or the body of a' tree. אזישיבאינויאלגים very pure. AC พมพา (ac was a dry and empty trunk, the Ajararzana joy, happiness, delight, pleasure, satisfactions As B. C at indigent, destitute of all stem, or body of a tree. ମ୍ମିର tree. things. मैद्र भ्रु दा, a hook of wood. Aars LaQua, very vile. คุद ผู้มา, a trunk. Ag BIZI TIL BLIT, to propagate or increase very भेद भुझ, the stem or body of a tree.* much, to enlarge. Agraziarzi, extremely useful, of great use, highly ad-भेद भ्रम कुद द, a small stem or trunk of a tree. Ac'ac', the trunk, stem, or body of a tree. vantageous. AC. NO. EAL 23. a fire brand extinguished. Ad.B. Haranya. Law. 21, very happy, most felicitous, highly delighted. ມີຮູ. Q'ພີ່ສູາ, fire. Åद •Qू , the eyes of a tree.* बैन्दु-द्व-द्व, exceedingly subtle. भंद रू च. to dig in the form of a canal, to make an ex-த்துதுதுதுதுலு, very lucid, shining, or bright, most cavation in the ground. clear and luminous.



- An Brazary, very true.
- אזי אַיעלאינוגיאאַגיאָקישָליע גע אין איזאַריען איזאַריען איזאָטע און איזאטע און איזאטע איז איזאטע און איזאטע איז איזאטע און איזאטע און איזאטע איזאטע איזאטע איזאטע איזאטע איזאטע איזאטע א
- नेत ह यहेंन ए मुन हन, very diligent, very attentive to busizess.
- वेन- छन्तभूत्र य, to help, to assist, to succour greatly, to aid.
- नेन-छन्दाभेद रो, very excellent, very good.
- Ay Brygas, idem.
- äğ:B.Man.z, very prudent, very wise, a most discreet man.
- Agrara alt. too tardy.
- AarBurger, very great, many, very numerous, the highest number.
- คลาษา**สุรา**นุ, excess.
- Ag.B.MCI.M, very sweet.
- אָקידַיאָאָאָקיעָלָאָיזַידִריאָאָיזָ, most illustrious, meet eminent, most famous.
- Agroration, idem.
- AA'B'HEN'LI, very fine.
- લેલુ મુખ્યાણ acceptable, agreeable, delightful, charming, pleasing.
- As E al: 35 (12), very wicked, crafty, or mischievous; most iniquitous.
- คิง อาสาราย เมื่อ เม sion, suffering, affliction.
- สิงาฐามิ สตั้द นา; very ugly.
- Ag.B.Mg.Z. very obscure or dark.
- ATTE TL QUANTI, idem:
- Ar B. I T. B. LI P. M. B. A. B. C. Surpass- all others in greatness.
- אָזיז געיזיגעגיעאיגיע עעיג, to become the chiefest of the chief.

Ay B'II HAN, very perfect.

Ag.B. Ha. W. a very old and decrepid woman.

- A, B' A, VI, a very old and decrepid man, very old, very aged.
- A.B.B.B.B.B.A.TI, excessively, immoderately, out of all reason and conscience.

Arg'z'al, excessive, immoderate.

كَمْ B. عَمْ عَرَى very succint, most compendious, very brief, very short.

- As'B' क्रु क्रुप'UQ' क्रु के क्रिक प्राय क्रिक क्रिक प्राय क्रिक क्रि
- Ar Br Z T' U C' L C' Bardest straw for a bed.
- Aặ ଅ ଟ୍ଟ୍ର୍ କ୍ୟୁଦ୍ୟୁ to be very perfect, to be without blemish.
- Aj ซ มุราช มูรามุ, famous; excellent, renowned, celebrated.
- Ä, भु, भू, prodigious, wonderful, monstrous, preternatural, out of the common course of nature.
- AA.B. QANYI, very well, exceeding well.
- Aq.B.Q.T, very tame or mild, very sweet, pleasant, or agreeable.

Ay Bray Argrin, to refine, or make finer.

- Aarge Garzi, very sweet and pleasant, most mild and agreeable.
- Ag'B'Hayzj, to fear greatly, to stand in great terror of any one.
- Aq'B' H' SQ, very full of hair.
- Aa'B'QZZ'LI'B'H, to desire greatly and earnestly, to aspire, to long after.
- Ag. D. Q. V. ZJ, most worthy.
- भेन उप्ययेर, great forgiveness.
- Aq. 3Q. Xa, the verb ' call' when used in the imperative mood!

A. ary, deadi

- Araw Arving, after, or since dead.
- Arn, to die, to expire, to give up the ghost; dead, extinguished.
- Argrददानेप्य. to die, to expire, to be at the very point of death.

A'IL'BL'I, to die, to expire.

คำนุญญัญญ, worthy of death.

ຊີ:ຊາະພຽດ, immortal, undecaying, with an eternal principle of life.

คิงผ่ามธญาย, idem.

ने सेर, idem.

Araz 111, immortally.

- ק. بار راي بور بري to immortalize, to enternize the recollection of any one.
- And gand laz, attacked by a fatal plague, or by a mortal disease.

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Argras grarger, near to death,

- aw E. Sarzy, to change, to alter, to vary, to diversify, to make diverse.
- AN THELY OF, Indra.
- AN'MA'ZJ, to change, to alter, to vary, to diversify, to make diverse.
- AQ. AND, dead.
- Arora, a Rakshusa, the all-devourer.
- A', a whistling or hissing, a whizzing, a hiss.
- नुजाक्रिंग यारवा, a spouse, a husband.
- AB 21, a cypress tree.
- ABIJQ QAN B, the fruit of the cypress.

10 130, a wife.

- A्रवस, strength, force, violence, impetuosity ; quickly, fast, soon.
- A্রান্য ট্রন্স, by force, constrainedly, impetuously, valiantly, manly, manfully.
- אַזאי אָאי אָגאייבוי vel גַבאייבו, to draw, to pull by force.
- ARN อิพาสมัญาวง, to put away or to drive away with force.
- ਜੂਨਕਾ. ਹੁੰਕਾ. ਸੂਟ ' ਮੋਟ ' ਮੇਂਟ ' ਮੁੱਠਕਾ ' Li, to take away a woman by force.
- প্রদান স্ত্রীন প্রদান স্বন করা, plucked out of the hands by force.
- BERN BRI GEIGATT, to pluck out of the hands by force.
- BERT हैस के the bird who has been deprived of all its feathers.
- भुहाल के होता के state of the feathers of a bird.
- אַראָדאָראָזאָראָ leaped, rebounded, thrown back, thrown or cast away with impetuosity.
- BEN BRY BRY HER ZJ, to throw, to fling, or to cast with impetuosity.
- BEN EN QEST, to take or seize upon any thing by force.
- SAN BN QEON, to thrust, or push sway any thing with force.
- প্রহান্য · তন্ত্র, effectual, impetuous, violent, vehement, strong, sturdy, able, vigorous, full of vigour.
- SEW'34'&L'2J, violent rain, a very heavy shower of rain.
- אָראי צֿיער ישאין שאריאא, broken with violence or force.

- ARN' है' ग्रेंर' राग, with all violence or impetuosity, impetuously.
- విదానా సాలేషా బాగా దండా బాలు ప్రామానికి కారి attack, to attack, to assault, to set upon.
- হ্রদা के पर हे हे पर , to resist much, to oppose much, to be very repugnant.
- প্রন্থ হল, vehement or great force.
- Ant the set of the set
- প্রদাশস্থাপরা, forced, compelled, obliged, constrained.
- ary ग्रहमा का परिपर, to be forced, to be compelled, to be constrained.
- EAN'EL'IJ, to force, to compel, to constrain, to offer violence.
- Any Bry Bright, he that compels or constrains another to any thing.
- AEN AFETI, to endeavour, to strive, to attempt, to make an effort.
- ADATAT, without violence or force.
- San archited, weakened, reduced in strength.
- ANW NT'LL'ET'L, to enervate, to cut, or break the nerves, to weaken.
- ANY QA, little strength or force.
- SERV'EL' QA'ZI, to recover one's strength, to be restored to vigor.

grzz, paper.

- As, the rind of trees and of plants, the bark.
- Serzj, the cod, the bark of a bean, the shell of a walnut, the bark, the rind of trees and plants.
- कुन्टान्इन् उं हेंदा टा, to take any thing out of the shell that surrounds it.
- garzy मुझ्य, that which has had its rind or bark taken off.
- Sarzy TISAVIJ, to peel off, or to take off the bark ...

garij, a pipe, a flagelet.

A'I, an abscess, an ulcer.

graphera, to whistle, to hiss.

월'직철직'IJ, idem.

Arry, a sheath or scabbard.

ATN'AN' NAVIS, to draw out

אַזאי גבאי גצאינו, to sigh.

g.n. piety, holiness.

AQ, a place, a room, a way, a road, a path.

C.P.

গুণ দারুদ দায় to succeed, to be successful in any undertaking. বিদ্যমান্তন, vehement force, great violence. বিদের্দ্যেয়, to show or manifest strength, to exhibit great vigor. বি, force, strength. বিন্যমন্ত্রা, the name of a man.

 $Az \cdot g Q$, a man, a male.

ÀI, a glass.

LING WE, a table-shade.

Àn', a glass.

אזי זיאק גי, a vessel of crystal.

Agיתה, the place where glasses are made, a glass manufactory.

ຊີງ ອີ, of glass.

คญาตาสีมางาวเ, a plate of glass.

אָז׳ פֿיבאיג), a flaggon, a white glass-bottle.

Agrary, a step of crystal.

नेवारमा पत्र आहत, a maker of flaggons, or bottles of white glass.

প্রিয়ন্বর্ব, a glass-maker, one that manufactures glass.

વેગ મેંગ, a look.

- Aur मैवा में सहार भूवय, the frame of a pair of spectacles. Aur मैवा में द्यार, a spectacle case.
- אֹטִיעִיבקו, crystalline, bright, clear, or luminous, as crystal.

ANT, know.

ANTE BOCK BURGER BONN

ANTENNI, Ooma.

ANTENNIA, idem.

- নন্দ ঠ্রন্দ ক্রন্দ ঠ্রন্দ with all one's knowledge and with all one's might and strength.
- AN'3 האסיבו, to cause any one to know, to instruct, to inform.

Àم، ع م، six souls.*

- AN'I, sense, judgement, knowledge, understanding ; to know, to have knowledge of, to understand.
- איינוי גהיאמה יעיגהי גֿיזי גוי אַזיינגי גאינעגיגאָגיען, to think, to be able to feel, see, and know.

AN'LL'B'Q, needful, necessary.

- ANTIL'H' INTI, not to be able to know any thing.
- मेग राधे थेंग मन त्य हरान्य, to put questions with regard to science.

45

Avy Zy Ba, I am knowing.

Avraga, conscience.

ÀN'म्बिन'रजग्या, a clean or pure conscience, a conscience without offence.

मेरा प्रविक सेर, without conscience.

- AN TIGA AT III, he who does not know.
- AN'Z, intelligible, plain, easy to be understood, that which may be known.
- AN·2 प, sense, judgement, knowledge, understanding; to know, to have knowledge of any thing, to understand.
- Awy יש גםינויסטאאיישיטיאומאן, learned, skilful, erudite, profound.
- ÀN'B'LA'LQ AAN'Y (G'AFA' C'AA, learned, wise, knowing.
- AN'E'AN'EQ' ביאד , wisdom, knowledge, understanding, intellect.
- AN פּר שָיאָד, the sea of knowledge, the ocean of wisdom.
- Aw 20 के 10 acquire, to get, or obtain wisdom, to drink the sea of wisdom.
- Aviza, understanding, comprehension, apprehension, discretion, judgement, knowledge, prudence, wisdom.
- AN মন্দ্রায়ুল, to use the understanding, to use one's senses.
- Àस' 1य' 33, great intellect, one who understands or comprehends any thing.
- איזעיגליפקר, ingenious.
- ÀN'Iय's, to know all the laws; the light which dissipates the darkness of the passions.
- भूगायायहराउग्रेट, inexpressible skill, knowledge, or understanding.

AN'IT. H. BUN'SA, ingenious.

- איזקיעראיזיאאיפיזקיאיפצליזופייאָריפָזיק, ingenious, witty.
- ANILA MARCIA, a light which dissipates the darkness of ignorance.

मेराग्रम्भुक, ingenious.

AN'LU' אַ knowing, cunning, intelligible, well-informed: AN'LU' کَارُ الْحَدَّقَلَّ الْمَاتَ الْمَاتَ الْمَاتَ الْمَاتَ الْمَاتَ الْمَاتَ الْمَاتَ الْمَاتَ الْمَاتَ الْ quiring a knowledge of the law.

AN 23, a companion, a fellow, a partner, an associate; a man, a male; Thursday.



Av. Qu, understanding, skill, discretion ; ingenious, clever, witty.

A, a die.

As, come; also writing paper.

אָקי-בא, bad paper, paper that sinks and will not bear the ink.

AET G' OF GERV', COME.

Agrzj to come; wings.

A TAV, paste-board.

Ary g, writing paper.

אָםיקים אופר א sheet of paper.

אָקיאָגיאָקי דיעַקעיש, to draw up any thing on paper that sinks.

As grad zj, to fold up paper, to put it away carefully.

คัญาฐานฐาน, fine paper.

AGT g. Qg S. Z coarse paper.

Agrgoraw X, shreds of paper.

Any Book.

ศีญามีอามรถารีง, idem.

AD'IS ON IN, idem.

ब्रिग्यूरे यो झ, a leaf of paper.

A a go war a roll of paper.

A a paper maker.

ब्रह्म भ्रे ज a cornet of paper used by grocers.

Aq.Q.Z.H. stucco, a sort of compound mortar, made of chalk and white marble pounded together and sifted.

Aq Q av B v zj, to do over any thing with stucco, to lay a plaster on any thing.

AA OR THE A SA ONE Page.

Agrans, a mask, vizard.

An QTA 2 זמי גליצו, to raise the mask so as to discover one's visage.

X under, underneath, low, shallow, down, level or plain ground.

AZ AEZ, a pantry.

Ax·3, remote, far, at a great distance from any particular place.

ANN'ZJ, to extend, to stretch out, to spread forth, to open.

ALT. to go in, or within, to enter into the interior of any place.

A'z', to play with dice.

Agranz Q' हत छिन्तों. the odd day of the leap year which falls every fourth year.

Angran, a plough share.

ANUJ, to commit fornication.

ຊຽງ ຊີຊ ເມລິ່າ ຜູ້ນາງຊຸສຸນ, the religious opinions or sect of Sciachiatuba.

१ जुन्भुन भ हमा भ चे या पा का में राय, all the remainder of the family of Sciachia is converted to the truth.*

A'I'Z, the year. A'WI, a frog. Ag'II, a frog. Ag'II, a fish. Ag'WA, idem. A'RY, a hole,

٩·

କ୍ଟ, a day.

- ল্লান্টরে নী'প্রা', a day's journey, the distance of a day's journey.
- জ্ব নগুম ভূ'থম যু দুবন, provisions for three day's journey.
- ম্পলা নাগ্র সংগ্রন্থ, three days having passed, or three days age.

প্লেশ নগু # প্রে দ হ' দ শ হ দ দ A' ম দ v, on the third day at an early hour.

প্রশাহনপাহা গাঁর যে মার্ট বিষয় to assign a day, to appoint a day.

ৰ্গ'ব্ৰু some days.

an.j., a day

קםית גא گارتد ז שָתינן, to finish any undertaking with in seven days.

প্রত্র স্বর্থ এই প্রত্র ক্রিন্দু, after a few days, a few days hence.

คุญาชูล, the earth.

eq. a, the termination of one day's journey, of the journey which may be performed in a single day.

any zj. a rope.

QAN'IJ'39, the lord of the water.

φ אינאי אאָק ים to take with a snare, to entrap any one.

קמאיז׳זֹג־אָאָיָאָלָרָ׳שֵּׁיאָרָגיעָריעַאָסָאן every day he gave alms, and tabricated a house for every day.

GEN QAE' ZE TAG SAUL, to walk about.

କ୍ମ'QମQ' ଜିମ୍'ସ୍, in a certain day.

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- קקי, a cousin, a kinsman, a kinswoman, a connection by marriage.
- az-zi, a maternal uncle.
- ra. A, the lead, the plummet.
- ল'ন্টু ফু, the mark affixed by the Hindoos on the forehead at the time of worship.

a. ຈີວິ. ຄາກຮາຊ, the anchor of a ship.

- a sort in a vein of lead.
- Ga. little, small, contemptible, insignificant.

agrzy, little, few.

- asragarzj, to reduce any one to extremities or to very great difficulty.
- QUN, a foot.
- any Braharzy, the heel, the hinder part of the foot.
- QU V. छे बेस.य. चेंर.च, to walk, to wander on foot, to imprint one's footsteps.
- জনমু ঠুন্ব হল হা, to proceed, rearing loudly.
- अन्य रहे अने में राजनत दा, to press any thing with the great toe of the foot.
- ศาง ซิง สุรฤญ, to walk, to go, to proceed, to make progress.
- व्यय हें कर हुक टा to walk with the feet, to commence, to begin, to go down, to come down.
- ayvaŝa, Krishna.
- ตุมุธารคิงาวามธั้าบังาอรูอุญาวางธัวมุ to go to touch the feet of any one with the head.
- any Ba, service.
- קק ע-אָהַיצן to attend as servants do, to serve, to minister, to be a servant.
- קקאי צָּגיפָקריק to accompany the king, to be in the society of the king.
- מקאיקקשיא, vestiges, traces, footsteps, steps, the impression of the feet.
- AUNIQAN TRY, a footstep, a track.
- AUN महेन्. the sole of the foot.
- ศุมางามสิขางราชีมาม สิมาบมาพัตาม, a thorn entering into the sole o the foot.
- an verdar सकायायायार छेरग्र, to put the head under another's feet.
- QU、主文·史、ZJ. to imprint footsteps, to leave traces on the ground.

aunita, a footstep.

HUNEN BURGEN ZI, to follow the footstep or track of another.

- 9य N'द्रेस' Qभेभ रा, to follow or pursue traces left by another.
- GTIVER, a foot-stool.
- त्रयः रॅञ्न-च, bored, pierced, without a bottom, profound, deep.
- ল্ম্য'ব্য'নন্দ্রন'য়, to throw one's self at the feet, to come near to the feet.
- প্রমাথ্য প্রমাথ সামার্ক মাথ্য, to fasten a chain to the feet, to chain any one.
- QUN Q USTU, to come near to the feet, to prostrate one's sell to the feet, to adore, to worship.
- প্রমাণ Q মজ ZJ, to walk, to proceed, to go, to make pro-
- קקזיינאקינוגי אלביע idem.
- คนพ เ Q & ๆ : ยิ่ द : บ, idem.
- প্রবৃষ্ণ প্রবৃদ্ধ, obsequiousness, a train or retinue, the servants, the attendants, the train of a great personage.
- ମ୍ମ୍ୟ ୧୨୩୮ ୧୩. to attend as servants do, to serve, to minister.
- @] N'Q] S'J] J'J, idem.
- פעאיפשקינו, to follow.
- ଗ୍ରସ୍ୟ ହୁକ୍ୟୁ to attend as servants do, to serve, to minister.
- ATN Q'ac'jc'zy, to give assistance, to attend, to aid, to help.
- art, a hat.
- a', any grei cap, a cap, a bonnet.
- av H'ryg vy, to put off one's hat, to raise one's hat.
- ar'u, blind of one eye.

ary. secondary.

- ance, the mouth, the aspect, the sight.
- q·Q, the look while speaking evil, a visit, a visitation, the face, the visage.
- advice, counsel.
- هرم مرجع الاسترجيدية. instructions to embrace that which is good and to avoid that which is evil.

രവും മസ്റ്റ്, a ray, a beam, three faces.

- ดาาลสิตญามายูฐามสุ, a bailiff, an inferior officer of justice.
- al'ajay'a, an apparition, an appearance.

- প্রথানরিদ্যান্য হুদ্রান, to appear, when used in reference to the saints.
- are bight from the countenance.
- পথাত ' থের সামমন মান্দ হয়, to show a laughing mouth, to smile, to laugh.
- age the face, the countenance, the visage, the appearance.
- av an, spittle.
- agragizity, to rub with spittle.
- পথাই রাডান্টার রাজর, he who leaves a testament or will.
- au केमराप्र, a testament, a will.
- প্রান্টমন্য মৃথ্য স্থ্য হ, to give salutary warning or admonition.
- an average of the second seco
- AJ' BAN' QEA BAR, he who leaves a will or testament.
- ay't yy, the chin, the beard.
- age away, a testament, or will.
- קט מאזי בקהינו, to make oue's will, or testament.
- aqu'तेम्र- , any one dying without leaving a testament or will.
- agrzizzzyzj, to taste, to relish.
- agera. to say, to tell, to speak, to talk, to converse, to relate.
- an ar 2, idem.
- aqu:क्र्य'द्रे'च, to make a demand, to ask, to require, to request.
- age a reply to answer, to give a reply to any question.
- ศชาลิ ซิมาชัดเคลิศญายาดุขาลิ ซิมาชัดาย, to look back or backwards.
- an gran, the face uncovered.
- a्रा-ट्रेन्च, to begin to speak, to talk, to converse, to open the mouth.
- ন্থা ন্যয়ন, admonition, advice, warning, counsel, advertisement.
- ดุญานุรมพาพิธาฐกุมานุลุฎาบ, to forsake or reject all wholesome advice.
- qयाया छन्म कृत, plaistered, white-washed, covered over with lime.
- **QUT** EXIS, to plaister, to white-wash, so cover any place with lime.

- equinager, to wash the mouth, to rinse, to cleanse the mouth.
- qयासहयाप, to visit any individual.
- qधा अहें आया, a fine, agreeable, or pleasant aspect, a good appearance.
- קסיאנבא, a tranquil countenance, a serene look, free from all anxiety.
- নেখ্য অই দো, to judge, to pronounce sentence on any criminal.
- aq ' के में च, an appeal made to a higher court.
- AQT & YTI'ET AN, having appealed to a higher court.
- পথ भेर भेरपर हेररा, to make an appeal to a superior court.
- aय थ्रे दे बार्ग the day of judgement, the day for pronouncing sentence.
- aया थ्व. to look in the countenance.
- QT'graf, a young gentle woman, a miss, a maid.
- qय'B'gम'या, a countenance which betokens fear or dread.
- aया भेर, over against.
- ຊາງ·ສັ**ຊ**, the face.
- ay yr , to hiss.
- avaw, food, victuals.
- **এখারন্য অং**য্যের্য হে বিদ্যালয় a very great abundance of food.
- وعاتع معنى voury or pleasant food.
- agraged, the look which one gives when he is speaking vilely; a visit, a visitation, the face, the visage.
- तृथाः २हवाः वृत्रद्रः य, to grant an audience to any individual.
- QUIQEQ. H. J. an infinite sight, look, view.
- QU Q ईस, a smile, laughing.
- ল্বা (2 ईस'1), to laugh, to exhibit a smiling mouth, to smile.
- ดขาอรู้มามามรีราม, idem.
- ดขานริสานมิขาสรรมระราชุลา ราชุลาย, to exhibit a cheerful countenance.
- ৰ্ম'গ্রহ'ম্যৰ'য়ে, to prophesy, to foretel future events, to prognosticate.
- জ' হ ইক্ষ' শ্রুক' হে, with the hands upon the ground like an animal.
- ፍ ጊያ ቪዝ ቆና ኳ, maining, crippling, depriving any oue of the use of his limbs.



ลีน.

- à, delicate, meek, humble, pleasant, affable, gentle, kind, courteous, humane, good-natured; to cure, to heal, to soften,
- a q, some one, some body, any one.
- מָמִיאָד גַזִים, to unlace, to untie, to extricate, to disentangle, to ruin, to destroy ; destroyed, ruined, demolished.
- ດັກ'ລິດ' ໄດງ' ຖາຖີ່ ແລະ to re-establish any thing that has been ruined.
- ลิธา สุญ. undone.
- a مهرم mildness, meekness, lowliness; to ease, to assuage; mild, tractable.
- ۾َ جرجر جي جي کي تي تي پي د be subdued, to become very tame or mild.
- a. say a, the night.
- Ĝayzj, to overthrow, to spoil, to unloose, to unlace, to untie, to extricate, to disentangle, to ruin, to destroy; destroyed, ruined, demolished.
- ຊື່ຖາບາເຊັ້າຊີ້ສູ່າບາງ, to re-establish any thing that has been ruined.
- ດີຖາບິລາຊ, to ruin, to destroy, to overthrow, to demolish, to annihilate.
- ລິຖາເທ, ruin, fall, decay.
- Gζ, an expletive particle; an open field, a piece of ground; certainly, surely, truly.
- رَقَتِ م field, ground, a tarm, an estate, landed property.
- קר אישאישא שאש, to sow a field, to plant any thing in the ground.
- äς p. ground, landed possession or property, an estate,
- קّت (ت عرب), the world, the universe, a realm, a kingdom, a nation, an empire.
- ດີຊະລົ-ສູ-ຊ, a ditch or trench which goes round about the camp.
- קריקהיגן, a possession, an estate, or land with a dwelling, a farm and a house.
- aς·1, a workman, a labourer, a husbandman, a countryman, a clown, a peasant.
- المحدي مكر وعني a description.
- ब्रेद यत्रद, a tertue piece of ground, a luxuriant and fertule field.
- दिन्स् केमारसारा जुङ्ग खुद्रन रेख्या सेंद्र, a sanctuary more uoble than all others and more worthy of veneration.

- مَلَتَ عَنْ هَمْ حَرَّ بَعَمْ عَرَى to abound in possessions, to be exceedingly rich.
- 65 Jury, arable land.
- المجريم، بكر، كي علم barren ground, an unfruitful field which produces nothing.
- କ୍ଟିଦ୍ୱ ସଂଖିକ୍ଷି ଅବସ୍ଥାରେ arrenness of the ground or fields, sterility, unfruitfulness.
- äς ην, agriculture, husbandry, the act of cultivating the ground.
- מְרִימִי גִׁיִשְמָשְׁ אָיִעיבוס land that improves year by year.
- ຊິς·Àų·ζς, a lord, a master, a chief, the principal, the head.
- GETRICATI, barren ground.
- ດີຊາສາຫຼີສຸສາະມາ, fertile land.
- ตีรามีญาธุธาญ, arable land.
- ब्रे उत्रात्र, pleasantly, meekly, in good humour, agreeably.
- ars, extinguished, quenched, eased, appeased, allayed, assuaged, mitigated.
- 高·口·, Shiva, the name of the destroying deity; piety, holiness; delicate, meek, humble, pleasant, affable, gentle, kind, courteous, humane, good-natured; to cure, to heal, to soften.
- äŋ, profuse, lavish, small, thin, slender, subtle; mild, tractable; to ease, to assuage, mildness, meekness, lowliness.
- ติมาธาตุมัญาม, to speak, or talk carefully, to converse with great caution.
- ल्प. हे. देवा प, to search diligently or minutely, to search with great care.
- argizs freedom, liberty.
- લે'વ'રદ'કે' કુરા'રારા સે' કુરા'દ્વ, not to profit either by love, or by pleasure.
- وَعَرَى to examine any thing very minutely, or carefully.
- ଜିଂସ୍ ସୁସ୍ୱଂ ଥିୟ, with modesty.
- Ģ'ग्रदुश'ठन, set in good order, well-arranged, accommodated.
- @.z., familiarity, friendship.
- त्य'टार प्रोद'टा, to com ose a history in a very diffuse sule.



- קישיפֿגיצן, to refrain, to curb, to keep in or under, to restrain.
- त्ने.च. हेर आहत, one who curbs, restrains or keeps under another.
- त्वे प्राम्वद्र Thakoor, the Indian term of respect as ' Sir, your honour.'
- ang Koovera.
- लेपा सेर, wild, savage, untamed, not domesticated, not civilized.
- au NITIES MEA, & refiner.
- מְׁק'אָר אוּבּקיצן. to stare at, to look fixedly upon any one.
- Au א אויעקיאע יאגישיקיש, to refine, to make exceedingly fine.
- erzi, familiarly, domestically, mildly, meekly, humbly.
- and Asy, Shira.
- ື່ພາຊ L າ ຊາຈາ າ ເບີ້າ ກິດ ເດັ່ນ ເຊິ່ງ ເ

ant can, fire.

- a urasy, Krishna.
- â'UL'EN'AN, Jefrained, restrained, curbed, domesticated, tamed, familiarized.
- A'AL'BAN'I, to rub softly or sweetly, to anoint ve-
- â JL'ÌZ'ZJ, to refrain, to curb, to keep under, to make tame, to pacify, to calm, to soften, to allay, to mitigate, to make any one meek, humble, tractable, governable.
- बिया अहर उ को ये देख कुए टा, to beg to extinguish, or to quench.
- ลิ. นา. ม. ออา. น. g. implacability.
- ลินะ พื่าอุฐาน, implacably, irreconciliably, inexorably.
- ନି'ସ୍ୟ' କି'ମୁଣ୍ଡୁ X'ସ୍ପ୍ରି'କି, implacable, one who cannot be appeased or pacified.
- erat'An'an, appeased, pacified, calmed, reconciled to any one.
- କି.ସ୮.ଦେଇ୮.ସ, to cure, to heal.
- त्यू प्र, the act of quenching or of extinguishing any thing.
- ले पाररेग्रा चेर, a Myrabolan, a fruit used for medicinal purposes, (Terminalia Cheduba.)

- ດິ ຊາວິ ຄັ Qaray, a Rakshusa, the all-devourer.
- ลิ. นุชิ นั.ศ. Ooma.
- ବି ସହି ଧିଁ ସମ works of meekness, gentleness, kindness, charity.
- ดิามุญามิสาม. Ooma
- â.gz, fire ; death
- quiet, to calm, to appease, to repress, to restrain, to curb, to quell.
- good, sweetness.
- a.s., the goddess Muha-devee.
- au ZJ. delicate, meek, humble, pleasant, affable, gentle, kind, courteous, humane, good-natured; to cure, to heal, to soften.
- au'i sweetness, as it refers to the taste, sweet, good, relishing, savoury, pleasast.
- au-zji, pleasantly, sweetly, gently, softly, agreeably, delightfully.
- a'a, a cat.
- बि से रे भ्रार प्रमें नरा, to utter a sound in imitation of the voice of a cat.
- ดิ พวิ घर घडय य, idem.
- @·轰⊆·, a pleasant wind.
- ติ. สีนา ตพัญ 21, the blowing of a pleasant and agreeable wind.
- ק מָדיותישיה. very delicate, very pleasant, very gentle, or meek.
- arzza Shiva.
- g'A, writing.
- gaw, vigour, strength, force.
- GEN' อิงาชักง : taken away, or snatched away by force.
- garyzj to enter; to come, to get, to go in, to mount, to go or get up.
- Any By AV, forced, compelled, obliged, constrained.
- ganvez राष्ट्र, to force, to compel, to constrain, to e blige.
- A. ชีญามาฐามสุลาย, the copy o any writing.

ด สียาน รู หมูลาบ, idem.

- garg a male cat.
- Go of the lamp.

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- GTIN, the snuff of a lamp.
 - Gray, liquified, melted, thrown into a liquid form.
 - ary, to demand, to ask, to request, to solicit, to

QV.

- intreat. g.q. to supplicate, to beg, to intreat, to pray, to digest, to liquify; digestion. a request, a petition, a desire, question, a demand, a query, a conception.
- g. J. Za, brass.
- g'य'ने, a recommendation given to any individual.
- g.u.i, one who makes a demand or profers a request
- of any kind. G.ম.শ্বথায়, to present a memorial or petition to any superior.
- এ মৃত্যু ক্ষু, digested; recommended to the favour of any one.
- g. J. Z. to demand, to ask, to request, to pray, to supplicate, to recommend.
- g'य'अ'हेर'ए, not to digest
- g ম gv এই অৰ অয় দ্বস্তাম to converse respecting the reply to any request.
- g'ug'a, a memorial, a petition, a letter of supplica-
- GN, afflicted, troubled, distressed, disquieted, grieved, tormented.
- अय'उ'नडुन'य, to abase, to disgrace, to disparage, to undervalue.
- GN-ZJ. disheartened, weak, feeble, pusillanimous, fainthearted; consternation, great fear, astonishment.
- gu छेर. shame, confusion, disgrace, ignominy, blushing, dishonour.
- Gu छेर रू irreverent, unpolite, uncivil; disrespect, want of veneration.
- gra L'QUL'LAN' के 'यूस'त्रद'य. to waste, to destroy the light.
- g'סָק'אָק'גַיאָדָּלַיז, to make many proposals and answers, many speaking together.
- g' रात्र 'Q ि Q' L' सबिर 'ZJ, to speak and to answer for a short time.
- g'gy'zj, to say, to tell, to speak, to talk, to converse with any one.
- gv. જીત . બાર . મેસ . મંદ્ર માટે માટે માટે મે છે મે . Of to give any re-

- ply as though one were speaking to an inanimate person.
- **GV**. **aN**, **asked**, **requested**, **demanded**, **begged**, **intreat**ed, **supplicated**.
- gvzy zvayzwzj, to say, to tell, to speak, to talk, to converse.
- gv. ध्र. कार्ये अ. to supplicate, to beg, to intreat, to pray.
- g QF य' छेर' Q& म' छेर'य, to forgive the moiety of the debt.
- g 23ेन ही थे के, a memorial, a petition, a letter, a solicitation.
- ले तुवाच्च, to bring or pull down.
- ले हिंग, contempt, disdain, scorn, hatred, despite.
- ດ່າສຸລັຖາ, forty-one.
- वे मुद्र , a year, twelvemouth.
- às, bread.
- as. &, the dimensions of any thing.
- ঀ৾৾'৪ মৃশ্যুৰঝ, without doubt, (it arises) from great attention.
- ต้าอ ธ.ชาวางขาอิเอ้มา พื่มงามรายอิเนคองามอี อาธีมาร, to forgive only in word.
- ק׳דָק׳דָק׳קָּד, appeased, pacified, calmed, made easy, quieted.
- α an inclination, a propensity a complacency; inclined, disposed, affected, cleaving to, adhering; an attachment.
- qa. کمبر. the act of sticking, cleaving to, twining about; attachment.
- Aquzj. desire, wish, longing, inclination ; inclined, disposed, affected ; attachment.
- लेक टा॰दे, the act of sticking, cleaving to, twining about; attachment.
- Ağ المراجع without inclination, without any attachment whatever.
- as'zj'az'zj', to be without inclination, to be drawn by force, to be taken off.
- ay und studies the mind having revolted.
- लेन पहेंन दा to stick, to adhere, or to remain attached to any thing.
- ले.म्रे.चरे.च, to be of a tranquil mind ; not to fall in love ; the heart remaining in peace.
- बेया हेस पा बेराया, to tell, to speak, to say, to talk, क्या हम राजवाया to make one's will.

- angradary, for to judge, one who will judge.
- नेया सहितारा a pleasant or beautiful aspect, a noble appearance.
- aar arbitrate in a state of the state of th
- ติ ซัตา ย, to abandon all study.*
- ବି'କ୍ସ, a pleasant or beautiful aspect, a fine or noble countenance.
- av, he said.*
- ary, civility, urbanity, good manners, politeness, courtesy, favour.
- aw-אַביש, in another name.
- evy أي civilly, courteously, kindly, with civility, with urbanity.
- ब्रे'स्'विश' २देर 'ZJ, to speak in anger, to talk in a very great passion.
- AN EISTN'ZJ, to tell, to speak, to say, to talk, to converse.

- இலு ஆக்ஸு vzj, to slander, to defame, to backbite, to censure falsely.
- ब्रेस-इन्द्र, to demand, to ask, to require; to request, to solicit.
- Avyzj, to speak, to talk, to call, to name, to supplicate, to beg, to pray, to be called.
- المَعْنَاتِ اللَّهُ اللَّهُ عَلَيْتَ اللَّهُ عَلَيْتَ اللَّهُ عَلَيْتَ اللَّهُ عَلَيْتُ اللَّهُ عَلَيْتُ اللَّ converse.
- ়িম'ম্ম্রম্'ম্য, to discourse on this matter every where, to spread abroad the fame of it.
- קאימאבאיצו, to name, to call, to supplicate, to beg, to pray, to intreat.
- लेश'पहुरु:भूर'प, to speak with signs and gestures and not with words.
- ले.अ.त्रध्नप्रया, to instruct, to teach good manners and civility.
- awy, intitled, named, called, nominated.
- लू . छ . प, described, represented, intitled, called, named.
- AN ETTI BIT, to be called, to speak, to talk, to call, to name.
- aw gQ, called, named.
- ดีง ผลัง 3 คงัญ ๆ, to impose a name.
- देश अर्देश यम्हला, called by any particular name, nominated.

- क्रेश्मईदग्यमनग्रनग्र, called by any particular name, nominated.
- ရှိ'रू'रा'से'रोड्या प्रायस्य कर, uncivil, rude, ill-bred, unpolite.
- ติ พ.ส.สุมพ.รายาสสาง conteons well-bred, civil, polite.
- ٩٠٩٩٠٦٥٥٩ والله and praises.
- (বৃন্য-ন্থ্ৰ-মৃন্য-রৃন্য, divulged, published, made known or manifest.
- त्रि' पु' मुन्त्र' ट्रा. to slander, to defame, to backbite, to censure faisely.
- ดิญาญ அந்ญ புஜ்ர அந்த, he that slanders or defames a backbiter.
- ब्रिग गु म्झ करा राष्ट्रि. defamed, slandered, discredited, cen sured.
- هَمَرَيْ عَلَيْهُمْ مَرْعَتِ تَعْلَمُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ ع a name to any one.
- QN'H'दा, to speak, to talk, to tell, to say, to converse.
- QेN'त्रे. म, idem.
- ดุง สัมาณ์วิ อุณารั รูญาบัสุง อุธีธาลึง สังารุง, having heard the king without this notice which was dis coursed of.*
- Av'QÉT'HIT, to show with words, to make manitest, to prove clearly.
- פאיטָצַ קגיסָ דיק, to injure, to abuse, to annoy, to hurt unjustly.
- qَ بوتر, indignation, anger, wrath, madness, fury, rage, passion.
- ติ มุรา มิ จุ่ง ผู้รุง the passion of anger.
- َوْ عِدَ مُ عَلَى مَ رَعَلَ عَلَى to rage, to be in a rage, to be infuriated.
- qें सूद की रोसरा प्रक्रेट रहर, angry, inflamed with wrath, vexed.
- ति छूद में से झरा चाहेर दा, to grow angry, to fall into a passion.
- ले. यद के भ्रा करा हा a rage, or passion.

- ፍ ଅଟ ଅଟ ସେଥି ଜିନ୍ନ, pacific, peaceable, gentle, mild, appeasing.
- ले. इटार्टा भूब टा, exasperated, furious, cruel, vexed.



ลิงาฎญัญาย. idem.

ติมีราวส choleric, passionate, soon angry, soon vexed.

- جَسِمَ تَعْرَبِحَا, a strife, a quarrel, a debate, a dispute, a controversy.
- बेश्वद'से म्वेन एचर प, anger burning like fire.
- बेश्वरामे थे उठा, the poison of the flame of wrath:

लेश्रूदर्श्रुवर्ग्यरेक्त, rough or harsh words.

- ब्रेस्ट जेश छूर, soon angry, naturally inclined to anger, irascible.
- बे.सद. मेन इ. के.य. जदरा दा, to grow very angry, to become infuriated.
- લે સુદ મૈય રુ છે. યા ગામ છે. idem.
- ब्रेस्ट्रेनेगरा, to know anger, or to be enraged, to be infuriated.
- ब्रेग्स्ट ब्रेग् रहे जा करा हमरा रा के forgive, to pardon, to make peace.
- هَ بعد بعد ماري مع ماري ماري مع passion.
- Gracion, in a great passion.
- G'XZ'ZJ, to scorn, to laugh at, to ridicule, to jest, to joke, to banter.
- a, curds.
- an in, keep.
- an zj, in the morning, early, betimes.
- any F, a conference in the morning.
- Auvrrugavil, to make a conference, to hold an assembly.
- ब्रे ईप्रमहेम् हेंद्रर, to give tears in the room or stead of milk.

à'ترج, the sea.

- a'ssavzj, to give sour milk.
- ag.zj, to ride.
- ลัฐานา, a little one.
- ตัญมี'QUI'U, to light or kindle a lamp.
- ရ୍ّ ଅଂସ୍ୱଂସ୍ ରିସ୍ପୁଂସ୍, to give to any one a mixture of several things together.
- ຊັ່ງຊີ່ເຈລັງເລັດງາຊສັ້ζາຊ; to say that the milk so extremely sour should be taken.
- ම් ඇහැ ගැනී තු, armed; a quantity or number of soldiers, an army; hired, having a salary.
- ัตวิ รูมาบุ, a milk-bottle.

g ऐर, a small hat usually worn by the friars living in Bhotan.

₩.

N, riches, wealth, power, dominion, a place, room, the earth, ground, land, soil.

रा हैरा कार्य करा रा, to cover with earth.

- राष्ट्रे श्वर्याःम्. a toad.
- N'GC', a den, a cave.

₩ [§, a map.

- মৃ নইন দু ন স্ক্রিমৃ হা, not to remain always in the same place.
- warda, a quiver similar to that used by the Tartars.
- N의'ロモL, a rasp.
- אַםיקנו אָםיקנן, to rasp.
- राष्ट्रेय, to move the earth.
- איםעאי, an earthquake.
- राष्यें र के र यों, a great earthquake.
- रूप्रे, the earth, earth, ground, land, soil, a room, a place, a situation.
- ₩ ¤aa àa zi, the world, the earth.
- रान्नविभुद, a king, a monarch, a chief, a potentate, a ruler.
- শ সনি एहेंत, a mountain, a hill ; Krishna.
- 私・町永上, gold.
- N' SN, the movement of the earth.
- **叭·**司· 永, Kartika.
- N'EQ, the name of a star.
- -NG", the next day.
- אूद-नेत, to-morrow.
- NG'AG'IL, early.
- אָק׳ אָק׳, the subsequent night, after to-morrow, at evening vespers.
- אה פימיקהעיפו יאדל יאד, procrastination, delay, dilatoriness.
- क्यद्द लेवा टा, to-morrow morning, very early to-morrow morning.

NGN', health.

NGN'ZJ, to overcome all the passions.

NGN'LIL'QEL'I, to cure, to heal, to restore to health.

NGN'I, a secret.

NGN BN, a saint who remains in paradise; sacred knowledge, understanding; Boodh; a legislator.



- WKW รูญ ซึ่งสิ QUK สี เป, to obtain sanctity, to acquire holiness.
- พรงาฐงาอะสัง เอมงา ธราวสันาธิราชังาชัง เชาะ succeed in the pursuit of sanctity.
- พรพ ฐพ ซิเชิส หลา รมต ซิเมิร เมา เมา เมา sanctity, to acquire holiness.
- พรพาฐพาอิเซสรสตามมาญชุญารุรมสาวบุ, to be transformed, or multiplied into forms almost numberless.
- אָרָאָי אָאַי זֶי גָרָיאָסָ, the relicks of saints or of very holy men.
- المعنائة، المعن

พรพรฐพาฏิพ, eternal welfare.

- אַקאַיאַיאַדיעַפֿאַיזי, to lead to salvation, to conduct to everlasting happiness.
- אַראַי אַאָידקאָיבון, like the saints, that is, second to the saints.
- אקאי אַקאי מקאיצוי אַמיים ישא, the son of God, the second person in the Trinity.
- रूदरा कुर वियाय, to obtain sanctity, to acquire great holiness.
- אראי אַאי אָקעינאַן יצֿג יצן, to lead to salvation, to conduct to everlasting peace.
- الله purest virtue and sanctity.
- মন্ম- দ্রুম- প্রি-য়েত্ব-প্রা-য়ে, to prohibit, to forbid, to keep or restrain any one from the way which leads to sanctity.
- अद्रराम्हरा देश नुकर देरा हेरा हुकरा, to shew, to exhibit, to explain the law.

WEN BWILL, hallowed.

- พรพาฐพาธุหลายาญามาระาย, not to believe in this hely law.
- NEN'ZN', holy, or a saint who has attained paradise.
- NGN 扱い · UC · AN · ZC · ZJ, to banish any one from the kingdom of safety, or salvation.
- אהאישאיסיצהיסגסיס, adoration to the Moonee, adoration to Boodh.
- WGN'EN'CAT'S, in the way of safety, welfare, or salvation.

- শদন্য ক্রম প্রশার প্র প্র নাম হার ত্র্য হার to walk well in the way of safety, welfare, or salvation.
- NEN BN 25-284, a prophecy, a prediction, a prognostication.
- মন ন' কুম' জ্বি ' আ' হে মু' ' य, to go to the kingdom inhabited by the saints.
- মদম' দ্রুম' গ্র' यभेर ' শ্রেই' প্রেয়, the way to come to, or to arrive at sanctity.
- WKN 扱い はっえい, to sanctify, to make any thing hely or sacred.
- ฟรง ซูง ซูงิ ม & a, the title of a learned man or puadit.
- 지지 철자 철국 · 몇국, the virtue which has been acquired by the saints.
- NEN'출장'인필디'간J, to obtain salvation or eternal welfare.
- শ্বন্থ' ক্রন্থ' হেন্দ্রুব' হেন্ট্র' বৃহ, the sign or the indication of obtaining salvation.
- NEW BN'Q2E'I, to arrive, to come, to attain, to reach sanctity.
- אראיפגיא, safe, in safety.
- स्रद ्रभ्रें य, to go to-morrow.
- אישקי, the lily, the lotus.
- w สีคาะบ, wild, rocky.
- শ's'मे' कुद' अभ' () 'भेम' المار , earth, water, fire, air, to be inclosed in the body.
- W'BA' AWN, a great earthquake.
- الله المراجعة to produce a great earthquake, greatly to move the earth.
- waarij nie to shake the earth.
- พาธิฐาญาญพีญาญ, idem.
- w. Zz, a short way or street, a very short path.
- N'g'. 1. 3, a way.
- WIZMI, chalk, Spanish white-lead, whiting; to whitewash the walls.
- N'ENI'N'I'Y'LJ, yellow chalk.
- איבקודיאַיצו, chalk, fuller's clay.
- N'ZJI'QED'I, to plaster or white-wash a wall.
- W'ZAQ, the koomood flower.

私にて良い、idem.

איזגיז פויפאיפאיפויאיצז, to strew the body with dust, powder, or earth.



- RZ'ZJ, to awake, to kill, to slay, to slaughter, to murder. RZ'ZJ'ZJ'AJZA, one that awakes.
- WE'LIL'EL'I, to awake.
- אָד ידַן ד. יפַידן, to kill, to slay, to repress, to restrain, to keep back, to curb.
- אָד ינו גיפֿר ינן, to awake, to stir up, to rouse up, to quicken.
- wzyz*, a place, a situation, a possession, a condition of life.
- W'ZYZ'O'ZQEI'AN, situated, placed, seated.
- wrzyz wragary, to situate, to seat.
- W'3' AWAVI, to shake the earth.
- N'ZA', a brick.
- ন্য'বন্তুল্'ৰূথ, any road that is paved or laid down with bricks.
- ▼マムマカコリ, to pave with bricks.
- N'KE'BZ MEA, one who makes bricks.
- איצהןיאי האבים to burn bricks.
- wight flag. in other parts.
- N'यद्भार, the lord of ten worlds; it is also one of the names of Boodh.
- w'यद ज. an Earl, a Count, the lord of some place, a petty king, a fief, great dominion, authority, the patron or lord of the earth; Shiva.
- WITTE J. JA, feudatory.
- איקלאיגליגקל, an absolute or arbitrary monarch whose power is without control.
- শ্বেদ্বা'অ'अँद'युद्धन, seventeen names which signify lord, master, chief, ruler.

איתכםיאָל אַ אית אית איקלי איל, a very rich or wealthy feudatory.

- ৰ্ম'ম্প' মাহৰ, one who is employed in digging the earth, a miner.
- रूप्रमेंग्य, to dig.
- N'यबे'भेत' ज्यम' रय' वत्रा हेर'दा, to consecrate any particular place.
- ম'ম্যুদ্র, a flash of lightning.
- रा मेंब, seed.
- ম'येत' দ্র' ব্রে বা Q दे स' 2], to mingle together the seed of man and woman.
- रान्द्रें, sperm ; also a pearl of a very white colour.
- אישאישהיצו to sow good seed.
- N'মঁই'মইম'হ'নদ্দ'ম, to send or to employ any one to sow seed.

- ญานั้ง นานาง sown.
- พ. นี้ง นหนาย, to sow.
- W'นัง นุหนาญอิ. รูญ, the time proper for sowing seed in the earth.
- พานัง นุธนา เล sower.
- wright हर at the earth.
- พ में र्हे अरे के राष्ट्र राष्ट्र में के विद्यान में के का upon what has been sown.
- พายา พานพัญ พเลส, a digger.
- र्ग्य मुट्रे•ड्स, a voice which is heard upon or above the earth.
- way, an interrogative point, yet, albeit, however, moreover, although, besides.
- www.aga, a guide, a leader, a conductor, a teacher, an instructor.
- w'आठत'छेर'टा, to guide, to bring, to lead, to conduct, to manage.
- water, the confines, the limits, the borders, the bounds, the frontier of a land.
- WWWARTZTR, the earth.
- N'NE sea.
- wavh, a pocket book, a little book used for the entry of memoranda.
- W'मर्से'दसद' इद, uneven land, land filled with undulations.
- W'ผลั เรมลา 3 สา สุมญาล์ เมามา เมา even ground.
- W'ผสั ั่दผล เธล เธล พาลิ เมลม เป็น เอง ven land becoming even.
- wayzj, to count, to reckon, to number, to calculate any thing.
- NNN'อิ่าหูรฐฐานายิ่दาบาลิ, to tame or to break in a horse.
- ক্ষান্থ এই কোন্দ্র to be pusillanimous, to be fainthearted, or mean-spirited.
- المانة المانية المانية المانية المعامة المعامة المعامة المحتور المعامة المحتور ا ومحتور المحتور المحتو المحتور المحت
- ₩¥7, a year.
- ww. a million.
- ষ্ণ খ্বী দানু হু দুই, a flower which grows in the etherial regions.
- राष्ट्रे च्रक, a king, a lord, a sovereign, a potentate, a , prince.
- राण्येन्द्र, Tuesday.

- WITTIT, to throw upon the ground, to prostrate, to cast down. WI'NG'I, to end, to finish, to complete, to perfect, to settle. NI. Hr. to ask alms, to solicit charitable aid of any one. WING, the sea. NI. R. to bury, to inter, to put in the ground, to give sepulture. NI NI TY TY, to go and ask alms. WIN 29 3. 29 It, to go far distant, to proceed to a great distance. ম'ত্র'রম, the subsequent night. N'ऊप'अर'यद, although it is grown night. N'ZU'LJ, to grow dark, the approach of night. Wilshna. w·芷善, the lily, the lotus. N'A, a hog, a swine, a pig. N'Zar, idem. wrogr, a snake. W'O'DAW'ZJ, that which is contained in the world; to remain in the world. יעימימאינוגיפוים, to be swallowed up of the earth. N'O'ZIN'ZJ, to 'come into the world, to be born, to come into existence. W'Q'HE'LI, to strike in the earth. राज्यायायाया, to spread or to extend any thing out on the ground. N'य'पहेंग'पा'हा'न्स, one who has swooned away; in a swoon or fainting fit. ญาญ เมือง เนา a to faint, or swoon away. พาญ นอิญานา อาเมง, fainting away. N'Q'Than, to spread, or stretch out any thing upon the ground. WO'THY AN, cultivated ground, broken, tilled, digged with a spade. W.J.J. to cultivate the ground; to dig, to till to break the ground. W'Q'TAN MIZA, a cultivator of the ground, a digger, a tiller, a ploughman. www.g.gr.zc, Tuesday. W QN, a way, a road. N'Q'MALL'LJ, to draw, to trail, to drag any thing along the ground.
 - N'N'N'A'Larzy, not to touch the ground; lifted up into the air, so as not to touch the ground. N'O'AG'ZJ'ZEZIZJ, to beat or strike the earth with the feet. N'Q'カム'ZJ' スズマンズ, a stamping or beating of the feet on the ground. N'O'ET'L, to prostrate on the ground, to throw upon the ground. אימיציאבים, stony. N'J'HE'H, to fall on the ground, to stumble, to fall down. W QW HN, Tuesday. N'NY NAUL, to issue or to come forth from the earth. איש אַהּיקא, brought down, or levelled with the ground, lowered to the ground. राष्ट्रोयाय, to fall on the ground. W'Q'Q มั่ Z C, the sea. रुप•Q•Qg, a snake. W. W. Sarah & cloud. रुपेश्वे भ्रुझ, gold. राग्युक, a tree. N'NJ, a mountain, a hill. N'AN, a tree. N'NN'ZE, Tuesday. wight, a king. ¶'ŊZ', idem. रू ज्ञेय ये, darkness. रू भ्रेट, upon the earth; over the earth or ground. אייאהיפתינודיפוים, to publish upon the earth, to prapagate. W. MEN, the earth. พาซินาอุษัานามาข้ายสุญาอุราส, during one's continuance in this life. אי אָריעלי אָר קיפֿג ינז, to revolt upon the earth. W'STRVZZ, a flower which grows in the etherial regions. ญาชีนุญามิธุ, the moon. ญ. a cottage. रा खूद स, a water-falt. www., nine o'clock in the evening; sleep, slumber; the night. N'Qच्चे, a peacock. N'Q&5', a flower which grows above in the etherial regions.
 - Digitized by Google

wold, a king.

WQEA, a mountain, a hill; the earth; a king.

WOEd OF, Krishna.

WQFNW, a flash of lightning; a hog, a pig.

N'Qदे' L'BE'ADN'INTEN HEQ'Q'Q Q प्रे' WE'N' Plains and forests together.

N'QZ, a hog, swine, a pig.

- Nູຊີ, of the earth, from the earth, belonging or appertaining to the earth.
- WQ the surface of the ground, the superficies of the soil.

North, idem.

Norst &, a mole.

NQ'13'13, a mountain, a hill.

- NQ:為ちいZJ, an exhalation from the earth, an evaporation of any thing.
- พญิช สุรุญ เป็าชั่ว น. the exhalation or evaporation issuing from the earth.

NQ SCN I JAN IL to evaporate, to exhale.

- NQ: शेंक्स, the surface or superficies of the ground or of the earth.
- No SET, Krishna.
- المرك بكتر عن الم to fall on the ground, to tumble down, to fall down.

ญารามาญญาญั away.

- Norton a toad.
- אې 🖓 📲 🎞 , gold.
- N·資內, patala, the region in the middle of the earth-according to the Hindoos.
- w Qॅवा- बाहल, the devil; the place or the regions under the earth.
- word flower.
- مَرْهَا عَنْ عَلَيْ اللَّهُ عَلَيْ اللَّهُ عَلَيْهُمَا عَلَيْهُ اللَّهُ earth, to be ingulfed by the opening of the earth.
- אי עָהיז יהקהינויאַג יקאָזינו, to open a sepulchre which has been closed.
- মৃ ? 2ॅवा द्वा द्व द्व रहा, interred, buried, put under ground, laid in a sepulchre.
- w. वेहा उ. युवहा 21, to inter, to bury, to lay or put under ground or in a sepulchre.
- الاستورية، عن معند بالم conceal one's self from view under the earth.

स्पर्धेतान्त्र स्त्रेट, to find one's self buried under the ground. सार्थेतान्त्रसार्थ्यंत्र ग्रान्थेत, left under the earth.

ஸ•ஜ்த•து, a worm.

אָקיב, a basket without a handle.

אָמןיקאָזיאָמן צוג יפֿד יצו, to be converted from that which is evil to that which is good.

NE'E', tea, usually called Signcia.

wayay, the nail of the finger.

NESS. TILE sea.

Ng. 1, the mark usually placed by the Hindoos on the forehead.

w.z), the measles:

wars, contained.

Navzj, to shut in, to inclose, to assemble, to congregate, to get together.

Rurzjes, contained, comprized, included.

- אָאָינוד עַפָּו.ים. to be reckoned, to be counted, to be numbered, to be computed.
- مَنْظَرَ بِرَاحَ اللَّهُ any thing.

RITTITI, the descent of hail.

www.the rhinoceros.

Not, balm, the juice that drops from the balsam tree.

रुग्रि, नथान्य, an umbrella.

Nora, to cure, to heal.

भौगु छेर, fire; the moon.

राजा श्रु ठढ, a water-fall.

- ฟัง หู้น, an umbrella.
- a little bell, or an instrument that produces a sound similar to it.
- केश का खारहतर क्षा प्राय श्वाप, to sing a little song with an instrument called Silnyen.
- مَّكَمَّ عَمَّ عَمَّ مَعَامَةً عَمَّ مَعَامَةً مَعَامَةً مَعَامَةً مَعْمَدَةً مُعَامَةً مُعَامَةً مُعَامَةً مُ and to play (on an instrument.)

Nay, a kind of odour.

y, with, from, the sign of the ablative ; who, whom, which, some one, some body.

STIZT, thirty.

אַיאַ דעה, round three places ; God.

ध्र-25, some one, if a negative immediately follows, it means no one.

NEN. AN, putrified, rotten, corrupted, vitiated, tainted.

ड्रदर, to putrify, to corrupt, to rot, to be tainted, to be vitia ted.



ध्राक्त के कुद एष्ट्रद पायले, the four elements ; earth, water, NETE, a lion. रोट को से, a lioness. fire, air. พิद ติ ฟอิ g. an eclipse. אַיב הי, who, whom, which ? NG'D'IN'I'JA', the curled or frizled locks which Mayzj, to trouble, to vex, to annoy, to plague, to discover the lion. quiet พิธาคิพารุธพายุจิาคิราราชานุธินุพาริาอัสาย, to go in a खुबर्ग् सुन्र, I have not labored.* cart or carriage drawn by lions. אַקישָקים, to displease, to offend, to provoke ; to comwe ad Brankery, to open or spread out the throne mit fornication with a nun. of the lion. रातुर्Qहेतु हेर रा, to damage, to hurt, to injure, to occa-พิราติจิาลิขาลุมุญาบาญานุลุธุญาบุ, to be extended upon sion loss. the throne of the lion. אַזיעפאיזידב, abuse. रोद मेथे'ने जा मलुमारा, to be, to sit on a throne support. งสาวอาสสงาบา, thirty. ed by a lion. N'UC, nothing, not, not at all, some one, when follow-रोद मोरे भूवान्द्र, the young of a lion. ed by a negative it means no one. אֹבִיבּוֹפָ׳ אָביא or אָפָיאָב, Ooma. खुग्धादासान्त्र, no one eat. NETTY HAN I, to roar as a lion. אַיעה אאָן סאָד, no body, nat one. रोड्ड क्रेन्स the roaring of the lion. सु'यद' सेर, idem. syon, a plat or folding, i. e. of a gown or petticoat, or रोट्रे- जल्म, riding upon a lion. พีรีเบานสัญญ, to banish the vices of incontinence, or of any female garment. सुरुपायद, nothing, not, not at all. intemperance. N. MOL, who or whatsoever, some one, somebody, NED, Leo; one of the twelve signs of the zodiac. who, whom, which ? wark, the nail of a finger or of a toe; a tooth. المعنور المعند المع معند المعند معند المعند المعن אי ap idem. गुरबेग मेला म्यूये प्र कर, who is able to carry, lead, pull, พิมายิรังรมร, sattron. or draw it? Nalar Zzją, pure, clean, a pure heart. हा लेवा पर इद र र व के रे हा येर रा, who can be equal to Naw, the soul, the heart, the mind. אאזעי אַדית. bitterness of soul, grief, sadness, melanme? SN'LJ, the belly, the paunch, the intestines. cholv. N. HAT, strife, a contention, discord, a contest, a dis-NAW D'Za'Z, willingly, readily, freely, with a cheerpute. ful mind. गुरू सत्य हेर या, to strive, to be rivals, to contend, to रोमरा ये परे प, peace of mind, tranquillity, serenity. ন্টন্দু বস্থৰ ওয়ুৰ, the application of the mind to any dispute. युद्र- बर्वेर मे छेद राम रे defend one's self thing, attention. every where, so as to receive injury from no one. พิมพาบิชิพาบอิชิคาป, erroneous, mistaken, wander-N' & KALL, clean teeth. ing, irregular. พิมพ ซิ มุร์ Q นุคิญ, a sincere friend. www.g.a@aw.zj, to reflect, to think, to consider, to พิมพ. ซิ่ ซีว, the mind, the understanding, the heart, ponder. the opinion, the judgement. NQ'a, very wise, well-learned, intimately acquainted NAN DE LA CALLER CALLER COLLER CO with things. be glad or overjoyed. with the finger. ਐਸ ਨੇ ਤੋਂ ਪਾਧ, the heart, the mind, the intellect, the N'AY BY BY I, to make a mark or a scratch with the understanding. finger. ন্টাৰ্মণ্য মুখন্য, to show or discover one's mind, र्से को जा रहेर, a flash of lightning. to show that which is in the heart. λζη, a lion.



- भेगरा छेन्दा स्वरंग् impatient, not able to endure any thing.
- พิมพ. พิพ. Aw, capacity, understanding, ability, talent, sense.
- אאזיפאי איזאי, perceived, understood, found out, discovered, beheld.
- NAN อิN ANZI, to perceive, to understand, to find out, to know, to remember, to call to mind.
- ন্টাম্প' ট্র' মুল' নম্বে, pain or grief of heart, trouble or anxiety of mind.
- रोसरा' विदरा'दद'भूव, vain-glorious, full of vain glory and idle boasting.
- مَعَامَ المَحْد, affliction, sorrow, grief, trouble, disquietude, anguish of mind.
- אָאָאי דבר ג׳ גּריזי א, sad, melancholy, pensive, gloomy, sorrowful.
- אאיזידביז אבי גריעז איז to be afflicted, to be distressed and disquieted.
- مَكَظَمَّ الْمَحْتَى مَعْرَ بِرَابَة, melaucholy, sad, gloomy, sorrowful, afflicted.
- रोगरा किंद्र छ 'कुद कर, afflicted, disquieted, troubled, grieved, sad.
- waw المحربي عجر على, melancholy, sad; to be sad, to be melancholy.
- ক্ষম শ্রীপ গ্রন্থ, to be sorrowful or sad, to fret or vex one's self, to be grieved, vexed, or disturbed.
- रेमरा'देवा छेर आहत, a troubler, a disturber of the peace, a vexer.
- रोजरा नियेन्न या, a distracted heart, a mind torn with affliction.
- אאאי שעביםגים ים, to be distracted.
- रोमरा न्योदस छूर, a distracted heart or mind.
- रोग रायेदर हुए. to become or to be distracted, or perplexed.
- र्भुसरा मिलन मिला रा, to distract the mind on some other account.
- रोगरा विवन्वयोदस्पर्युस्, a heart distracted on some other account.
- مَعْرَى مَعْرَبَهُ مَعْرَبَهُ مَعْرَبَهُ مَعْرَبَهُ مَعْرَبَهُ مَعْرَبَهُ مَعْرَبًهُ مَعْرَبًا مَعْرَبًا مَعْ cation, care, attention.
- रोसरा नविन्याया, an examination, a sifting, scanning; to examine, to search, to inquire into.
- कोसरा महिया मार 9 म, to be inclined, to have a propensity to any thing.

रोमरा ज्वेदर्ग हुर्दग्व, little force or strength over the heart.

रोम्र जित्र महेन, certain, sure, true, veritable.

- रोस पात्रेदरा सहिंग्य, magnanimous, noble, one possessed of a great soul, confident, bold.
- المربحة في, against one's will, by force.
- रोसरा- उन, alive, possessing life.
- रोमरा 'ठव' मद' दा' मवरा सेर' हेव'सेर' हेद', the living without any habitation.
- कोस् र उत्र वार्त्र रा, slaughter, massacre, carnage, death, destruction.
- אאי זקיבואל ישיםקינו, a butcher.
- พิมพาธราอิเอมงามสมาฐอาลิเบมาร, to the end of the world.
- रोमरा ठक छे रेक के जिसे two motives to strive after sanctity.
- रोमरा उन छे देन भ्रुय राग्र छेर रा, to attend to the welfare of the soul.
- พ้ผญ ธุรานุวัน เรียน รูปไปติเลือง, a code of civil laws.
- พัสพาธราชามินาธรุส, seven names used to express an animal.
- रोमरा- ठहा-भेर-राग्राम्यान्या, to be the last transmigration of the living.
- र्भेस् रहा से वा पा रयदा छेर राष्ट्रे साय क, the lord or sovereign of life and death.
- พัมพาธี opa grat, in great haste.
- रोग्रह्म केंद्र, a furious, fierce, or cruel heart, an implacable disposition.
- ஸ்கலுக்குபூ, the heart being inflamed, or burning with madness, rage, or fury.
- مَنَعامَرَ عَمَاءَ عَمَانَ عَمَانَ عَمَانَ عَمَانَ مَعَامَة a heart extremely angry, a heart burning with rage.
- الماسرية: من المانية المانية (pusillanimity, faint-heartedness, weakness, faintness, great fear.
- रोमण-कृत्रण्येत्रम्, to hit, to meet, to meet with, to encounter.
- مَعَمَّر بَيْ تَوَحَر بَعَمَر, encouraged, heartened, emboldened, animated, cheered.
- रोसरा देवरारे हेर रा, to encourage, to embolden, to hearten, to animate.



- Res, faint-heartedness, cowardice, unmanliness, sneakingness.
- المانسانية, cowardice, faint-heartedness, pusitlauimity.
- مَكَتَرَبَّ مَعْتَرَبَ مَعْتَرَكَتَكَمَ , cowardly, basely, shamefully, pusillanimously.
- रोमरा-१मरा-पहुञान्य, to fall into a swoon, to faint, to swoon away.

- with the second and the second and
- स्रेसस्पर यहारा, to offend, to hurt, to injure.
- مَنَعَانَ بَرَيَّ عَلَى عَلَى مَنْ عَلَى مَنْ اللَّهُ عَلَى مَنْ عَلَى مَنْ عَلَى مَنْ عَلَى مَنْ عَلَى مَنْ عَ تَحْرَعَانَ تَوْتَرَعَانَ عَلَى مَا اللَّهُ عَلَى مَا اللَّهُ عَلَى مَا مَا مَا مَا مَا مَا مَا مَا مَا مُنْ مَ ercise of virtue.
- ANN'LE, the heart, the mind, the intellect, the understanding.
- NAN ZEN ZI. to clear up the mind.
- אאָאיזרגיעבאַטיבגיפֿליבו, to refuse, to deny, to reject, to disown.
- Navyzyg, holy, pure, sacred, blessed.
- well informed or instructed.
- www.zzjo.ozjaw.zj, a prophet of a pure and unblemished heart.
- रोस्ए र दोन्न, an internal gathering up of ideas or recollections.
- with true, sincere. or upright heart, upright, true, sincere.
- مَتَعَمَّرُ مَعْمَاتِكَمْ a black heart, a bad or wicked heart or mind.
- रोसरा न कुन भून रोय कुनरा 21, hatred always dwelling in the heart.
- אֹאָאָן אָ אָאָביצו, to desire, to covet, to long after, to love, to like, to have an inclination for any thing.
- रोगरा हे नदेर 11, idem.
- रोमरा के से पोद पार पट्टेंग् to cause a distraction of the heart.
- रोबरा हे .. में मेंद -21, not in any way to distract or disturb the heart
- रोसरा के दूसा दिलाग्य, ignorance, moral blindness, a dark and obscured mind.

- جَهَجَهَمَ حَرَى , the heart, the mind; to covet, to desire, to wish, to long for; generous, brave, valiant, noble, courageous. جَهَمَ عَرَى مَعَالَةً مَعَالَةً مَعَالَةً مَعَالَةًا مُعَالًا مُعَالًا مُعَالًا مُعَالًا مُعَالًا مُعَالًا مُع
- Warw'2J'ZZ, the heart, the mind, the intellect, the understanding.
- مَنَعَانَ عَلَيْ مَعَانَ اللهُ عَلَيْمَةُ عَلَيْهُمَ عَلَيْهُمَ عَلَيْهُمَ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَ serious, sorrowful.
- स्रेसराप्यार्थे. the understanding.
- אָשאיד איז, a desire towards any native either through one's own reflection or through the suggestions of another.*
- स्रेम् अप्य रेंग् स्म भाषित्र, there being no alteration of the will.
- रोमरा पहेरेंग मा भाषेत्र या क्वेप्य. the rising in the mind of a desire which did not exist before.
- مَنَعَمَرَ مَعْتَر مَعْرَ attentive, heedful, mindful, regardia, careful, intent.
- स्रेम्स्र चरे.चूर, a pacific or peaceable mind, an unduturbed and serene mind.
- NAN TEETS, idem.
- مَعَامَر عَلَي الله to resolve, to purpose, to determine; compassion, pity ; to have compassion.
- रोग्रग प्रमुग कर, attentive, heedful, mindful, full of regard and care.
- NHN BZ, the understanding.
- Way N'H, the conscience.
- مَنَعَامَةُ مَنْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْ find any thing out.
- रोगर, अंद '3द 'QE', like animals without reflection of consideration, i. e. stupid, dull.
- RAN WRTZIITEIT to be or to become distracted, to be confused.
- ANN'AR'E 'E' A' T, to miscarry, to be brought to bed before the time.

NAN AL N'DAN AI T, idem

- wandering thoughts.
- भेसभा भेर दिनम, amiable, lovely, engaging, pleasing, charming.
- مَعَمَّا بَعْرَ حَمَّاتِ عَلَى مَوَى عَلَى مَعْمَاتِ مَعْمَاتِ بِعَمَاتِ بِعَمَاتِ مَعْمَاتُ مَعْمَاتُ مَعْمَاتُ مُعْمَاتُهُ مَعْمَاتُهُ مُعْمَاتُهُ مُعْمَاتُهُ مُعْمَاتُهُ مُعْمَاتُهُ مُعْمَاتُهُمْ مُعْمَاتُهُمُ مُعْمَاتُهُمُ مُعْمَاتُهُمُ مُعْمَاتُهُمُ مُعْمَاتُهُمُ مُعْمَاتُهُمُ مُعْمَاتُهُمُونُهُمُ مُعْمَاتُهُمُ مُعْمَاتُهُمُ مُعْمَاتُهُمُ مُعْمَاتُهُمُ مُعْمَاتُهُمْ مُعْمَاتُهُمُ مُعْمَاتُهُمُ مُعْمَاتُهُمُ مُعْمَاتُهُمُ مُعْمَاتُهُمُ مُعْمَاتُهُمُ مُعْمَاتُهُمْ مُعْمَاتُهُمُ مُعْمَاتُهُمُ مُعْمَاتُهُمْ مُعْمَاتُهُمُ مُعْمَاتُهُمْ مُعْمَاتُهُمْ مُعْمَاتُهُمُ مُ

NNN 変, the heart, the mind, the soul, the intellect, the understanding.

NAN BZ, idem.



रोमरा हैर हैरा म्यामरा, to consider any thing attentively with the whole heart.

- रोसराक्तुरवेग्वर रख्युर चरेर केरा यहनरा, to preach, to proclaim.
- بَعَظِيرَ عَمَا يَالَدَ وَهَا يَعْلَمُ الله heart being given up to the practice of virtue.
- مَ**#**م، عربة عناقة معنانة بري الم be converted to goodness or virtue.
- พิมพาลูรารดิเนา ออาเนอง สัญาญราย, to shew the law in order to reduce the heart to virtue.
- रोबरा कुट रू मुमरा रा, to rise, to be stirred up, to grow angry, to be vexed.
- NHN'EN'IL' QI'H, the heart growing or becoming malignant and malicious.
- พิมพา สมายมา มิจานจาน , to bring down or to subdue the passions.
- المعتال بر مارية معنام without spot or defilement.
- พेमพรสมาบมารคามพระคำสารสมพรสาจามิรายชีวยราชสา ราสชั 'สาจารสมามิสาตามิ' มีमार्ग्स्य द्वाद्विनाया कराकु इस राग्ययुत्ताय, a firm intention, or an internal ardor for work.
- مَنَعَامَ مَنْ عَامَ مَنْ عَامَ مَنْ عَامَ الله art, to commit to memory.
- रोगसग पारमुवस म्यह्रदसम्म, to suffer grief of mind, to be overcome with affliction.
- אאי טיבקאיעאאי אקריםגריאים, idem.
- रोसरा जान्त्र willingly, readily, freely, cheerfully, with the whole mind.
- रोसरा जा से प्रावया दा, not to care, not to be careful or mindful.
- ক্ষিম্'অ'ঐ'রহ'য়েই' ক্রল্ম'য়েম্'রীআ'ট্টম্'র্ক্ব'য়ে, to eppress with the splendors of virtue, the immense prize of the heart.*
- مَنَظِيرًا عَلَي عَلَي عَلَي عَلَي عَلَي مَنْ الله an obscurity of intellect.
- אאַזעיטיעצֿיצוט יקאָדיצן, to make known or to declare that which is in the heart.
- جَهَعَامَ عَامَةُ عَلَيْهُمَا عَلَيْهُمَا عَلَيْهُمَا عَلَيْهُمَا عَلَيْهُمَا عَلَيْهُمَا عَلَيْهُمَا عَلَيْهُمُ عَلَيْهُمَا عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمَا عَلَيْهُمَا عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُما عَلَيْهُمَا عَلَيْهُمَا عَلَيْهُمَا عَلَيْهُمَا عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمَا عَلَيْهُ عَلَيْهُمَا عَلَيْهُما عَلَيْهُما عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمْ عَلَيْهُمُ عَلَيْ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْكُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْ

- waw or gravy, the secret of the heart or mind.
- रोमरा रोमरा रामरामर कर महा attention, wariness.
- अस्य श्रेव, aversion, loathing, dislike, disinclination, abhorrence.
- wary win'zy, to refuse, to deny, to abnegate.
- NAN'AN'ZJ, to know or to be acquainted with the secrets of the heart.
- العندية بالعنونية المعنونية المعامة الم
- أَسْمَا اللَّهُ عَلَيْهُمْ عَلَيْ عَلَيْهُمْ عَلَيْ عَلَيْ عَلَيْهُمْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ
- wawaver, the immortal soul.
- स्रोसरा-ग्रेट्रग्र, to think, to consider, to ponder, to weigh, to meditate.
- NAN HAN, Krishna.
- रोसरा भूवा या श्वा भाषा या, affliction, sorrow, grief, trouble, pain, anxiety.
- אَאאי אַגיםיגג שגאיזולישצישלישג אַגים, delight of the soul or of the mind.
- रोमरा होता रा, to draw back one's mind, to withdraw one's thoughts from any thing.
- र्रसरा शुम्ला गुरु, to rise, to be stirred up, to grow angry, to be enraged.
- พิมพาญฐ์นามินามิวสุด, to be afflicted or distressed, to be distracted.
- www, the nail of the finger or toe.
- NI', yellow.
- wirz, a cleft, a crack, a chink, a fissure, an opening, a gap.
- NI JA, brass.
- WI BA'A yellow.
- WI'SA JAS, Ooma
- NI. yellow.
- wil'uir gr'द יק ג to cause any thing to turn to a yellow colour.*
- NI JI BI T, to grow yellow, to be yellowish.
- NIT hail, a caravel, or carvel, a storm, a shower of rain or hail.
- AL. T. TATATI, to hail.

אבים פסטאינו, idem.

- रेर प रहदाय idem.
- WI'Z, a gale, a breeze, favour, applause, public commendation.

NI'I'QEN'L, a zephyr, a west-wind.



- રેર મેં મુગ્ર છેર, Ooma.
- NI. gave, the river Ganges.
- WI.AG, yellow.
- NIM, Krishna; Shiva; a lion; white,
- اللاني الم الماني الله sun.
- wiry. covetousness, avarice, greediness, the love of gain.
- NI Ч. Зд, covetous, greedy, avaricious, stingy, penurious ; a scold, a shrew.
- মৃা-মুম্-মুদ্র-দ্র-দ্রেইন্ম্-য়, to be bound in every respect by avarice.
- مَكَتَبَعْمَرُ بَيَّمَ عَنْ عَلَيْهَ عَلَيْهَمْ عَنْدَانَ عَلَيْهُمْ avaricious, covetous, stingy, niggardly.
- ন্টম শ্বহিৎমান্স স্ট্রাই সা স্ট্রান্য হার্ম শ্রের বর্ম হ হীন্ হা, to be marked with all the innate stains of an avaricious heart.
- Not, hatred, dissipation, the squandering, the destroying of property.
- NOTANG'I, secret hatred.
- المعنوم، hatefully, odiously.
- कोञ्च-कर. dissipated, dispersed, scattered, eased, appeased, allayed.
- NQ.Z, to dissipate, to repress, to restrain, to curb, to ease, to appease, to assuage, to alleviate, to cure, to heal.
- NOTAN, ease, relief, comfort, alleviation, quiet, repose, retirement.
- म्रेज्रा-प्रेंत-प्, to provide a remedy, to remedy; to dissipate, to remove.
- रूञ कुन्य ट्रा, to hate, to retain the feeling of hatred in the mind.
- NOTOFA, the lord of water.
- איאדידה צוטיאשיום an excellent, great, sublime genius, a noble intellect.
- रूQाय, to extinguish, to quench, to put out, to destroy.
- NQA, a pomegranate.
- NQ, an orange.
- N, a tooth.
- N. D. q. &, a pain in the teeth, the tooth-ache.
- Nonza, thirty-one.
- NA, Stubble.

- مَنْتَابَ عَلَيْهُ مَعَامَةُ مَعَامَةُ مَعَامَةُ مَعَامَةُ مَعَامَةُ مُعَامَةً مُعَامَةً مُعَامَةً مُعَامًا مُع bling a flagelet.
- אָשִינוֹיעוּאָביאוָדאָ, one who plays on the pipe, or on an instrument resembling a bagpipe.
- مَنْ مَرْعَانَ a native of Tartary.
- way ມີຊີ ໂອຊ, the race of Tartars,
- र्ग्रेन-प्यु, Tartary.
- الله بالم to settle accounts.
- אֹה פֿישָאיבן, to mark the way or passage, to note, to distinguish the path.
- NG 'ते' कुप्त, to settle accompts ; to review or recalculate accounts.
- स्रेंद कुप्य छेर साहन, one who revises or settles accompts.
- אָרִיאָ־יָשָיִדאָא, a reviewing, a settling or balancing of accompts.
- र्होदन्म, to go, to arrive at, to reach any particular spot. स्ट्रिन्बेल, go.
- NE WET , to go quickly.
- ຈັ່າສໍາອິ່າຊຸຊາ, light.
- र्रे ठेंद्र, the setting one's teeth on edge.
- र्रे'डेंद'टा, to set the teeth on edge.
- wire an effect of cold, to chatter.
- Way z, to quake with cold.
- א) יכה יאָק יגז, having teeth.
- wॅद 'ठेंत, the verb ' beat' when it is used in the imperative mood.
- NX TATE, a Rakshusa, the all-devourer.
- אָרָקּישְׁקאייצָז, to live, to stay, to reside in the immediate neighbourhood.
- N'az, a pain in the teeth, the tooth-ache.
- สงั₄∙ม, a sower.
- Was agriculture, husbandry.
- Wig'zs white teeth.
- Will, a centinel, a centry, a soldier on guard, the vanguard of an army.
- ਲੱ'ਟ੍ਰਾਧਸ਼ਨ'ਧ, to send or to place the vanguard of an army.
- wigh, brick burned or baked.
- N'I, rice in the husk.
- พั นุหัร นุ to burn bricks, pots, &c.
- N'THE MAA, a maker of lime.
- Naragar, doubt.

፠፟

WHE'T, Indra.

WHEN. the tooth of a comb.

N'AG' XN, Indra,

مَنْ عَامَ حَمْرَ سَاحَ مَا مَعْلَى مَعْلَى عَلَيْ عَامَ مَعْلَى عَلَيْ عَلَيْ عَلَيْ مَعْلَى مَعْلَى مَعْلَى مَ perplexity, anguish of mind.

NAS.

مَنَا بُمَ تَرَابُ مَعَانَ عَمَانَ عَمَانَ عَمَانَ عَمَانَ مَعَانَ مَعَانَ مَعَانَ مَعَانَ مَعَانَ مَعَانَ مَ be bold, to presume.

warzija, not roasted, not boiled, not baked.

พั.ส.1. ซูฉิ. IN, cloth manufactured of hemp.

way, see whether he will consider.*

भें भे कार्येत्रम, to be distracted with many things at the same time.

N'NE'ZJ, toothless.

WW, an aunt on the mother's side.

www. Kry, the lip.

WI, a finger.

NIVERT, a ring in general

स्रों 'हारदा' ग्रेस' दान हास 'दा, to give an impression with the seal which is on the ring.

NI B34. a ring.

NI. AZU HISAN, a ring with a stone.

NI MA, the claws of birds.

WI'W, a finger.

- र्गेर में दरपा प्रिक द्र रघेथ, fingers which are joined together.
- مَكَانَظُ تَانَكَ بَعَمَةُ مَعْنَا وَعَامَتُهُ عَلَيْهُ مَعْنَاتُهُمْ اللَّهُ عَلَيْهُمْ مَعْنَاتُهُمْ اللَّهُ taken each of the fingers, he put them into the shape of a crown.
- र्रोरसेरेरेस्ट्रन्, to take, or to lay hold of each finger.

WITT, a ring in general.

NI TAN OF NIT Dr, a saw.

स्प्रेंग जेग कुद कुद, a little saw, a hand-saw

私工·遊叭·あみ·び a great saw.

אדיעיאריאקריםגרינו, to saw:

אויאיארידעלדיאא, sawed.

พัน ซิญ พิร ซุรัร เบ, to saw.

A the gums, the flesh covering the jaw-bone, wherein the teeth are set.

Norz, to wash the body; coal,

NOT NX MIZA, a coal-man.

સ્પેંચાચ, coal.

रों भूमलग्द्रा, the teeth falling out.

रे गगरे भाषा summer.

אَאיזישקב, Indra.

مَنْمَا مَا عَلَيْتَ عَلَى six names for summer.

www.zj, to nourish, to feed, to maintain, to support, to cherish.

N'N'ZG, a member.

- र्से'सें'क्स'भूज'टा, to expect, to look for, to hope, to wait for one another.
- WWI, between or amongst them, mutual, every body, every, every thing, each.
- रों रों। जने। आदा, a divider, one who distributes or separates things.
- www.t.max.t.max.t.m.

พังพัน ซึ่งมีพาพัน เบา an army.

- พัวพับ นังหญาผู้ผุญาฏ, to set the battle in array, to commence a battle.
- र्से'सेंर हेर'टा, to divide, to part, to separate, to distribute.
- N'NI'EL'U, to release or free every man, to create an obligation for the observance of the law.
- N'WI'Z D'H, to accommodate.
- र्ग्रेग्रेग्रेग्रेग्रा, to discern between them, to make a distinction.
- रू. रॉ. ट्रे हे दारास रा, to consider or to regard each, and every one in particular.

พังพัน ซิามิกมพมาบาลิ, a hypothesis.

रों रोट पहोंग टा, to part, to divide, to distribute, to separate.

N'NI . USZ . distributed.

N'NI TATE I, to distribute.

- אֹיאֹגיקיגֿאַיאַ דעיזאַיקאַדעז, to distinguish each one amidst a great multitude.
- रोंग्रेंर अपस्तुकृप्र, to differ or to disagree among each other.
- אَنَ אَل י אָג י אָג י אָקאָזיסן יבוּקָמִיצוי vel עוצֿג יצו, to fit one thing to another, to adapt one thing to another.
- พัวพัว.รัฐาบจิทศพา มา อิงาจงาฐังวิ เจิงารมองเขร รราชราฐารมีมาบวางมางาครฐายรรา, sorrow for sins caused by the fear of God's judgement.

พัวพับาฐ taste.

- 私、私工資インI, to distribute, to divide, to bestow, to separate to make a partition.
- พั.พั. 23.3 เมเลส, a divider, a distributor, one who makes a partition,



- N'NI'QDZ'I, to accommodate, to suit, to ft, to reconcile. N'N'QEBZ'Z, to distribute, to divide, to separate, to make a partition. พั•พั2. ผุสพ• षु• भूद ·ZJ, to fit any thing to its place, to adjust, to adapt. N'NO ON ZAVEN, through the fate or destiny of each individual. www.warzj, to pull or draw out the teeth, to draw a tooth. N'RATJ', to rattle with the teeth, to make a noise with the teeth. N'N', a noise made with the teeth. مَنَ بِمَ بِعَهُمَ بِي, to grind the teeth. N' ਸ਼ੁ ਸ਼ੁਰਾਟ, to rattle with the teeth, to make a noise with the teeth. N' Marza's, the lip. Wight Enzy, a tooth-pick. ¥ັ∙Qລິ⊂າຊ, the lip. W QEA &, idem. W QANN'ZJ, to shake with cold, to strike the teeth together through cold. Norgeria or using, a set or row of teeth. ચેંદ્ર બેંધ છેર, the sun. ଅସ୍ୟୁ: ମୁନ୍, a comet. אֶביאַי, sometimes. 刻て', a word, language. NC'Z, a story, a fable, a tale, a novel, an account, news. notice. अर 'ठ' कोर 'अवर, one who gives or who brings intelligence. NT' & TATY, to relate news. श्चर उपमंदर दावत, a relator of novel things, one who brings news. NT JI JI PN ZJ, to give news. NT'S'QAN'LI, good news. ञ्चर'देव, in a moment, of a sudden, in an instant; a moment, an instant, quickly. אַרי גםים גם, a minute. ગ্লু · 오지 in an instant. সুখ্র স্টম, an instant, a moment. 및<· 국지·초리·전리· 및도·, in a moment, of a sudden, in an instant ; a moment, an instant. अर डेन डेम एन में हेर, transient, not of a single moment's duration.
 - आर'डेन'र्टअ'यद'स छेर'टा, to pass over, to allow to pass. or slip, to make way, to proceed. אָד צֿאָיז, a flash of lightning. भूद . देवा अ, in a moment, in an instant, of a sudden ; a moment, an instant. अर उँवा अरे जेर जेर जा, in the same instant, at the same moment of time. भूर देवा मेंवराया रह्यात, to comprehend, to understand, to perceive any thing suddenly. - आद र उँमा पूर, a flash of lightning. भ्रद के यें, a loud voice, a cry, a clamour, an outcry, a strong voice. भ्रद' केने' यें' द्रुद्र म, to speak loud, to bawl, to cry, to cry out, to vociferate. भ्रद के गेंग्यमें न्यू, to send forth, or to pour forth great voices. न्नर केन यों प्रदेन आहत, a crier, a bawler. אליפדיאים שביטים שמיב בלבינו, many speaking together with immoderate laughter. NT'95, a short discourse. אַד ידֹב, a speech. אַגיז, a word. अद रों के युद or युदाय के, a cry, a clamour, a loud voice, an outcry. न्नर रो के मुद्र म, to bawl, to cry out aloud, to speak, to talk, to vociferate. STITIG to call. NT Thay I, to send forth the voice, to pour out the voice, to speak, to talk. NT THAT I, to call. NC NY X I, not to listen or hearken to that which is spoken. SIT WIT, not to listen, not to mind, not to regard or pay attention. MT'LAN a word, language. भ्रद मेहार के 25, diverse kinds of languages. भूद जुझे, a tumult of voices. MT voj, a whispering noise, a murmur, a rumour, a gentle noise. אַד יאָהן, contradiction, gainsaying, a cry, a clamour, a loud and vehement sound. אַד ימאָ שֹּל יבֿן, to contradict, to gainsay, to be opposed, or contrary to. MZ Q' 2Z'ZJ, to make a noise, to bustle, to murmur, to create a rumour,

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- WZ WZ Z, a clear voice.
- אליאנואיזהי, call thou.
- NT BATT B, the kuckoo.
- NT " 14 7 2 2 4 7 2], to sing.
- ह्यू . . kind of language.
- भूद नेर न्यू, to say, to tell, to talk. to speak, to con-
- אד יפה האיז, a hoarse, harsh, dissonant voice.
- NZ. OFI, idem.

verse.

- ME. OFLIGE, & low voice.
- אָד עב, this discourse, this speech, this language, this proposition, this word.
- भ्रद प्रदे अन्द्र, this wicked proposal, this vicious proposition.
- भ्रद रुदेर अनुस्र this discourse so powerful and convincing.
- اللا ، وكَنَّم . حرم, sound, voice.
- भ्रद 'Qटेंन'21, to bawl, to cry out aloud, to speak, to talk. भ्रद 'Qटेंन'21, idem.
- NA, the passage of the throat.
- ষ্ঠা QSই'টা, to pass through the passage of the throat. ম্বা নাগ্ৰয়, the sky.
- NUN, reason, occasion, matter, time, season, opportunity.
- NUN' 한자, opportunely, conveniently, seasonably, aptly, fitly.
- אקאיםק, when, or whensoever.
- אָדָאָיגאָיאָ. a thunderbolt.
- 親ロへい ある、 U, God.
- Man'zz'zjo the koomood flower.
- אָקאַיז, to have occasion, to enjoy an opportunity for doing any thing.
- אַסָאַיזָק many times, often, frequently, repeatedly.
- אַדעידי אָיק, the present occasion, the present season or opportunity.
- NUN-II, then, at that time, on that occasion or opportunity.
- भ्रयग्रन्नेर, always remaining, perpetual, continual, never-ceasing.
- भ्रायरा थे सेदय there being no time whatever left.

भ्रय viviz, the day.

NUN'LN, sometimes.

- भ्रयर रोग भ्रुवे विषय स्वर रोग सवारा खुद रा, sometimes dark clouds arise and sometimes mist.
- भ्रमर, 'देर'टा, to find an occasion, to meet with a suitable opportunity.
- भ्रायाः रोतृग्रा, to take occasion, to seize upon a favourable opportunity.
- भ्रय रामेनान, at one time, once.
- भ्रायुरू'गु, sometimes, seldom, rarely, not often, not frequently.
- NUN'N'III, to happen sometimes.
- মুত্রম মৃত্রম. y, sometimes.
- भ्रयग्र रहेंग्राय, to seek occasion, to look out for an opportunity.
- भ्रम् २२ँ१, now, at this time, presently; at this period. भ्रम् २२४, sometimes.
- भ्रम ग्रें, dry, arid.
- भ्रम् जानुवायग्र, to land, to reach the shore, to approach the shore.
- भ्रास, arid, dry, withered, barren; ground, earth, soil, land.
- אָאָעיקּקינוגיפָפָגים, to be able to become dry, arid, barren.
- NAN LIBN AN, wiped, dried.
- भ्रम्भगटा छेद टा, to wipe up any place so as to make it dry.
- MAN ZJ, dried up.
- NAN L'EN AN, dried.
- אָאָיאינ) פֿגיאָא, dried up, withered.
- אָאיאַיצֿי פֿד יבז, to dry as clothes is hung out to dry, to dry up.
- אַאָּאיזינוֹ פֿר ינוים, drying up, exsiccation.
- भ्रम् रुद्र प, to come to, or to go to, or upon the earth.
- भ्रस् रायुः युद्धाय, to reach the shore, to touch the shore, to land, to fall down.
- भूमरा विप्रा रेथा सेंद्र य, to pass from another part on foot, quite dry.
- NI. BC, a window.
- MI. BC. B. JI, in or between the window.
- MI'GG'AN, in or from the window.
- אָגיאַקיאיאיטיפּיפאָלאינן, to cast one's self headlong from a window.
- אָגיאָקייקאָיקאָדעון, windows made of linen or paper to keep the sun from the room.



- NITGAZJ, a comet.
- אַגיאַק, a little star.
- MI. 29, a great star. 12 nus.
- MI'SAYZE, white.
- ਆ, a star.
- भ्रा-भावन, an astrologer, a diviner, one acquainted with the science of judicial astrology.
- भ्रा. अ.ह. the moon.
- 몇도 '태도인'월드, a meteor, or a star shooting accross the heavens.
- भ्रा.भा. भ्र. मेरे. भेया, an astrolabe.
- भ्रा. अर्थे वक्र, astrology.
- NI'AQ'Z, the bird Guroora.
- MI. Ost, the milky way.*
- শ্বথাম্বন প্রকায় শ্বন্ধ অব্যক্ষর উষ্ট্রমান প্রিয়ায় ক্রিয়ার্থ জিলেন ম্বর্য্যা শ্বন্থ উজে, the book of eternal welfare, which treats of conducting its disciples to eternal felicity.
- भ्रश्र न, fate, destiny, a share, a part, a portion, a division.
- אזיקיקב, piety, holiness, sanctity, destiny, fate.
- भूथ प्रदायुक्या, fit or proper to embrace or to follow the law.
- ञ्चया प्रवद, most worthy to be received as a disciple or scholar.

אַטיעקגיג הישָאינו, idem.

- म्राज भूत, piety, holiness.
- भूजा भूत भूद रह, the river Ganges.
- N'Q'Q@ζ'ZJ, to embrace the neck of any one as a token of affection.
- MAY, stairs, steps, the steps of a ladder.
- अला-चईजा-23, to put, to set, or place a stair case or ladder so that it may be used.
- ᇌ·덕출리자·긴, to assign, to appoint, to apply to use a ladder or steps.
- NWWEQ. a ladder or stair case.
- MN QIAGATI, to descend the stairs.
- अग्राययगार्रे मेरा क्रिया हाल्रेरा खेया काल्या to descend from a ladder or steps.
- אימאיפעיט, idem.
- NN'Q QUUI, to descend the stairs.
- भ्राप्ट्रहेनयुग्ट्रा, to ascend or climb up the stairs, or any ladder.
- N', a body.

- अाठअअग्मत्रत्वयुग्धेरेग्द्र, to be or to remain in the highest health.
- N'AN'ANY to wash the body.
- N'AN'I, idem.
- भ्रान्द्र, a carcass, a corpse, a dead body
- भ्रु मड्र में हिंब शामने वारा, to carry the coffin of a corpse to the grave.
- भ्रु'मड्रद'मे' द्र'से' अभ्रुम्हा गरा, to imbalm the body of any deceased person.
- भ्रा नहता भाषा प्रा a corpse, which has not yielded to corruption.
- ষ্ণ শার্র পে প্রে নি মার্য পার্য প্র বি প্র মার্য প্র বি প্র মার্য সার্য প্র মার্য প্র মার্য সার্য সার্য
- ज़ुदा कर, crooked, bent, stooping down, curbed, not upright.
- אָשָּוֹינַן, to bend, to bow, to curb, to render crooked, to incline.
- भूज'रा'ने, declivity, steepness, a slope downwards, crookedness, a bending.
- jarzjw, bending, bowing, an inclining, an inclination to any part.
- भ्राया, Boodh; three bodies or shapes.
- भुग्ट ब्रह्मरू, body, the figure of a man, an image, a likeness, a shape, a picture.
- भुः विञ्चनसुः भ्रे'रा, to draw, to paint, to describe with a pencil the effigies of any one.
- म्नु विद्यु भुभ्य, to draw, or to paint a picture or image of any kind.
- ञ्च. an image, a likeness, a statue; a lieutenant, a vice-gerent, one who governs for another.
- म्रु' देय'यलेदभ'टा, to erect a statue to the memory of any individual.
- भुर ईय सहेंद या रहेन, a picture or a statue which sepresents sacrifice.

No, life.

- भ्र कें? भूर', old age.
- ञ्च केंग्रे भूर ज़ैर जा, in extreme old age.
- भ्रु' भ्रिग कुत्तग रा. debility, weakness, feebleness, faintness, decay of the body.
- भ्रु'नेमरा'क्रेयरा'यूव, weak, feeble, faint, decaying, infirm.
- भ्रु 'भग हेन्र' रद भूत'लेद, languid, faint, weak, feeble, debilitated.



- भूद केंद्र, a line, a little cord.
- METLI, a thread.
- भूर'या क्रा वर मेंग'यों, thin pack-thread.
- अदाराम्या to twist thread.
- אַק גינוי אַאיינו, pack-thread.
- भूर यथे मु. ह, a clew of thread.
- भु'द्रा'वस्य, to rest one's self, to remain in a state of repose.
- אָי שָרָיעָאָריש, to stand with the body completely upright.
- אָי זָק־ינ)ביקאָקאיצן, to make the body straight, to erect the body.
- अर्' देन, a gift, a present, a favour, a benefit, a good office, favour, advantage.
- भुः देवु व्यवद्र य, to pardon, to forgive, to do a favour or kindness to any one.
- ਸ਼ੁ: ਤ੍ਰੇ: ਡੇ: ਇਧ'ਟ੍ਰੀ : ਸਵਿੱਧ 'ਟ੍ਰੀ, to confer or bestow many benefits or favours, to reveal or publish benefits or favours.
- ञ्च'देन-के, benefit, good offices, favour, indulgence, advantage.
- भ्रु'ने न देर'न्न, naked, bare, uncovered, in an exposed situation.
- איאבאיז, to die.
- אישאיבאיבאאי באאינזיאבינז, fine, handsome, beautiful, comely.
- भ्रु पश्च पर देवरा रा केट to be satisfied with admiring the body.
- ᇌ'지영해시'지, born.
- भ्रा पहुंसरा राष्ट्रे सहेर रा, a birth day, the day of one's nativity.
- 꽃'디N드N, solace, comfort, consolation, support, assistance.
- भ्रु'पर्यादय'य, to go to walk, to fetch a walk for exercise.
- भुग्यश्व के केंगरें छुद्र म. to be suddenly afflicted with great sickness.
- भ्रायत्रे, the maker of a statue.
- भ्रु पत्रे, a statuary.
- भुः मेरा हेर गया, to make effigies, to carve images or pic-
- अ मेर रहे.म, idem.
- भ्रामकेंच, blood,

- ∭ा हे∙
- ਭਾਸ਼ਡ, a brother, a christian brother, one of the same faith.
- भ्रान्स उन, the front part of the body.
- अंध्र'युद्ध, a repository, a lurking place, a place of concealment.
- মুম'মু ন্ম', idem.
- भुष्णे दत्त्वे न का a solitude, a desart, a place void of all inhabitants.
- yr, injury.
- ML'LJ, reproach, infamy, ignominy, shame, blemish, disgrace, opprobrium, an abuse, an affront, wrong, an injury.
- אָד'דןיקדיבן, opprobrious, reproachful, injurious, ignominious, shameful.
- भूग्राग्रेत्स, outrage, abuse, wrong, injury, open violence.
- אָדינויעלקאי, abused, wronged, injured, outraged, violated.
- אָדיבוי פּבֿקאיבו, to injure, to speak injuriously, to abuse, to affront, to vilify, to call names.
- भ्रा. राग् २देय् अभ्याहन, an outrageous, abusive, injurious man.
- अप्रग्या श्रदेय रा आवत थाय वेरे या जात्रे राय, to forgive an injury.
- MI'I'AHZ'I, to send, to address.
- אויט אויט, idem.
- אָדיקלקיזיבה, abuse.
- ग्रा. स, refuge, a direction, an address, a speech, a prayer.
- अर अ अर प्र to send, to direct, to remit, to transmit any thing.
- भ्रा. थीव, an epistle or letter.
- אָדיסָלָקאיצן, to injure, to speak injuriously, to abuse, to affront, to vilify, to call names.
- भूर प्रेयसम्बद्ध, an injurer, one who abuses or injures another.
- ਸ਼ੁੱ' ਹੋਸ' ਏਟ' 11. ਪ੍ਰੇਸ਼ to go to pronounce the curimi, a kind of prayer.
- N'57, the back of the body.
- אָשָ קיבוּן, to turn one's back, to run away.
- N'53, a statue; a vice-gerent, one who governs for another.
- भ्रा'हेंक' द्विनेयु, to destroy or break the images of the saints.

- भ्राजा हार्यजाय, to dress one's self, to put on one's cloaths.
- भ्रु'ध' वन्ने अरदर पामुद्रेर म्, to cleanse or bestow brightness on the body.
- भ्रा.अ.के. मेश. विश्व. to rub the body with the hand.
- भ्रुञ्भ्य, to instigate, to set on, to incite, to excite, to stir up, to urge on.
- अयायर हेर या, idem.
- भ्रु'Q' म्रे Q के सेर'र यह'य झुर'य, to obtain the immortality of the body.
- भ्रु'ध्रअ'मैंत'इ'रेस'दैंद'र'यर' छुर'य, to grow very lean; the body becoming extremely dry and extenuated.
- N'IN, the body.
- भ्रु' શરુ' प्रयोद या मर्कन पत्र प्रभु' पर्य से' दें सर्य मेद, of a very fine body.
- भ्राग्ररा प्ररे के केंद्र महद '21, to leave or quit this body, to die.
- אייזאי פעד, in this body.
- N.A. a particular material of which brooms are generally made.
- भ्रु भ्रेम 'लैद'य कुरू रा, the body being or becoming extenuated.
- איזקריקו to grow sick.
- איפשקינויא יקאהיפרינו, to walk.
- अप्रु'२६, a statue; a vice-gerent, one who governs in the room of another.
- איסזיםאֹד'ז, sculpture, carving.
- भुग्दर'यगेर'ग्राग्धेर'अवद, a sculptor, one who carves any thing in marble.
- אי פוים אבינוג יפֿג ינו, to form a statue in stone.
- मुं २६२ कत्रे में, a sculptor, one who carves any thing in marble.
- अध्र अध्र प्रमुद्र '1, to seize, to take or lay hold of the strength of the body, to increase the strength of the body.*
- भ्रे छेर, the fire; the sun.
- भ्रेन'द्र'या २२वेंग्य, to retire privately, or secretly to any place.
- R, a girdle, a sash, a girdle surrounding the body; a flank, a side.

- ਸ਼੍ਰੋ'' ਨ ਸ਼ੁਨਾ ਮੋਹੇ ਸੁਨ੍ਹ ਸ਼ੁਨ੍ a swelling of the knee and throat.
- भ्रेद' 5 द' 3, by, near.
- भ्रे<'11', the belly; a girdle bound round the waist, a sash; a flank, a side.
- אֹדינויהוּק אָדיביבאַיב, to bend, to incurvate the body like an arch or bow.
- אָל־צוגיקאָהאָיצו, to carry any thing attached to the girdle.
- भ्रेद' कुब, a waist-belt, a little girdle which goes round the body or the waist.
- भ्रे'पडर'य, to cut the throat.

न्नेस, dry.

- भूभ छूर च, to become lean, to grow lean, to be thin, to be attenuated.
- אָאידן, extenuated.
- भ्रेम्ररूग्ट्र, to dry, to dry up.
- אידה, a swath-band, a girdle.
- श्रे'रव'य् इत्य'या, to bind or tie with a fillet, with a swath-band, or a girdle.
- NA'Z, secretly, covertly, with great concealment and privacy.
- عم، تلكم بن pull or draw away by force, to root up, to constitute, to appoint, to design, to govern, to rule.
- NG'N, a receptacle of water, a reservoir where water is kept.
- भ्रेन क्रेंद खुवाय, to oppress, to cut one's throat.
- אָל דָם, one who accomplishes or fulfils any purpose or design.
- AT N'Z'Q, idem.
- भ्रदरगमहेंदरके, accomplished, fulfilled, completed, bnished.
- אָראיאודָּלינן, to accomplish, to finish, to complete, w perfect.
- NTZJ. to keep at a distance, to differ, to vary, to be unlike, to disagree.
- भ्रुंग्य, a boat of skin, a bark manufactured of skin.
- भ्रेंदर, 'देर'टा, the arrival or the happening of an opportunity.
- way, drink, potion.
- אָאיםאַקיען, to quench thirst.
- भ्रेंग'दद'भून, very thirsty.

Marzj, thirst.

אָאיינוסיםזקאינו, very thirsty.



Rar เวอาซุลาซุรุล, the pain of thirst.

শ্বশ্য প্র শ্বশ্ব প্র প্র দেশ to quench or extinguish the pain . of thirst.

Nari dry.

ਸ਼ੱਕਾ ਤੁਨਾਧ, to be dry, to be thirsty.

भूत्र ज्या. a journey performed by land.

- स्राप्य, to environ, to encompass, to beset, to surround, to besiege, to enclose.
- มั้น นายิ่द 11, idem.

NI BZ ZJ, idem.

- MI. W. turning round about, a whirling about in a circle.
- भ्रेर अप्द के प, to twist any thing round about, to gird round about.
- ग्रें. भूग छेर गा, to reiterate, to repeat the performance of the same thing.
- भूँ। 'भूँ।'पूर'ये, to environ, to surround, to encompass.
- ¥, an oar.
- **対**のでJ, excrement.
- भ्रुदा राग्वेरा जा रवेरा करा, that which has been stained, or defiled.
- भुषा'रा' केंस' जा रहा to foul, to stain, to soil, to dirty, to defile one's self.
- אַםינויאָגים, idem.
- 회·허도 일하지, a water-fall.
- NIN, call thou.
- N'I, spatula.
- हुन् छेर आहत, a helper, an assistant, one who aids another.
- भ्रायह्य'य, to row, to use the oar.
- भुग्य (वेव, the shape of an oar, like an oar, resembling an oar.
- tion, guardianship, patronage, defence.
- ਸ਼ੁਧ੍ਨ, ਨੂੰਸ, ਸ਼ੁੱਧਨ, to defend, to protect, to support, to stand by, to aid, to assist, to help, to succour, to relieve.
- हुत्तराग्वहरा, a place of refuge or of safety, an asylum. इत् राग्वहराग्द्र idem.
- ২ বান্য না Boodh; a helper, a supporter.
- בקאיבהיקטיבו, destitute, forsaken, wretched, forlorn, without help or aid.

- भ्रुप्र २ प, to ask or request help, to request, to solicit assistance.
- אָק אַיצן, to defend, to protect, to support, to stand by, to aid, to assist, to help, to succour, to relieve.
- אםאיםהבים, idem.
- אדואי פאינו, idem.
- भुगरा छेर या रा के come in aid of any other person.
- भूप्रान्ध्र, a defender, a protector, a helper, a coadjutor, an assistant.
- **સુવગ મ**ર્વેત સેર પરિષ્**ય સા**ઢત વેર પા, to assist those who are deprived of all aid.

NUN'ES, a remedy, a resource.

- भूगा गु मारेग्रे प, to invoke, to call upon, to fly for succour, help, or relief, to request aid, help, or assistance.
- भूगं रावताय, to be chosen as the patron, or protector of another.
- มูนุญาญาสมาน. to proceed to the assistance of another, to supplicate aid.
- عم، بع مكرم , to invoke, to call upon, to fly for succour, help, or relief, to request aid, help, or assistance.
- भ्रुपर्भ : खुर्गरेंद 'बिद'मञ्चय' यादे ' विक्र ' श्रु' खद' द वा, to follow any legislator.
- אָשְעיי אַ יאָבּיפְּגי בואַקיצוע׳ בּוּאָשִיעַריבּקיצוג יאָבּים, to take the five sciences of a legislator, and to ga with the same for help.*
- भूपग गु रुधे प, to go in search of, or to supplicate for help.
- NUN QU'QU'T'S, recourse.
- भ्रुप्र•प्र•र्रूअ•युग्वे, invoking; worthy of being invoked or supplicated.
- भ्रुप् अ' श्रुके दा, to recover, to rescue, to afford help, to give aid, relief, succour, assistance.
- Ξηνιζη·Β·ηοηγιι, to be under the guardianship of another.

N. J. QESNY, Krishna.

₹'\., idem.

भुग्मेर द्वगर्दा रेंट्र नुरुष, supernatural light, very pure light.

איזהי, a girdle, a sash of silk, &c.

MI-VI, white.

B'LG'J'N, the bird Guroora.

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<u>پ</u>کړ.

e	
y'ÌCN'ZC, dawn, day break.	By zj, to borrow any thing and not to retarn the same.
भू रदर्भामा ग्य, idem.	भ्रुंग'ट्र', a male, a husband.
au'तह्य'य, to swim, to float.	भ्रु द,सु, a vomit.
भूज 'पहुत्त' भावत, a swimmer. भूरा'रसत', a woman.	ञ्च्रदासग्दा, to vomit, to expel from the stomach, to expec- torate violently.
อง ((()) ב () () () () () () ()	भुवर्ग से र 'अदर्ग टा, to loathe, to abhor, to dislike, to de- test.
भुर्ेघ्रेंद्र, a middling oar, an oar neither too big nor too little.	স্তু जन्म भूत, that which causes, incites, or provokes vomit- ing.
δς ', peace, rest, ease, repose, contentment.	भूर'ग्रे, sour, acid, tart, sharp, pungent, poignant.
ਭ੍ਰੈ'रद', joy, happiness, delight, pleasure, satisfaction. भ्रद'ईथ, a forest or a wood which is used for recreati-	भूरऐरद भूबग्र, hard, sour, bluntly, sourly, roughly, snappishly.
on.	BI. JI. NG. T, to grow sour, to become tart or acid.
Sz. ZJ. rest, ease, peace, repose, content.	HITUITOELTA, idem.
भूर गुरो, it is good.	भू र.प. aloes.
Sz'Sz'zj, tranquillity, quiet, calmness, serenity of	MI. sour, tart, acid, sharp, poignant, pungent.
soul.	BI. HI. NAT , to grow sour, to become very acid or
אָד אָד אָד פֿר גע, to take recreation, to enjoy pleasure in	art.
the country.	y, the neck.
भूर भूर जारवा म, to go to walk, or take recreation.	a cloud; the passage of the womb; one's own ; one's own
हर फून नेगरा, to be acquainted both with ease and	native soil.
pain.	ی ماهد، الاحر، to forsake one's native soil, to re-
الجربية: ترجم to be glad, to rejoice, to be delighted.	nounce one's own country.
الله to be unmerciful, to have no benevo-	يرجى, shame, modesty, bashfulness, chastity, purity.
lence of heart.	क्केटलान्य, to blush, to be ashamed, to redden in the face,
a debt.	to colour.
a יבוי באיז דיבו, to deduct, to abate, to make good (when	y. a, pretty big, or tall.
speaking of an account.)	By an, the collar of a horse.
aurura a con-	भ्रुं रमुरे मरत, Bruhma; a king.
fider.	gr'zj, the moon, birth, the waist; to fret, to yex one's
ब्रग्राम् सुद्र प्त, to receive back a debt.	self.
बुन'टा रोन'टा, to exact, to demand, to receive, to request,	Bruirer.
to require.	भ्रुर गार्थ मुद्य, the loins, the back.
אָקיבויסאיבואן, an exaction, a receiving, a demand, a re-	yc.z.j, a father.
quest.	المرتزي، Q علماً، good
איצויתאיאודא, an exactor, a receiver, a dunner, one who requests or requires.	भ्रेर छूर च, to get, to gain, to procure, to obtain, to ac- quire.
אָק־בוּיאָק־נו, to deduct, to abate, to make good, (when speaking of an accompt.)	ग्रेर 'ग्रेर, fire; birth; a father, a mother, parents, progeni- tors.
a debtor.	भ्रेर न्य, night ; a mother.
तु त्युदा, to be seated according to the custom practis-	المع المراجع a garden.
ed in Asia.	हेर में र के ज हरा रा, to make a garden.
งชาวุราฐสญาzı, according to the custom in common use in Asia.	אָר יאָרקייצן, to educate, to bring or train up, to nou- rish, to instruct.

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- हेर भेदरा त्रेस ग्टा, brought up, instructed, trained up, reared, fostered, educated.
- भ्रुरे : भेदग नेत 'ZJ' के, education, the nurture and instruction of children.
- אָקּיצֿן, a skilful archer who shoots.
- ਸ਼ੁਰ، نام، نظر مرد مرد الله به بعالية بي بي بي to run speedily, swiftly, rapidly.
- भ्रु'दा, birth; to produce, to bring forth, to beget; transmigration; to transmigrate.
- g'ugwuy, to wring one's neck.
- ອົາຊາຊາສາຊາຍທີ່ສາຊາ, to be the extreme, or the last transmigration.
- ষ্ট્ર'प' છું 'મે'ગેફ'1, not to be born after death, not to come again to life.
- भ्रे'ग्'ग्विस'य, to undergo transmigration after one's death.
- हुःग-च्चदराग्टा, to transmigrate, to be born again in the course of transmigration.
- भ्रे.ग.मुद्भ.च, to take to transmigration, to take any thing disagreeably.
- भ्रे.म्.अद्र'र्ट्रे, many transmigrations.
- हे 'यर्रेर'य्भद्र'त्रभू, stifled, choaked, strangled, suffocated, killed.
- ਭੇ.ਧੁਤੰਸ.'ਧੁਸ਼ਸ਼'ਧ, to strangle, to choak, to stifle to death, to suffocate.
- म्नु'य्त्रद'य, fertility, fruitfulness, fecundity, abundance, plenty.
- हुे'य त्रद'य' ठढ़, fertile, fruitful, abundant, abounding, plentiful.
- भ्रेग्य 'Qई, the passage of the womb.
- મું વર્ી.પ્રા, Krishna.
- ગું મહાર લાગ મુદ્દ to obtain the end or object of transmigration.
- ষ্ঠ 'দেই' দুদ'থা কৈ বিশ'ক্তদ'র দেয় 'ত্রু 'দ্, to liberate one's self with little fatigue from the power of transmigration.
- B'च, a matrimonial settlement.
- N'T' JA'ZE, an animal.
- B'A'ZS, idem.
- भे' में'मत्रद' ये, Shiva.
- มี่ · นั · มุ ː มัวิ · มุ दे · ช ม · รุ , openly, clearly, publicly, manifestly, without concealment.
- हु में अदग्येरे अदेव खुब उ जेव या करेबरा, scandalous sensuality.

- ਭੋ"ਧੋਹੇ ਡੋਂਗਲਾ ਡੇਰਾਪੋ, a great multitude of men, a large assembly.
- Noz, a tree.
- ສັງສາ ມື້ງ 55, alas ! lamentable howls.
- ਡੇਗ ਲੇ ਤਰਾ ਸਰੱਚ 2, to pour out lamentations, sighs, and groans.
- j'ਸ਼ਨੇ, habit, temperament, disposition, nature, the constitution of the body.
- אָליאבֿליבראַיבריאָי אָאָידָן, weak, sickly, wan, with a pale complexion.
- ਡ਼੍ਹੇ'ਸ਼ਡੇਟ 'ਟਟਨਾ 'ਟਟ' ਪ੍ਰਸ' ਹ, strong, lusty, healthful, of a fine complexion.
- אָדיאבֿדיקראַיאָר, habit, temperament, disposition, nature, the constitution of the body.

भ्रे'अ'भ्रेष'यञ्च अ'यद्भय' आठव, oh betrayer ! oh traitor ! भ्रेसर, drink, potion.

- going round the waist,
- ي بر مع girdle.
- भ्रेथा उन्हेंन या, to proceed to bring, or carry.
- भ्रेञ्भ्य, to carry somewhere else, to take away, to remove.
- אָמיִדיק-גיש, to send any thing to be borne or carried away.
- אָש: אָד אַד אָד אָד גען, to cause any thing to be carried somewhere else.
- ж. чул, a creature, an animal.
- ਸ਼ੇਂ ਸੇ ਸੰਚੇ ਨਾ ਸੇ ਸਟ ਹਾਸ, without beginning and without end, eternal, everlasting.
- ਭੇ ਐਸਨ੍ਹੇਨਾਸ਼ੁद्र रा, to be eternal, to relinquish both the being born and dying.
- y A'A' A'V'ZJ, to be neither born nor to die, eternal, without beginning or end.
- श्चेन् सेद'या, eternal, without beginning or end.
- તું. વે સેરપડા છે જ, the eternal world, in which men are neither born nor die.
- N, one's own native soil ; a flower, a blossom ; birth, extraction, descent, a thing.
- אייגאיגהישר, from childhood or infancy.
- אישא, perfect.
- **ગ્રેર્પ્ય ર**ચરૂ, a wife.
- אָאי־גאאיאָאיאָקיקגיקגיפָגיק, to be hated of one's own wife.



સ્રુંજ.

N.J., the throws or pangs which are experienced in	भुं v सेव छे ने प, the relations of the wife.
child-birth.	भुष'रय, life, the course of life, history.
gy zj, born ; a thing ; a husband, a male.	धुरू स्त्र. natural strength, bodily vigor.
المانين، ماكر، حديم، مانين المانين الم	∌ुे्र∙¥ञ्ररद्र'ञ्झ, robust, strong.
married.	भ्रे. पु. प्रभुर प, to send as a present.
มีงาบ สาเบ้, sodomy.	ਡ਼੍ਹੇ· ਪੋਂ·ਧੋਂ·ਧ , to transplant, to plant in another place.
มิงามาลารราสติงาลจิงาาขงายอายารอานา or สอัราน	ह्रे'त्रा'स'प्पर्भग्य, born before the time.
र.ष्ट्र.च, the act of lying together in sodomy.	ਸ਼ੁੱ'Qਕਕਾਸ਼ੇਵ, without beginning and without end.
ત્રેયપાય પ્રત્ય સેવ્ય, to preserve or keep one's virginity.	क्रुंग्2्र्चे, all the living that are subject to transmigration,
אידוט פיטיע אייע אידע, all that are born, dying finally.	i. e. according to the Bhotanese.
aviller 34, the time of birth.	gr, affliction.
ອັນ ເມວິ ເຊນ, an extraction or a descent through trans- migration.	भ्रेंतए, a ladle, the concavity of a mountain, a cave in a mountain.
हू सग्य पुरा, one's own native soil, one's native coun-	भूजसम्प्र, to throw or cast, (a stone.)
try.	भुरञ्च, a funeral song.
wy.g. a saint or little Jhanch'hoob, a chief, a lord, a master, a husband; Krishna.	پرت، a keeper, a guardian, a defender, a protector, a champion.
้องาสายสายิ่าที่งลง เมาะนดลาราญสิ่<าญ, to conduct	भूंद, ई.'अ. the precepts by which the religious order of
any one successively through the three stages, pur-	friars is governed.
gative, illuminative, contemplative.	····································
garro, mammarro, concerptation સુરા ઝુન્દ્ર છે. ગુરૂ, the path of purgatory, or that pursu-	मुद्र यू, to defend, to support, to protect, to maintain,
ed by those who are beginning.	to deliver, to release, to save, to keep, to guard, to
givigrada 'ਪ੍ਰਹੇ' ਗੁਸ, the way or the path pursued by the	preserve, to exercise or practise virtue ; a maintain-
great saints.	er, a defender, a preserver.
great saints. क्रु. पु. देव टॉ. बे, the great saints.	
	a great defender, a powerful protector, main-
ਡੋਪਾਲਾ ਨੋਰ, ਪੋਹੇ ਗੁਰ, the road of great sanctity or which	tainer, or champion. $\sum_{i=1}^{n} \sum_{j=1}^{n} \sum_{i=1}^{n} \sum_{j=1}^{n} \sum_{j=1}^{n} \sum_{i=1}^{n} \sum_{j=1}^{n} \sum_{j=1}^{n} \sum_{i=1}^{n} \sum_{j=1}^{n} \sum_{i=1}$
leads to great sanctity.	भूद ज्य
BN'B' B' B' B' L'W, the holy Mary.	posite, to place in surety.
איש מיאייבהיפקהיבה אמהיפההינו, to enter into the	HC'UL'UN'UJ, to appoint in defence.
way of sanctity.	يَّرَ 'وَرَ, a husband, a male; the sun, water, habitation,
EN-3-a-ard, the lowest saint, or the saint of the most	a dwelling.
inferior degree.	भु 'द्र् ग्रेर'टा, without fatigue, without difficulty, easy of
BUSTATO, Krishna.	accomplishment.
ষ্ঠ າ স ບຊີ ເ ເ ຄີ ບຊາ, the way of the middle saints, or the way of illumination.	भ्रुंग्द्रज्ञास्त्रग्राम, indefatigably, assiduously, without wea- riness or interruption.
איש עש גיהן ימאע, a middling or little path, or the path	भ्रेंद्र•सूत•स. a water-fall.
of the middling saints.	אָר אי איד, very many defects.
होग-मुन्द्वेइत्ने, the middle saints, saints of a middling de- gree.	پَرَمَرَّ مَعْرَبٌ , defended, supported, protected, sustained, upheld.
ગ્રેપ વુરે દેંગ ગુલેય, where are the motives or end of the	يَرْسَرِيرُ, a defender, a protector, a keeper, a guar-
saints ? &c.	dian, a champion.
มงาสอีด Krishna.	ير بالعربي to defend, to support, to protect, to main-
भ्रे र संकेन नाइंग् र जा मुन र देवा जे. all men worship and pay	tain, to deliver, to release, to save, to keep, to guard,
•	
adoration to you.	to preserve, to exercise or practise virtue; a main-

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- ن guard, to preserve.
- يَرْ مَعْرَبْ vexed, agitated, troubled, grieved, afflicted, tormented.
- يَّرَ 'وَحَر. quickly, fast, soon, hastily, rapidly ; a flash of lightning.
- يَرْتِي a wife.
- ม้ เวพล 25 เม . a chaste or pure wife.
- يَرْ عَمْرٍ عَمَارَ عَرَبَ عَمَارَ عَنْ عَامَة to go into the garden.
- ja, damage, loss, hurt, detriment, blemish, spot, stain, fault, defect, a blot in one's reputation or honour, an imperfection, vice.
- हुँत'गुत' भ्रदर, quite perfect, entirely perfect, very perfect.
- RATAR HEN T, to remove every defect.
- אַזי הואהואיצו, an impostor, a cheat.
- אָאָזי בוּאָבאָעיצויא, an imposture, a cheat, an imposition, a fraud, deceit.
- हुँत कॉर एट्ट्र प, to cause damage or loss, to injure, to do mischief.
- भुँत' छेर'' मेर'' रा'सेर. unblameable, blameless, without any defect whatever.
- भ्रेत्र मेद्र आहत, an accuser, an informer.
- भ्रुंत उ छेरा सन्द्रि, not subject to imperfections, faults, or vices.
- jā, Zā, Bruhma; defective, imperfect, faulty, morally imperfect.
- भेंत' ठत'उ' Qचे'च, to proceed through defects.
- 資う あらいてい, a sin, an offence, a transgression, an error, a fault.
- भूंत'उ'नवु'न, to see the faults (of another,) to take any thing ill.
- भ्रेंग उपमृग्य, to think evil of one's neighbour.
- हेंत' उ र Q ट्रा र damage, to be hurtful, to do mischief, to injure.
- يَّمَ تَكَنَّى عَلَي مَعْدَدَهُ عَلَي مَعْدَدَةً بِعَلَي عَلَي مَعْدَةً بِعَانَةً بِعَانَةً بِعَلَي عَلَي مَعْد ly.
- jury.
- يَّرَمْ عَلَيْهُجَ, an accusation, a charge, an impeachment for some crime.
- 對小石廣大江, to accuse, to censure, to charge, to impeach. to blame.
- में ने'यहेर जाठन, an accuser, an informer;

- भूत छेरा मेरा रा से without fault, sin, or transgression, without any defects.
- भूत अ, the night.
- ي देन अद्र प्रोंग् अवेद खद खेन मुन भू रेग् अटेंद परे में अवार रहा न मु त अवेद परे ने ज छेप करें न प्रों के observe the defects of others with great attention.*
- મુંને અદ' પેં અલેં દ' પાવે 'કર' ' રે અલેં દ' પા પેં ' ગુવર્ચ' દ વા તે અલેં દ' પા પે ' ગ્રેગ્ ' ગ્રેગ ' છેરા' મહેં તે ' પ્ર, to observe the faults of another.
- भ्रेन-अद्र'यहिंद, a censor, a controller, a critic.
- אָזָק אָביצָל ען, to censure, to reprove, to find fault with, to criticise, to blame, to accuse.
- भ्रुंत-सद-छेर-राहे-राहेंद-रा-रों, one who imputes or ascribes any thing to another.
- भूत अवेद प्य, to think evil of one's neighbour, to see the faults of another, to take any thing ill.
- ສູ້ສະສລິລາຊວິສິ a mind disposed to observe faults, or to think evil of one's neighbour.
- ਸ਼ੁੱਖਾਸ ਹੋੱ (اللَّٰ اللَّ اللَّ اللَّ اللَّٰ ال great keenness.
- में गुनेद, Krishna; without imperfections or faults.
- भूत सेर ग्रा, perfect, without fault, one who is delivered from all imperfections.
- يَّامَ بَحْمَرِي تَعْلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى ال mind searching for faults.
- אָאָי אָבויזיאָאי פֿגיז: עָצָוים, to have a good opinion of one's neighbour.
- भ्रुंक हेनग्रा इसग्रा हैर २२२२ म्विर येंक कु में नग्रा २ हो में भ्राय or भ्रुद्र य, a disposition of mind not to observe the defects of others, but to look at their virtues; to think well, or to entertain a good opinion of one's neighbour.
- אָקיאָקינזיקאינזיפגיזיסד. to think well of one's neighbour.
- اللَّهُ مَعَمَّةُ مَعَانَى مَعَانَ مَع مَا يَعْمَانُ مَعَانَ مُ



يَّم - يَتَم بِعَامَ بِعَامَ a mind greatly disposed to observe faults. ਸ਼ੁੱਸ਼ ਤਰਤਾਬ, to be afflicted, troubled, or distressed, to لَهُم بَخَصَري مَن يَ الله argeria, to think well of one's neighbour. พัง ร้อาบุจิ สิ ม จายุ idem. อ้ารักายอิ.มี.พ.ออีนเดินเก่า เช่า เยี่อารี เ אָאי דָאַן נוס אייאי אדעדי אדי דער איי א נו expel from the mind all suspicions. Na Aa, morally imperfect. Rowry, to know the imperfections, blemishes, or faults of any one. Navag, amendment, correction, the relinquishment of every fault. BA WA AN, corrected, amended. भ्रेन रोग्रान्य, to mind, to obtain virtue, to banish every fault, to follow virtue. श्रेमारोवा विदायां नामना यश्चया या, idem. ม้ัง रोग विद्र थेंग फा यर्धेय जा रहताया, to enter upon the adoption of virtue, and to banish every defect. भेत भ्रदर, to be perfect; one who has forsaken every imperfection. MATLEN I, to renounce all error, to lose every imperfection. אֹקיסאֹקינויבקיעאָיקאַשאַקינו, to practise virtue and to forbid defects, i. e. vices.* भ्रेन प्रमेय रा . defamed, slandered, censured unjustly, abused. KarQUUN'LI, to defame, to slander, to abuse, to censure unjustly. s. , with a desire to displease, and not to be able to doso; affliction, sorrow, grief, melancholy, sadness. NT'I, to preserve, to keep, to defend, to guard, to support. ku'zy'zj, a helper, an assistant, a coadjutor, one who brings aid. ETUIJ. BAR B, omnipotent. MUILO MUN, a patron, a protector, a defender, a keeper, a guardian. דיקיקאלינן to be wearisome, to be troublesome, to occasion trouble, or affliction, to afflict, to disquiet one's self. ਸ਼ੁੱਧ'ਧਹੇ' ਸ਼ੁਧ੍ਨ', a refuge, a place of safety, a place of shelter. M' J' AZ ' ZJQ' DAN, a place where there is no afflicti-

on or trouble whatever.

- MIN, help, assistance, support, aid. אָקאי אָקיד, to protect, to defend, to maintain, to patronize.
- אֹיםאָק־צָּרָעו, to take or enjoy recreation in the country.
- איקאביסיסם ש, to take a walk, to walk out for recreation.
- भ्रें प्रगुद्ध, pastime; sport, recreation.
- يترم، Boodh ; peaceable.

fret, to vex.

- אָבאיאבאָ אָביצן, an orphan, destitute, without help, without assistance.
- איתיאַלינזיערימביש איתיאָלינזי, to be afflicted, troubled, or distressed, to be vexed.
- NTTRATI, to banish all grief, sorrow, affliction, or pain.
- र्भे में. married.
- भ्रे'में सद ये यद सहस्र कर रुषे म, to send many men into the presence of any one.

हें में भद ये यद मडक कर रे चे य य रेंग रेव च म, to send many men into the presence, to go from the other side.*

મું મ રામ & મ રાવુદ પ, to drink tears in lieu of any liquid,

- भ्रें. झेर, Shiva; Indra.
- भ्रेंग्सेर कार्यु, the sky.
- ब्रे. नगुरु, affliction, distress, sorrow, very great grief.
- אַ אי אָיאָר, melancholy, sadness, pensiveness, mental gloom.
- Ħ, a voice.
- भ्र' [A' रें A' QIA' A' A' Or Z' QUI' म, to change the colour of the hair three times.

ৠ₄, fear.

- સ્રूठा ठामर लेख का का de tree.
- אַםיצה קהאים, to put one in fear, to frighten, to terrify, to alarm.
- भ्राम्हेदर्द्ददर् जा केमरा बेरा रहे जा to fall to the ground with fear or terror and to make a great noise.
- ଞ୍ଚାର୍ମ୍ୟୁ, a comet.
- भ्रवान्त्र, alraid, affrighted, discouraged, dismayed, terrified.

뒤 직'즉N'QTI'코, to tremble, or quake for fear.

NATI, fear; to be afraid, to be alarmed, to be in great dread.

범의'긴'조, fearful, timid, cowardly.

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- אָקייטיבריאָקינו, timorous, fearful, timid.
- אָקינזידה אָקינוּפֿיאָ inclined to be fearful, timorous, and timid.
- marzy az, without fear.
- METIJ'WZ 'ZJ. to be dreaded, to be feared.
- ञ्चन'टाल, fearfully, timorously, affrighted, terrified; timidity, fear, fearfulness.
- ਸ਼ੁਕੇ·ਤੋ·ح्द्द्याया, to be affrighted, to be alarmed, to be terrified.
- म्न होत . against the hair,
- भ्रा भ्रे, a razor.
- भ्रा-चेंश्र, scattered hair ; it also signifies Krishna.
- ਸ਼ੁ:मेंश्व कर, one whose hair hangs loose ; licentious, lewd, dissolute.
- ञ्च'चें'या'या, to addict one's self to all manner of vice, to lead a lewd and licentious life.
- m. m. the hair of one's head.
- я'za, Krishna.
- N'34'AAV. darkness.
- N' Saray , Vishnoo, Krishna.
- ສາສັດລາຍີລາຍີລາຍ, to bind up the hair in a kind of knot.
- g.g., an instrument used to separate or part the hair of women.
- ज्ञ'दनार, grey hair, white hair.
- ᇌ< 기도·긴도·필도·직, to grow or become heary or grey through age.
- য় '८८' য়ु' ६अ∿ नियादल' धार छुर 'दा, all the hair and wool flying about.
- אַיקהיאי גידאגים, to have hair or a beard of a reddish colour.
- भ्रद रेव रहेम खत्र में घूँद, swift, when it is applied to flight, fugitive.
- भ्रुत अर, an obstruction, when it signifies bedily infirmity.
- ञ्च'वेरे' देरे' छेर'या, to come to blows, to fight, to quarrel, to contend.
- ञ्च 'मेनरा'IJ, to shave or scrape the hair, to smooth the hair.
- भ्रामदारों, much hair.

- भुःसर्देसरा युरेग्य, to separate or divide the hair, to part the hair.
- ञ्च 'थ्रद' लेवा'टा, to spread the hair, to untie the hair, to loosen the knot in which the hair is bound.
- भुष्पे अट्रद 'टा, to tie one's hair ; the binding of one's hair in a knot.
- אי זָקיצוֹ, long hair.
- g Q, hair, a head of hair.
- איאָד איא, the tooth of a comb.
- भ्रा मेनारा, dishevelled hair.
- ञ्च'ल्वेदा'टा, to spread the hair, to untie the hair, to unloose the hair.
- ज्ञु-खु-झ्न्ह्रों, a curled or frizled lock, hair which is curled.
- ज्ञा ज़ ज़ ज़ को छेट गरा, to cause the hair to be curled.
- भ्रा. गुरु सने, rich hair, a head completely covered with hair.
- A'BN, Shiva.
- N'QIN'N, Ooma.
- 휠·Q직외·직, to pull one's hair about; to pull one by the hair.
- भ्रु'2्वेदा'2, to shave or scrape the hair, to smooth the hair.
- भ्रा. Q रे नामामगरी प्रत, a barber's shop.
- ज्ञारे थेद, smoke.
- भ्रुरे जुह ग्यु, a weft of hair.
- भ्रेद ग्व, to put to flight, to chase, to cause to fly:
- www. hunger, appetite; to mingle, to intermingle, to mix, to confound.
- ষ্ট্রेअप्टन्द्र क्रेंग्रेन्ड्र केन्स्रेन्यायत्रेन्यायम् आ कुवलायम् क्रुन्यायः to suffer hunger.
- NULL, to mingle, to intermingle, to mix, to confound; hunger, appetite.

אַקיעא, hungry.

- भ्रेय, भ्रेय, hunger and thirst.
- म्रेग भेग छेरा नुव, oppressed or overcome with hunger and thirst.
- Mr. zj, to expel, to banish, to expatriate, to chace away.

भ्रेत्र', a trunk, a box.

y, a saddle.

אַי האָדיבן, to saddle, to prepare a herse for riding.

월드·에, poppy.

Warz, a bag with two pouches affixed to it.

אַיקאָד יצן, not to permit, not to allow, not to grant or suffer.

- MN', a strong box, a little box for cash, a chest, a writing desk, a study or counting house.
- 워도 '함지', honour.
- ਸ਼ਹਾਨੇਂ ਸ, the bone of the back.

NO BON, idem.

- אַז גֿמּאיאַצ יעזיקיקדיק דיפָגים, the bone of the back becoming like a lock of hair.
- worzy, infernal.
- אַזידעטיקיג, a pain in the back.
- My UQ AZ, idem.
- भूता कर, having expected, having tarried, waited for, dooked for another.
- 험리고, to wait, to stay for, to expect, to tarry for any one.
- MATZIN, expectation, hope, a looking or waiting for.
- איאדע, the stock of a hand gun.
- HI. Z, crooked, bending in and out, winding, cross, perverse.
- भूजा य, to move, to pass, to walk, to stir, to change places.

ਜ਼ੇ·ਯੁਵ, a window.

- च्चेन'ग्रंथे' च्चेन्ड, Thakoor, the Indian term of respect as ' Sir, your honour.'
- אַםים איז איז גיעל בי עלאיץ אל באיינולי שבאינו, to dance.
- אָמִיסָגֿאַיאָיאָלמאַזיַנָיָ גּמּאָזינן, to perform every kind of dance.
- N, an impediment, an obstacle, a hinderance, an obstruction, a mouth, a door, a gate.
- H'ngroni, water.
- Braz, the door of a house.
- ਸ਼ੇਂ ਸੁਡੇਂਟ 'ਟਰ, to shut the door.
- च्चें जन्म, the little bridge at the door.
- אַ האאישומאיז איז אָזיד אַ at the door.

Narij, garlick.

אַקיעישקיט, a garlick-sauce.

- אָר האַא אַיאַא אַזע אַדע אַדע אַר אָס גאַן יען, to adore with faith, and with the three avenues; namely, with works, with the mouth, and with the heart.
- भ्रें नायुस त्वा भेंदरायु Qद्रन या, not to have the mind, the tongue, and the body guarded.

אֹיבואַאיקאיכבויעלי, the three doors, the body op work, the tongue and the mind. भ्रें जायुस सें रों मरी क्षत, adoration performed through each of the three doors, i. e. the heart, the tongue, and labour. w. and y.zj. to break the door. Ϋ́ς', an egg. พัธาตณัฐม, hatched. Y'ק'איק, to hatch, to brood. ਬੁੱ'ਨ'ਸ਼ਨਾਂ'ਸ਼ਨ, a hatching, a brooding. אַקיב, an egg. אָקיקיאאזינן, a fresh egg, a new laid egg. אַקיקיאָקינז, u rotten egg. אָק׳קטָיאָקיעושא, the little skin of the egg. भ्रेंद 'दर्ऐ' बृद्द 'ईद गर 'र्ट्रो, the white of an egg. אֹקיקץ אָקיאָיגיצי, the yolk of an egg. มีรารอิ कर हे रोट यें or दसर यें, idem. Nr. an egg-shell. אֹקיפַֿג יצו, to lay eggs, or to breed eggs.* אֹקיאָאייזב, a fish. ਜ਼ੇ ਨਹੋ ਸੱਕ, the shell of an egg. אַיאַקיאַק, a little gate or door. Brans, the threshold of a door. भ्र. तेQ प्यक्रय क्य, deposed, degraded, sequestered, separated. й'дочазичи, a trust, a charge, a sequestration; to sequester, to separate. भें'ते**ए'य उत्पर्ध, a sequestration, a separation, a** disunion: ब्रेंग्ट्रचेग्द्र, to open the door. भ्रेंद्र**'उ'ग्रभ्र'ग्र,** to live or stay near the door, to dwell near the gate. arar, a lamp. च्चेतु से, idem. भूत'से'भूर'य, to light the lamp. भ्राने खेलहर गा, to open the door or gate. ਬੁੱ'ਲੇ' ਹੁਤਿ '1, to open the outer door, or the great gate of the house. भ्रे हे न्यू, to open the door, or gate. 월 '디지의'ZI, to shut the door. M'UST'IJ, not to permit, not to give leave, to shut the

door.



- भ्रे'गुम्बुम् 'गुम्बुम्'गु, to affix a seal to any letter or document.
- ਸ਼ੇ ਸ਼੍ਰਾਸ, to knock at the door.

ara ar square.

- אַ עפּגיגאָםים באָריאָזי בער אָזיעפּםינו, to place troops at the four gates.*
- איזאַזאַזאיזעאיזע, a noise at the door.
- anzj, contemplation, meditation, mental prayer, study, thought.
- אַאיזיטָיטָליצן. to ponder, to consider of, to weigh any thing diligently.

นี้ผาบรายิราบ, idem.

- Y'איק אָדָדָד. not to permit the door to be shut, to raise no obstacle to one's entering.
- ਜੱਗ 'ਤੇ ', contemplative, given to contemplation or meditation.
- च्चेंग्र छेर करा, having contemplated or meditated on any one.
- भूं अ'छेर'टा, to meditate, to contemplate, to weigh, to consider.
- אָאי פֿר צויצ), contemplative, greatly given to meditation.
- นี้มายิ่ง . idem.
- भ्रेग्स्डर'य, not to shut the door, to permit any one to enter.
- भ्रे से महद्रम्य, not to beat or strike at the door.

น้ำมา Qอี้ เบ, idem.

- $\mathbf{\hat{x}}$, the outer door or gate, the great gate of a house.
- ਸ਼ੁੱ: ਮੇਂ ਨੇ, a door to go out at, the great door through which the coach issues.
- भें'सें'रहा है'दृग्दा 'गु'दा, to open the great door or the great gate.
- นั้น ลิค, a sphere, a circle.
- אָג יאָבוידק ישָאיזן, spherical, orbicular, round.
- אֹד 'פֿמיצ'יק, a semicircle.
- אדיא, round.
- MI. w roundness.
- אָד אֹיפָריגן, to change the shape of any thing so as to make it round.
- भ्रांग्रेस्य, an ordinance, a regulation, an edict, a law.
- ਸ਼ ਦੇਸ਼ ' ਹੈਲਾ ਸ਼ੁਕਸ' ਦ, disposed, put or set in order, arranged.
- भें ड्रय दा. to shut the door.
- 当·方, a bar for a door.

- भें रेत 'यह्य 'रा, to bar, to make any place fast with a bar.
- भेरेग्य कुनसम्द्र residing in the gate, dwelling near the outer gate.
- भ्रे.जग्तभुदसः त्व्वाग्ध, to place keepers or watchmen at the door.
- יאָקאָעי, a fastening.
- भ्रें भूवरू केंद्र माठ्य, a lock-smith.
- भ्रे. अध्ये भ्रा to unlock.
- ਬੁੱ' ਪੂਰਜ 'ਧਰਧ'य, to put a lock on any door or place.
- ਬੁੱੰਪੂਨ੍ਨਾਧ੍ਰਸ਼ੁਧ੍ਰਾਹ, to lock up any thing with a key.
- 별·沒피자·ᇰ디·ㅋ자, locked.
- 월'영리지' 출ਧ'I, to lock.
- ब्रेंग्व, a balustrade either of iron or of wood.
- 철' G디지'ZJ, to enter into the door or gate, to go, to come, to step in at the door.
- ब्रेंग्युद्रस्, a door-keeper.
- भें भें दर्भ प्रवृत् या, to place a guardian at the door.
- भ्रे. भ्रदर, a female door-keeper.
- **Ξ**'Qζ Σηκγ·ζ], to exaggerate, to augment any thing, to enlarge.
- ¥•QޤN•IJ, idem.
- great gate.
- भ्रे. प्यार स्वय प्रति great gates or doors made of iroa.
- אֹיפעז יזאואישחאימיפאיאבינמים אַ גאיערפטריקרים אייניפט אייניפען איארינינער אייניפע אייארינינער אייניפען אייני אי קאראינו, he caused them to close the great iron
- door and to affix a great bell to it.
- भेरिद्यहा गा, between two doors.
- ي ويح بدي to open the door.
- भ्रॅ' 254, the wood which serves to open and to shut the door.
- NO BAN, the entrance to a house, an avenue, a passage to a house.
- ag. as, the threshold of a door.
- אָטֶ׳אָק', within the gate or door.
- אַצָיעי פֿאייטי צֿמאיזן, to close, or to place the wooden bar across the door.
- שָר באינול עלאי אאי אבר, learned, instructed, skilful, wellinformed.
- Truz, a great hatchet.
- MITLY, to entangle the garment or robe in any thing.
- ञ्च जान्म कार्या, to deposite, to leave any thing in trust with one, to confide.

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. สามากลุการเหนิง a depositary, one who has any 👡 thing in trust. อาชั่น I, idem. B'garzj, mallows, a kind of herb. y a warping. uz•, a cast, a race. ब्रुद्र के समान्य, analogy, a proportion, a thing proposed, an offer. भुष्टमुक् जुक्षण्या, to unravel, to unweave, to disentangle, to clear up. भु परे पर था कुष भ, the sun. y ar, an illusion, a false representation, a mockery, a cheat. איאושק, a cheat, a deceiver, an impostor, one who defrauds. איאדע, the case, or chest of a hand-gun. J. ar AN. ZJ, to be acquainted with all the truths that may be practised. NAN, with deceit or fraud, with great decoit and imposture. भुः अर्थे ग्रह्न यों शुरू, a body composed of deceit, fraud, and imposture. אימליאהיזאיקאהינו, to discover a fraud, a cheat, an imposture. भुरभू रे में, a spectacle of fraud, an exhibition of deceit. אַראָליאָד אוֹ פֿריע, to exhibit spectacles deceitfully framed. אַגןיקאיבאָאינזי, to pretend not to regard, to turn or avert one's face. אַגים אָיאָיגע, to turn the face to another place, to dissemble. भूर. च, to change, to shift, to alter, to discompose, to turn upside down, to pervert. אַדיפֿר. autumn. J. 30, force, strength, prowess, valour, a straining, an endeavour, an attempt, an effort, the art of riding. ਸ ਤੋਂ ਪ ਦ \ [] , idem. J. ZQ' FA'LI, to discover or show strength, to exercise one's strength. אַשִיקי, a temptation. J. Qyq. an imposture, an illusion, a prodigy, a monstrous or preternatural thing.

मुंदलान्त्राय्दसाया, to dart, to shoot, to fling, to cast, to throw.

- n, the act of lying with, or together.
- 젋', sound, voice.
- אָשְׁי אָבידקקעיצו, fear ; to be afraid, to fear, to be terrified.
- Marzi, idem.
- ञ्च भाषा है के set the bullet or the arrow hisses through the air.
- भ्रादनग्रानेनाय, to pour out, or send forth an unpleasant voice.

איקיביצ, a great voice.

- אַראי און אַקאיצן, to arrive in the tent.
- झू'र्ठ'आ' भेद जेर 'दु व, twenty-six names used to express sound or voice.
- भूरुद, an eclipse, Rahoo, or the ascending node supposed to occasion eclipses.
- มา 3 g อิงามี เพิ่ม, Ooma.
- ਬੂ ਨੇਰੇ ਟ੍ਰਾਂ ਲੱਧ प, to send forth, to pour out a great.or strong voice.
- भू देवर्ग्रोट भूग्व, to talk, to chat, to prattle, to talk idly, to chatter, to prate.

H'BATIN, loud

- ਬੁੱਡੇਜ'ਪੇਂ'ਬੁੱਡਿ ਤੁਸ਼ਾਉਂਟ, a diminution or fall of the voice, a lowering of the voice.
- ষ্ণ கेन घें Q2न नग हों पा हा ut, to rebuke, to check, to reprimand.
- भ्रुके रो रहेने साहत, a bawling, a crying out aloud, a vociferation.
- भ्र' देन' ऐं' एडूद', sonorous, sounding.
- ਬੁੱ'ਡੋਰਾਟੀਏ 'ਤਰਾਟੀ, to bawl, to cry out, to speak, to talk, to resound, to ring again.
- ₹ & VIJ, idem.

ञ्च'94'टा, to hear the voice of any one who is speaking. आलेगटाराष्ट्राच, the hearing.

- ड्रा प्रोत्र पा; to bawl, to cry out, to speak, to talk, to resound, to ring again.
- ਬ੍ਰਾਧਾਟਾਨ, an adoption, an entreaty, a supplication, a beseeching.

אַ־עאַיע, a flash of lightning.

ALAN.SN. 4N, disposed.

- N'EN'ZJ, to bawl, to cry out, to speak, to talk, to resound, to ring again.
- भू छेर, Thakoor, the Indian term of respect, as 'Sir, your honour.'

ગ્રાના ગ્રુપે પૂર, a basket.



भूग्रन्तु, a cithern, a guitar, a sort of musical instru-ਸ਼ੋਧਾਪਾਜੇਹਾਧ, to dissipate all shadows. ment. ਸ਼੍ਰੋਹ-ਪਾਸ਼ੁਸ਼-ਧ, to blot out sins, to remit all transgressions. भ्रम्भन्दन्महिन, a player upon a cithern, or upon the भ्रे'प'ग्र'मेंदप्य, to wash away all demerits or trans. guitar. gressions. भुभेश्वर, an unpleasant voice, a sad or melancholy भ्रे पृ'ट्र, Thakoor, the Indian term of respect, as ' Sir. sound your honour.' N'arur aru, a voice so loud as to penetrate the भ्रेय'हेर'रद, a leaf. brain. भ्रम् , darkness. ਖ਼ਨਾਇਧਾਹਬੇਂਧ , 'ਦਨਾਟ, to resound, to echo, to diffuse abroad the sound of the voice. garyzj, to twist, to wrap, to wind, to twine, to 얽'쭸ㅈ, the voice. wreathe, to wring. भ्रु भ्रेत, the sky. אָאָעיקאָקיצן, to twist, to wrest, to wreathe. אַישׁׁמינויא, a sound, a noise. भ्रेज्य कर, involved, wrapped up, covered, enveloped, enclosed. भ्रा भ्रेंगर, a thunderbolt. भ्रज्याय, to wrap up, to fold up, to cover, to envelope, 활활하자 독명적것, resounding, ringing, sounding, reto enclose. echoing. אָזיםיא, disorder, confusion. भ्र भ्रेंनस'टा, to speak, to talk, to resound, to ring again. भ्रेज मेना जन, unfolded, as goods or articles of merchan-ਬੁ'ਬੰਨ ਆਪਾ Qt' ਯੂI, to speak thus, after this manner, or dise are unpacked. in this form. MG, a fable, a story. אַיאַראיזעע, ringing, resounding. echoing. אָר אָד בעזיש, a romance, a work of fiction, a fabulous भ्राभाग्य), dawn, day break, the period which immedibook. ately precedes the rising of the sun. अद्र के दानर या छेर आहत, a narrator of fables, or of fic-भुषुत, a cithern, a guitar, a sort of musical instrument. tions. ਖ਼ਾਹਵੱਗਾ, the ear. אה שאן to tell tales, to narrate a fable. भ्रा प्रहेत हा ग्य, to send forth a sound, to pour out the भूद थेंद रा, that which is fabulous or of a fictitious characvoice, to resound. ter. N'QBarzj, to bawl, to cry out, to speak, to talk, to re-भूद्र शेर राग्, fabulously. sound, to ring again. ਬਹਿੰਾ ਖ਼ੁਰਾ, the ear. אַקיזב, a private oratory. אָקינן, a sin, a trespass, an offence, a transgression, a भ्रुय-वश्चय-17 हेर-ए, to perfect, to complete, to finish crime. completely. אָקינןילא, sins from which any one has been. ab-최다·IJ, fire. solved. भूप राग्ने, an adoption, a getting, an entreaty, a supplica-אקיטילקיט, to remit or forgive sins, to purify one's tion. self from sin. भ्रुप'या'छेर'या, to be, to obtain, to get, to end, to finish, אַקינויגהינוגיאַקאינו, to deface, to blot out, to obto complete. literate sin. भ्रयग्राग्सहरग्रा. a contraction, a retreat, a shelter; to re-มีนายายกาศีกาศักรณ์กาญาติ QBL น. to blot out sims, tire from the world. and to subdue the five passions. भूपरग्रा छूर प्र, to obtain, to get, to gain, to procure, to אָקינאַגיע, to become guilty of sin, to err, to transacquire. gress. भूत राग राज Q चुत रा, to obtain any thing by prayer and भेतारा हमारा रा का to pardon, to remit or to forgive entreaty, sins.

भूप'पर'छेर'रा, to finish, to end, to perfect, to complete, क्रेंग मा छेद आहत, a redeemer, a saviour, one who delivers another. to perform. ञ्चूच 'इ, God. มีญาบามสี่สามาปี, idem. भ्रु य छेर रद, white ; the male organ of generation ; sperm. भ्रेंग्र-१२, forgiven, acquitted, absolved, discharged, pardoned. भ्रूपारेरा हैं, riches. NOTAL BN LN, an absolution, an acquittal, a dis-월지· 원리진, Krishna. charge, a pardon. भेद ज, straight, straight on, straight way, due, right ; भ्रेंप पा छेर या, to absolve, to quit, to discharge, to liequity; to lift up, to raise. berate, to pardon. MATTIMETIL, to redeem, to deliver, to free, to re-ब्रेद्रभु-1, to mount, to set up, to raise, to raise higher, to lease, to pardon. exalt. भ्रेदरा , to rise up, to raise up, or to exalt one's self. भेराप्र रहा to remain in a state of ruin. אָזיא, naked, bare. אֹמִיםטי, a raft or float. אַזיאָגיאַגיאָיאָא, why have you stripped me? why have સંગ્ર-વ્રેંગ્ને, a boat, a ship. you divested me of it? Ny By, a star; the goddess Mahadevee; the sun; Kar-אֹהי שָל, a cloud. tika: fire; a boat, a ship. NEW ZJ, to unfold, to manifest, to show by discourse or Na Bzrz, silver. reasoning; a voice, a sound. भ्रेज्र म, the goddess Muhadevee. אָמאַיפֿג, a flash of lightning. W.QZAN'K IJ, the art of logic. ANTRA, a water-fall. אי עדמעי אד אובק, a logician. भ्रेंगरा क thunderbolt. y, first, before, ancient, old, of long standing. अवय, magic, sorcery, witchcraft, necromancy, conju-Norar, a great light or lamp. भ्रेत्र भे, a lamp, the word ' light' when it is used as a subration. भू नुरु मा दुन, fire. stantive. ञ्चूतारा आठन, a charmer, a conjurer, a magician, a wig-भेन से भून रू, the sea. ard, a witch, a sorcerer. भेंग में में के a pine. শ্বনা নাবন a witch, a hag, a sorceress. भ्रेंग से रेर प्रार, a burning and shining light, a clear ¥'n' fire. light. ¥٠ ڤر مرمر, before. भें थु'य, to pick out the feathers from any thing. भू जेर का जिन्हा to predict, to foretel, to prognos-क्रेंग, a basket, a little box, a chest, a trunk, a coffer, a भुरतेन कर रद्द भूक या, before, ancient, old, of long standmarket-place. भूभ' केन ऐ, a great chest. ing भ्र वेन कर थेंद या, antiquity. भ्रेया कर, delivered, saved, freed, released, liberated, ষ্টাব্যামান্দ্রগ্রাথায়, to rest one's self during the rid. אַטיגוגיאָדָּר, deliver thou, liberate, (the verb being whole morning. ¥'š'Q321'4'ZS, the sun. used in the imperative mood.) $\frac{1}{2}$, $\frac{1}{2}$, the time from the rising of the sun to mid-क्वेंग्र'य, to enlarge, to open, to unfold, to spread, to deliver, to free, to release, to untie, to loose, to absolve, day. ষ্ণ रे रे उर, the time of the morning or the time before to extricate, to disentangle, to unfold, to throw noon down, to abate, to ruin. भूग्र, before, ancient, old, of long standing, previously. אֹזים עוֹ, a boat, a ship.



- धु'धुं'में रोम सेर, without order, in confusion, disarranged.
- र्श्वेग्वज्या, to prefer.
- ध्र'श्रे'स'र्Qघेत्राभ्याय, to speak or talk without any uniformity.
- y'y, the forenoon as well as the afternoon.
- षु'ध्रेपे'त'क्रूर'सेर, without etymology from the beginning to the end:*
- NUME van, that which is said above or before.
- YTATIN, from the aforesaid.
- धू.स. before, ancient, old, of long standing, one who goes before.
- ষ্ট্রাব্য প্রেয়, similar to that which is mentioned above.
- 활·해'에서'원도'였의'য়'초해'중'원고'편, to profit, to grow or to become better.
- સ્'મરે' મુ વ' પરાય છેમ' સુમય જેમ, misfortunes succeeding each other.
- भूग्से दिप्य, to present one's self, to come before, to offer one's self.
- धुः से 2्रभू, go before. go to meet one (when the verb is used in the imperative mood.)
- भू'से' २वें' उ प्र इत'यु, to make an advance, to proceed forward.
- भू'में' Qभें'म, to proceed, to go forward.
- भू 'ओ' रूचे 'माहन, a fore-runner.
- भू में Q' भारा, deaf before.
- अर, first, before.
- भूर है कोर गा यह गार परे पा to restore, to make any thing new.
- ₹1.3N, during the period which has passed.
- भूर जुरु अर्थेद जुरु, foreseen, foreknown.
- भूर कर महेंद्र प, to foresee, to foreknow, to perceive any thing before its arrival.
- ¥I 'AN'LEI'I, idem.
- ZI TAN AN ZJ, idem.
- אַד ישאָר זיזאָן, from the word or saying which is gone before.
- श्रान्तम्याः श्वाः, as is said above, as is noticed above. श्रान्यवेत, as before mentioned.
- સ્ટા પ્વસ ગયા ગેલા ગયા છે. ગેલા છે. સુદા પ્વસ્થય છે. સુદા પ્વસ્થય છે. સુદા પ્વસ્થય છે. સુદા પ્વસ્થય છે. સુદા પ્ to shine, to glisten.
- भूर प्रग्राय प्रत्य प्रत्य स्वाप्त के purify the sins which have been previously beaped up.

- 및그'레'픽티지'건, unknown, private, retired, incoguito.
- भू म 'यद्र' द 'यद ' म ' Qेंद ' द्व, to come neither to day, nor for the future.
- भूर रेंग छे भ्रयसन्ध्रेन, once, anciently, in former times, of old.
- ¥'Iq'B, before, first.
- ¥.Q, before.
- भूग, a pillow.
- Y'NL'AN, that which has been already anticipated.
- भूग्री र 'य, to anticipate.
- ষু · ত्यि, a fore-runner, a messenger sent on before any one, a precursor.
- भू ्र्यू अप ज प्राप्त to give money beforehand, to give an earnest.
- ¥.7, to weed.
- र्भेत के कि रेवा सत्रद ये कार थे का या रे खार हुस या. the first bright colour vanishing away.
- ষ্ট্র'@'অঝ'রে,'IJ'इसस'त्रर'IJ, to blot out former sins or transgressions.
- אַביז אָקריקיגר אַ דָּ'אָגיק, to promote, to forward, to advance.
- ¥ àz, Krishna.
- भूं देन, sour, unripe, immature.
- भूं तेनग्धेन रा, to be sour, to be unripe, to be immature.
- ર્ષે રસાર ક્ર Shiva.
- भूर Q में मनर था, to speak before.
- Na, a predecessor, ancestors, forefathers ; first, before.
- بَعْمَانَ اللَّهُ عَلَيْهُمَانَ اللَّهُ عَلَيْهُمَانِ عَلَيْهُمَانِ اللَّهُ عَلَيْهُمَانِي مَا عَلَيْهُمَانِ اللَّهُ عَلَيْهُمَانِي مَا عَلَيْهُمَانِي مَا عَلَيْهُمَانِ عَلَيْهُمَانِ مَا عَلَيْهُمَانِ مَا عَلَيْ عَلَيْ عَلَيْهُمَانِ مَعَلَيْ عَلَيْ عَلَيْعَامُ عَلَيْ عَلَيْهُمَانِ عَلَيْعَامِ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْهُمَانِ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْعَامِ عَلَيْ عَلَيْ عَلَيْ عَلَيْهُمَانِ عَلَيْكُمَانِ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْعَا عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْكَ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ ع
- نَعْمَ بَقَ عَلَى ancestors, predecessors, forefathers ; before, first, formerly.
- भेंत्र है' में रम्ब, predecessors.
- مَعْزِمْ عَنْ بِهَ. the devil ; alluding to him as the lord who formerly ruled over any one.
- La Bright g, Krishna.
- مَعْمَ مَعْرَ. anciently, of old, of a former date.
- עָאָיאָריאיפָגיגיאָדיפָגיג, created from nothing.
- AT & THINGS AND AN, neither seen nor heard of before.
- भूंत्र ही, once ; anciently, in former times, in past ages, of old.
- ชิ้ดซีเซซซ เมาอุรงามิราอุรงามรายรงามราย งามราชผัวเขาอุรงามรายรับสุจายรงามราย a, time immemorial.



كَنْ حَتْ كَانَ عَلَى out either beginning or end.

¥jyzrająvy, Bruhma.

- भूंगद्र पामद प्य, to prefer, to value, to send before, or in advance.
- भूंतु-दुस, once; anciently, in former times, in past ages, of old.
- ¥ัส•ऊरग भेरा राष्ट्रार र रखेर कर युन्नर रा कर राष्ट्रा, conversion from sin.
- भूंत'दु'्य् भूं to go before or in advance, to surpass, to excel.
- भूत उ रे जे पर रहे to take courage, to precede, to go first or before.
- भूंत्र-ट्रो, a flash of lightning; of a black, blue, azure, or livid colour.
- ¥a'UQ'YG'YG. darkness.

भूमग्वमृद्र'य, to drive before, to hunt, to pursue, to chase.

भूमेग्युले, in the former manner, antecedent, foregoing.

¥ัฐ∙บลิุฐ•ฐ, idem.

- كِمْ تَعْمَا بَعْنَا , destiny.
- ਕ੍ਰੇੱਡ, ਤੂਟ ਧਟੇ ਸ਼ਰਤ ਸਭਾਵ ਸ਼, to speak of things which have been mentioned before.
- بَعْمَ عَلَى predecessors.
- via، عربي with the set of and of an example, wonderful, marvellous.
- אָאָיאָישָק:ם, not having happened before, extraordinary, unusual, rare, unaccustomed, not in use, not used.
- ¥ัจ พ พลักาม, idem.
- भूंद्र स सत्रेत्या, extraordinarily, extremely, uncommonly, particularly.
- Ya ITN, Krishna.
- المَعْرَبَ يَرْعَانَ مَعْرَبَ once.
- wig You any, idem.
- يَّةِ، يَنْ عَتِلَ، يَكْتَلَ، يَكْتَلَ، وَ يَكْتَلُمُ، يَكْتَلُ، in that time, before, formerly, anciently.
- भूत ज, before, previously ; once.
- भूत जन्मनेत्र रा, to go out to meet any individual.
- भूंब पा भेंद प, to precede, to go first or before, to take courage, to be emboldened.
- સ્ંન ગુરૂ કાર્ય ગ્લૂ કે કાર્ય પ્રગાણ કરે છે. amended, amended, improved.
- كَمْ عَامَة ع amendment

- भूंभ विम्लान्द्रा, to go before, to advance, to precede.
- भूंत जुदाय ग्रेर ग्रा, to precede, to take courage, to be emboldened.
- Yar war, Bruhma.
- भूंत 'Qच्चे, a preface, a prologue, previous, going before, antecedent.
- भूत रूचे स. that which is premised.
- भूंब रुभूँर छेर टा, to prefer, to value, to estrem before or above any thing else.
- ¥ TN SN'N, the night
- كَمْ عَلَى بَعْنَا عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى ال
- YN'H, communion.
- भुदा देवा छत्म रंग, to give, to make a present, to offer, to bestow, to grant.
- ygru, idem.
- પ્રેંગ્ર કરા . idem.
- u av, riches.
- wy.ga, a cartridge-box.
- in pieces, slit in pieces, injured.
- 齡N·ZJ, to destroy, to break in pieces, to injure, to split in pieces.
- द्वे कर, 'भूब, the Sutya yooga, the first age of the world according to the Hindoos.
- द्वस्र सुहस्, Boodh ; self-knowledge, the opinion which any one entertains.
- Erwight and endowed, bestowed, given as a donation, or jointure.
- Èंदगुम्होरान्त, to give as a jointure, to endow, to bestow, to make a donation.
- च्चेंद्रख'झ, Ooma.
- acians, advice, counsel, information, instruction.

۳ð, the ear.

TA' AUN, the right ear.

भुतु मार्थेत, the left ear.

- भूत का आदा भुत का आवा की का अप कि स्वार के का भारत के का आदा की का and the language of the law however clearly it may be explained.
- אָקי בוּשָּקָי ז יעַשָּקָי ז, to declare, or to give notice of what one has heard.
- arajarajarzj, to listen, to hear, to hearken, to mind attentively.
- "ay ny yara, to whisper, to speak softly in the car.

- and gran, the opening of the ear.
- ଅत्र भ्रत् fame, renown, report, reputation.
- দ্ধন হার কার্য হার abroad the fame of any thing, to praise.
- איבם שם יבוצ גינו, idem
- SA'GATZE'S, Friday.
- धुने दिना साठत, idem.
- क्षा उ कार्या to speak softly in the ear, to whisper.
- द्वगंड'हेर'यु'यहेंर'छेर'टा, to speak in the opening of the ear.
- ad ZJ, sweet or pleasant to the hearing ; to hear, to lis-
- द्वनगाः स्वागः अगग्रदाउः कुगग्धाः छुरान्द्र, to spread abroad the fame or renown of any thing.
- สาบชิคฐदามมลุญาย, to sing, to chant songs.
- ຊູຈາເມຊີ້າສຸລາຍາງເຈົ້າສະສາບເບ, to abuse, to defame the character of any one.
- খুব্ৰ যেওঁ অন্য যোগ্য কৰা দুৰু দুৰু যোগ divulge, or to publish the fame of any one.
- द्वन दारे श्रद, a voice so loud as to be quite audible.
- ราวบุจาฐานิงารัฐกงามส์มงาญราชาธนาย, most renowned, most famous, very much noted.
- สุดาयरे मु अर पर रेन मुन यर हेर या, to sing sweetly and pleasantly.
- Tavulara, the ear.
- a, thought, knowledge, judgment, skill, cogitation, reflection.
- sar ary zj, chaste, pure, holy, hallowed thoughts.
- קאי גיבאבאיקא, having considered, or attentively reflected on any thing.
- मुझ-उ-रहोद्याय, to come into the mind, to consider, to think of.
- איזיזיגאלהאיזיפהים, iden
- भूस'उ 'पत्र 'ए'प्, to despise, to disdain, to scorn, to contemn, to slight.
- इस उपलयरा, to judge, to think, to suppose, to consider, to weigh.
- न्नस-उप्राथन आव, one who diligently weighs and considers any thing.
- WH'Z' WHAYZI, to weigh, to consider, to think, to ponder, to reflect.
- भूस' ऊ' सेंसस' यहेर'टा, to come to a determination, or resolution.
- war any, thought.

- ब्रुअन्तर्भः ज्ञुद्या-द्रा, to be afraid, to fear, to be alarmed, to be terrified.
- भूअग्राग्यरायरा, to judge, to think, to suppose, to reflect, to weigh.

क्कग्टा सेट, unthought of.

- art. JI. gr. to think, to judge, to suppose, to reflect, to weigh.
- ध्रम'2)'भ्रर'ध्रम'2, to think and rethink, to consider again ' and again.
- द्वभःत्रभुद्र 'ZJ, to think, to judge, to suppose, to weigh, to reflect.

THN'I'QEATI, the name of a particular meditation.

- भ्रुत्राग्र, the dregs, the dross of metals; the end, the last time.
- द्विव्यासा कुरान्द्र, to be in great distress, to be reduced to extremities.
- ब्रियाग्स् भुद्राय, to purify away the drogs, to separate from all spots and stains.
- हेन्स् स्वर दन प्राय प्रा the last age of the world.
- a heart of flesh.
- arg, distillation, a substance, matter, essence, being, reality.
- жулы, admonition, advice, counsel.
- STAN, death.
- גיהאיזי לאיז אָשִיעעעיפאיהזגראיז, to be troubled with excessive pains in the heart.

אָקיאיעגיעפָגים, to break the heart.

- שביהוםיהוקת, above the heart.
- भ्रुंदरकेर टा. ईस.उ.भ्रुवर्यस्य हैरा वउदर, excessive pains of the heart, grief of mind.

الله mercy.

- भेद ने य, uniform of heart, unanimous, unity of feelings
- קריאקיצן, without doubt, without any apprehension, certainly.

भूर विवादा के with all the heart, with all the soul.

- ליפקיטיאייאיינויקאָליט, to believe with all the heart.
- द्भून: उ.: प्रयाग्य, to descend into the heart, to please, to gratify.
- ود:ع: بالمراجر: a desire not consummated by any deed.

- รีสุราสาซุจิ ซึ่งานิเลงาซุมุรา, to speak words to afflict the heart of another.
- भूद 'हे' से' द म् राय, sad, pensive, melancholy, gloomy, sorrowful.

 Υζ', a substance, the purest substance extracted out of any thing, the quintessence, the best part, the ex- tract of a writing; the bud of a plant; riches; the bo-som, the breast; water.

אָקיעָץ איפֿיקס, the bud of a flower locked or closed.

- <sup>
 ³</sup>⁴₃⁻ζ³, abstracted, of great signification, of great importance.
- articr.
- الع تكَ^{*} تابع على in the abstract.
- इंदरग्रें मुझूरम, to compile, to collect, to assemble together.
- भ्रित्र ग्रेन्त्य अहम्ब, one who writes commentaries on any treatise.
- भ्रुत्रग्रे सेरग्र, good for nothing, useless, worthless, inability.

ac. Dirozogra, the increase of faith in the heart.

ac'IJ' ໜັງ, sanders.

- भ्रुद्र-ध्रर-य, a motion of the heart or mind, a movement of the soul.
- ब्रैद'न्दर्श्वन' भ्रु'त, to be moved to pity, compassion, or tenderness.
- भ्रेदग्वम्र'य्रे विक्रा, an object of compassion or of tenderness.
- भ्रद मुझे. delight of the heart, pleasure, satisfaction, contentment.
- भ्रेद'यरे'य, compunction, remorse of conscience for any offence committed.
- ETANTAL, to exhale, to evaporate.
- ચંદ્ર છેς, Shiva.
- لللہ بھر بھر بھر بھر بھر کر ugly, that which has no beauty, charms, or comeliness.
- 第二・ろれ, force, strength, a brave heart, greatness of spirit, courage, magnanimity, audacity.
- ब्रैह-ऊग्न-उत्, brave, valiant, courageous, great, noble.
- र्श्वद'ऊग'ळे'म्देन'ड्रुर, magnanimous, possessed of a noble spirit.
- אָריגאידעטיאאאידעג to be audacious, bold, daring, to be strong, to be generous.

- द्वद:ऊस'छस'टा, to cheer up, to pluck up courage, to be animated.
- इँ८.ऊ∿.भून.धृत. strong, sturdy, able, generous, noble, disinterested.
- भ्रुद-ऊग्र-भुन-हन, a generous and invincible heart, a courageous spirit.
- भ्रेंद'इन्ने'यर'पुञ, an object of compassion or of tenderness.
- a⊂r≩, mercy, pity, compassion, tenderness.
- भ्रेद्र हेर अद, immense or great compassion, great tenderness of soul.
- ब्रेट हेरके प्रदेग्रह, one who commiserates or has compassion.
- भ्रेन्न में दिया होते के to have great compassion or commiseration.
- भ्रदा भ्रेर ग्ट्रा, to have pity, mercy, compassion, or com miseration.
- ब्रेंद्र हेन्सेंद, unmercifulness, uncharitableness, the absence of pity.
- भ्रेंदरहेराञ्चल, pitiful, piteous, touching, moving, compassionate.
- אָריאָאי מאַגראייצויא מי מעבאיאע, moved with compassion or tenderness.
- भ्रेद हे र य के र र र के र mercifully, compassionately, tenderly.
- ब्रेइ'हेर'स'प्वेर'य, to have pity, mercy, compassion, or commiseration.
- भ्रुदन्द्रे , to pity, to commiserate, to bewail, to have compassion.
- 第二章 演では、 to be moved to compassion, to torment, to afflict, to vex, to grieve, to put to pain, to have compassion.
- भेत हे हे अन्तर, touched with compunction, grieved, vexed, penitent.
- भ्रुंदर हे हे का object of compassion or of commiseration.
- אָרידָּעישיעיעיעזע, to pity, to commiserate, to bewail.
- भ्रेंद हेरे के खुन रष्ट्रद य, the continuance of compassion.
- भ्रेंद में Q. चर्म, the lord of compassion or of commisera-
- भ्रि: हेरे:भ्रुव: ग्रुअ: र्य्योद्र अ: ख र्र्ट्रे क्रग्र, to regard all men with a look of pity or compassion, to win men with benevolence.



- भ्रेंदर हे ज़ेर के, a piteous spectacle, a grievous or mov-बेद ब्ह्राय, abstinence, temperance with regard to all enjoyment. ing sight. בَرَبَةُوَ سَهَم عَرَبَ عَلَي اللهُ الله الله الله الله الله approximate, and the second second second second ब्रेर जनगा उन, abstaining, temperate, forbearing from all tender. excess. चेंद के ? भन के पा की कि with eyes of comit vzj, to show kindness, to serve any one very heartily. passion. चेने'ट्रार हेनेरु'टा a professed monk, one who has assumed a religious character. ä۲۰۸۲, melancholy, gloom, sorrow, sadness. भेग्र-25, two handsfull. אָקיעיבאיצויער, to cheer up, to pluck up courage, to be emboldened. श्वे'स'यरद'य, to thresh corn. SSVIJ, Bruhma. भ्रायर्दायय, the beating out of grain or barley, the જ્વેઽ જેવર્ય છે. વસસ ટા બુદ્ધ ટા છે. બુદ્ધ વસ્ત્રસ, zeal, ardent afthreshing of barley. אָראָד אָד אָזי אָד אָזי אָד אָראָן liquor rarified, or made clear and fection and attachment. ביצָקעיאה, Bruhma, also courageous, bold, daring, pure. noble. ATATTY UL PLUE, to clear liquor, to rarify liquor. भेद भेरा रहे का स्वाधा का स्वाधा का spirit, mag-चेंत्र त्र, excused. Adjuly, to excuse or justify one's self, to free one's self nanimity, courage. ब्रेट अया दा, a palpitation, the panting or beating of the from all blame. heart, ຊູ່ ເປັນ ອີຊ ບັນ, idem. 🕱 3, a cordial. a medicine for the heart. arzy arzy. to find an excuse, to invent an excuse for ביסמדיתיא, the panting of the heart, the palpitation any thing. of the heart. ชัส เปญ, an excuse. 🗑 कुंजुरु'टा, a trap to catch mice with, a mouse-trap, भुसर, equal, alike, even, easy to be accomplished ; such. אָאיזיאאידאביע, to propose, to declare, to deter-¥¥₹V™IJ, idem. mine, to offer. ANYLL, easily, readily, without any peculiar difficul-ध्रवाहरुवांच, to mend a pen. ty. भूतिन्द्र, a pen to write with. RAN UL TANYI, to divide into two equal parts. א הו-אַיהאָצרינז, to mend a pen. SAN ON, facility, readiness in the performance of any भूबान्युप्युद्धेग्वहेंद्रपा, to mend a pen fine, or sharp. thing. ซุญาฏิ, a pen-knife. MA, a tiger. ซ์ดาบุจัด, a pen-case. भूज-दिंद, the nape, or the hinder part of the head. تا تاريح اوisurely, slowly, conveniently, gradually. ষুত্র জিমাত্র, a ship. भूता जुरु अ, a coin which is current in the empire of China. a pen case. भूजा में, a two-edged instrument, an axe. ຊັຊາຊັຊ, idem. yaj'2j', firm, immutable, unchangeable, fixed, stable, grgr, a pen. Ϋ́ς, sickness, disease, a distemper, a malady of the bodurable. م dy. * 5'ZJ'ZG, idem. धूनगुग्धूय, a consequence which may be assumed as รรรสบุง.a very serious disease; a heavy bodily complaint. the antecedent. אבינויסאיפליקו. to recover from sickness, or भ्रह्मसुग्ट्रा, to hang, to tie, to bind, to fasten, to attach. from any disease. भूमारा-स-मुपानेर-त, if the consequence be denied, what 5. q. infirm, sick, feeble, ill ; to become indisposed, will be the antecedent ?* ~ or afflicted. w.z.a, preparation. च द्र- दावर, a fast endured on a voyage or passage.* wing gwy, to prepare, to get or make ready, to do,
- ير., reverence.

4 T

to work, to operate.



arda gz vzj, to prepare, to get or make ready, to do, to work, to operate. a little hatchet, NG. MAY, a doublet. NGN, mode, use, fashion, custom, way, manner. ya, the pavement of a street, also a carpet. धून धेर भू जा-य, to give or to define the boundary of a street TT, praise. इयसपद्भ भूत हो become or grow strong, to be invigorated, to be emboldened. דואינוגים אים, to give, to make a present, to offer a donation. भ्रया प्रतिन्दा, to bend or fold any thing up like a garment. भूदारा Quira, to the purpose, opportunely, seasonably, in time, partly. भ्य V.Qarary, to be to the purpose, to be opportune or seasonable. wirmany, a nut-shell. anawy, in a hermitage, in a retired spot in the wilderness. y, the nature of a woman. שׁבן־צוּק־אבדת, beauty, handsomeness, comeliness, elegance of form. भूठा ग्रे, dense, thick, compact, great, tall, high, noble, excellent. אָריצאיגקישאיצן, thickness, density. N'B'ZE, praise. α, above, over. אָק ואַק, an upper room, or chamber. ່¥⊂ເດີ, upper. भ्रेद्र मे किद'यत्रद'हो' हुने, the superior or upper part of the house. Erargen, Shiva. भेट. हो. होने भे. भोड ठे. Q. Q. Cart vit, to cast up any thing on high towards the heavens. भेदरदा का साम र र र र to go to heaven, or into the sky above. चेत्र होग्या ग्यूद, the upper region of the air, towards heaven. भेद की QEA हे, heaven. warday. a trooper's cloak or a great cap, worn by military men.

बेदर्ड, an additional charge, burden, load. भेदर्फ पहुत्परा, to lay an additional charge, burden, or load on any one. אביה אוידן, to raise above. RETATION AND A CANTI, to cast any thing down from the roof. warz, besides, on high, above, exalted, elevated. אָקיז אָקריאַגיעפָקאינן, to tarry a while above. ริ่นาวานสาฐสาวาดนุญาญพานุธณญาบุ, to pass over any thing. ary unit, to ascend above, or over any thing. R. J. QUL I CAVI LAN, a great wave of the sea. کتر، the upper-room, or chamber in any house, a garret. Erarling on high, to the middle, to the part below. मेद 'का मुद्र 'हें का '21, to put over, to place upon any thing. भेद 'क् vQa' द्र 'मूब' क् v, bored, passed through, pierced. any day zight, to pierce or bore through, to pas from one side to another, to go through. क्रिंग्रूए रेहा द्र रहारेंद्र to turn up and down, to wheel round about. BE MITTER, the moon. 25-45-33, a lion. भ्रेद 'या मल्लाग्र, to put or place over. भूदन्ए, above, the sky. WEN MILITE, Shive. श्वेद श्वे प्य रद, a tree. भ्रेह्न् रुचें, a bird. भेद Quit, a comet, भेट रधें हास, the heaven, or the sky. wave. a wave. ຈີຊະວັຊ, upon, below. **ୄୢୄ**ୡ୶ୄୖୄଌୄ୲୲ଌ୕ୖ୕୷୕ୖ୴ୖୖ୶^{ୄୄ}ୖ୶ୖ୶ୄୖୖୖୖୄୄୄୄ୶ୄୖୖ୴ୖୄୖଢ଼୶ୢୖୖୖୠୄୄୄୖୖ୷୷ୖୄଌ୲ୄ୲ଌୄୖ to look from some elevated place in a palace. argz, faithful. wargz'zy, to persist, to persevere, to last, to continue, to hold out. भेग्रावेग्यगुत्राबद्रायग, an order, a decree, the law of a governor. भेदा'इन्ए, folded up. भ्रेय्'र, to fold up. אָגיאן׳אןיק to allow, to give leave, to grant permission.

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- द्वेष, to the purpose, opportunely, seasonably, in time, partly.
- ৡ৾৸'Qয়৾৾ঀ'ZJ, to be in time, to be opportune, to be to the purpose.
- भूत ईन, a chip axe, a great hatchet.
- אָהֹיתב, a hawk, a falcon.
- a devourer.
- Yr, a thousand.
- 같다 파이언, a manifestation, a declaration ; manifest, clear, light.
- ¥קינן, concave, hollow, deep, empty, void of any thing. אָקינוָסן, a ray, a beam.
- ชั้ร เปลา นุยุนาย, idem.
- ğζτζης, that which has not been in a natural state or condition.
- where a thousand.
- มั้น เนื้อม เป็น เนื้อม เนื้อย เนื้อย เนื้อ เ
- มัद्र यहा का भिर, two thousand.
- אָקיאַםיםאַא, three thousand.
- ਝੁੱਟ੍ਰਾਮੂ-ਸਤੇਸ, a thousand.

भूदाख्रहा भेदादा हा भूर, one thousand five hundred.

ब्रेंद्र भुवा क्वेर रदा बागुझ, two thousand five hundred.

มั่น เสียงสาน เป็น ten thousand.

- भेद भ्रहाय दुः थुः, fifteen thousand.
- yَرم، zzją, a subadar, an inferior officer in any Indian army.
- yca zj, to evacuate, to quit, to vacate ; vacant, empty, void.
- ¥ั⊆ญ'บายิद'บ, idem.
- ycwillingt void.
- vicey zjz.wiz.zj, to be empty, to be evacuated, to be cleared up.
- भूद एहरा द, to pay a pecuniary mulct for having killed a man.
- W. B.Z.S., praise.
- y, height, loftiness, the upper or superior part of the body.
- भूद जिन्दी हा'दी, to lay or put upon, to place over any thing else.
- שֶׁב עַבּוּם, a doublet worn by religious characters among the Bhotanese.
- autumn.
- אָאָקיאזי, idem.

- ນັ້ງ· ຍິ່ງ zv, autumn.
- หู้ลาพิลาผลิสามพุฒาบุ, the autumnal equinox.
- area, the time of harvest, the harvest, the autumn.
- ỹą zj, to demonstrate, to show, to grant; to pull, to draw, to pluck out; a legislator, a law-giver.
- भूतगारत्तुरन्त, to show, to demonstrate, to exhibit, to make plain.
- المعند به cannot err.
- भूते हेर, a region, a country, a quarter, a side.
- ый жала, an interpretor or expounder of things future, an interpretor of dreams.
- भूते में, a banquet, a feast, a public entertainment.
- ध्रें सं यहत गय, to banquet, to feast, to give a public cntertainment.
- สัลามี นาคมญาญ, idem.
- พัत'ผั'ยेद เป, idem.
- ध्रेंग में मैन फ़च्यत्र ट्रां, a sumptuous or rich banquet, a splendid entertainment.
- ङ्ग्रेंग् भेद मा सुर , three names which are used to signify harvest.
- भेने भेने अ, Surushwutee ; the daughter of Bruhma.
- भ्रेया भूत Qe ar, Krishna.
- भ्रूत्रू, force, strength, power, authority, vigor, courage, energy.
- भ्रेयर, briskly, boldly, stoutly, valorously, courageously, vigorously.
- भ्रेयग क्रेग यहाँवाया, to repulse with force, to banish by force.
- भूत्रा उन, potent, mighty, powerful, strong, vigorous, forcible.
- भेषासु है दुस् जिस, with all one's might, earnestly, intently.
- 資口、小麦二, weakness, debility, feebleness, faintness; weak, of little strength.
- אָקאיאַבים, feeble, weak, faint.
- भूत्रा से. impetuous, violent, vehement, raging, outrageous.
- भूज अन्त्रे, the lord of the wind, the wind, the air ; potent, mighty, powerful.
- भ्रेंग्र, great strength, great power, great vigor, and might.
- भेयरा के एहें आ रा, to overthrow great power.
- <u>ૢ</u> ૱ઌૡ૱ૡ૱૱ૡ૱૱૱૱૱૱૱૱૱૱

AN'AN'EQA'ยี่ ซูเซเวอั่ม ซาสุดารูเซมเริ่ม, to invade the country of another through covetousness.

- يترب، جهري, faintness, weakness, want of strength, debility, feebleness.
- हेंप्रगरदार युदारदार युद्दाकें क्रिंग्सायन खाम क्षित्र मस्य क स्राग्रदावी हुवा घेरा हैस के माम मेरा का मलन है पावा ह या हुवा हेरा दु स्राया २० थ्रेंग छा ऐंदा मु, to invade the country of another through covetousness.
- يَتَمَارَ عَلَيْهُمَا عَلَيْهُمَا عَلَيْهُمَا عَلَيْهُمَا عَلَيْهُمَا عَلَيْهُمَا عَلَيْهُمَا عَلَيْهُمَا عَلَيْهُمُ وَتَعْلَيْهُمَا عَلَيْهُمَا عَلَيْهُمُ عَلَيْهُمَا عَلَيْهُمُ عَلَيْهُمَا عَلَيْهُمُ عَلَيْهُمَا عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمَا عَلَيْهُمُ عَلَيْهُمَا عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمَا عَلَيْهُمُ عَلَيْ عَلَيْهُمُ عَلَيْ
- יאָקאיזג־אָאָיפְגי, strong, violent, powerful, bold, outrageous.
- TANIJQ'Q'N'I, worthy of praise.

ชับญาบาญญาบ, idem.

- אָש איני ג, preparation.
- भूग्र'हे'च, Boodh; great power or strength; very strong, very mighty.
- भूयरा मु ara ara ara Boodh ; ten-fold.
- भूँत्रा-त्यूड्र-टा, to show strength, to exhibit great power and might.

भूत्र, great strength, force, great power, might,

שָׁבָשְּיבָן, to strain, to endeavour, to strive, to attempt, to labour.

YIN DZ, white ; water.

- भूतग्रासेट, a wife ; weak.
- भूयरा ठेव, force, power, vigor, strength, efficiency.
- भूंत्रा भूत, very powerful, very strong ; strength, power; a wife.
- प्रमुभ-भूत- भूत- Patala, the lower region of the earth according to the Hindoos.

المَتْمَانَ مَعْمَانَ مَعْمَانَ مَعْمَانَ مَعْمَانَ مَعْمَانَ مَعْمَانَ مَعْمَانَ مَعْمَانَ مَعْمَان مُعْمَان مُ

ying, the lord of the wind, the wind, the air, the atmosphere.

- يَتَعَلَّى وَعَرَّزَا, to force, to compel, to oblige, to constrain.
- भूँग भर्भन गा, to compare strength, force, power, vigor, might.

หัน v Qra, Indra.

yay, an index, the table of the contents of any book.

भूम भन्तर, stopped, shut up, damed up, blocked up, closed effectually. भूं. य. to fail, to mistake, to throw away, to fling away, to cast away.

भ्रेंग'बन्ध, opened, unstopped,

भ्रेयुग्य, to open, to unstop.

- श्रद, hatred, anger, wrath, an angry or passionate mind.
- ZT. JI BN AN, abused, ill-used, roughly treated.
- भूत'प्र'ग्रे'या, to abuse, to use ill, to treat with great severity.
- אָק־קוּיק, to be hated, to be detested, to be abhorred.
- भूद प्य विव पुरुव ग्यु, to be angry, to fall into a passion.

अद्रत्य क्षेत्व, to hate, to hold any one in scorn and detestation.

श्रद मश्चे प्रामान्द्र, to repress, to restrain or keep back hatred.

- अद्भार प्रदेश्सेम् राष्ट्रेस् म् स्टान to look upon any thing with feelings of hatred.
- अद प्रदेश्सेस, hatred, anger, wrath, an angry or passionate mind.
- भूद रोम् श, idem.
- भूद रोसरा य भ्रेट रहा, to be angry, to fall into a passion, to be enraged.
- yz zj, to live, to dwell, to stay, to remain firm, durable, immoveable.
- wz. zy. az zy. without delay, without any hinderance.
- **W**Z'ZJW, an assistant.
- SIT BZA a table cloth.
- BI'QCN'I, gone, past.
- NI QAL THAT I, to scratch.
- 됐도'Q되र'पहुन्'गुरु, that which has been scratched or rubbed.

ਡਾਨ, the forepart of the saddle.

يتم-, wickedness, a heinous offence; Scorpio, one of the twelve signs of the zodiac; a scorpion.

אָשןיבןיטַיטָד בןיצן, sins from which one has been absolved.

- يَعْظَّ مَعْظَمَهُ عَلَيْهُ عَ ous.
- אָמימי אָאָדאידבאָא, the head or the chief of a multitude of sins.
- श्चेत्र के a bad or wicked companion, an infamous associate.
- มิตา มัดญา ยู่ () เอา มิมา มี สา มี ב, a wicked companion who debases the heart.

ชั้นญาญอิามิสาม, Ooma.

- ar كم, inhuman, cruel, barbarous, fierce, without compassion.
- भैव' उब' भे'रद' Q में क्रि 'श' श' श' श' य, to shun or avoid bad company.
- אָמיצאי אָמיצויצא, malicious, mischievous, malignant, spiteful.
- भैन'हेब'से'रदर्श्व्येनस्'रार्रा थे'ष्टर्य, not to keep company with sinners.
- भैन'र्द्वनगररोंक, scandalous, offensive.
- Aryj, sin, offence, transgression, wickedness, a heinous offence; Scorpio, one of the twelve signs of the zodiac; a scorpion.
- มิ้คาปาครารอารารรามาอิราปรารมานออา บาลขามัมาบาลขาญรัฐาวอารุราน, to oblige one's self in future not to do that which is sinful.
- אָרינזי אַק־יבי-גַק־אָיפֿר־ינוגידאייקאַסיש, penitence for sin arising in the mind.
- אָק׳נַז׳בּאָקָאָ־נֻאָּן יִדָאָאָייַן, to extirpate vice, and every thing which is contrary to virtue.
- אָקיזי האָהיז, to add sin to sin, to go on in the commission of sin.
- אָקיצויצק, cruel, inhuman, fierce, savage, barbarous, hard-hearted.
- گِم-تا، کَمَر، تھر، مَركم باتات, mischievously, wickedly, infamously.
- אָאָקיצויג קיצֿג, sins from which any one has been absolved.
- אָמיצוידה אָלאֹיק evil and good actions, a book which treats of virtue and vice.
- אָשָּׁאַיזַזאָישָאָשאָזעז, to despise vice, to purify one's self from all sins.
- אָרידן אָזיע אָזיעט פֿיאַקאָ, the remedy for purifying one's self from sin, repentance.
- אָרוידואראָאיזע:אָריק, to blot out sins, to obliterate all transgressions.
- भ्रेनग्राग्तन्नग्रायन्त्वाने, the ramifications of the remission of sius.*
- אָריבויפאיינואיעפֿלינוגיעפָויק, to repent of the sins which have been committed.
- אָשיינויפאיאָקיינויאָאיניאָאיניאָאייעיאָאיניאָאיין אָאָיעדיאַ אַאָיעדי אַאָדערעפּגיא, to blot out all sins,

- भूतग्राग्चेर ग्रा, to sin, to trespass, to offend, to transgress, to err.
- มีคาประวันเริ่ม scruples.
- אָמינזיפֿגינוגיצֿאָק, doubt whether one has sinned or not.
- אָםינויפֿג ינוג יצמאיצו, a scruple, a doubt, a suspicion.
- भ्रेम'U'ग्रेर'U'र रॅम्राय'युद्ध, scrupulous, full of scruples or doubts.
- มือาบายิรามรารักญาบาลูญาราคฐอาบ, to bring forward scruples.
- الك الم المانية الم المانية الم الم الم الم الم الم الم الم المانية الم المانية الم المانية الم المانية مانية المانية الم
- भ्रैन'1' छेर'11' रॅनस' हु'दा, to create doubt, to be troubled with scruples.
- אָרינוי פֿד יאי אַזאַינו, not to be able to sin, that which cannot sin, impeccable.
- भ्रमाया मेरा to take notice of sins.
- भूवग्राग्धर्रसराखराग्रग्वरावराग्र, to heap up or accumulate immense sins.
- אָמינויאיאקעים, to be without sin, to be impercable, to be immaculate.
- אָמינויאי עכמינו, not to be able to cancel or remove sin.
- אָמינןישהיהים, a venial sin, a sin which may easily be forgiven.
- אָמןינון אל, a scorpion; Scorpio, one of the twelve signs of the zodiac.
- भैनग्राग्रसग्तग्द्विनसग्धेरग्रा to commit many sins, to transgress greatly.
- มือาบารุลพานคอพานูขาขาอพูซาบันารุธันาม, to confess sins.
- אָמינזימיאֹזיאֹזיאַזיברימָאינז, to hate sin, to abhor all vice.
- אָמָיַדויסיסָבּאָיַדן, to abstain or keep one's self from all sin and iniquity.
- अँवाया क्रुप्त, a grievous sin, a heavy sin, a great transgression.
- भूषाग्रा लेख लुबल गरा, to abhor sin, to detest all transgression.
- אָמןינויאַקיד אָקינן, to withdraw or separate from all vice.
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भैदाग्टाई जेवार, a wicked or bad companion, a vile associate.

אָר עולי אָראָעיצו, a companion or an associate in iniquity.

- มิลาบุจิ·อัลญาบั อูบาน, to become one's companion in the commission of sin.
- ارم، عام، عمر، عمر، عمر، عمر، عمر، عمر، wicked companions resembling the boughs of a poisonous tree.
- มีอายุอาสังาลงามัอาชานอินอินสิ่งข้ามgconscience, mental strength sufficient to turn the heart from sin.
- אָמיינוּסָ גֿאיי אָד יצו, to accustom one's self to sin and iniquity.
- אָםינוס יסאי אָיאָיאָיסאָ אָזיעאָדיען, penitent, sorrowful, grieved for transgression.
- אָרינוס אי אָאי אָזי פּיסאָדינו, to be extremely sorry for sin, to be very penitent.
- يَّامَّا بِهَا بِهَا عَلَيْهُ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ اللَّعَامَ عَلَيْهُمْ اللَّعَامَ عَلَيْهُمْ المُعَامَة مُعَامَة مُعَامَة مُعَامَة مُعَامَة مُعَامَة مُعَامًا مُع
- אָםינוּסָימאִיאָישָׁדִיאָראָדישָׁבִיאָריבאיִדישָׁבינואִידִבאיִדאָשִּאָישָׂי אָקרידָגיאישָׁדָינו, to do no sinful works, but to do good deeds, to hurt neither one's self nor another.

ર્શ્વેન યારે જાય બાય બેંધ માં to abstain from all sinful works.

- אָשִׁינוּטָ׳ישָאישִאישָאישָבּישִבאּיקֿדיבר פּן גֿאישן דעק. to attend to one's own object, and at the same time to depart from sin.
- ມື້ສາເມີດ ທີ່ສາເມີດ var in the passions.
- אָסיצולי אואא, malice, mischief, wickedness, spite, hatred.
- אָר_וינוּע**יידרישָאינן, malicious, mischievous, per**verse, wicked.
- אָמןיצו עידע גדיצן, to shut the door of sin, to exclude all iniquity.

אַמיתידגרישָא, a sinner, a transgressor.

- श्रेन'य'मर्डमर'मेर'मद'ग्रेंग्यर्शनर्थ'ग्र, to heap up many great sins.
- भ्रेन'य्र'य्द'य्, a little sin, a light sin, a sin of no moment or consequence.

มือาญญ, sinful deeds.

- تَعْطَّرُ عَلَيْكُمَّ عَلَيْكَ عَلَيْ عَلَيْكَ عَلَيْهُمْ عَلَيْكُمْ عَلَيْكُمُ عَلَيْ عَلَيْكُمُ عَلَيْ
- RANNY JIJ. to banish sinful works, to flee from sin.
- אָשְׁשִימְיעָדָּאִימְקריבִשּׁיטִיבשּעָד to abstain from sin, and to take pleasure in virtue.

સૈ⁼"क्रुन्ध्र'में'क्रा'युद मेंन'य' Qयर'ग्राप्ट'य, to attend

- argar, a transgression of precepts; a heavy sin.
- אָקיאָקיאָיאָ, a venial sin, moral defects, a sin casily forgiven.
- भैन' अद्र' अ' का जुद में द पा वा Qपर या र जुद , to expect to relinquish all moral defects.
- श्रेन'भू द'ये' केरू' नेन हे प्हें स'य, to abstain greatly from all sin.
- any one.

भैन' भएे' रूप'ग्नर'गु', to be in the habit of committing sin. भैन'ग्रर' ठन, a sinner, a transgressor.

भूम'हेर'एहेनस'ग्र'ऊर'च, inhuman, cruel, barbarous, fierce, hard-hearted.

Zarger, idem.

환희·뒷것, a very venomous serpent.

ञ्च[•], a mole.

- ર્શ્વા ઝેદ પોર 'દ્ર'વે amiable, lovely.
- ञ्चून रेद थेर रेद महेंद र बर प, beautiful.
- 화희·국도, pain, trouble, affliction, distress, sorrow, grief; the moon.
- among the Hindoos.
- भूता-उ. २९६ता-कस, grieved, troubled, afflicted.
- אָקי־גָיָסָאָקי־גָן, to molest, to trouble, to vex, to disquict, to give pain, to grieve, to afflict, to trouble.
- अन्य, beautiful.
- אַקיצוּעָ־אָד גא, beauty, handsomeness, prettiness, comeliness.

¥EivZJ, affliction, sorrow, grief, distress, misery, pain.

- אָםי גוֹי זגיפָגים, to produce affliction, to occasion trouble.
- भूमा येंदरा या हैर के र हे र के र दे र ह र र Content.
- ब्रुज्ञ प्रभूत, tribulation, grief, sorrow, complaint, affliction, trouble, calamity, distress, anguish.
- र्मु म'यस्था' गुरू हैं, the origin of all trouble; the cause of all pain or affliction.
- कुवान्यभूथा वनेर कर, disgusted, disconsolate, afflicted, comfortless ; disgust, displeasure, grief, trouble.
- אַקּישְעָזיהוּגיע. to trouble, to tease, to disquiet, to disgust, to vex, to grieve, to displease, to attlict, to be cast down.

with great diligence to the banishment of all little sin, and all moral defects.

- भूवग्वभूवग्वन्नेरप्र, sorrow, grief, affliction, discontent, distress, misery.
- भूषा प्रभूता होत्र आहत, a tormentor, one who greatly annoys others.
- भूमा पश्चा महेंदाय vel महेराय, to grieve, to vex to the very heart.
- শ্বাম্থ্রার্দ্রার্, to torment.
- ষ্ট্রা মন্থ্য ভূ দ্রন্থ, afflictive, the place of affliction, of trouble, of grief.
- भूव'पध्य'हे' केंर'य, suffering misery, distress, anguish of mind.
- ਝुवायय्व छेँद्राय, the sensation of pain, trouble, afflic-
- มูค पर्श्व है कें राय के रोड नारा से पतरारा थेर उमे थे दाय रो हाय रात्र का राष्ट्र का राष्ट्र का राष्ट्र के रो
- अन्रुन'पश्व'ë'र्द्व'ये, excessive pain, intolerable anguish.
- العلام، تعلقه المعالية المعادية المعالية معالية المعالية معالية المعالية معالية المعالية معالية م معالية المعالية المعالية المعالية المعالية المعالية المعالية المعالية المعالية معالية معالي معالية معاليية معالية معالية معالي م معالية معالية معال
- ਝୁଣ'यर्थ्य' ప్రి' अन्र 'यूरे' झे, sinister, unfortunate, unhappy, infelicitous.
- भुवा पर्व शा हेला केंद्र, unhappy, miserable, distressed, full of calamity.
- ਝुवायद्वा श्रेय स्त्रा, to be oppressed with trouble, pain, or grief.
- ਝुवाययूत्र छेन्न सम्राप्त, unhappy, miserable, afflicted ; to suffer trouble or pain.
- ਝુદ્દા વ્યુચ્ય છેલ માર્ગ સાથે, greatly afflicted, grieved, troubled, vexed.
- યુ માયલ્વા ઢે ગ્રુ માયલમાય અડર છે માયલુવાય, to be imperturbable.
- भुव'यभूथ' केन'यों' Qद्रव'या, to be in great trouble and distress.
- भुष्रभाष्य्र्यायदायेग्यरेग्य्रि हेव'त्रम्था उदाभुदाय, to remove all the causes of disquietude.
- ਝुवायद्व रामा क्व संद या नमरा खेंदा जा, to suffer almost incredible pain or trouble.
- ਝੂਸ਼ਾਧਾਣੋ ਹਾ ਨਾ ਸਾਰੇ ਸਾਰੇ ਦੇ ਸਾਰੇ ਦੇ ਸਿੰਘ ਦੇ ਸਾਰੇ ਦੇ ਸਿੰਘ ਦੇ
- भूमा पश्च ता यो पहेराया, to increase or aggravate grief, trouble, or pain.
- אָרָי געטיג איזאי איזאראי אָלים גיפים, to comfort the attlicted.

- ਝुवायध्यादवायर्ग वज्रेराय, half dead through the excess of grief.
- ষ্ট্রা মধ্য মুদ রয়, afflicted, troubled, tormented, vexed.
- अन्यस्यायासहराग्राययाउः कुनाग, to be consoled and appeased.
- भुष'यश्व'सेर' ठेद'यरे'यरे'सळेन, excellent peace of mind and freedom from trouble.
- ਝुवा पश्रा सेंद 'र 'वर्डवाय, to torment, to afflict, to trouble, to vex.
- भुवग्पश्र्यास्त्रं, to suffer, to endure pain, to meet with trouble, to be tormented.
- भुषान्यभू शार्थेताय, to be afflicted, to disquiet one's self, to be grieved.

अन्य म्या थेर या, idem.

- ਝुनग्पर्या कु सर्क नेहेन सहार सेद प्रकुरा प, to finish the course of transmigration, to arrive at the boundary of the bottomless sea of trouble.
- भुषान्यस्थायरुण्येदराग्रा भ्रेयान, to release from all evil and distress.
- भूष' मध्य' रोय करा, comforted, consoled, assisted, supported.
- ষ্ট্রন্যমূত্র ন্য to dissipate or remove all trouble and pain.
- भू मायस्था सेथा मुसा or लिप्मर, ease, relief from pain, or trouble.
- ਝુવ' मध्रा' भ्र' अ' અપ્ર' છું' अस्र' हेंद्र, misfortunes succeed each other.
- ষ্ট্রাম্বর্থা প্রবান্ধায় है। प्रदेश यहे , the truth of the saints; a pure heart which is acquainted with sorrow.

भ्रदाग'य, fine, handsome, pretty, beautiful, good.

- אָקיאָד יקוֹד יק to torment, to torture, to put on the rack.
- אָק־יִק־עָזָאָיז, to be angry, to fall into a passion, to be enraged.
- st.tj, to gather together things which are dispersed; to humble, to submit.

ગ્રુપ્ટાગ, a symbol.

אָזאיינוזיפֿדינו, to pacify, to make peace, to appease, to satisfy.

भ्रण्येत, an abbreviation used in writing.

अर्थेवा श्रारा, to abridge ; any thing shortened in writing.

- भूरपॅट्रा से N'तर, an abridgement in writing.
- NUN, a congregation, an assembly of men.



- *, a troop, a company of horse, the squadron of an army.
- શ્રેષા દારે. યુદ્ધ, the oil of the scorpion.

มे द्वतिंग् ग्रे, Ooma.

w. Bq. Kartika.

มิ สิง นั่, a squadron.

- witriz above.
- ग्रेन्द्र a troop of cavalry, a company of horse, a squadron.

- P:ZJ, a governor, a ruler, a commander, a chief, a principal, the head.
- भ्रे.रावेग्रसग्तत्रQ, the apparel worn by governors, the gown of a governor.
- עָלָיָעַקּעָיאָק ישָאָ, the order, the decree, or the law of the governor.
- אינוסיבא, by order of the governor, or of the chief.
- भ्रेर में, the nail, or hoof of quadruped animals.
- عَنَ اللَّهُ عَلَيْ عَلَيْهُ ع
- ब्रॅ'टारे,रच्च Thakoor, the Indian term of respect, as Sir, your honour'.
- אָבוּ־דָיקאָגיאָאָן, abridged, restricted, restrained, limited, confined.
- אָאָקיז, to bind, to tie up, to gather together, to unite, to abridge.
- भ्रेंत। क्रुंतास, contrary, opposite, repugnant, as humility is opposed to pride.
- way zay, the trunk, stump, or body of a tree.
- אָביקאָאָלאַקיען, a trunk or stem burned.
- x 'z'', the kernel of a grape, a grape-stone ; high, lofty; the trunk, the stem, or body of a tree.
- NE TII, on high, aloft.
- يَعْمَ عَلَى مَعْلَمُ اللهُ الله to go up on high through a tree, to leap on high.
- يت عرب to go.
- NE'Z'ZA', the lily, the lotus.
- क्रेंद्र रुच्ने, the disposition, the mind.
- אֹביז האהיצוא, a hinderance; delay.
- NT 3 प्र का to arrest, to stop, to hinder, to keep at bay.
- يَتَر ، stopped.

- a place, to sit down.
- yzyzyż, a justice on the bench, a counsellor, an assistant in a court of justice.
- ME MES, idem.
- איד אן, a place, a room.
- عَنَا مَعْرَدَ, a necklace of hair, which is worn on the neck.
- มั[.]สจุสาว, a counterpoise, a weight.
- אָיאקאינוגיפאיאקא, counterbalanced, counterpoised, countervailed.
- אָיאָקאָיַנוגיפֿר יבו, to counterpoise, to counterbalance, to weigh one thing against another.
- איפה, a spider.
- צאיפקיעקגיעים, a cobweb.
- xyzj an intent, an intention, a purpose, a design, a resolution, an obligation, a tie, a bond.
- يَعْظَّرُ اللَّا اللَّاتِ اللَّهُ عَلَيْ اللَّاتِ عَلَيْ اللَّهُ عَلَيْ اللَّاتِ اللَّهُ عَلَيْ اللَّاتِ اللَّهُ عَلَيْ اللَّهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ عَلَيْ عَلَيْ عَلَيْهُ عَلَيْ عَلَيْهُ عَلَيْهُ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْهُ عَلَيْ عَلِ المَا عَلَيْ عَلَيْ عَلَيْ عَلَيْهُ عَلَيْ عَلَ عَلَيْ عَلَي المَا عَلَيْ حَلَيْ عَلَيْ عَلَيْ عَ
- अंग भेद, a bell which is usually attached to the neck of animals.
- ينيج, an epilogue, the conclusion of a speech, the index of a book.
- ينبريريز, to join or put together ; a religious observance or regulation.
- अंग्राग्भे हु'त्. the rule or ordinance not having been observed by others.*
- अंभ ७.21 ज़ु.च, the regulation or observance of Kelon being regarded.*
- अंग्रन्गराई निमन्गत्वेन, the observance of religious ordinances.
- अंग्रह्मस्, an intent, an intention, a purpose, a design, a resolution.
- र्श्रेभर्ग्सम् सदादुः मृ प्, to produce an intention to commit sin.
- ¥. kind, sort, manner, species; the nose.
- w. خصر , the ear.
- भुः द्रु, flannel.
- איפג, the nostrils.
- yay, affinity ; ink.
- শ্বরা রা রা বির স্কর্মন্য, one related to or connected with another.

اnk.

אָבּוּיָבֿיּ אָכָזְשִיּשָ, to suck, or draw up with paper that sinks, or with blotting-paper.

rzija, Kartika.

ed.

भूद हेर, saffron ; fire ; the sun. العربة, affinity ; ink. אָביאֹב, darkness. אַם, when. MA.L., black. भूद 'धूब, the sun. אָקיקא, an ink-horn, an ink-stand. Y. Zow QZW ZJ, an aggregation, an admission into a אָםִיקָאיאַק־אָק, a little ink-born. society, an association. भूतान्द्रसन्धर मैत्राग्र, to remove, or to put aside an ink-भु'कु'व्रेज'ट्रा, a drop of water dripping from the nose. horn. भुन्द्वेद, a hog, swine, a pig. भुर्सेक्स, every kind, sort, species, or description; a flash भूमा मुझ क्षेत्र पर्दा चेंद गा, to clean an ink-horn, or an ink-stand. of lightning. भू स्तिह्य ग्रे, of diverse kinds or sorts, of different denomi-אַיאַקריגאָקיצוק, the nostrils. "YG", bright, light, shiming, lucid, dazzling; desire, apnations. भूकेंबलाबरेवा इयस्य, a making up, a composition, petite. a mixture. भूद्र ग्रुद्र, however bright or luminous it may be. אָב׳בָב, light, day-light. भू ซื้อง เอร็อเนา เ -หาสัญญาสบุญาญี่พ, with every kind of remedy. אַבינוּטָ, light (not dark.) শ্ব'ळॅन्रू'म्बेन्र, Krishna. भूद्र-द्र, to be, to come into one's head, to think, to seem, y. Law ang, Bruhma. to appear; to shine, to glisten; illuminated, enlighten-भु·र्द्वकाश्वायत्रे, idem. אַ כאקאי פֿב, Vishnoo. 75 TI 55 ZI, a rashjudgement, a judgement given with-ਮੁ'ਲੋਕਲਾ ਗਟੋਕ, a flower, a blossom ; a Raksbusa, the allout much reflection. אקיםיבויארגא, one who judges rashly or without devourer. examination. H'ZEN NXEN, gold. אָקידויהקיצויסבאיצו, to judge rashly, to pass a hasty พรัตญามิด, Shiva. judgement. भ्रुकेंबर, भेषी मु. fire. Y'SAN'QN, Vishnoo. भूद प्दन प्हेंन या, judged, decided, determined, finished, אַ שֿאַקאי אָקריז. the sun. concluded. y Kow AN, Bruhma. אָק־קי גָם, luminous, shining, full of light, brilliant. чु·Жым. услуга collection, a. compilation. אָביתִיבִדיאָ, the moon. นาซีประ Bruhma. אָקיקגיפָגיק, to remain, or to be illuminated or enч Žаw я, fire. lightened. אביבוגיפֿגיצן, to illuminate, to enlighten, to render any זיאהאיזיבה, the moon. J'ZAN'QERNIZE, the earth. thing clear and bright. אַקים גיפֿד ינוס, a star. יאיש האי טבאזיא, idem. भू· र्हेन्र võz, the sun. TETIL WET U, to clear, to clear up, to grow clear, to भू: भूम, a flat nose. make one's appearance. अ: ब्रू. unitantaneous, sudden, unthought of, unlook-אבים ישה, the day. भूद प्रा कियाया, to illuminate, to enlighten, to make clear ed for, unexpected. and intelligible. Mrzg., the nose. খন দেশ ভিন থা তু ন to grow or become lumineus or אַגיק יפו. to be in danger, to be exposed. אू - אָז - גן, to clean a vessel, to polish any vessel, to make shining. אָה׳בְּטָ׳בָבָה, the sun. it bright. મુદ્ર मર રે સર્ह , idem. भूर भू भूर प्रकृत रा, to hoop a vessel. พุद प्रि भु ख़ूर रद, idem. אַיצֿיבקיגן, a nose not clean. אָהים עֹליאֹג יבה, light, day-light, sun-shine. אינאיע, to clean the nose 4 ¥





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- יז בדגיצו, to cut off the nose.
- भूरप्रा to wipe the nose.
- ฐนุญ. ซิญ.ป, idem.
- भूमअ-श्रेराख-सत्रत्र र्थेशनमृदाय, to hem the border of a handkerchief.
- भूग्नुह्य, the nose.
- भूरभूद-त्म, variety, diversity, change, difference, unlikeness.
- भूग्रामुन्द्रम्प्राण्यायायः वद्गम्, to ordain that cloth. should be made of wool.
- भूअ-यु-जि- a roll made up in the way in which cloth is rolled up.
- भूस'मु'ग्रु'गठर'ग्र, to shear woollen cloth.
- אַאָּןידָן, woollen cloth.
- भूब-धूर, the cloathes or the habit usually worn by the monks.
- খूस'भूर' पहुंच' कर 'यहेंद' यहे जेद' उद्र तेर' यहुवयकर, having folded up his garment he laid it, and took a. seat.
- ਮ੍ਰਸ:ਸ਼ੂ1. Qੱਡੇਸ਼ਨਾ 21, to sew the clothes or habits of the monks, or devotees.
- भूभो २६ प्य, different kinds or species, different denominations.
- XI'T, to reprimend, to reprove for any transgression, to rebuke.

भूरामा होग, Wednesday.

- भूर'मधे'म्दन, the moon.
- भू.ट्रे, one sort, or kind.
- भू-म-ठन, an ulcerated nose.
- भुरजेयग्य, a bruised nose.
- * '. five divers colours.
- भू लन्भ, the trunk or snout of an elephant.
- भूग्भ्रेवाया, a flat nose, a nose somewhat flattened.
- ₹ Q&V. a handkerchief.
- مريخ مربي Krishna.
- * Q²Q, of this kind or sort, of this description or denomination.
- भूटे'विव'म्यूइर'मा, to stop the blood which flows from the nose.
- भूवेर्यद्रायें, the sense of hearing.
- الله علم a kind of odour.
- an oil.
- भूँ मुग्हेरेंद्र माहत, a seller of oil.
- ע איפאיצליאע, fried in oil.

- รสาอีญาย สญายุสุมายุสุม an unction of oil.
- भूंस है भूजेंब स, the dregs of oil.
- भूम छे भूर, a vessel made in order to contain oil.
- นี้มาดุธพาลุพ, anointed.
- אַאי פאן אינן, to anoint.
- ซี้ม ดุศพาบาลิ, anointed.
- भूं अग्भूंद, an oil vessel.

พื สาส:, a lamp.

- with a great body and a small mouth.
- אַג י אַ פּאָק the bottom of a vessel.
- אָב י אַיאי ובב, the furnace of a vessel.*
- भूँ र छे॰ भूँत. an internal impediment, an incapacity, as incapability.
- भूँर .है. भूँब भूँद या रोजरा छेट या, to remove the defects of any vessel.
- भूर कि हैन उ स्वत्रेर 'ZJ, to make use of a vessel with its mouth turned downwards.
- بَرَّر بَمَا عَلَى a vessel overthrown, upset, or standing with the mouth turned downwards.
- אל יום יאה a vessel poured out, overthrown, or upset.
- भूँद ' कि ' भूँ हा' Zj, to overthrow, to reverse, to upset any vessel.
- મું ર લ્યા ર ર જાય તે મદ સુવધત, all the vessels resounded of themselves.
- TT: J. gl. q, to be fit, meet, or proper to contain any thing, as liquor, &c.
- אָלָיז אי אָבים, incapable, unfit, not proper.
- אָריזיאיעפָדיק, not to profit, to draw no advantage from any thing.
- a disciple.
- אָליז ישר. to be apt, to be fit, meet, or proper, to be able, or sufficient.
- אָל: זָיאָק: אָריקאַזען, active, quick, nimble, speedy, rapid.
- אַֹל אים לקים, an unclean vessel.
- भूर 'अप्रगरंशाप, a vessel without a bottom, or one from which the bottom has been knocked out.
- भूँर हुँद सेर, standing water which occasions injury or disease.
- भूर हुर, a vessel with a great body and a small mouth, a bladder.
- مَرْ بَعْرَ مَعْرَ عَالَة مَعْمَ a little bucket.

私·可費項·ZJ, to impress, to print, to stamp, to give an impression.

אַגיקאַקיזיק, a print, a stamp.

MI ANDA, a printer.

भ्राम्ब्रेज, the palm of the hand.

ਸੁੱ र भे जिल्ला प्र, a stamp so ill executed, as not to be legible.

אַגיאָק, an impression, a stamp, a print.

N'Z, a box.

Ng.I, to dilate, to widen, to spread.

N'AST, bring.

N'Gev'ZJ, frightened, terrified, alarmed, put in great fear.

N'GH'I'ZT, to despond, to despair, to dread, to fear, to be appalled.

H'GH'UL'GL'AN, desponded, frightened, astonished, discouraged, disheartened, dispirited.

אינוגיפָגיק, to be discouraged, to be disheartened or dispirited.

NN, wool, fleece.

איאהאי אַדן א, the devil ; the disciple of Sookra.

NN'H, wool, fleece.

H. YN, Indian spikenard.

N. นี่งาวิ ซิ ซิ ส, spike or spikenard.

ਸ਼ਾਸ਼ੇਆ ਹੈ ਪ੍ਰਸ, the oil of spikenard.

ਜ਼ੁਹਾਹਾਹਾ, [°]bread.

Brag, a violin, a fiddle.

H', hair.

Ϋ́ς, a heap.

NG.4N, a heap; heaped or treasured up, gathered together.

भूद प्र, to treasure up, to heap up, to gather together.

В' Ба, long hair.

N'F', tea called Pucia.

المرورية, replenished, full, replete.

Ref, the woof in weaving ; a brother.

- אָקיפּיצֹקיג, for your brother's sake, through love to your brother.
- אָקיארינוֹ איזאיזאריאריאראים אים אינע יערם, many brothers all married to one wife.

भुदग्रेश जुवार 21, to hate, to detest, to abhor one's own brother.

मुत्र a brother; the woof in weaving.

भून• तुर्रे मेर रसन, a sister in law.

N', a cave. Now:21, the skin.

يَكْرَ بَكْهَر , Koovera. يَكْرَ بَكْهُ عَنْ اللهُ ال

way 22, the nose.

Moring, take away.

אַקיוֹצֿקאי, an apron.

אביופעי פאינו, to put on an apron.

אַקיען, the lap, the middle.

אַק־יגאייקאַקיאָי אָאַיַק, to lay one's self down in order to sleep.

אקינואיקאקינו, to lie down.

- אַק־ים, to forsake, to abandon, to leave, to expel, to banish, to drive out, or away.
- אַק עפֿר יען, to distinguish or discern vice from virtue.
- NGN'34, repudiated, forsaken, given over, abandoned.
- NGW'ZJ, to forsake, to abandon, to leave, to expel, to banish, to drive out or away.
- אַקאַיזעריען to be turned or driven out or away, to be expelled.

NGN-ZJN, an expulsion, a banishing, a turning out, an abandoning, forsaking, or leaving.

भूद क्वे.य, small grass growing out of the earth.

NG NN, nard.

B. ZJ. wax.

ਸ਼ ਨੋਹ ਨੂੰ ਨੂ ਕ vi a, the dregs of wax.

ਸ਼ ਲੋ ਹਾ ਦੇ ' H & T A wax candle.

મુ દેવ છે લુ રાજ્ય મા, idem.

- 표·굶이·자이·영명지·해지, any thing rubbed with a wax cloth.
- E SULANO BUIL, to rub any thing over with wax cloth.

H'ZA, a large knife.

- मुर्रमाहरुद्धिम् a two-edged sword?
- सर्यायत्रंभावत, a sword cutler.
- n'a, tinder.

H'ANGN, Friday.

N-W, the Juniper tree, a shrub.

HI, a stamp.

אַגיקד, a printing office.

HITHTI, to print.

NI TAT AN, printed, stamped.

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- ਖ਼∙ ਲੂ. bran;
- ਸ਼ੁੱ'ਧ ਠਟ 'ਕੋਰ'2, shearings, or the act of shearing; to shear cloth.
- NU'ZJ, to turn upside down, to confuse, to overthrow, to overturn.
- भुः चेवग्रुग्टा, to shave or smooth down the hair, to make the hair even.
- without hair.
- N. ICN, a hog, swine, a pig.
- N'Q'q', curly-haired.
- นี้ คญาอ่าฐางม, a spoon manufactured of amber.
- ที่พามัจิ 5พาบ, the bone of the knee.
- Tw daw, well good.
- Www.debt.
- พีญาญัฐามุธร, e debtor.
- H'NT'II, unthought of, sudden, unexpected, unlooked for.
- H.S., hairy, full of hair.
- N'QEAT'LY, soft hair.
- איבה, a marshy place.
- يَّة، يَا, Saturday, the seventh day of the week ; also Saturn.
- NOTIZIZ, a calf.
- मेथाय, to propagate, to dilate, to spread, to widen, to spread abroad, to divulge, to publish, to manifest, to declare, to reveal, to discover.
- harar छा प्व, to be or to become known or manifest, to be well noted.
- אַסייםו אַסאיצן, to notify, to signify, to make known, to declare, to give notice of.
- אָסָיאָהאָיז, to cause any thing to be made public.
- मेथा भू जरू 'ZJ, to publish, to declaim, to divulge, to made manifest.
- אַמיאַסאיזיפֿריאָדאַק, a declaimer.
- אַסיאַ באיזא, a declamation.
- אַסי אָבוּאינן פֿריבן, to manifest, to publish, to declare, to make known.
- ਸ਼ੋਕ ਸ਼ੁਰਨਾ ਹੋ, to confess, to publish, to manifest, to make known.
- Bargany อิราบาลิ, confession.
- אַסי אָסאיאיפאיצא, not to publish, not to divulge, not to make known.
- R'sq, amber.

- N, incense, perfume.
- Harzj, to be able to do, or to perform any thing.
- μζη, to dismiss, to leave, to forsake, to quit, to renounce, to relinquish.
- भूदिश केश, abandoned, forsaken, left, given over, renounced.
- HENU or I. idem.
- אָק אַינוא, desolation, devastation, ruin, an abandoning, forsaking or leaving.
- Kz, sauce, seasoning, pickle.
- אַלישׁי צָאַשּישָׁל אָקיזי מָאָקיצן, to season the food with sweet smelling spices.
- איקגיאה ע, to take away, to carry away, to move; moveable.
- MAN, possible, likely, that which may be done or accomplished.
- ATRIVITJ, to be possible, to be able, to have a power to do.
- X.Z.J, transferred, transported; to transplant, to depart or go from one place to another, to transfer, to carry from one place to another.
- Ny av, sweet smelling water.
- place to another.
- WVZJ, transferred, transported ; to transplant, to depart or to go from one place to another, to transport, to carry from one place to another, to transfer.
- NVUI, a censer.
- BN'EL'ABL'AN, incensed, irritated, vexed, annoyed.
- אָי עוביבאָגיבן, to incense, to irritate, to vex, to annoy.
- NWW33, a sweet smelling thing.
- אַגיאַ, a wolf.
- merz Avzj, it is agreeable or convenient to do it.
- yz'zj, to work, to labour, to do, to make, to act, to perform.
- Nā, an eye.
- भुत्र-नापुत्र-त्र, the god Mashadeva; it also signifies the three eyes of God.
- אָסי אָסי a tear.
- אָקיאָקיאָזיק, to weep, to lament, to bemoan, to bewail.
- NATZAI, Krishna.
- ya 553721 to introduce, to admit, to bring in, to invite, to call.



है में ि	17] <u>B</u> T	٠.
भूत इदरा ग्राप्ते भ्रमल, the time to invite or to introduce a- ny one	हैं स्रार्यदम्य आर, a king, a	a monarch, a potentate, a
ાય ભારત છે. દ્રાસ તે છે. પ્રેપા zj, to rub one's eyes.	ुर्मे. सिनाम वेचारा, to lay t	the hand upon the head of
દુન તે છે. પી, to vatch, to guard, to preserve any thing	another.	The mana abou me near of
with care.	ยานั้น เมลา เชิ้ม เชิ้าเอิ่ง เป	to knot the locks of hair on
	the crown of the head.	
हुद्र येग् . G. g. to show any thing, to exhibit, to mani- fest.	ي.ت پر, hair.	
भुत पर्द्व मार्य, to close one's eyes.	ਮੁੱਧੇ or ਮੁੱਧੇ, the crown of t	he head.
भूत पर्दु मर्या, with closed eyes.	ມູ່ມູ່ມູ່ ມູ່ມູ່ມູ່ມູ່ມູ່ມີ	
દ્યન નગ્રહ્મ અંગ મન્ય નગરના ગુન્યત્ર દ્યન મહેપ્સ, a tear.	יאל, the posteriors.	
દુન બેજ બે, a come દુન બેજ બે	SIT', universally, generally.	
dy eyes.	BI. HEWIN, to place any th	ing on the head by way of
भुत, रहा के कि	respect.	8 ··· ··· ··· ··· ··· ··· ··· ··· ··· ·
the deity.	ລິູຊາບັ, a poor miserable ha	bitation. a cottage built of
ع، المعالية before.	e straw.	
ਤੁੱਤ ਤੁੱਧ ਪ੍ਰਧਾਪ, to come into the presence of any one.	эдуд, a cottage.	
हुन सूर या या, to show, to put before the eyes, to ma-	ୁ ଅପ୍ୟୁକ୍ଟୁ କୁଟ୍ୟୁ, a little cottage	•
nifest, to exhibit.	arg, the posteriors.	
rarget. the angles or corners of the eye.	ي. عنهم المعالي idem.	
EATIQTY, to regard transversely.	N'I, to clean, to cleanse.	
ာ့ရ•ဝ္နာ်းအမဲရင္, closed eyes.	אָשאיזיז, to banish, to go int	o exile or banishment, to be
BA Qaray. admitted, received, let in, introduced,	~ expatriated.	
brought in.	χζ, a work.	
हुन. श्रेंन.य, to invite, to receive, to admit, to let in, to in-	ZTGA, evil deeds, wicked	ness, a heinous offence, a
troduce.	great transgression.	
BarQERVIJ, to invite, to introduce, to call.	Z'ZJ, work, labour; to do,	to make, to act, to work, to
धुन २प्पेप V.G.T, to show, to exhibit, to manifest any	labour.	
thing.	אָד־גן־אדָּד'גן, idem.	
Ba QAV, the apple of the eye.		not to labour, to be indolent.
BA 234 36 15 NG 134 200, the eyes not concentrated	້ມູ້< ຊາສູ່ຈາລສາງາງ, sin, offe	
on any thing. সুর ত্রেম শ্রুল দু রৌর মা, to encounter any thing with the	attachment to vice.	leaving to imperfections, an
•	المعنانة الم	11 771 637
eye. YL·Ì, equal, alike.	2 34, a . c), a load, a jo	
3, universally, all, general, universal.	ing into or wandering ab	
સુ, ગાર સુ, માર સુ, માર સુ, and the second	រ្រ្ត្រីביچ ק, felony, wickedness	•
contemn God.	humanity, cruelty, barba	rity, severity, rigidity.
र्धु खेरन्य, baldness.	يَحَتِ يَحْتَ بَيَّهِم , barbarously, in	
ર્શું તેમ પારંદ્ર ભૂયુન્ય, bald.	rigidly.	
J. I, a steward, a house-keeper, a butler, the steward	हेर'इय'इन'गे'हेर'ग, to ex	ercise barbarity or inhuma-
of any convent.	nity, to be cruel.	
श्चे'मे'अन' कर' मदा महेवा यन कर रह, from the sole of the	भूर' द्वय'यर, cruelly, barba పైన' द्वय' छेर'य, to commit or	rously, fiercely, inhumanly.
foot to the crown of the head.	हेर'ईप'हेर'ए, to commit or	uelty, to be barbarous and.
inhuman. 4 w		



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ביצתיפביאושק, ribaldry.

भेर ज्यूब, work, labour.

ביישאי אאיזי א איז, to be present at the time of committing iniquity.

العنائية: المعنانية: معنانية: المعنانية: معنانية: معنانية: المعنانية: المعنانية: المعنانية: المعنانية: المعنانية: معنانية: معانية: معنانية: معنانية: معنانية: معنان

- भूर 'अस' 9वस' २वें'च, dishonourably, discreditably, shamefully, reproachfully.
- र्रेर'यम'Q छ'म, idem.
- ير مَج ٣٠ مَع مَع مَانَ مَعْ مَعْ مَعْ مَانَ مَعْ مَانَ مَعْ مَان مَعْ مَان مَعْ مَان مَعْ مَان مَعْ مَان مَعْ مُن مَعْ مَان مُعْمَان مَعْ مَان مَعْ مَان مُعْمَان مَان مُعْمَان مَعْ مَان مُعْمَان مُعْمَان مُعْمَان مُعْمان مُحْمان مُعْمان مُعْم

MZ . g, darkness.

- ד, correction, injury, a reprehension, reproof, reprimand, blame, infamy, disgrace, dishonour, igno-
- : miny, chiding ; to blame, to reproach, to find fault with.
- אָדיד ביאָאיז), ignominious, disgraceful, dishonourable, infamous.
- j·प· or עודיפאיאא, reprimanded, blamed, reproved, reproached.
- ਸ਼ੁੱ'ת' or תודיפֿג אוגא, a reprover, one who reprimands, rebukes, or blames another.
- ਸ਼੍ਰੋ-ਸ਼ਾਏਟ-ਪ੍ਰ, to correct, to reprove, to reprimand, to rebuke, to blame.
- jugt, dishonourably, discreditably, shamefully, reproachfully, correctly.
- ਸ਼ੁੱ'ਸ਼ 'ਸ਼ਨ੍ਹੇ'ਸ਼, to blame, to find fault with any one, to rebuke.
- يَّ علامة to take a weight on the crown of the head.
- B'II Yow, blameable.
- ອ້າຊະເບັດທາສາສິ່ງອີບີ, that which is very much to blame, or which is worthy of blame.
- શું વ્યાવરૂલાવ, to correct, to reprove, to reprimand, to rebuke.
- र्भु पश्च प, to admonish, to warn, to reprimand, to reprove.
- אים פגעים, idem.
- ¥ ырад, a corrector, a reformer.
- MI, alike, such.

LIJUJAIU, to cheat.

- Yoyz, to reproach, to rebuke, to reprimand, to warn.
- gr, an animal like an ape of a white colour, with a beard.
- a rogue, a villain,

- ដ្ឋភ្ភះស៊, a poor woman. អ្នករបា, to resign, to surrender, to give up, to renounce, to relinquish. អ្នកបានិ, a meeting.
- 법V· 4V, adorned, beautified, ornamented, rendered comely.
- HN'ZJ, to adorn, to ornament, to beautify, to make comely.

च्चेन, a cloud.

- אים אים אים איבו, Shiva ; smoke.
- भुगु शुगु मुद्रुर, water.
- ฏิราอิามิร, a cloud.
- ยังายามาหัดารร, water.
- ปังาอิ ซ. น.
- มีสาอาชาส, a flash of lightning.
- ਸ਼੍ਰੋਸ਼ ਸ਼ੁੱਢ ਨੂੰ, a mountain, a hill.
- พิส.อ. มีร. มั, saffron.
- भेन कु सेट, a cloud without water.
- אַקיאָקאיצן, to become cloudy.
- Barzy, a cloud.
- ยัง ญาลูราร, a little cloud.
- Barzy Bary zj, to become cloudy.
- באידן without clouds.
- ਜ਼ੁੰਗ-of, the sky.
- มีงาญาตลัง, Indra.
- By ON, an eclipse.
- ਤ੍ਹ ਸੁੱਖਾਅਰ, a water-fall
- ปัง'มิ'มุo, autumn.
- มีสาสิพ, a thunderbolt.
- ฏิสาษุธา, a cloud.
- ם אווכk, or dark cloud.
- ลาวัฐรารร, autumn.
- ם 'קי', a monkey.
- yarzj, to shake, to pull, to shake with violence, to toss, to jolt.
- भूष-राग, a shaking, a tossing, a pulling with violence. भूषाया-क्रय, shaken, tossed, jolted.
- त्र कार्य के shake, to pull, to shake with violence, to toss, to jolt.
- HAN-ZN, a shake, a toss, a jolt, a pull
- بَعْتِرَبِي, to shake.
- ny, a serpent.
- भूजा'रा, to be transformed, to be changed, to turn, to be altered.



- yorzy, a transforming, or transformation, a change, an alteration.
- भुशान्त, to assume, to take, to lay claim to any thing unjustly.
- EQ, a male ape; a squirrel.
- มีวี . สิง . ปั, a great ape.
- Nork, a male ape.
- ਸ਼ੇਂਟ੍ਰਾਂ ਮ, a female ape.
- אָב ז), poor, needy.
- is to write.
- MZ MIZZ, a paymaster.
- भेंग्रंदर, relished, tasted.
- jun, delight, delectation, pleasure, carresses, allurements, pleasant or agreeable words, joy, gladness.
- juri (1354), to delight greatly, to be highly pleased and gratified.

भ्रेंग्च मुद्रे, given to, inclined.

- भुःचग्नभुरग्दा, to be inclined, to be disposed to any thing.
- ਮੁੱ'ਧ'ਧਮੇਨ' uo, given to, inclined, disposed to any thing.
- guirzj, to be pleased with any thing, to take pleasure or delight in it, to rejoice.
- װָקאָקיסו כאַד, to take a walk, to go out for the purpose of recreation.
- יַנאָראַי פֿגיען, to refresh one's self, to unbend one's mind, to rest.
- मु'गरू रहत्रान्य, to reprimand, to reprove quietly, gently, and mildly.
- זַיקי אָיק, to be pleased with any thing, to like or love it, to occasion joy.
- ម្តីସ୍ଦିដিଗ, a merry saying, a merry conceit or humour, pleasant or agreeable words.
- זי מאי עלב יצו, taste.
- ਮੇਂ ਨਾਸਾਏਵਾਪ, to delight.
- זָי אָבישָֿגיצַן, to be pleased, to be gratified with any thing, to like or love it, to produce joy, to give birth to delight.
- HENVIS, to mind, to be intent upon, to apply the mind to any thing, to be able to do.

N.SI, a sort of tent made up of cloth of black hair.

- भूद'दि', a chest, a drawer, a cup-board, a press, a receptacle for any thing.
- #5 voig, a table, a table-board.
- HEN-ZJ, to infuse, to melt, to cast into, to bathe;

भ्रद"ञ्च, a partition, a division, a separation, a disunion, भ्रद भ्रायप्रेद य, to put up a partition.

H'AE, marshy.

- Y'ZJ, to hide, to conceal, to keep secret, to cover from view.
- भु-द्य, to dissemble, to disguise, to hide, to conceal a wen or swelling in the neck.

भ्यामध्रेथाम, to roll.

भ्राप्ता from the last part.

범'직'원디자'및' 3디'I, the virile member retiring within.

भ्रयार्थ्वयाकर, rolled up.

- भ्रय रुषेत्र म, to roll, to turn.
- NI.J. to be bright, to be vehemently in love, to burn, (alluding of the passions of the mind); to light, to kindle, to set on fire, to excite, to stir up.
- BI WELVEL to scratch one's self.
- אדיאבליפֿליצו, to climb.
- HI. WWW ANE AW AND Climbed.
- אַגיאָאיאדָאקאיזן, to climb, to mount up.
- אַגיאָק׳אָק־ז, between or in the hand.
- भूर 'यूनर' कुन-रा, to scratch any thing or any place with the nails.

Marzy &, a frog.

भूत्ररग्रात्रात्मेदरयठ्ठान्दु, thirteen names used to distinguish a frog.

ਸ਼ਹਾਹਾਵਾ, a frog.

HJUIJA, a snake.

- भूग्रम्, a frog.
- אַס קטיבל, a pond, or a ditch which is filled with frogs.
- N., occult, secret, hidden, concealed from public view.
- मुरूर्स, a flagon or bottle manufactured of earth, an earthen bottle.
- HN'AN, hidden, concealed, secret, kept from public observation.
- HNUJ, to conceal, to hide, to be hidden, to be secret or unknown.
- HN'JI, hiddenly, privately, secretly, with great concealment.
- HN'LIN, hidden, concealed, secret, not made public or manifest.

HN IN, idem.

אינוטיצקיבוטיגאיבאיבוטיגאינוטיג a mistery, a secret, that which is carefully kept from view.

24.

TNUQ to Tyo 20 to Tax the principal, the chief. or the first mistery or secret. HAV.N, a repository. W ML, the circle of a tub, the hoop of a vessel. H'MI JET I, to hoop. N'QEISETINANT, to carry or take a stick in the hand. भ सु', ', द, the sea. Barzj Barzj. to give alms, to satisfy with alms or with temporal benefits. MAN, a canal. 월이자·소도·드, a small canal. אַקאי גראידארים, to refuse, to quit, to renounce, to relinquish. भ्रु-व्रन, a cord, rope, or string of hair. אַלינן, the bellows. אָליגןיאַיאינא to blow with the bellows. 到のひいのため、fire. भूव'या Qyr प, dew, mist. 범러·디·Q월도·디·일도, with the appearance of mist or dew. אַיז אי גיע, the elder sister. Hayavi, a sister. भुः क्षेप्य, to make bald, to pull out or to pluck off the hair. भु. y, the wind-pipe of the bellows. NJ'&Q, two litters of brass which are sounded together. भ्र भेर, without hair. ਤਾ ਹਾਲ-1, Bulgarian skins, which are brought from Bulgaria. 큄·국, a locust. ਜੇ ਸਾਰੇਵਾਤ, to wrestle. à.⊑, a marshy place. B'En, a receptacle for water. אַל יאי אים, to play. at zj, to be hidden, to be concealed ; depth, profundity; deep. Ng.gz, Kartika. Nr. a lurking place, a secret place, a hiding place. BE W BE 'ZJ, to hide, to conceal from public observation. ALTA, to burn, to be inflamed, to be set on fire, to be ardent. йлчч Ц, one who executes, performs, or accomplishes

any thing.

對方'耳. to purify, to make clean, i. e. to purge away all sins, to absolve from iniquity. भूद पद्वनाय, to teach, to instruct, to inform, to bring up. to educate. אַריקטָ גֿע, matter becoming purified. ESVIAS, a school, an university. ESN'IJ, to learn, to study. ESN'UL'AN'LI, to know or to be well acquainted with any thing. NEW LIQ, perceptible, perceiveable, that which may be known. NGN'IQ'UI, for the sake of learning or acquiring any thing. भ्रह्र यहे सेंब रहा and, skilful, full of virtue or knowledge. אַקאינוסיעאיזאים אָקיהאים אָראָאיזאַ באיאיבאן, to be very diligent in acquiring the twelve virtues. NI, doubled, two-folded; a lining. 범지·4지, doubled, encreased. NI'J, to double, to encrease, to knit, to join or put together, to re-unite, to unite, to give or make an explanation, to make up many things in one. MITAK, an intaglio in relievo. אַן יקיאָ. a reduplication, a redoubling. אַזיקן, jointly, together. NITIZITY, to re-unite, to join together, to bring together, NITY, a conjunction. BITAQ, composed of many things, many things put together. भ्रा.पुरे.श्रेब, compounded medicine. אָד.א, a spade, a casting-shovel. भ्रेन उ भ्रज्य प, to regale, to treat, to feast, to entertain. 월ੱ**ब'बंर**ु, given. Baraw MI vojary, to take any thing back again. Barzj, to give; charity, alms, eleemosynary aid. ady zy and z, to give alms, to satisfy with alms, or with temporal benefits. אַקינויםאָגים, idem. äg-zy-zj, an alms-giver, charitable, benevolent, beneficent. มิลายายามิระสานาลายิงาลงาญางักงานิยาน, the almsgiver furnishing food, garments, and many other things.

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- भेतरा थीत, he has given.
- يَّامَ تراكر العربي بن be obliged to give alms, to promise to give alms.
- ਸ਼ੁੱਚ ਟ੍ਰਾਹ ਸ਼ਰਤ ਸ਼ਰਤ ਦਾ alms, to give away any thing in charity.
- ਸ਼ੇੱਖ עוד של יצו, to give.
- يَّامَ تاريخ (Liberal, munificent, beneficent, generous, bountiful.
- يَّةِ تاريخَةُ مَعْتَاتُ اللهُ ال any one.
- يَّة تا אי تَظالما تَعَاد عالمة, to give alms, to satisfy with alms, or with temporal benefits.
- भेतग्रादव, charitable, an alms-giver, one who gives much away.
- Barge, fire.
- มิสามเธล, a giver.
- भेन भेग , the child of the devik
- भ्रेन भ्रेर, God; a rich man.
- भ्रेष सेरार् च में, Krishna.
- भूत चेत्र, a sacrifice to fire.
- भ्रेव भेव र मुठ, fire.
- भ्रेन भ्रेम ग्रेट ग्रा, to sacrifice to fire.
- भेग भेग जान, fire.
- भ्रेनुभ्रेनु, a, God; burn all; fire.
- ਡੂੰ'ਹੱ•/'ਡੁਕ'ਹੁਣੈਹ੍ਹ'ਧ, to' worship with the crown of the head.
- gorzi, a poor habitation, a cottage, a small and insignificant house.
- ביז' גאיז קאמיצן, to pull down or destroy all the poor habitations or cottages,
- ម្តីद्र प, to reflect or consider always, or continually, to prepare for work.
- 월도·최리, spelling.
- אֹביאָםיפֿגינו, to spell.
- YI. Krishna.
- يت تاريخ Shiva.
- jurg, to arrive at, to come to, to reach, to prepare, to connect, to knit, to join, to fasten together.
- ير برم، جماعتان و perseverence, steadiness, constancy exercised in purifying one's actions.
- a connexion, a conjunction, a connexion, an association, a union, a league.
- ਡ੍ਰੋਸ਼ 'ਧ'ਪ੍ਰੋ, an efficient cause.
- YI. A. A. Krishna.

∄**d**r

ğ्राय यसम्भग्र, to prepare one's self for the opera, to get one's self ready for work, action, labour.

- אָגיקיפֿליצן, to commit fornication.
- שָׁו יתיפֿג יוזיא, a custom, practice, an affair, a business, a negotiation.
- אַניקניפֿדי, a wife.
- אַגיקטָּיצֹיבֹי, a material cause.
- ຢູ່ 1. ເຊ ຊີ ເຊ ຊີ an efficient cause, one which is instrumental in bringing any thing about.
- YI DZ, fire.
- MI. Mar, a plaister.
- H', a tent of hair.
- Υς, honey; wax.
- भूद ग्रेंद, maggots, worms which exist in the flesh, or are to be found in a wound.
- HE'Z'ZHI'ŽI, red wax.
- אַגיאָג, a little fly.
- HE'AN, worms from which are produced the small flies in the flesh, maggots.
- yr. z, a kind of large black beetle, which flies about in the night.
- METER, a little fly.
- אָק־אָ, a fly, a bee.
- HE'H, wax, honey.
- খ্রন্'র'ব্রাQ, Thakoor, the Indian term of respect, as 'Sir, your honour.'
- भूदा भूर ब, Krishna.
- אַקיאָטָידאַ אַריאָ the cuckoo.
- भ्रद मेरे भूरे, idem.
- Mary Rorg, Vishnoo.
- भूद म्रेवे भूव म, Tha oor, the Indian term of respect, as ' Sir, your honour.'
- אָה־פָק, a fly, a bee.
- NATI, to refer, to order, to speak, to talk, to call in order to proceed together.
- भूशामूद हेस् Qui य, to creep, to slide.
- Prygrzj, to place a tent manufactured of linen.
- Barzi, to command, to order.
- NG'BG, a jewel affixed on the breast.
- भूं स' स, full, big, laden, pregnant, big with child, near to the time of parturition.
- भूस'स'इसरा'परे'पर'पर्ठे (प, all the pregnant women were delivered without labour.
- NOV, a serpent, a snake, an adder.



- भुषा बहु वा रा लेबा हेंद्र रा, a noxious or mischievous serpent issuing forth.
- ชูญ อุรอาสาอิร, a snake.
- મેંગ્ર' ગરૂ ચ'મુ' મુક, Shiva.
- भेजाने, of or belonging to a serpent.
- મુંગ્ર'શે' શરૂચ' દ્વ' દ્વ, Shiva.
- มีขาอารุฎลุญาชัลาย, to breathe the breath of a serpent.
- भेजा है। इसारा, the head of a serpent.
- भूज छै। भ्रेर गा करा महत्रा, to cut a serpent in the middle.
- भूषा ठन, a comet.
- นี้จารราวราษัตาบราวข้าศจมาษัตาบราอุข้าสุ, to creep, ้ to move slowly.
- भुषाय भुत, the skin which is cast off by a serpent. भुषा पुरुद्धेद्रस, Shiva.
- jarzj, to say, to tell, to speak, to talk, to call in order, to proceed together.
- Yz, pleasure, joy, delight, content, satisfaction, propensity, inclination of mind.
- भुग्यग्त्रभूर टारे, inclined, having a propensity to any thing.
- ਮੁੱ'ਧ੍'ਧ੍ਮੋਟ'ਧ, to be inclined, to be disposed to any thing, to have a propensity.
- YTNE, a recreation, a refreshment, amusement, diversion.
- יקאהיפֿדינן, to take recreation or to enjoy pleasure in the country.
- אָיִדאָק יצָינויסן עַשְׂים, to go in order to enjoy recreation.
- भू प्रगत छेर आहत, a repairer, a restorer, a redeemer, a saviour.
- ັ່ງ ເຊບິ່ ເຮັດ : ສູ ເຊ, to tell merry sayings, to talk in a merry mood.
- भें भूग्य, to give credence to any thing.
- Ywyzj, hydropical, troubled with the dropsy.
- yz, injury, blame, fault, reproach, the lower part of the body; low, down.
- भूर 'जड़रू, a habitation, a house, a dwelling, a temporary residence, a sojourn.
- भूर नाग्रे का tunic or jacket for the lower part of the body.
- אליאהישהביאהא, satirical.

אַזיקה, abuse.

אליאיעפלים, to go.

- MX-ZJ, to find fault with, to blame; injury; low, mean, base, odious, abject, abominable, detestable.
- भूर धुरु हेन युद्ध, a satire, a poem containing pointed censure.

श्चर 'छ, sin.

אַגיפיגהי, abuse.

אָד עבֿר, a whore, a strumpet.

भूर'र्ट्रेंद'य, idem.

- אָק־יָאָד'אָיאָקּק־דָאָידַן, whores making an indecent exhibition of themselves.
- אָריסָאָריאי אַריא, to abandon, to forsake, to renounce a harlot.
- Mar, medicine.
- אַקידג, an apothecary's shop.
- אָקִים אָםיפאיעקינוג אולגינו, to oure or heal with a single medicine.
- אָזְיָשֶׁיאַקִידָיָאָישִיבּיאָביק, twenty names for the fruit (Terminalia Cheduba), which is used for medicinal purposes.
- May 2 'Qay, the art of medicine, the operation of medicine.
- अनुग् के van viz, to heal, to cure.
- אאי פאיםאיםגיפגינו, idem.
- भूत' ध्रेर' राज रोज का, cured, healed, completely restored to health.
- भूत' छेन्ग' रद' करों मू, to heal, to cure, to restore completely to health.
- มลาอิญาญิญาฐ, to cure with medicine.
- Ng & AN, a drainer.
- אָקֿיגעָד, a rule or prescription, a receipt granted by a physician.
- ਸ੍ਰ•'< පු< වේ' කලු<' යුතුන්, books relating to the science of medicine.
- MATZERTER, to grant a medical prescription to any one.

Marzun, the moon.

- Navzjv, medicinal, physical, a physician, a surgeon, a doctor.
- אַקיצוט אוגאיצויצא, a doctor in physic, a physician of high reputation.
- Marzižavzj, to cure by means of medicine, to heal, to restore to health.
- NATESTA, to take, or drink medicine.

Marzw, medicine.

- a species of medicine which is made up with butter.
- भूत'पाया'म, to evaporate, or lose the virtue of any thing as liquor evaporates.
- अन भूर परद अन २२२१ मा vel हानेर प, to practise physic as a physician.

No NI MAA, an apothecary.

איזי, red.

- अप्याया, to demolish, to destroy, to overthrow, to overturn.
- अ.स, lean, meagre, thin, emaciated, without any flesh on the bones.
- भ्रु.च्रेट, the mouth.
- M'I', the beard, the hair.
- N'IZA, bearded.
- अर्रे देवस्राय, to root up, to pull up, to pluck out, to eradicate.
- MILINZ, beardless.
- भ्र. Qपेपर ग्र, disgraced, dishonoured, ashamed, confounded.
- Na, ripe.
- भेते' उदा में प्रायम आहेर गा, to terminate, or finish the labours of transmigration, i. e. to arrive at sanctity.
- भेन देन द्र या का to ripen in virtue, to be mature, to improve.
- , भूत' उ पर्वताया, to ripen, to become matured.
- Sarzary, Kartika.
- Na·ZJ, to ripen in virtue, to ripen, to be mature, to improve, to be better; ripe.

Marzy QKay, Indra.

- ມີຊາZJQ. 3N, the time for ripening or for maturing any thing.
- have, a brow, the eye-brow.
- אָקיאָביבא, is it come to, or has it reached maturity ?
- אָמן צֹן, dark, of a black colour, brown, black, swarthy, ^م tawny, dun.
- an را بعد brownish, dusky, swarthy, of a dark colour.
- भूमा रोंग् हेर रा, to make any thing black or swarthy, to burnish.
- भ्रहार्ग्रे अया रुघ, blood-stone, hematites.
- אָקינ) עפַויק, to grow black or swarthy, to become.
- NZ ZG, reproach.

at, to scorn, to ridicule, to joke, to jest.

אָלינזיצויצה, inattention, disrespect.

XTIL DZ UI, to reproach, to upbraid, to censure, to condemn.

Yz-ya, Krishna.

- Marzj, a petition ; to pray, to wish, to beg, to beseech, to entreat.
- xărzjī · ŷī · zj, to desire, to wish, to long for, to pray, to beseech, to entreat.

Na van prayer, a supplication.

- Marchar Avori, to listen or hearken to the prayers which are made.
- भेंत' अभ'हे'ञ्चर' यमय'रा' यत्नि' खेनर्र'रा'ग्रुन'९ छुद'छे'स'दे all good being received in answer to prayer.
- भें के रामगद्दा प्रारा गुरा उस्ता हुए रहे स्वा के स
- भूत' जम्भ रहा रो' मुझ्म '2], to offer up prayers which are efficacious.
- an an apart, to pray, to entreat, to beg, to suppli-
- द्वेत 'श्वस' छेर'टा, to offer up prayers or supplications to the deity.
- אָקישאיאביצו עליעליצו יפֿריצו, to pray earnestly, or instantly.

अन् 'यस'सद्रि'य ठन, effectual prayer.

- भेर 'अम' के र'यान्य'य, to pray much, or incessantly.
- אָקי שאי מֹמִיגוי שָקָדִינן, to pray to the contrary, to pray hypocritically.
- भूत' आम' परेयास' र केस' टा में ' एउठा'टा, it is not necessary to ask for it by prayer.

Arour QZUNIZI, to ask by prayer.

- אָקיסאיסָבֿדאיזעזפּיאיפאַקיזן, not to be necessary to: ask for any thing by prayer.
- אָק' מאיקאקיצז, to pray, to beseech, to beg, to supplicate, to entreat.

אאי זיזי פלראינן, idem.

NY to plough.

- र्भूग अञ्चेत्र, known; an acquaintance, a friend, an associate.
- NTN'57'IJ, he who is afflicted with a diarrhea, or looseness.
- NTN'I, a diarhœa, a looseness

Nu, lean, meagre.

- אָדָניפָן to be feeble, to be weak, to be faint, to be without strength or vigor.
- भूवान्द्र, a pen made out of a cane, or the reed used by the natives.
- भूवा-मुन्दर्ग्य, to mend the pen.
- אָריאי, a reed, a cane.
- j'ביקאַקיז, to play the fool, to do foolish things, to act childishly.
- ज्ञेन, mad, foolish, stupid, insensate, ridiculous.
- אָקידן, idem.
- jary wit ري, to fondle a thing, to love it or to be extremely attached to it.
- yັງຈະເງຊ. ບໍ່ຊະຊາຊີ ເຊຍ any one with folly or madness.
- चेंग्या भीत कार है, what, art thou mad !
- יקויפָן אָן, mad, distracted, frantic, disordered in mind.
- j'קויק, to grow mad, to lose one's wits or one's senses.
- N. de potion or liquor resembling beer.
- Twy zj, mad, foolish, distracted, frantic, insensate.
- y. folly, madness, distraction of mind, stupidity.
- มัญ เมอิ ญญ, idem.
- win, to tell, to say, to speak, to talk, to converse.
- איקאל, mute, dumb.
- भ्रुप्त उत्रयद, an exclamation, a vociferation, a bawling out aloud.
- भ्रायग्र्यज्ञर-ग्रें, a fine word, a speech which is not diffusive.
- איקיאקיק, a chatterer, a blab.
- **Ξ**'□, to tell, to say, to speak, to talk, to converse, to narrate.
- भ्रायाः भ्रेष्ट्राय, not to speak, not to tell, not to say, not to converse.
- भ्राप् 'श्रेन' सेन' एनि'टा, to constitute an answer to any thing spoken.
- ים 'פויבק (copious in speaking, exuberant in talking.
- ฐ•นุจิ·อูจู•บ, an orator.
- w.g.u, to articulate.
- איאןמאיקה, a teacher ; Thursday.

- grafawrzyra, expert or skilful in speaking, well acquainted with the forms of conversation.
- भ्राययुवाय, to cause or to command silence.
- भ्रास्र हेन्द्र, to lisp, to stutter, to stammer.
- भ्रुभ्रान्टे प्राह्त, one who stammers, or stutters, or lisps in his speech.
- भ्राभाष्ट्रे या भाषत, idem.
- איקאיבאינן, bad words, very evil and improper language:
- MN'ZE, speech.
- www.j, he has spoken.
- NUTIC, speech.
- kz, a girth.
- ब्रेन्ध्र, a lamentation with tears, a lamentable voice, a complaint.
- ষ্ণস্থ্ৰন্থ ষ্টু ষ্ণু, a sad or melancholy tone of voice, a lamentable sound.
- भ्रेश्वर्भ' नुदुद्दर्भ'टा, to complain, to lament, to groan, or to bemoan one's self.
- REANTANIJ, idem.
- श्चे'भू वस्र'श्चर 'हेइयरेंद्र'दा, to cry out, to exclaim, to callaloud, to pour out lamentations.
- भ्रे श्रू जास 'Qर्देन'I, to lament, to complain, to groan, to bemoan one's self.
- ह्वे क्यू वस र्दे तरा रदा द्वर से दे हुन के परा, to weep, to bemoan, to lament, to howl, to bewail.
- ब्रेभ् वरा २२ देग्रा रदा मेंदे ज्ञा केरा रा, to groan, to lament, to bewail.
- N'LJ, to say, to tell, to speak, to talk, to converse, to narrate.
- an, tell me.

जुझ, black.

- NG, number; a still-yard, a balance whose beam is unequally divided by the handle.
- NG'AG, the weight of one ounce, and five scruples.
- भूद कुत अरे अरे दे दे पा, to divide or separate pulse or grain.
- भूद कुद ख्वार छेर या, idem.

NE . AC, a corridor.

- মৃς·য়ζQ, a still-yard, a balance whose beam is unequally divided by the handle.
- भुद अद्र वे दलन, the declination of the balance, the inequality of the balance.

भूद्र भू, six ounces, and one scruple.



אָל־צָן, affection, cupidity, love, esteem, regard, attachment.

- भूर-11.03. Av, cupidity, desire, lust.
- भूद'सद्र a balance, a pair of scales to weigh with.
- yq, one who despises, contemns, or scorns others.
- খুণ্তুসন্ম, to despise, to disdain, to treat with scorn and contempt.
- ыл. да, invincible, unconquerable, patient, a sufferer, one who endures.

אָק'אָב', pulse, such as pease, beans, &c.

अबुरुद्रुरुग्न, to dress grain, or pulse.

NA.N, pease.

אַן אָס יאָקיק, the husk of pease.

ชุง·มอิ·มุราฐ, idem.

भुत भूगुर, the bark or shell of a bean, &c.

yg, a bit, a bridle.

- भुष्य, firm, strong, invincible, unchangeable, immutable. अय्पया, the end.*
- אָקיקאָהיצן, to keep a strict guard over any one, to restrain any one.
- ฐานานุรฐาญาริ, firm.
- MIT'N, a sharp point.
- युद्ध अद्र Q, the rein of a bridle, a halter.
- N'JI, hard as a stone.
- איקגיפאינו, to harden.
- भूप क्रेनगर होतारा, to keep one short, to keep any one under a bridle.
- ןיק אָיהָי גּיפֿא, strong, firm, unchangeable, bold, immutable.

NN, a son, a child.

3N'Ì, idem.

אישאד, a child and a brother.

회사·전·지크도·직, to adopt or to receive any one as one's own son.

खुग्सु, sin.

ইনানাক্রান্ড, a little basket.

भ्रेंग्नू , to cure the infirm, or sick; to heal, to restore to health.

ນິຊາ, German glue.

भेद-ट्रूदाय-टा, to glue, to paste together, to attach two things together by glue.

אַ גיא, a sister.

NG'NG'AN, drawn by force.

تَعْج · الله الم to draw by force.

श्वेर, the world, the universe.

ম্বিং দান্ত্র**ম**, idem.

भेद 'ZJ, to be useful, to be possible or likely, to be able ; to profit, to do any one good, to help ; transmigration.

भुरग्राम्ब्रुस, three worlds.

- ચેર પાલ સારા સાથે છે. that which is not the last transmigration.
- भेर 'रा' श' स'रा' भेर 'रा, to constitute the last transmigration of any one.
- มิ< : เาะสุดญารุ มี: นานมิ
tru turn one's back on the peace gained by transmigration.
- אָר יוַזיאָזינן, to be impossible, to be incapable of being performed.

NT I OFAN, Shiva.

- אבינוים, of things possible.
- אָל־עוֹסָים אָאָדי גוים אָליען, transmigration ; to be bound in the prison of transmigration.
- भ्रेर'ग्रञ्भ्रद्र'ञ्च' कुद्र' द्वेद्रा'ग्र, to turn one's back upon the peace of transmigration.
- ম্বি:যেই মক্তি অমান্দ্র বাব, to pass over the sea of transmigration, to die.
- มีรายจาสส์ขานานสุขานรายาน, to pass from one shore of this world to the other.
- भेर राइे रोतर मेंर परे स to spiser of the world.
- אָליצוּ אָיאָליאָיאָדיעליאי אָראָיזן, not to be attached to the riches of this world, not to be attached to the peace and pleasures of the world.
- มีรายสิวญลัมาสีมาต, to transmigrate many times, to turn the wheel of transmigration.
- श्वेद प्य श्रुद 'Qहेंब, Shiva.

भूर छेर, the moon.

אַביאָביש, Krishna; Narayuna.

श्चेर 'सेर 'स, Ooma.

- भेर'र्ड, meditation, reflection, consideration, contemplation.
- אָרָיד, an extasy, a trance, a rapture, contemplation, meditation.
- ชีราริอิ. contemplation, reflection, consideration.

र्थ्यर . भूर , the moon.

- भेर ' g' छेर ' टा, to exhibit a pure soul, to manifest a thankful disposition.
- भेर होंद के, a great defender, or a great protector of the kingdom.



אביאביאסיצ) a temporal monarch, a king.

भ्रेर २२रेर, in this world, during one's continunance in this world.

אָזֶרַי, Ooma.

- אל איאב, the cholic.
- भ्रेक्रर), ghastly, horrible, terrible, cruel, inhuman, hardhearted.
- אָקינוֹי אָסָיאָב, a Rakshusa, the all-devourer.
- มัง นั่ง เรา เป้า มามี จุง เป, idem.

ซิส บัวิ มิद, idem.

भेक से यादर, the cholic.

มิฐาม, a worm.

भेक मारा. raw silk.

มีลู·g., a worm.

भेतु-मु-सु-ता, a certain sort of worm!

Byrgrarzz a bird, a fowl.

भेत में a Succubus.

भुँत' QZ, a worm, a worm which makes its appearance in the human body.

ਸ਼੍ਰੇ·ਪ੍ਰਾ, the moon.

શુ. બુ. તેથ્રે, reverence.

אָק־יעָז יפֿר יגַן, to defend, to keep from, to take care of, to guard, to preserve, to supply, to provide, to furnish, to afford.

₩द-छेर, the sun ; the earth.

אביפֿלילבי, the moon.

אַביפַֿגיא, the night.

- אָק־א, a guard, a keeper, a guardian, a watch, custody, keeping.
- भूद अश्व पश्चेर यू, to surround with a guard, to take into custody.

אָקאי-צו, to keep, to guard, to preserve.

אַקאַיאָזיעצָדָקינו, to place guardians, or keepers over any one.

श्रय छेर, the sun.

NUN, barley in the blade, or grass.

NOT, a serpent.

भ्रुञ रो, the name of one who greatly resembles a devil.

খদ্র-য়, a bird of prey.

ৠ॒द्रा∙छ, gold.

אַסן פֿר, fire.

- yaray, the night.
- भूदा-भेदा the verb 'burn' when it is used in the imperative mood.

भेजगानग, red hot, inflamed.

भुजाराया, to make red hot, to burn, to consume by fire. रेजरायेयाया, to burn.

ষ্ট্রন্য, fire.

- भेर टा, a cleaving, an attachment, a desire, a wish, a longing, an inclination, love, lust, wantonness, letchery.
- भेर'ग्र' केंग्र'ग्रे, great desire, inclination, or love, great attachment.

NZ .ZJ .ZI .ZI, to take off, to separate.

भूर युरे सेंब्रा दुव, the six species of concupiscence,

শ্বীৰ হৰ, generous.

- भुन्झे, the nail of the finger.
- भ्रॅट, the lord of the wind, the wind, the air, the atmosphere; life, breath.
- भेंद्र नहेंद्र रा, to kill, to slay, to murder, to destroy, to put to death.
- ชัญ ญ. นี้เรา เมื่อ .
- भेव के राम्या के स्वार के save the life of any individual.
- भेवा मेला प्रमुग्यम् to save from death or destruction.
- भेक के भ्रुत रहे मुज़ान, to give or to restore life to any one.

ब्रेट्रा किंग्र, an animal.

- भेदारदा ग्रा भाषा से भाषा, not to preserve one's own life.
- ¥ຊາເລາສູຈເມວິເຈັສາ, living, breathing, alive, in existence.
- भेवारदायप्रयाप्र to die, to remain or be left separated from the soul.

ষ্ট্রান্মরহন্যে, to kill, to slay, to murder, to put to death. ইত্যমন্ত্র, water.

NE Bruhma.

শ্বন' सें रायमदारा, to give up the soul, the heart, and the body.

चेंन'म महर यहे दे. carrion, a carcase.

- ¥٩، كَمْرَ تَكَانَى to resuscitate, to raise from the dead, to return to life.
- אָמִיאָק ידַיזַיא, resurrection, a rising again from the dead, a revivification.
- אָהִיאָק' יגויםְקאי גם ישָיבחָטים, to be delighted like one who is raised from the dead.
- אָםְיאָק־אָק־אָקאָ, a firm, or strong prop, or stay, stable support.



- Yamazj. to want life.
- भ्रेन 'Q'र्थ्रेन' हेद', cruel, inhuman, fierce, hard-hearted, without compassion.
- אָקיסעָקָהיצן, to take away life, to occasion damage, to hurt, to kill, to slay, to murder.
- אָה׳פּאָהִישִינו, a killer, a slayer, a destroyer, a murderer.
- गुद्रन्त्, right, straight, upright, even, just, true.
- भ्रेंद, night or about two in the morning.*
- ¥ζ·ġζ, Thakoor, the Indian term of respect, as ' Sir, your honour.'
- भेर कु फू क ' है a Rakshusa, the all-devourer भेर जे ' ज, idem.
- ¥a'ແລญ'ຊື່a'ayıt' 3'ຊື່ສັດאינ), to reform, to redress, to improve.
- भ्रेंग्, custom, manner, way, fashion, usage ; accustomed, used, wonted, usual.
- אָשִידה קאייצן, after the custom, according to established usage.
- ¥ัญ•द, abuse.
- भ्रॅश्व-दत्र-टार्ग्चेट्र-टा, to abuse, to vituperate, to blame, to censure.
- ชับ เธล : อุญ เลญ, abused, blamed, censured.
- भ्रें אָי אָבי אָד יעֹל יצן, to be brought a little into use and fashion.
- भेजा-कृतः त्ररायेरेग्या-इस्ररायेखेजाग्या-सहरग्य, to propagate the use or custom of any thing.
- ชัชานุราย, common, usual, wonted, ordinary, fashionable.
- भूषा कृता रा, to go into disuse, to be completely out of fashion.
- ষ্থা রুম যে হ্রম্প অ স্পদ্র জার মার্চ্ব , one who reforms any thing.
- ¥ัQ' รนาบ สมงาคงエรานฐีคงบุ, to re-establish or renew customs.
- श्रेंश प्रलेग छेर या, to imitate a fashion, to follow common usage.
- ञ्चेंश्वभ्यत्रदः यो संर अत्र जेंश्वर्यः के रा, to corrupt customs or manners.
- भूत्या-झ-कॉन्क्युग्टा, out of custom or out of use, out of fashion or date.
- चेन्या अण्यीक, unusual, strange, unaccustomed, disordered.
- भ्रें भ स' धेद दा, to disuse, to wean one from any custom or habit.

- भेग्राग्रिग्टाग, disuse, lack of custom, the not being in vogue.
- भेषाग्रेर या, strange, uncommon, unusual, unused.
- भेजा थेंद 121, to be the custom, to be wont, or accustomed, to use.
- भेशाहेलाग्धुा अहवाग्या, to imitate a fashion, to follow the example of others.
- ayor of, after the usual manner, according to usual custom.
- भेग जुमल, use, usage, custom.
- ชญาฐ ธุญามิขอุร, different customs.

चेंग्र'ग्र'ग्रा. io be wont, to use.

S, easy.

भ्रुद्र प, to raise, to lift, to heave up, to raise up, to elevate.

भ्र'देव'द्र'झ'म, to talk in one's sleep.

- az'z, in, through, by, for, the sign of the gerund.
- धर जग ले लेद यद्व (, conversion, mutation, a changing, an alteration.
- श्व'यु'मम्य'कर, condensed, thickened.
- श्व'ग्रेम्पम्प्'।, to condensate, to condense, to make or to grow thick.
- श्व'य, easy to be accomplished or done.
- ध्य'यमेंत' विवेद 'अविव, a commander, a chief, a captain, a ruler.
- श्रुप्र, with ease, with the greatest facility.
- श्व'यर छूर'च, to grow, become, or be made easy of accomplishment.
- श्व पुठा, the groin.
- ध्र'ग्रें, difficult, hard, not easy of accomplishment.
- J'a, easy, that which may be accomplished without difficulty.

श्वार, easily, readily,

- or 🗃 🥨, rather.
 - al', once more, again, anew.
 - भ्रुर श्रेन'रा, to read any thing, or any treatise over again.
 - אַנישָ, to carry back, to refer, to relate, to report, to inform.
 - BI'AN'AN, washed again.
 - ध्र-'विग'य, to wash over again, to cleanse a second time.
 - BII AZYLI, to shut again. .
 - ध्राम्ह्राम्य, to spread out again.

אַגיאַעאָדאיז, to cover again.

لت

- MI. MAN, rebought, redeemed.
- গ্রাম্বর্পন্ম, to re-measure; to buy again, to redeem, to purchase again.
- श्चर जरे शायरे प्रभारा, to pray, to desire, to intreat, to supplicate again.
- אָנאיאעינוגיפֿגינו, to accustom one's self again to any thing.
- 원고·쾨·린<·기, to sing again.
- ध्र: ट्रेन्च, to cry, to weep, or to bemoan again, to lament afresh.
- ह्या रहे लेखा है, to call any thing to mind, to remember, to recollect.
- ध्रा: रें लेख, grateful, thankful, having a due sense of favors.
- भूर दें देखा या, to know any thing again, to recognize any thing anew.
- 罰にた、み、マス、 a knowing again, gratitude, thankfulness, recognition.
- אניצה ערטיעדהיע, to rinse, to wash.
- भ्रा. ई.ज. पहुंच.य, to mend again, to repair any thing anew.
- धाः रू. याम् मुग्राः छुरान, to solder, to heal, to cure again.
- MI Tory, sold again.
- MI. Krzj, to sell again.
- 刻工法に、みра, a retailer, a broker, a huckster.
- או אלכיאא, boiled, or baked again.
- ध्या जेप्य, to buy again, to redeem, to purchase any thing anew.
- শ্বামন্ত্ৰ, mingled, mixed, put together, associated.
- ध्रारञ्जूनरा, to mingle, to mix, to put together, to associate.
- ध्रार भुवारारार, confusion, disorder, tumult, disarrangement.
- भूर रहे य छेर या, to return to the performance of good actions.
- গ্রা: 'হট্রিয়': শৃংভূমু' শ্র, to return to the favour of any one.
- धारदर्ग्यस्य प्रमार, to begin again or afresh, to recommence.

arzz ungranzian, converted anew to the faith.

्ध्राप्त् मुद्रान्त्य, banished again, again expelled from one's country.

- ध्रारघुत्रच, to banish again, to expel or expairiate anew.
- গ্নয়ের স্যা, to know again, to remember, to call to mind, to have in memory.
- ध्रा दनग्या छेर ग्या, to remember, to recollect, to recal to mind.
- श्वर्रा हेर या, to repeat, to demand, to request, to ask again.
- ਬ੍ਰਧਾਤੇ ਅ ਸੇ ਵਾਈ ਵਾਟਾ, to clean.
- . ध्ररनदारु पुरेष्य, to go or get in again, to enter anew into any thing.
- يتا مَ يَحْتَى عَلَيْهُ عَلَيْ gain.
- শ্বায় (जन्म, cured again, recovered, restored to health afresh.
- শ्वा करे जारे ता to cure again, to recover.
- ध्रा हे भूं जारार रहा गा से which returns not, that which is irrevocable.
- श्वर रहेर छेर क्रुन रा, to defend one again from injury and evil.
- গ্রা-খ্রা তুর্জার, to retire.
- গ্রা-খ্রান্ম, to give again.
- ञ्चा ' श्रेर ' भ्रेत ' क्र, encouraged again, emboldened, enspirited.
- มาชิ้าชิ้าน, to free, to liberate, to defend, to strengthen.
- אַג אָאינן, to polish any thing over again.
- ষ্থ্য ন্যুদ্রন্থ, reclaimed, revoked, called back again.
- ध्रायदेशप्रा, to part, to divide, to separate into different portions.
- SITTER AN, cut again.
- শ্বহার্যার্যা, to replant.
- SITTIGIT, to send back.
- ध्रायम्याय, to repress.
- ষ্মান্য ক্রান্থায়, to run again, to run anew after any thing.
- MI. THEN I, to rebuild, to re-construct any thing.
- ध्र-पहें प, to requite, to recompense, to reward, to make a compensation.
- ষ্ম'ম্ই্র'ম্'ষ্ম'ম্, to speak again, to talk or converse anew.
- ध्रम्प्रदर्भ, repercussed, beaten or struck back or again.



- ध्राय्द्राय, to drive or strike back, to cause any thing to rebound.
- श्राण्य मद्रग्रा, to refer, to relate, to carry back, to narrate, to inform.
- ate, to protect.
- গ্বাম্পন্য to think again, to consider, to ponder, to weigh, to meditate.
- ध्रायभ्रेन ज, dressed again.
- SI TINATI, to dress again.
- ध्रायष्ट्रप्र, to recapitulate, to relate anew all particulars.
- ধ্যান্বর্জন, taken again, regained, having anew obtained possession of any thing.
- SI'U35 . U, to retake.
- มานลักางง, blunted.
- มานลัฐาน, to blunt.
- ষ্কায্যন, the act of blunting, or of taking away the edge.
- धर मॅलान्तर, called back again, revoked.
- ध्र:चॅर, to reclaim, to call back again, to revoke, to ask again.
- MI. BAN UI ET I, to love again.
- SITEN AN, done again.
- おス·夏云, time.
- אַגישָׁליע, to do again.
- ध्रा-भ्रे-टा, to transcribe, to copy out, to make a fair copy of any thing.
- มาร์าน, idem.
- ध्रा चे च जुन्म, to prove, to try again, to make a fresh attempt.
- ध्र-'सूर'म, to take, to raise, to get up again, to rise.
- 報エ·云云·ロ, idem.
- ध्रा-संदर्भ-क्स, raised, lifted up on high, elevated, exalted.
- अर्रे येग्य, to recover breath.
- গ্রম अर्द्र प, to leap, to skip, to start back, to dance, to jump about.
- ध्राय, to see again, to behold, or to regard any thing afresh.
- אָרישאָיאריפאןיאָריפאן, smoothed ; to make easy or plain.

- भ्राग्मर्थे'रमन'मेर'छेर'टा, to smooth, to make easy or plain.
- भ्रा भेर होंग, he shall not take it again.
- ह्यर'में'' छेर'टा, to renounce, to resign, to give up, to relinquish.
- भ्रा भे ग्रन्य भे म. to warm or to heat over again, to scald anew.
- ध्राण्यद, again, anew, still, once more, moreover.
- भ्रा-यदाख्रान्त्र, to load again, to lay on an additional burden.
- ध्रा-खद-द्विर-टा, to reconduct, to lead back again, to reenlist.
- אַגיעהיהאיצוגיפֿריצן, to confirm any saying anew.
- قالتات تخلم بري to boil, to bake, to roast again, to cook afresh.
- हार 'यद'त्र'य', to fall ill again, to be again indisposed.
- भ्रा-भूद-प्रु, to meet again, to encounter any one afresh.
- ध्रा. यह. चुम्ह. च, to set to rights, to put one in the good way, or in right order.
- ध्रा. यद्र यद्र द्र, to beat again, to refute, to disprove, to confute.
- אגיעה קאיצן, to rebuild, to raise up a house again.
- ध्रायदः यञ्चेता कर, put or driven out or again, driven off or away.
- มา. เกาะ เพยาเว่า ญัง. to marry again.
- มา พรามอาบาญลาบา อาาม, idem.
- אדיעקיזק to lie down again.
- ध्राप्यत्रात्र्युः त्रुवेग्टा, to place any one again in his own place.
- भ्रापद भूदाय, to fall again.
- भ्रा-यादाञ्चद्रियान् again.
- ध्ररायदरभुवायस्थावेदाराः कुयारा, to redouble vexation or trouble.
- भ्रा. यद रहूर गा, to embrace again.
- ध्रापत र्घ्ये प. to go to take one's way, to set forward, to proceed, to advance.
- ষ্ম-শ্যুম- ট্র- মু এম-গ্র-দ্র- ক্রত্যম-হা, to render a female pregnant again.
- มาวราชิงจิญญาผิญญา to know again, to remember one's fault.
- ध्राः ग्रान् भुन्यु, to grow stronger, to be emboldened, to be invigorated.
- SITINTITIZI, to touch again.
- 4 Z



- 割. m. to repass.
- भ्रा- क्राम्में र र set sail again, to embark anew.
- धाः कुरा खु: जु: त, to encrease, to grow, to multiply, to augment.
- 월도·월·이·[கअ·오리오·중·리즈리'], to feed or to graze anew.
- قالة تكلَّ مَن المعاركة إي to feed again, to partake of food again.
- ध्रा: द्वेश घेर पा, to soften, to move one again to pity or compassion.
- भ्रा जेंदा, anew, again, newly.
- भ्रा जेन गा, to go back again, to return.
- 최도·월드·코티·전도·팩, to grow green again.
- אָןישָׁמִינוָזיפַיק, to abstain, or keep from any thing in future.
- או שָׁה עיאֹבים, to return, to go back.
- भ्रा अंग्र के कि re-inforced, re-emboldened, re-invigorated.
- ह्या-अन्तरा भेत्र-1, to strengthen, to reinforce, or to fortify anew.
- ध्र'g'प'प्रेर'या, to pray, to desire, or to intreat again, to demand, to request again.
- श्चर जुभ-टार ग्वेर 'टा, to discourage, to dishearten, to cause one's spirits to droop.
- धाः भः पत्र पत्रप्राः, to sow again, to plant any thing anew in the ground.
- มา.พัद. to repass.
- MINN'N'QZZ'I, to chew again.
- ध्राः भ्रदायमदाया, to reclaim, to call back again, to revoke.
- 원도· 과미· 하자, recovered.
- ध्रा भुदाय रा, to vomit, to spew up again, to throw up any thing anew.
- 新工·於, hair.
- ध्रा भ्रे प, to be born again, to grow or spring up again.
- มา.ม.่นา.เออา.น, idem.
- ध्रा के again, that which has again come into birth.
- ध्राः भ्रेन्यु द्र रा, to shut again, to close any thing up again.
- धा.भू.पहुन्गा, to shut the door again.
- ध्रा भे पर्त प, to knock again, to knock repeatedly at any thing.
- ध्र-भुष-त्यस्वार्ग्याय, to comfort, to strengthen, to renew one's confidence.

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- NI. N.ZJ, to reply to a letter.
- গ্রা. সুরার, to join again.
- ध्रा भ्रेन'1, to give back again, to render, to restore, to give up.

টম'·

- শ্বাম अञ्च , set on fire, inflamed ; again in a blaze.
- ध्रा भेजरूप्य, to set on fire, to inflame, to burn any thing again.
- ध्रात्राय, to bite again.
- গ্বায় প্রায়, to repent, to be sorry, to feel compunction or regret.
- শ্বয় প্রত্য যা . repentance, sorrow, penitence, contrition for crimes.
- אַגיעשאיצו, to sew again.
- SIL'OBA'ZIN, sewing ; a seam.
- MI. QEQI'I, to measure again; to pay another visit.
- SIT QÉA-ZJ. to re-assume, to regain the possession of any thing.
- SI. QEATI, to enter again.
- 원고·Q로국·ZJ, to go or get up again, to mount anew any where.
- ध्रा Qत्य में छेर '21, to ruffle, to pull about, to disturb, to disarrange.
- ञ्चा प्ट्रय टार होये य, to confirm, to embolden again, to re-assure.
- אַג עָק ד, to return, to go back again.
- MI'QI'AN'ZI, to write any thing over again.
- SI.QUIT, to fly again, to soar up again on high.
- ध्र-प्रदा-क्स, lighted or kindled again, anew illuminated.
- ध्रा'श्वा'च, to kindle or to light up again, to re-illuminate.
- শ্বন্দ্র, the haunch, the hip.
- 割、ち、あの、ひ, a broken hip.

g'A', a haunch, a hip.

ଶ୍ପପ୍, rather.

धुरु, a school fellow, a fellow student in any seminary. ज्ञान्य. fraud, deceit, cheat; to delude, to jeer.

भुं जार छेर गरा, to cheat, to gull, to delude, to deceive, to take in.

- الله عند a thigh.
- غَتِرَ بِتَابَعَ to arrive at, to come to, to attain, to reach, to obtain.
- אַקיאָקי, the cover of a book.
- श्चेयू रा, to arrive at, to come to, to attain, to reach, to obtain.

- a w the confines, the limits, the borders, the boundaries of any place.
- MENTI, to read ; to return.
- NG TAN, seeking.
- אָק־נֻוֹב, a cup, or dish similar to that used by mendicants.
- भ्रेंद्र य, to mendicate, to beg, to seek alms, to implore charity.
- च्चेंद्र य'बे, quest, seeking, a search, an enquiry.
- होंद सेंच. a religious mendicant among the Tibetians; poor, needy; to seek alms.

אֹביא שיאַביצ), a seeker, a searcher, a diligent enquirer.

- भ्रेंद में प्राप्त में, a woman that seeks or searches for any thing.
- भ्रें-'रा, to loosen, or unbind, to slacken, to relax, to untie any thing.
- يَتَرَ رَيْسَ, a laxity, a relaxation, a slackening, a loosening.
- AT DAN, a school.
- क्रेंप्-चेंडल, a school fellow, a fellow student in any seminary.
- भ्रुंच'दर्धन, the master of a school, a master in general, a preceptor, a tutor.
- भ्रेंप'रग्रेंभ छेल'यभुर'य, to be abandoned or renounced by the master.
- ay I, to teach, to instruct, to inform, to acquaint.
- ສັຟ-ມູູູຊາ, a school.
- र्भेयास, a scholar, a disciple.
- श्रेंप हु, a school-fellow, a fellow-student in any seminary.
- wife.

A.

- **Ξ**·μΞ, a room in a monastery where the friars or nuns eat together.
- त्रव'टा, excrement, ordure, dregs; to emit dung, to void. त्रव'टा सेर', without passion.
- מקינויאֹד ינוסיעלֹיע־גריאָזינוד, gloriously, nobly, illustriously.
- מקינויאָלינוט יעליעיא, temporal felicity ; eternal felicity, glorification.
- สภามามิदามองนदे'या'ते ศลุदाय. to glorify, to beatify, or make blessed.

- व्रवायहरूप्यरेप्यरे, felicity enjoyed in this present state. व्रवायर, without passion.
- व्रदा सेर क्यू, a body without passion or without any excitement.
- লন্য'ন্ম' পূর্ভ'ল, to go out, to come out, as any thing issues from a vase.
- קבוּשִיבו, not to stay within, i. e. to go or come out, to depart.
- म्र'ब्रेज्र, a guest, a person invited or received at a feast or dinner.
- न्नद, the best heaven.

न्नदरू, copper, blass.

- ਸ਼ਵਨਾ ਨੂੰ ਬੇਧਨਾ ਪ, slate of copper.
- ਸਨਾ ਨੂੰ ਤ੍ਰਾ ਪ੍ਰੋਟ, a pail or bucket manufactured of copper or brass.
- न्नदर्भ' नथ्र शुद्द जु, verdigrease, the rust of brass, or of copper.
- אֶבְאָיאָה' אָה', a small chaldron or kettle used for boiling water.
- न्दरा बर copper-spoon.
- त्र राष्ट्र copper.
- न्नद्भ-घउद, a very long trumpet of copper consisting of three long pieces.
- न्नू प्यत्रं य, a brazier, a tinker.
- न्नद्र भुग्ने, a chaldron, a kettle, a vessel manufactured of copper.
- ब्रद्भ'द, a drum of which the cask is manufactured of copper.
- न्नदराः मुद्रार, a small canal manufactured of copper or brass.
- קקאיפאל, a chaldron, a kettle, or vessel manufactured of copper.

ਸ਼ੁद्र न्द्रेद, riches.

- אַק: אָק: אָקי אָק אָז temporal benefit, a good office, advantage.
- ਸ਼ਨਾਸ਼ੋਨਾਆ ਸਭਾਧ, to look upon riches, to desire riches, to covet.
- **π' Σn**, the verb ' eat,' when it is used in the imperative mood.

ત્ર વેપોર, I will eat.

- a'ag, victuals, provisions.
- ਸ਼ਾਰਨਾ ਤੁਆ ਅਰ, from or in eating, full of, or abounding with food.
- त्र छर.य, to be finished, completed, to be worn out,

to consume, to waste away, to fret, to vex; to finish, to accomplish, to complete, to leave off.

त्र कर, consumed, worn out.

- त्रर'ते' Qचे' य, to consume, to waste away, to fret, to vex, to be annoyed.
- **Ξ**ζ·ζJ, to be finished, to be completed, to be worn out, to consume, to waste away, to fret, to vex; to finish, to accomplish, to complete, to leave off.
- אליזוגיפל יון, idem.
- त्र भावन, a waster, one who consumes or destroys any thing.
- त्रर से मेरारा, not deficient.
- त्रर मे मेर्. ZIL, eternally, continually, perpetually, without cessation.
- त्रदामे नेष यारे रहो पा तेप राष रहा to follow merit which cannot be consumed.
- ਸਟ ਸੇ ਸੇ ਸਾਹਾ, perpetually, continually, without cessation.

त्र सेर, eternal, everlasting, perpetual, that which cannot be consumed.

- πζ·ῦζ·‍, to be finished, to be completed, to be worn out, to consume, to waste away, to fret, to vex ; to finish, to accomplish, to complete, to leave off.
- त्र: ्त्रुर:, consumable, that which may be consumed ; temporal, transient, that which has an end.
- त्रतु-भुह्य, paste or dough of flour.
- त्र थेंर, fire.
- त्र'ग', eaten.
- त्रय, deep.
- ਕਾਧਾਪ, fire.
- त्रय्'सँ, magic, the art of necromancy; deep, profound; profundity.
- त्रय संदे कुप, the profound meaning or signification of any thing.

त्रय जेतार, at the bottom.

זיפֹּגי, fire.

สาอิราอิงาบาลังาขาลัง, fish.

त्राष्ट्रेर'भ्राभूत, a thunderbolt.

a.gz, a Rakshusa, the all-devourer.

a.ar, food, victuals.

त्र अ फेंडा ठुन, a cowree.

איאָהיקאָבילַן, a vessel which may be opened and shut; the arrangement, order, or disposition of business or actions. त्रभः भ्रुक्यु, an aqueduct, a passage for water, a common sewer.

ਸਮਾਹਤ ਗਾਪੇਸ ਆਏਵ ਪ, to offer or present food.

- ਸਮਹੇ ਮੁਸ਼, remnants of food, bits, crumbs.
- त्र कु अ देर टा, not to find food, not to find any nourishment.
- त्र भूज, a thunderbolt.

AN, food, victuals.

- ਸ਼ਨਾ ਡਾਲੋਂਟ, parsimony or economy in food, sparing in diet.
- ਸ਼ v ਹੈ ਡੋਂ ਨ ਦੇ a v ਹੈ a v ਹੈ a v o be temperate in eating.
- ਕਾ ਨੇ ਮੱਸ, fragments which are left at the table.
- त्र ซิ สมามา มีชิ ผู้ หามา คริง ซิง เดิน มา ซิง เป็น ticate or chew the food minutely with the teeth.
- त्ररा है' भूभ' स' म्यू प्रदे कर, the table being cleared of any thing.
- त्रराष्ट्री भुनासाय प्रदार, to clear the table of every thing upon it.

त्ररू छेरू देश रहा, to fill or satiate any one with food, to be satisfied in eating.

- สงาอิงาชี้รามาริกาย, immoderate in eating.
- אישאיאלגיבא sober, temperate, moderate.

สญาฏิญาธีราวิตายุ, soberly, temperately, moderately.

สพาฏิพ. มีราวิพาบุพ, sobriety, temperance, moderation.

त्ररा ग्रे Q ये थे, the expence, or charges of food.

สญาคธิราษญ, the king's son.

- त्रराष्ट्रायें मार्थे, a female cook.
- त्र भ्य, having finished eating.

त्रराद्व देव भेर के के प्रे diet; abstinence from food.

नगुर्देर 'ZJ, to dress meat, to cook.

ANIZS'ANIA, fasting.

- איזגיעז עיעצינו, to be fasting.
- אייצׂי הקה אי מהאידאי פֿריזן, to give over eating for the sake of prayer.
- त्रु'यत्र, victuals, meat, food, viands.
- איק ציגא, the sign of the gerund, the time appointed for eating.
- न्नरू-मृत-दुत्र-पू, to commit excess in eating; to be immoderate in eating.

איאביזיזיעיא, a debauch.

त्ररायुरायुराय, to eat greedily, to devour, to eat ravenously.



- त्र गुराउ में भारत, most greedily, or ravenously devoured.
- AN O' Q'A' TI, a loathing of food.
- สพาชาพิมพาอิพาธุชาฐองาอิราบ, to deny one's self the use of food.
- मराजा सेर पान्या कर, highly seasoned.
- איטיאי אלי יעדעינו, to season meat.
- त्रभ'वा भुद प्रदेग या, to invite, to request, to ask, to be-
- न्नभ'ए:भुन'्रहेन-साहन, one who invites another to any thing.
- त्रा पुर्वे राषा, to be nourished.
- สญาชั่วใหญาบอมาบุ, to distribute victuals.
- AV'Y', a kind of cake.
- त्रराभु संदर्ग, to boil paste.
- न्नरा भुन महत्त्र, to give food to the poor by way of charity.
- איזים ער מ dining room, a refectory.
- aw'QE'I. a conception; to concoct, to digest, to arrange in order.
- त्रन्त्रे, the senses becoming drowsy and lethargic.

איסצֿדיאי, greedy, ravenous.

- איפציגיצים, gluttony.
- איפצביציים, gluttonously.
- त्र ते भूम are left at ta, ble.
- AQ, tea of the kind usually called Sahu.
- A'JA, merchandise of silk, as damask, &c.

אב, riches, wealth.

- ag.2, to consecrate, to accomplish, to finish; to consume; to take or lay hold of, to seize, to twist, to twine, to gird about.
- ਕੋਰ-2J-ਏਟ-2J, to consume, to consummate, to complete, to perfect.

- ਕੋਸ਼-ਸ਼ੂਹ, carefully, diligently, minutely, heedfully, courteously.
- त्रेंग चैरा छेर रा, to draw a sketch of any thing.

त्रेज को unfaithful.

त्रेज छेप कार्वे रा vel कार्वक रा, to oppress, to bring under, to obtain the victory.

30'5'25, sin.

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- Bayzj, to make a hole, to penetrate, to prick, to sting, to smart.
- אָקיב, infirmity, weakness, disease, a malady, a complaint.
- אַיַבּישָרים the happening of an infirmity; the rise of any disease.
- न्रन'द्र'मे'यर्त्रेर'1, great pain, insufferable, pain or torment.
- אָר גע, infirmity, weakness, a complaint, a disease, a malady.
- দ্রন্দ্রী, pain, trouble, distress, vexation, torment, anxiety.

zς, two, a pair, a brace.

אַקים, idem.

- द्रराषु अप्यूय, separated.
- ह्रद्र अर्युये, disunited.
- ट्रा. उ. Q में य, to go together, to proceed in company with each other.
- grow into one.
- भूद'उ 'Qqेq'य, to congregate, to assemble, to join together; two united or joined together.
- אמים, to take, to lay hold of, to seize, to expect, to wait, to stay, to tarry, to receive.

عج، هج, a pair, a brace.

AGN, force, strength.

- אַקיעשע, a couple.
 - त्र 2वेश्व म, to congregate, to assemble, to join together; two united or joined together,

art, to plat.

- عرب, an angle, a corner.
- BI ANTI, to divide.
- JL 違い, confusedly, without order, hastily, in a great mass.
- जूर हैला पश्चन्या, to exhibit great confusion,
- त्रा र्टस पश्वरा, to arrive shortly.

夏1.11gr, a wife.

- 刻.·口词I., in four corners or angles.
- אוד אוד בישא אויבן, to go into the house of an Englishman, or to go into the house which has many angles.
- ब्राग्रेव-क्रुप, to look at any thing askance, or transversely.
- אישינויהמינקה, five edges.



I. any zj, to break the corners, to blunt the sharp point of the corners. Row wy, the branching out of a river. न्ने है, nitre. A & of nitre. az vaz, lasting, durable, constant, perpetual, perenniel. त्रे.च, a crest, either of flesh, or of feathers. केना का, in the form of a crest. az, speak, tell; shreds of wood, &c. a ray, splendor, brilliancy. ब्रे. प, to tell, to say, to speak, to talk, to converse, to narrate. אבים א, named, called. त्रेर्यु ठढ़, the lotus flower. אָקיאָ, a simpleton who assumes a sacred character. Ac. merchandise, goods, ware. त्रं हिर.च, to bring goods or merchandise. ब्रेट की सु' का त्रे दर, a merchant-ship, a vessel employed in trade. aG'EN'ZIN, trade, traffic, commerce, commercial negotiation. नेंद एक्टर जेन या, one who completes a cargo of goods or of merchandise. az w, the earth. त्रे. मॅरे जियारारे सेंद, the name of the raja, Vishnoo. त्रे. प्र'क्ट'5, a small sickle or scithe. אביקאיק אביט, to mow. אביםאיאי אפויםציט, idem. AL'UN'QA אינופיטאינושי אינושי עליזאי, the time of mowing. त्रें र प V Q मे वा आहत, a mower. สัมายุญาญลิภาย, to mow. HIVE, a drum made of wood. त्रंग्र ्वेनग्रा, to conform one's self to the genius of any thing. ar, a mouth ; shining, or brilliant as when the moon shines. ਗ਼ਾਨੇਂ ਵਗੁ न ਸ਼ੁ लेव पर्ठ रा, to be brought to bed in the ninth month. a.s., the full moon. a रह दें यह. the month in which one is to be delivered or brought to bed. a.q, a month; shining, as the moon shines, the lord of

the wind, the wind, the air, the atmosphere; the moon. สามาตรีตาติเลราร, within or in a month. איתיהק איאבים. to pass two months. สานาคนมาอิ.ม. any payment due for three months. त्र'प'नत्र, the want of the moon, an eclipse of the moon; to eclipse the moon. त्र प्रायत्र प्रायत्र, an eclipse of the moon, the want of the moon. त्र पा नत्र नेत्र या, the moon being eclipsed. ब्र'प'र्केद'प्ये भूस'स, a prognant woman very near the time of parturition. אימיק, the full moon. איקיק אף, the koomood flower: ह्यार्य्यू idem. איקיקרא, a month. איקיקקינן, the moon setting, going down, or disappearing from the heavens. איםיםאַגינוטיאביזיע אָגי, to arrive in the eighth month. न्न प्रमुद्ध रा, to eclipse the moon. a'प'पश्चेप्र'धर, like to or resembling the moon when eclipsed. איםי בֿיקקאיאהיאיליאַריז, to settle accounts every month. איםי גיאאיפט, months alternatively. ત્ર વ સંચ ગામ છે. ગામ પ્ર ગામ છે. વ ગામ a broad forehead resembling the full moon. ह्र प्रायंत्र, the sea. a J'QÉA, Shive. איע עדאינו, idem. ส น. QEAN, an eclipse. สานจิ.พ. ine order of the month. ह्न मुरे. चेंत्र, the sea. a. a. a. saffron. a qo'?. the koomood flower. ਗ੍ਰਾਧ ਹੋ 'ਖ਼ੋਨ, the year. aru Q.A. Wednesday. સુ'વરે સરદN'Q રેંN'IN, the reflection of the light of the moon. ਸ਼ਾਧਹਾ ਸੰਧ. the moon. त्रुप्रे वयास, a water fall.

ลานนิ.มีนพาย, Krishna.

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- a companion, a fellow, a partner.
- ब्र'य'यहें य. to accompany, to give or to bestow a companion.
- त्रु'चे' छेर 'टा, to accompany, to proceed along with any
- ज्ञास्रदेव, the menses of a woman.
- त्र सर्देन एहेनगा, to have the menses
- arakars, the koomood flower.
- สามามอิญาญ, not to be companions.
- ब्रु सेंद, incomparable, matchless, that which admits of no comparison.
- त्र सेर नहेनगु, alone, without a companion.
- avzj, to speak, to talk, to converse, to narrate, to say.
- arofiva, Surushwutee, Bruhma's daughter.
- a. Xz, the brightness of the moon, the night.
- אי, round.
- त्रिस रों, roundness, rotundity, round as a circle.
- त्रमायें ठन लेग छाय का a snake.
- ลีมาบ้าย่า.u, to make round.
- ลม ปัว. roundly.
- 酒み び Qhen, the sun.
- ब्रॅंब, reprimanded, rebuked, scolded reproved, censured.
- לקרינוים אינואי, an opposition, an overthrowing. a confutation, a refutation.
- deavour to overthrow.
- สัคาเปาอิเามเลล, an opposer.
- an Yaw, contrary, opposite, against, repugnant to.
- ह्यता साहत one who reproves, scolds, censures, or reprimands.

3

- S'ZG'IG a little a few, some, some certain.
- あっるこうのもういえい、repletion, satiety, the fulness of the stomach
- petition.
- न्त्र स्त्र ये, to strive, to be rivals, to contend, to debate.
- छ्या अवेष, strife, a contention, a debate, a dispute, a competition.

אםיאאםיפכינו, to be rivals.

- ترجم, strife, a contention, a debate, a dispute, a com-
- ग्रम्'म्'च्रेर'ग्र, to strive, to be rivals, to dispute, to enter into competition.
- ग्रम'टा' तुवला' कर, corrupted, putrified, rotten, vitiated, tainted.
- हास'टा' कुन्तरा'टा, to putrify, to corrupt, to rot, to be vitiated, to be tainted.
- भ्रा त्र v छेर रा, to banquet, to feast, to gormandise, to eat immoderately.
- ชมาสญาอิรามเธรา, a glutton.
- w. g. may, Gunesha.
- न्त्रान्य asthmatic.
- अञ्च राज्य ना मुद्र य, to hasten, to run out of breath, to run panting or breathing short.
- grojara, lost, broken down in credit, having become a bankrupt.
- 5. of []. to lose, to break, to turn or to become a bankrupt.
- WITHI. darkened, dimmed, obscured.
- छत्र यहत्य के dimmed, darkened, clouded, overshadow-
- BY THT I, to dim, to darken, to cloud, to overshadow.
- मुग्धे, a sneezing.
- छ.मै.तवेत.रो' to sueeze.
- B'IT , a cowree.
- Sg. a wasp.
- عَرَيْ a fog.
- 351'ZJ, a draught.
- দ্রন্যান্রইনান্ত, all at one draught.

S. 59, tea, of the kind usually called Hucia.

- تعترين, a draught, that which may be taken in at one gulph.
- ਝ ਘे v Qरेप v U, to make a noise, to hiss, to hoot, to explode by hisses.
- ਡ 'ये v Qरेय v ZJ, to howl, to roar, to vociferate loudly, to bawl.
- Borg, naked, bare.
- 3. अ. त्रे. प, to speak or talk of any thing afflictive or rejoicing.
- XI., a kind of spice which grows in Tartary.
- Frid, marsh-mallows

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By By zy zy, to wrap up, to wind about, to writhe, to wring, i. e. a cloth in washing. BEI'EN'EN'EN'EN', beaten, bruised, sqashed, injured by blows, crushed. हन: ईस-द्वस् स्वत्र, one who beats, bruises, or injures another. Barzavz, to crush, to beat, to bruise, to make flat, to squash. Ezj., read. w.g. a paternal uncle. W·Sz, a tree. Why Lyn, beard, hair. www.a.a. kind of incense used by the Hindoos in their religious worship. איהיבק, sin. W.5, the way. स्र कुन् रेंच, to joke with the bone of a joint. w.z., a grandmother. w.भ.भेरद, the lily, the lotus. स्र रेन्द्रेन्द्र, the offspring of the sun ; God. War Za, a little, a few. Wayger, stocks, fetters. w.a, a nun. พาลิารถิ่ามักาม, idem. w, an aunt on the father's side. wyzj, a father. WJ'I, a mouse. w. हेंदे-स, a great grandmother. wrth Krs, the sea. www.a. a mother. www.worki, a great grandmother. www.a.mother. www.g, a camel. W सूहे, the lily, the lotus. ww, pups. with, distilled rice-water made up into a kind of liquor. WI. Ha, the bonnet of a goddess. אוזידָםיאַם איאָםיזקיאי לאַן יעיאָדיק, to make prey of, to rob, to pillage. WZ.L, a mirabolan of a citron colour. W.3.I, Myrabolan, a fruit used for medicinal purposes, (Terminalia cheduba.)

ਲਾ ਡੋਂਕੇ, a little. W Sarazar, very little wordzy, an ring. W'Ah'aw, Krishne. www.ji, an ear-ring. WWITTEL BLA one pair of ear-rings W.7, sin. ₩[.], of. เพิศ · z, a hickup. स्रेतायह्याया, to sob, to be afflicted with the hickup. WILIZENS. water. why a the lily, the lotus. W. Barzar, if, the koomood flower. W.B.Q.ZZ, a flower which grows in the etherial regions. સામગા મુખ્યુત, a blue flower. BY 3, light. เพิ่ม ิ่น้ำ smell. W WWW TZZA, Shiva. W. 24. 2. X. gray, the religion or the religious faith of Urg'yen. छार्ड the year. wa zer, some, some certain, a few, not many, a little. พิพ ั ซ ั พ ฉี z ซ a, wonder, amazement, astonishment, surprize. Wigiaz, Koovera. Warfz, the god Mohadeval Wryy, the throat. WAN Bary, beard, hair. Ways, the chin. Biarar, the nipple. Way ny, the chin. WN M. idem. W. f.I. one who professes a strange faith. We QEN QI, an angel.

Q.

Qfaद्र.टा, to live, to dwell, to stay, to remain, to reside. Qfaq.Qfaq.gfa.st, discord, disagreement, disunion, separation.

QIZ.I, the Alcoran.

QIA X'प' N'य र र a staff fixed on the ground.

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QEL'यूरेर्म, Krishna.

QZ'I, to hurt, to do any one an injury or a disservice. QZ'I' ZN'ZJ, not to be able to hurt, or to injure any one.

QIX.

QEL. हिन, a frying-pan.

- QGI'A न' कुद' कुद, a little frying-pan.
- QGI'RA' ZA'I, a great frying-pan.
- QEQ, force, strength, power, might, potency, vigor.
- QZ लेप छर या मेवत्रे परम यूर, ingratitude, forgetfulness of favors.
- Qद्विन्ध, decrepid, crooked, bent, arched, a hunch, a hump-back.
- Qrankuzj, to be curved, to be bent, to be crooked, or hump-backed.
- Qat'z 'द्र'द्र'म, to be well, to be at one's ease, to be completely comfortable.
- Qदेर 'उु'उद'यर, to sit, to live, or to remain commodiously.
- QAT'3'35'קדיעדיצן, to lire conveniently, commodiously, or easily.
- Qriz zj, to stay, to live, or to be in a place, to sit down; conversion from evil to good.
- Qदि 'ट्राई' रोगर, an aversion, a loathing, an abhorrence, disgust.
- Qizz, discord, disagreement, strife, quarrel, litigiousness, controversy, contention, debate, variance.
- Qदिंग-उुः Qईत्रन्, disdainful, scornful, contemptuous, indignant.
- QEA.J.QEA.U, anger, wrath.
- Qiza.zj, to litigate, to contend, to strive, to be at variance.
- Qዾ፝ጝጜኯዺኯዺኯኯፚ፞፟ጞጚጟኯ፟ጟ፝ዄ፝ፙጜኯኯኯፚ፟ጞጜዀ offering resistance.
- Qदिन टारे रोसर, dissension, strife, variance, contention, dispute.
- Qवितर्य २ रोसरा रहेत्रया, to contend, to quarrel, to strive, to fight, to contradict, to gainsay.
- Qदिन- हेर्द, strife, variance, dissension, disunion, contention.
- Qrean अंदर्ग्टर प्र, to wrangle, to chide, to brawl, to scold, to rebuke.
- Qटॅन Q.टॅन छेंर. dissension, strife, variance, disunion, contention,

QAL, a circumference, a circuit, a circle, a train, or retinue.

Qब्रि जियंतर्), a long train or retinue of man-servants. Qब्रा जेयंतर्भ, a long train or retinue of female servants.

Qreirgav प्रभाग्य, to environ, to surround, to encompass, to stand about.

- QRZ'3, round about, in a precinct or district, within a circumference.
- QILL AN, environed, encompassed, surrounded, enclosed.
- Qاهَر عزم , to environ, to encompass, or surround, to return; transmigration; the world.
- QAL UZN, attendants, servants, followers,

QAL TON LI HAN, idem.

- QEL'UL'QBअअ'र र्द्रुज, transmigration, i. e. the wandering about during many transmigrations.
- QAL'UI'QBAN'U, idem.
- QRT. অ. অ. ক্রায় বা হিমান্ত বে to be absolved from the journey of transmigration, to be delivered or freed so far from transmigrations.
- QAT TO & N'O' '' ABT'L, to reconcile the mind to the law of transmigration.
- Qब्रिंग् पूरेग्नुग्झ, T'hakoor, the Indian term of respect, as Sir, your honour.
- Qब्रे. मुरे. सूर्ट, the sea or the great ocean of transmigration.

QEL'AQ'A, the passage of the womb.

- QAL'A'D'Z'ZJ, to round, to turn about any thing, to give it a round shape.
- QAL' में हेर आहन, one who makes any thing round.
- QAL' सेर अनस'टा, to round, to give any thing a round figure.
- QALTA a compass, a circumference, a circuit by turns, round.
- QAL' প্র'রম' AN' AN' এম' মুদ্রম' হয়, to provide one's servants with food and clothing.

QTXI. a wheel.

QAL Q'ALTS, a kind of top.

- QET'Q' & start, a little wheel.
- QAL Q'EL'UJ, to constract a wheel.

QEL' עוצי פוים, idem.



QQ:

Qatror grungs, a two-edged sword. QAL . Q. QBE . A, the night. QAL. QQ. QX, a hog, swine, a pig. Qht. रेप्रेम्स्न हेंद, the thousand divisions of a wheel. QEL . AQ . Hand the spokes of a wheel. QEL'QD'AN', Krishna. QELIVER the turning of a wheel. QEL 'A' TH', five hundred circumferences, or five hundred windings. QUIL QJ, the contour of the face. QRL W, an intrenchment, a portico before a house, a court-yard. OFI OFI, round about. Qetroit star Qg'q, to diminish all round. QAL QAL SAVI, to shave, to shear, to smooth all round. QETTAN, boiled. Qदेंग्र'म, to boil, to bubble up. QZW.N.KUTI, to reckon, to put, or place apart, or separately. QTI, a wheel. QTIL . ZA, a tree. QBAN AL QEA U. vel A. q. to perish through the effects of cold. QBON'AN, frozen. QBAN'UL'QL'A, to be frozen, to be chill, to be greatly afflicted with cold. QBअ'उत, a wandering, a rambling, a vagabond, a deviating from the road. QEअ'अटन, a vagabond. QZHV'I, a wandering, a rambling, a deviation from the road. Q'anzi, blue pearl. QBJ'4', Krishna. Q BOY NY, hair. Qट्ट्रना ग्रेर, a flash of lightning. QBANIZI, to feel cold. Q দ্বেশ দেই সুনাম 1, to kiss any one embracing him at the same time. QBZ:1, to embrace, to couple, or lie together, to enjoy connubial intercourse. QBZ.UI.THENNU, to endeavour, to try, or to seek course. to embrace.

QZZ sef z.z, to unite together, i. e. to embrace, to clasp, to be folded in one's arms. QBL'I, to take away, to carry away, to remove to a distance. Q로, oblique. Qga , that which is winding or twisted, that which is serpentine. Qgarzz, a snake. QAN DY, Saturday. QBATUQ WTA. silver. Qgັຊາ·ບັຽ, Tuesday. QAT T, crooked. QE A'QE A'QE A'QE A' Qट्टेन'Qचे, the snake; fire. QEAN AND, agitated, moved, troubled, angry, shaken, disturbed. QEAN ZJ, an agitation, a swift course. QIA W, a fortress, a fort or strong hold, a great fortification. QIAN'ZJ, to freeze, to congeal. QANUL DL.q. to be frozen, to be chilled, to freeze, to congeal. QAAIJ' BX'A' 35'A, unable to enjoy sexual intercourse. Qदेवाराभेर मे ऊद पाने, a natural defect which hinders generation, sexual impotence. QAANUQ.HEQT 3. BANUL, to commit fornication and to beget. Q3Arudrarary grur, unchasteness, lasciviousness, libidinousness. Q3arU? ar & single, unmarried, in 8 state of celibacy. QAnul water Brunkto preserve chastity, or purity. Qล็อา มอิ·มิ·ธีรง มีั่าบานีรายรง มีงามาสมงา เจ איבה שָאינו לי עלי האֹבי אֹבי צ or עי האֹב ינו אב. pudicity, chastity, modesty, purity, continence, virginity. Qदेवायरे से र्द्रद्र हेंद य, to banish the impure works of fornication. QAANUQ QET BANN, a lust or desire for sexual inter-



- Qanzudo Qtt : همان بهن : تع تابات عنهمان : to have a desire to enjoy a woman.
- Qaz vij, to carry.
- Qचे.य, occupation, business, employment, cares, trade.
- Qฉ²'द, custom, toll, duty, tax, occupation, employment, business, trade.
- QA: प्र تخري, to relinquish one's employment or occupation.
- QA'T'ANN'SZ'TSZ'I, to remove every hinderance or impediment.*
- Qararzarayarzi, to take care of a thing, to be greatly concerned about it.
- QA पान्तरगरा, to quit, to renounce the occupation or the employment.
- Qात्रुहारक्द, one infirmity springing up from another.
- QGATI, to grow angry, to fall into a passion, to be enraged.
- ชุฐฺฐานา้รราชาวัชาอิรสตา ธัตุ**งาชุงาญ**ฐฺฐางชัร**าผรา**น, war.
- QBAN, disdained, scorned, despised, contemned, slightéd.
- QEENV-AN, mad, furious, in a great rage, or passion, angry, enraged.
- QIAN'ZJ. to be angry, to fall into a passion, to fight, to combat.
- Qद्धहरूप्रे हेर.या, to fight, to skirmish, to combat, to engage in battle.
- Qদ্ধন্য প্রন্থ স্তর, vehement war, a most violent and impetuous combat.
- QAT QET WITE, the sea.
- QESTIN to bring forth, to bring forth children, to give birth.
- QAS'IL'QEL'I, idem.
- QALN'IJ, idem.
- QATTIZIZI, to restrict.
- Q3 עים אלגינוא, restrictive.
- QATE, a cloud.
- Qggy, mistaken, wrong in judgement; an error, a mistake.
- QEQTAN, having failed, having done amiss, being mistaken in one's judgement.
- Qভ্রেথ'ক N'ক কিন্তু, a heart that errs, or is mistaken, or confused.

- QEST'A, to fail, to offend, to do amiss, to mistake, to be out, to take one thing for another ; a mistake, an oversight, a blunder.
- Qद्भुयायासेट, without error, without a mistake, without a blunder.
- QEQITING, without being mistaken in any thing.

Q'a Q'-A'-A'- I'- the middle of the breast.

- Qद्भुया शाही स्वाहत, the artificer of a certain instrument made of wood to throw stones.
- OAN, hard as a stone.

QARNIT, idem.

- Q 3 AN IN, hardness.
- Q देव'3'Q हैंब'2, to be angry, to fall into a passion, to be enraged.
- Qॅच्रान्य. to sound, to send forth a loud sound of one's own accord.
- QAA'ZA'ZJ, a strait, or narrow street.
- QEATAV, prohibited, forbidden, hindered, opposed.
- QMM'ZJ, to repress, to restrain, to keep from or back, to hinder, to stop, to prevent; to die.
- OFFISH, hindered, stopped, impeded.
- Qधाद्यारुप-टा, to hinder, to keep from, to stop, to impede to prevent.
- OETT'ZJ, to hide one's self.
- QALIQUAT BU, a forge.
- QAIL'I, a smith.
- פהסיתידגיאָא, opposite, contrary, adverse, repugnant to.
- Qaquzz, gz, to bring or cause loss, to misbecome, to be unbecoming, not to conform one's self, not to comply with, to disagree, to differ.
- QEIQITI: हेरा हूर, contrary, opposite, repugnant to, against, adverse.
- Qूत्रज्यान्मे घेरग्र, not to contradict, not to oppose, not to withstand.

QENTIFY, to act contrarily, to oppose any thing.

- QENCY SIZ, without being contrary, opposed, or repugnant to it.
- QEagrait'3, indistinctly, without any distinction, or difference.



- o्रहावा होतर, contrary, adverse, opposite, discordant, repugnant.
- Qम्रथ हेन भ्रुप रा भ्रुत प, to blot out sins and transgressions.
- Qबाजा कुन प्टेंद्र 'य, to remove that which is repugnant or contrary to any thing.
- QEQU'za, discordant, disagreeing.
- মূলবা হলবা ব, opposite, contrary, adverse, repugnant to, discordant.
- QEQ, some one, some body.
- Qקסיאיאקקיא, the extremity or the end of any thing. Qקסיאיאלא, nobody, not one, none.
- QEQ अञ्चन-अ, the extremity of the confines or limits of any place.
- QEQ'3, a kilderkin.
- QEIQ. लेव, some one, some body, but when followed by a negative it signifies no one.
- QEAC (همانه) : جرج before somebody, in the presence of some one.
- or to repress the boldness of any one.
- פַבּוּסַירָּאָדייַדוּ אָאָייַדוּ אָאָאָייַדוּ אָאָאָייַדוּ גע humor the opinion of any one.
- ' מָבּע פְּקיאיאַיק דָרִדָאָקיז, to replace the will of any one.
- Q ज् Q रहेन के रोने जुर, में छेर रा, to imitate the letters of another.
- QEQ 'Gai د شام the countenance or the appearance of any one.
- Q ज Q' लेवा जो' ले झद' ले पर ' छेट' य, to appease the wrath of any one.
- QEQ 'दिन' हो' झुंदे' चेंदा' स' जाद हे न का महतरा दा, to be under the shadow or protection of another.
- םַשְּׁעִיקְיּהִיּשָּׁלִיטָאִידָקִישָׁאָינָז, to have the charge or the care of any thing.
- QEQ'QET & contract with any one.
- QEQ "இE יכריאקאיצים ית, to talk, to discourse with any one.
- QEQ. बिहारदा QE ar दा प्रा to compare one's self with another.
- QEQ लेमापर्सनेपर हेर'य, to addict one's self or to be accustomed to any thing,

- QEQ? (מויאים) אים) אים אים, except some one, excepting somebody.
- QEQ Carles any body.
- Qבזעיפהו עזיאדיצו, to stop one's mouth, to prevent any one's speaking.
- QEQ' देवा'य' में' मार्ने 'टा, to trust to any body, to depend upon another.
- QमQ'विन'या यगQ'देद'म्बद्दाय, to favour any one in particular.
- QEQ @ArQ TART TREET, to scorn, to laugh at or to ridicule any one.
- QEQ' वैवाय छेर'रयह' कोंद्र य, to give privileges to any one.
- QEQ'@EI'Q'QENVILT H'Z, to speak well of another.
- QEQ. @E. Q. AEM. BZ. ZI, to force, to compel, or to constrain any one.
- QEQ'લે ગાય ભવસ રાય કેર છેર 11, to serve, to assist any one.
- QAIQ' هما عنائل المعالية والمعالية والمعالي معالية والمعالية والمعالية والمعالية والم
- QEQ CAR BAN ZIO B' A TILL to outgo any one in the course.
- QEQ י מְםּוּאָד יזָקינוי זִי גראָאָזינו, to know any one again, to recognize any one.
- QBAYZJ, to kill, to slay, to murder, to slaughter, to die, to perish.
- oggy, a motion, a movement ; capable of being moved.
- QQQ'Q, to move, to stir, to agitate, to disquiet one's self; the lord of the wind, the wind, the air, the atmosphere.
- QBA DZ VI, to agitate, to be moved anew, or overagain.
- QSQI'A' SN'LIL'QZE'LI, not to be able to move, or to change places.
- QAQ'QAQ', a motion, a movement.
- Q3Q'Q3Q'Q3S'TI'A, to become agitated, to move, to stir.
- QAGE-I, to raise, to lift, to rear up, to elevate, to exalt.
- QEN Y'AN, fastened, fixed, attached, bound.
- Qकेश्रम्त, to fix, to set, to tie, to bind, to fasten, to hang, to attack.
- Qain'zj, to hinder, to keep from, to stop, to root up, to root out, to extirpate.
- QAZ vzj, to lead any one to happiness, to convert; conversion from evil to good.

- र्केंद्र'ग्रार'प्रिर'ग्र, to wish to convert, to desire to conduct another.
- QETTYII WETTI, to lead any one to happiness, to convert, to conduct one to that which is good.
- Qa'az, a pest, a plague, a pestilence.
- QE TALL'A, to begin, to commence.
- og without beginning.
- Qair सेर अहमा सेर, not entirely without a beginning and an end, like a book.
- ومَرَرَبِيَ عَجْرَبِ to tarry, to stay, to linger, to delay, to be slow.
- Qui vi, a wheel.
- QEJ J'I, remote.
- QEIN TO' FAN, a closet.
- Qह्यान्त्राम्राप् उँदाद्वाय, to lament that any thing has fallen from the mouth.
- Q อาเรา 24. 24. 24. water.
- Q J. \$Q, the essence or being of a thing, the nature, the property, the quality of any thing.
- १ ट्रा.म.स.स.ए.म., to be immutable, to be unchangeable, to be unalterable.
- QDI witren, moveable and immoveable.
- Q อนามาผลกาง immutable, unchangeable, unalterable.
- Qقَت, charity, any thing given away under the character of alms.
- Qहेवाक्सरद्वग्यान्वसर्ग्यारह्यात्व, to faint, to swoon away, to sink.
- Qहेञ्च-घ, to destroy, to ruin, to demolish, to throw or pull down, to fall down.
- Qछेया य मुद्द राग्द्र, to bring or to gather, or to pick up that which has fallen on the ground.
- Qgenty, a cannon.
- QDENVI, quickly, soon.
- QJZ .ZJ, detestation, dislike, abhorrence, repentance, penitence.
- Q قَحَر متاريخ من المعند (detestable, abominable, infamous, hateful.
- وَقَرْ بَارَجَهَ بِنَا بَجَ عَمْ , to repent greatly, to be very sorry, to be very penitent.
- Q ביעיאקיעדיאי עעדיעאיאאאישגריעפויע, the

- heart beating like a burning fire, through great penitence.
- Q येर या से पतर से QUL पर रेसरा महत या to repent greatly, to be very sorry.
- يويَّر برياني بري, to have repented, to be penitent, to repent, to be sorry.
- QET UN AZT UL QEL U, to repent, to be sorry.
- Qอั้รามพานพญานารราคลิงามัพานพญาน to dislike, to detest, to abhor.
- و يَوْتِر بِيَانَ بَيْنَ to repent, to be sorry.
- Q)र '21' भ्रुस्' दस्, having repented of any thing, having become very penitent.
- Qyz zyg aq, tears of repentance.
- يَقَرَ عَرَاحَ عَرَاحَ عَمَا عَلَيْهُمَ عَلَيْهُمَ بَعَلَيْهُمَ عَلَيْهُمَ عَلَيْهُمَ عَلَيْهُمُ عَلَيْ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْكُمُ عَلَيْهُمُ عَلَيْ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَي عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمُ عَلَيْكُمُ عَلَيْ عَلَيْكُمُ مَا عَلَيْكُمُ مُ عَلَيْكُمُ مُعَالِكُمُ عَلَيْكُمُ مُعَالًا عَلَيْكُمُ مُعَالِكُهُمُ عَلَيْكُمُ مُعَل
- QET WEN ZI, to have repented of any thing, to be very penitent.
- Qet waw Bu Burgarian to supplicate to forgive sins.
- omg , to stand on one's feet.
- Qघ्दराग्याग्वेद्रया. to satisfy, to satiate, to fill one's belly.
- ও্মনতান্ত্ৰ सेर अठेवाग्राके, incomparable, matchless, singular, without an equal.
- Qaarerzinaz, idem.
- Qaare arar, idem.
- Quarzi, to offer, to present, to give ; to institute a comparison.
- Qश्वगत्न भासकेंगपा, to have no equal, to be without any superior.
- Qश्व- त्र-सेर, incomparable, matchless, singular.
- Qश्वय, the bank, the shore, an angle, a corner, a side, the side of a river.

Qम्र उम्हरम्, to reach the shore.

- QUATIN, from the coast, from the shore, from the bank.
- Qग्रदा, a jaw-bone, a cheek ; to spill, to shed, to effuse.
- Qज्ञस'ग्र'युत्र'य, to move one's jaws, to laugh with one's mouth wide open.
- Qঅ্বস'ন্ হত, a box, a cuff, or a blow given on the ear, Qঅ্বস'ন্ হত স্কিন্দ্র, to box; a box of blow given on the ear.
- Q घ्रम छे, the temple.



Run Mary I. to turn upside down, to discompose, to OTATIN, the grinders. pervert, to change, to disturb. QUN 3N, the jaw-bonc, Qn way gz vy, to turn, to change, or alter one's mind, oមិត, chessmen. Qचेन'यम्य'य, to play at chess. to be fickle-minded. Qबे बेइ जेंग या, to turn here and there through the vio-QUARVIL . DZ . I, to accustom, or to inure one's self lence of pain. to any thing. Qu go, go thou, the verb when used in the imperative Quy, the Treta yooga, the second age according to mood. Hindoo writers. oguray, diminished, lessened, shortened, curtailed. ogaw, a companion, a fellow, a partner, a pilgrim, a stranger, a traveller. ogarzi, to abate, to deduct, to diminish, to extinguish, QTAN AV, accompanied. to lessen. ogurzyrg, a diminution, a decrease, a lessening, a cur-QUINTL, to accompany, to be the companion or partner of any one. tailing. QYANULL, unitedly. Quy zy gr. to extinguish, to put out altogether. Qय्यार्ग्या न्युव्यार्ग. to run together, to flow together Qaquit.jr.gr.u, to diminish, to lessen, to abate, to curin the same channel. tail. to shorten. Quinwig Q. Q. Will associable. Qधेत राग, a diminution, a diminishing, a lessening, a QUANTERS, to go together, to proceed in comdecrease, an abatement. Qurgz, the moon. pany. Qभेय अनेप, to diminish, to lessen, to abate, to shorton any particuen, to curtail. lar individual. Quantury and a company remaining for a short time. Q= עינוגיפליע, idem. Q चेस्रारा, to be afflicted with a diarrhœa; to go, to pro-QUANT WINT TIL HAGT T, not to observe or to take ceed, to advance. notice of the vanities of the world. Qu ar aw, costly. Q भेम Q भेम रा, to void much. Qui A or Qui M, expence, cost, charges, an expenditure QNETIL, to turn topsy-turvey, to overturn, to upset, to overthrow. of money. Qच्रेंग्य, to be free, to remain free, to issue from bondage. QII, to wash. Qय्या, to obtain, to get, to procure, to acquire. QUSTULIZADIA, difficult to issue from the state of Qयुप'UI'@I'प, to be sensible of any thing. bondage. QANULIN' BY I, passengers do not come. QUENU to die a violent death. QSNULIZIT, to accustom, or inure one's self, to ac-Q), a deep well. Qa a Shiva. quire a habit. Qमेंद्र य, to erect, to build, to set up, to fabricate, to Qच 5 चड्डाय, to cause any one to go or to proceed raise. forward. QARLY, to spread, to stretch, to extend, to expand. Qu'za way any that i, to pray for the world, i. e. for Q शेमगाया, to stretch out, to spread out. all men. QJ'A, on the contrary, quite contrary, contrarily, Qajaraarzj. to go separately, not to proceed together. quite oppositely. Qay ZJ, a pilgrim, a stranger, a traveller, one on a voy-Qचे येंदाय, to turn upside down, to discompose, to perage or expedition. vert, to change, to disturb. Quarzj, one of another country, a passenger, a travel-Qचे येनापमूरप, to revolt both from one side and from ler; foreign. the other. Qभन'यो' भे' थय'य, passengers do not come. Qaja Z, a cowree.



- क्येंग्रन्थ, a stranger, a foreigner.
- Q्यॅन्न'अद्वन, a guide, a leader, a pilot, a director, a conductor, a manager.
- Qचें नुरू, gone, or having gone, having departed.
- Qaj'q, a passenger ; to go, to walk, to proceed, to advance.
- Qarq'z'z'zr, where to go?
- Q้ฐานาซิลา, 1 go.
- Qचें पार्थन्त्रा छैरद्या छुर द्वन्या हे रेंग्यदन, the merciful God.
- Qभें ग्रार्ग्रुग्र, difficult to walk, to travel, or to move about.
- Qai קיקגיפית פאינו, to go.
- Q ज मा ग्रेर ग्रा, to travel, to take or to proceed on a journey.
- QTTILATION BATT, to convert the world.
- Qərarar garzı, the time to go being very near at hand, on the eve of arriving.
- Qषे'प' अ. अ. of a small size or stature, of insignificant heighth.
- Qचेंग्प रोमाय, to pass and to repass, to go and to return.
- Qभू'प'Qहॅं, Shiva ; the Rakshusa, the all-devourer.
- Qui T QEAN, Vishnoo.
- Qəੱব'23, a tamer or subduer, one who converts men, an apostle.
- QJ'A'QEATUQ'&W'QEATUJ, to preach the way of salvation to men.
- Qभेष Qरेक टावे राज, the Saviour of the world, the Redeemer, the Mediator.
- Qचें चरे men, people, mankind, the world.
- Qचे प्रुरे मुझे में, the chief of men, the master of the world.
- Qभें प्रुटे कर, all the necessaries for journey.
- Qचें प्ेकें रे मत्र . Qप्प कु भु मुर खुर सहें नगर रहेंग्य, human life flowing rapidly, like the water which is precipitated from a mountain.
- Qभें'म्Q'ळ'Qभें' ผมามต Q' à ar Q s wift, fugitive life.
- Qu IQ Kar, Krishna.
- Q = Q = Q = 3, the time to go, the time for departing.
- Qَظَ'ਸ਼ੋQ'રॅa'af द'zj, to promote the welfare of the world, or of mankind.

- Quind: रॅब आ रहेवा हेब 3 खेंदरा, to come into the world on account of men.
- Q) TQ Bruhma.

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- Qश्र युरे मैद-ह, Thakoor, the Indian term of respect, as ' Sir, your honour.'
- Qarta ? Hara, the sun.
- Qभें प्रे थेंप्र, the lord of the wind; the wind, the air, the atmosphere.
- Qचें मर खेव, idem.
- Qष्) ग्रेर, the sun; a bird; a leg, a foot; smoke, the wind.
- QÀ BTTT, a star.
- Qă grand and a second second
- Qभुं आहत, a walker, a passenger, a traveller, a rambler.
- Qu'ar ha, Krishna.
- Qश्रें अ'द्रिय'1, not to be able to go, to proceed, or to advance.
- Qવેં' #' ઝેંદ્ર' પર ' Q વેં' પ, to go in search of peace, or of salvation.
- Qभें से छेर पा, not to prevent any one's departing.
- Qच्रें आर, a tree, the sky, the sun.
- Qَשָׁ'צֵׁ'צָלִיצָן, to travel, to take a journey, to go to a great distance.
- Qu ठेंग्रे, Thakoor, the Indian term of respect, as ' Sir, your honour.'
- Qचें ज द्वियाय to be able to go.
- QĂ N WAT US BL Q SA UN TSC BUN QEAN U, the Saviour, the Redeemer of the world.
- Qjyrq, to deliver, to free, to set at liberty.
- QAN'BZ'L, idem.
- Qargaviza, the sun.
- Qचें भूब, fish.
- Qargara, the earth.
- Qध्रें N, the end of a journey, the termination of a voyage.
- Qאַאיקגיפֿגיע, to go.
- Qarai אַ אָראָק אָגאָג, a steward, who provides what may be necessary for the house.
- Qu भ्र'श्वर छेर हुन दा, to defray or bear all one's expenses.
- Q픽 회원·경·역사·21, to mark the way, to note well the passage.

- Qचें भ्रेQ'ZI', the book of cost or charges, or the book in which expenses are entered.
- Quigram, to permit or to give leave to any one to depart.
- Qui QEA, fire.
- Qच्चें Qंद, the year.
- QZETI, to walk.
- Qگم-تا, to assemble, to come together, to meet, to convene.
- עשבויגו. פליאושא, a walker.
- Q& ना-टाु हे- जनग, a place appointed for people to walk in.
- Q&=गर्युचे भेर राज्य हैला राज्य रा, to walk, to proceed, to advance.
- Q& קינועי איעג קינו, idem.
- QENN'ZJ, to beget, to generate, to cause to come into existence.
- QZS, wine.
- Qatran angle, unhurt, unoffended.
- QLETZJ, Brumha.
- QZG'U, to take, to lay hold of, to seize with the hand.
- QAS.J. unhurt.*
- Qấς μŽ, Thakoor, the Indian term of respect, as 'Sir, your honour.'
- Qar. qL, entirely.
- Qگتر بیتر, very perfect in the virtue of the saints, perfection, sanctity.
- Qईूदा ह्या था कोकारा हेराटा, to block up the way of obtaining perfection.
- Qarviji griga, Kartika.
- Qर्ढेद भ्रुविस श्रेमया, accused, charged with any crime. Qर्ढद QFA, Shiva.
- QZT NS, accusation, information, a charge laid aganist any one.
- Qर्ट्वदर्यु. to accuse, to inform against, to complain of, to charge.
- Qर्रेद्र Qघ्र आह्र an accuser, an informer, one who denounces others.
- QZZ'ZZ, speech.
- QZZ'ZJ, to tell, to speak, to say, to talk, to converse. QZZ'ZJZ'A'AY'ZJ, not to know how to speak.

- Q&र'यर्सर'येर' हेर्'टा, to dispute, to contend, to debate, to wrangle.
- QZU a water closet.

QATN'I, to conceal.

- Q&J'LJL, sufficiently, conveniently, aptly, properly.
- Q&UV'AZ'ZJ, without any kind of concealment whatever.
- Q&N, lawful, allowable, permitted, agreeing, agreeable, of one consent, unanimous, convenient.
- Q&R, convenient, agreeable, suitable, decent, becoming, beseeming, capable, fit, meet, proper.

Q र्द्रम' भेष, idem.

- Qर्ट्सगरदाभूत दा, proper, fit, good, apt, sufficient, convenient.
- QERIZI to be decent or becoming, to be fit or proper, deserved, due, owing, proper, fit, convenient.
- Qईस'ZJ'ÜZ 'ZJ, to be fit, proper, meet, convenient, able, idoneous.
- Q&N'II' @ I'AN, approved of.
- Qर्हम'सेंद. wickedness, a heinous offence, a heavy transgression.
- QEN'LJI'GI'I, to be approved, to accept, to accept of, to be accepted, or received, to approve, to approve of, to comply with.
- QEN. 27. immense, without end, without limit or boundary,
- Qक्रेंश सेंद जार, inconvenient works, improper deeds or actions.
- Qaran, intermediate.
- Qईमरा हे महमामर्गे पा छेर पा, to assign or to mark out the confines.
- QANN'ETI, to engage in the spiritual exercises of religion.
- ठूहैंगरा सेर ज रोहार में पत्र रा है a great and flagrant transgression...

Qary Bay, a sign, a mark, a token.

- Qर्देसरा स्वरूपरा, to engage in the spiritual exercises of religion.
- QZI, extended, spread out, diffused.

Q&I'LI'EW, fire.

Q&L. U.QUUN, Shiva.

QZI'U, to rise up as the sun, dilated, spread, the birth of a thought.

QAI BA ZA, Indra.



- QAL BA WAT, Indra.
- Q&I.QUUN. idem.
- Q&Q, reverence, adoration, respect, veneration, a red colour.
- Qa शाहमा सार पा यहेंदरा, to be light-headed, to rave, to be frantic.
- **Q**&आ'धुव, the offspring of a strumpet.
- Qক্র্ব'ন্, to exaggerate, to transgress, to trespass, to go beyond the bounds.
- ora, to endeavour, to try, to seek, to strive, to procure.
- Qayargo, the offspring of a strumpet.
- QLar Q. T. to say, to tell, to speak, to talk, to adore, to worship.
- QZQ^{*}, agreeing, uniform, in acordance with each other.
- QZQ.I, to gnaw.
- Q& দাই দ্বে, mortal sickness ; a disease which will end in death.
- Qan zj. to burn.
- Qaे कार्रेय, vivifying, reviving, that which revives any one.
- Qano. 4z. z, ill of a mortal disease.
- Qසිद'य' 'या। to subdue the passions ; release from all bondage.
- Qast'gz, a wife.
- Qac'gr'zJ, to tie, to bind, to fasten, to attach, to affix.
- Qacrag, the verb, immediately above, when used in the imperative mood.
- QZEN'I, a mediator, one who unite those who have been enemies.
- .Qፚ፝፞ጟ`ጝዿቚጚ, to cause to die, to put to death, to slay, to slaughter.
- र्केंग कदर गहेर महत, a bailiff.
- Qaran, dead.
- Q&'A, to die, to expire, to give up the ghost, to quit life.

- Q& पर मार्दु द' दु र Q में प, to go before death, to precede death.

Qकेंप्दनापरेप ठक केंगर राज्य रें के केंद केंद र केंद्र के केंद र के केंद र के के के a compassion.

- Qæँ प्दर्भा र्योद्र प्य, to arrive at the last stage of life, to be near death.
- Qa. ๆ เรลาปาานั้นงาบ, a contemplation or meditation on death.
- Q&יעיגאיעליאיעאליע, idem.

Qararag, Shiva.

Q& Traz, immortal.

- Q& यासेरा हेंद, idem.
- Q& मार्ट्या प्य, to die, to expire, to give up the ghost, to renounce life.
- Qଛି'ସ୍ଟ'ପ୍ରୁଟ'ସ୍ଦି' ଅଙ୍କି, in death, in the article of death.
- Qa पा भा हे ने र Q में प, to draw near or nigh to death.
- Q& प्राथा भ्रुव-या से Qट्टदाय, not to fear death, not to be alarmed at death.
- Qa. TUNE ALLET , to fear or dread death.
- Qaraon , in death.
- Q& นุวิส์ เวอาเมพาครุรานาเวอูเนน, to stir up to repentance at the hour of death.
- වස්·අව්·ස්හ·ඉද්දාගුහ·සා වදහාවා, not to be exempt from the common law of mortality.
- عدی جوم، جمع جمع، جمع، جمع، جرمع عنه، unavoidable, inevitable death.
- Q& TQ BITT, to go towards death.
- Q& ຊຽ. ສີ1.2.0 ສ. a idem.
- Q&'QQ'QL'Z, even unto death.
- QarqQragzrgarz, to remain, or to be left free to die or to transmigrate.
- Qara R. Saraw, the moment of one's death.
- र्टेग्र'यश्र्यस्थ'वि'ये, to unsew, to unstitch, to undo, to open.
- ฉิธีมายิ่<u></u>ราม, Ooma.
- at with the immortal, everliving God.
- Q& ALTZIN, immortality.
- abright, to be near to death, to draw near to the end of life.
- كَمَّدَ roasted, parched, burned, broiled, squeezed, pressed hard.
- official to parch, to burn, to press, to squeeze hard.



- QILTUI. BY U, to press, to squeeze.
- Qa shiva.
- Qartaw Bray dying, at the very point of death.
- Qaे'म्डारा'म्द. agony, great horror, extreme anguish of soul.
- Q&: במיז אי אי גם ישרינו, to be at the point of death, to be in the agonies of death.
- Qargrazurg: q. to draw nigh to death.
- Qहे.अ.भाषा and agony of soul.
- Qकें भेर ' भ्रद' के न भ' द' म, the moment of death, one's last moment.
- Qक्रेन्सरोप्य, to die in order to enter on transmigration. Qईवाराग्य, a prop.
- Qईवारा मा ज्ञुया दा, to prop, to bear up, to support, to sustain.
- Q مجترب very good, perfectly well, the best and most excellent.
- रहेंद्र अ, a great wind, a violent gust or gale of wind.
- Qay wind,
- Qבדה יכאינן, a crowd, a great multitude or assemblage of people.
- Qas, gain, profit, lucre.
- QZGRV-ZJ, to profit, to recompense, to reward, to zcquire advantage.
- र्ट्रे प, to damage, to hurt, to molest, to disturb, to vex, damage.
- Qa Dr. Shiva; a Rakshusa, the all-devourer.
- Qर्ट्र हेर अ Ooma.
- Qर्द्धभानुरु, sewed, stitched.
- Qasarzy, to sew, to stitch.
- Qकेंग्रेंद, a Myrabolan, a fruit used for medicinal purposes (Terminalia Cheduba.)
- Qह्रवाद्य, to assemble, to meet, to come together, to congregate, to associate.
- Qर्ळंदरद्भवरूगम्भूम्राया, to hang up by the neck, to strangle.
- Qats an, sold.
- Qataraw utry, to be sold.
- र्रेहर म, to sell.
- Qas a buyer, a seller.
- र्रेहर राषु , idem.
- Qaraw, fed, grazed, nourished, supported.
- Qara, the lord, the master, the ruler, a chief.

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- QF.
- Qara 'A' Za'ZE, an animal.
- र्वेकेंग्द्र दिप्युन्दा, alive, quick, living, in the enjoyment of existence.
- ਉੱ ਸਤਾਨਤੂਨਾਹ, to cause any one to be fed, nourished, supported.
- Qर्ळे पर छुर कर, nourished, fed, maintained, supported.
- रहें'म्र: खुर'म्, to be nourished, to be feed, to be maintained, to be supported.
- official and the set of the set
- र्के मा क्रेंग छेर, gold.
- Qई पूर्व का state of life as infancy, youth.
- වත් අදි. දුනු, a direction how to live, regulations for life.
- Qargz, medicinal, pertaining to the art of physic.
- QZI.I, to fall down.
- Q&L'UL'QUATI, to hit the mark.
- Qर्ट्वेश्व-द्र-स्रेद-य, to go, to proceed in search of any thing.
- otan and, searched, sought for, sought out.
- Q क्वेश्व-च, to search, to inquire into or after, to seek diligently.
- Qayη, to rave, to be light-headed, to talk nonsense, or absurdly.
- Qर्द्वज्ञान्यु क, a requisition, a demand, a search, a research, an inquiry.
- Qर्द्वेश्वन्मा Q ह्या प, to seek, to search, or look for, to go in quest of:
- offarez, fire.
- QE go มีเรา Asia.
- QEATER, a house built of straw, or of brush-wood.
- QÈq'IJ, water.
- arass, straw, coarse grass.
- Qई दा से हुए, inaccessible, not to be approached or reached.
- QEUN'तN'यत'य, to steal secretly, to rob any one privately.
- QEN ZIJE AGT, a saint amongst the Chinese who never waxes old.
- QENIZERV, the wisdom of God.
- QEN'ZN'& બેંચ'યુંગ્ર'યુંગ્ર'યુંગ્ર'યુંગ્ર'યુંગ્ર'યું', to work vigourously and pleasantly.
- QEATLIL, coldly, slowly, indifferently.

- QEATLY, lukewarm, cold.
- QFATI ZG WAT , delicacy.
- OFN'I' gz'I, to make lukewarm, or merely tepid.
- QEN'II, delicately, meekly, pleasantly, in an agreeable manner.
- QEN עובאינוֹגיאשעהינוסיאא, a wet gown.
- Qहसर्गेर. छूर. य, to pass into a lukewarm state.
- QEN'II रेजिए' हेंबर, to put on, or to dress one's self with a soft garment, or with a pleasant, i. e. meek, garment.
- QEN'IQ' के आ' में I'च, to cast away the vestment of the patience of pleasure.*
- Q हमामूरि होद, Asia Major.
- Qईस-मुट्रे च्चेद-द्र-मूच् ग्र, to come into the world, to come into existence.
- Qह्रम्रा सुना मने V'ख़ रहेंदान vel येंदान, to assail any one, with caresses, and threats, with pleasure and rigor.
- אַראי קאיצאיזי אַיקרים אָאיזין אַזעי גע have all things ; sweetness, taste, delight, and pleasure.
- QENNIZEZ, the name of the God of wisdom worshipped by the Chinese, as Rama by the Hindoos.
- QEAN'ZELY' होस'सईत, another name applied to the God of wisdom.
- QE O'N', audience.
- QE श कर, met with, tied, fastened; bound, paid, encountered.
- QFQ'Q, to connect, to join together, to meet with, to pay. to give the price, to measure.
- Qहर्य'मरे'रक्षेत्र'मसेदय'म, to send a message to any individual.
- QE श'य है' Q युद्ध'या, to force any one to pay a sum of. money.
- QEATZATA the sea.
- QFQ', the rain-bow.
- QEQ'र्टेंक the shining or glistening of the rainbow, a rainbow coloured:
- QFQ' Large . Jndra.
- QÉQ'यमेश, provoked, angry, raging, enraged, enfuriated.
- QEQ'Z'Q देवल्र'टा, the arising, the appearing, or the producing of many rainbows at the same time.
- QÉQ'ÀN'ZĂ'ZJ, to be angry, to fly into a passion, to be enraged.

- QF.
- QFQ'Qर'त्रेर'त्रेर'द्र'य, to shine, to glisten, to be very resplendent.

QÈ, the male organ of generation.

- QFA'ZJ. matchless; to fright, to terrify, to transgress; fear, timidity, to destroy, to abolish.
- Qत्रेवा रा छेर रा, to kill, to slay, to slaughter, to murder, to destroy.
- Qहेनग्रारग्रेरग्रा to demolish, to destroy, to abolish, to kill, to slay, to murder.
- QRA ינוג יפֿג ינוס אַזי פֿאַייבאָ. to give drugs in order to kill any one.
- Qहेन'यर नयद'र्यमगढ़, on the border of a dreadful precipice.
- Qहेन राष्ट्रे उना भुवा वहें नगा, to catch or take a venemous and horrid enake.
- Qहिनाय है' क्रु सेर या, there existing no cause whatever of fear.
- QRA DZ, awful, formidable, terrible, dreadful, terrific.
- ዊ ትግ ን ትሻ 'ዄላ 'ህ' ልግጥ ጊ' ዝ ና 'ጊ' የ · ይ ጣጥ, a contempt of the world.
- QRAIZANAN, the world.
- Qहिवार् नेगावस शाने र श्वन है ज्ञु व्याय, without comparison, incomparable, matchless.
- QRATEN NOLLINASSN איד איניא אינער איניא אינער איניא אינער אינער
- Qहेबा हेब क्या पर् ज्ञेद प्रते there are four parts in the world.
- QE arzarar ara noble.
- Qहेवा हेन नायेदन्य worldly pursuits, secular distraction.
- QRAISATE INAN VEL, all the world.
- Qaraitand terrific earthquake.
- Qहेबारहेन छेर दें पा छैर दे राष्ट्र र प्रतर प्रतर to be fatigued through the laws or the affairs of the world.
- Qहेन: हेन हो ला मा, the end of the world, the extreme limit of the globe.
- Qहेना हेन छे सहनाम, idem.
- Qहिबा हेन छे लेद मर्गेद र् युचे म, a description, a representation of the world.
- QED'B' อิง'รยร Q มี. idem.
- QEAT54 केंग भेर जा महनगरा, to attend to worldly or secular affairs.

- ፍጅጣ· ቻሳ· ፚ፟ላ፣ ሚቜሩ 'ዄሳ· ሩፍ ነ ኳማ· ሚደ ' ሻጣ· ይነ, to renounce the world.
- Qहेना-हेन' तर vQE आप'टा, to wander or stroll about in the world.
- Qहेनारेन तमरा उरादयदा उष्टाय, to rule over all the world.
- وَهُمْ بَعَمْ بَحِمْ بَعَمْ بَعَمْ بَعَمْ بَعَمْ بَعَدْ بَعَدْ بَعَدْ بَعَمْ بَعْمَانِهِ all vanity.

QED'EN TATA, the God of the world, also Brumha.

- ORATESTATICTY, the sun.
- Qहेबार्मेदर्यदर्धुन, the God of the world or the supreme ruler over men.
- Qहेना हेन उ छेन या, to come into the world, to come into existence.
- Qहेना हेन राषे द्वन्य यहुंद रा, reflection or meditation on the world.
- QRATER THE TRANSPORTED TO A CONTRACT TO A
- Q בייאיזיעאיגגיעליעטיבא איזיב אים איזיב אים איזיבן פאיאיג פווסט for souls.
- Qहेन'हेन'य' देव' छाड़ पङ्गा' ने प्र Qवे'य, swift, fleeting, evanescent life.
- Qहिना हेन परे पा हे क्षेर गा, temporal felicity, happiness enjoyed in this world.
- Qasa'zja'य्वेड'zjQ, the corruptible world, the perishing world.
- र्क्रेन' हेन' छारार न्योदर, occupied in the negotiations of the world.
- Qहेबा हेन आजेन थें, the Lord, the sovereign ruler of the people, Boodh.
- Qहेरा हेन सहर एदेन या राज, the Saviour, the Redcemer of the world.
- QEATER WITH, to the end of the world.
- QEAT BATAA, the sun.
- o्रहेन'हेन' आ' भेर जेन'टा, to abhor, to detest, to loath the world.
- Qहेबा हेन जाय एरर गाउ मेरा राय, a contempt and scorn for the world.
- Qहेन'हेन' अन्य यथ्य'हे' क्षेद रा, the misery which is in the world.

QRA BA BG ZJ, to retire, to withdraw from the world.

- Qहिंदा हेन Qद स' अस, the goddess Muha-devee, also the creator of all things.
- Qहेव हेन परे के आ ऊदर पार रखुर रें खुआ कर, having thought or known that this world is become base.
- QRATER SATURES אי געי גאי עישי אינוידה, the remembrance of death.
- Qहिन'हेन'Q्रेर' रेंद' उ'से नव राय'र के पा'हे राखा राय' राम'द्रो, to reflect that we caunot remain long in the world.
- وَعَمَا بَعَمَا وَكُنْ عَلَى اللهُ الله araw the mind from the world.
- QEArza vor الله الله world.
- QEATER OGA, Boodh ; a conqueror.
- Qहेवा हेन प्टर ग्येन पूर्वे तला, the pleasures of the world of every kind.
- Qहिवार्ट्रेब, the world.
- QFAN, terrible, horrid, dreadful, awful, direful.
- QEANIZE, anger.
- २हेवरारदा २हेवरा के वक्स इवरा विवाय, to carry a great gun to frighten people.
- REAN AN, frighted, terrified, in a great fright, alamed.
- QEAN'LJ, horrid, dreadful, frightful, terrible, trepidation, trembling, fear, fearfulness.
- ولمعربين المعمر عربير من عربيات ومر it does الله alarm me.
- Qहेन्N'U'यहद'य, to lay aside fear, to be without dread.
- QRAN'LI'AL'LI, intrepid, bold, fearless, confident.

QEAN'LI'N ; 'LI, safe, secure, sure.

- QRAN-LJL, dreadfully, terribly, frightfully, horibly, awfully.
- REAN'ILTELT, to be horrid, to be dreadful or to be frightful.
- REAN'ZJL' 워드'ZJ, to tremble, to shake, to shiver, b quake for fear.

QRAN ZJ' QA, pain, distress, affliction, sorrow, anguist

QEAN'ZIN. terribly, awfully, dreadfully, horribly.

QRAN'I' NO ' ' کَ' ' A' ' کَ' کَ' A' Ling, a chief, a sorereis a ruler, a potentate.

OF ANILI O' AVIL'N, a horrible precipice.

QEAN الالكر مع A ghastly, dreadful, or frightful be dy.

- وَيَعْمَامُ عَلَيْهُمْ عَلَيْهُ مَعْلَيْهُ عَلَيْهُ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْهُ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْكُ عَلَيْ عَ وَعَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ ع
- QRAN.ZIQ. الله arms, to take up arms, to arm one's self, to fortify.
- offan zjora, a horrible man.
- QRAN.Y. rigorous, strict, severe, harsh, cruel.
- QEW gz, Thakoor, the Indian term of respect, Shive, Rakshusa, the all-devourer; a lion.
- Qहेवलगटेर खतर, cruel, inhuman, barbarous, fierce, hard; a tyrant.
- QEAN BZ'A' HAZ, inbuman, cruel, barbarous, terrible.
- Qहेनरा छेर 'मेदामुग्स'रदाहे, a waterfall, a cascade, a cataract.
- QEAN'BZ' भेर, the river Ganges.
- Qहेनग्र'सेंद, a Myrabolan, a fruit used for medicinal purposes, (Terminalia Cheduba).
- QEAN'EA' B'T'A, the terrestrial globe.
- Qहेनस्मिद्र भ्रुंग्य, terrified, frighted, quaking with alarm, trembling.
- QEAN AC HAN idem.
- Qጅጣላਾਧ਼ਾਨ, inhuman, cruel, barbarous, terrible, fierce, hard, a tyrant.
- QEAN' אי אהריטי בםי אי או idem.
- **ዩጅዳጭሜንኤፍሚፕዳሻ ዓ**ዊ የሚካር tyranny, cruelty, barbarity.
- Qहेनगुरु-भ्रज, formidableness, frightfulness, fright, terror, great fear.
- क्ट्रहेन् भुझुन होस, formidable, with fright, with great terror.
- QEAN'HA' & great fear, fright, terror, alarm.
- Qहेनसग्ज्ञनग्दद'भूत'दा, religious, good, pious, honest, one who fears God.
- Qह्निक् भुक्टरा, to be afraid, to fear, to frighten, to terrify, to put in fear.
- QEAN'HA'LIN', fright, terror, fear, alarm, distress.
- QEAN' म्राया केंद्र, without fear, with any signs of alarm.
- Qहिवर् भ्रुत भ्रुर च, to frighten, to terrify, to put in bodily terror.
- QESTE, the neck.
- QECN'I, to contend or strive with word and deed ; and not in appearance only.
- Que a' carzi, a bad memory.
- Qहें के कि ग्रे के कि a state of the saliffs or of constables.

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- Qहेंग ठदरा छेर आहत, a bailiff.
- ଦୁହିଁଶ : കראי פֿג יאוב איסואי סַבּוּק ינז, to conceal one's self from the bailiffs.
- QÉg'ZE, a mountain, a hill.
- ceive, to accept.
- ακητιάτατη, to reject all affections, love or attachment.
- Qहेंद्र'1' अन्न'य सेदरू'1, to forsake the love of any thing, to have no inclination for it.
- QEATITE, the sun.
- وَلَجْمَعَ بِعَالَةُ عَلَى اللهُ وَاللهُ عَلَى اللهُ وَاللهُ وَاللهُ وَاللهُ وَاللهُ وَاللهُ وَاللهُ وَاللهُ وَ course of law.
- وَهُمَتِاتَا مَعَامَةُ مَعَامَةًا مَعَامَةًا مَعَامَةًا مَعَامَةًا مَعَامَةًا مَعَامًا مَعَامًا مَعَامًا مَعَامًا مُعَامًا مُعُمامًا مُعَامًا مُ
- Qहेंद्र-यत्रदाय, the faculty of the memory.
- QEA graz, the sun, the earth.
- र्ह्नि: छेर्र, the earth.
 - QEATH, the earth, a mother.
 - QEATAIDA, a receiver.
 - QEA'Q&G'A, to take, to lay hold of, to seize upon any thing.
 - QFT I, a flea.
 - QEU'I, to suck.
 - QGA, देवय, the course of a river, the passage of a stream.
 - QEE ZJ, to go, to come, to step, to get into, to enter into.
 - QEQ'IJ'I, the editor of a work composed by another. QEQ'IJ'I A'IJ, Krishna.
 - QEAUJITEIJ, a flash of lightning.
 - 259 UITE TRAJUS, an incestuous intercourse.
 - QEATILIAETIL, to place, to go in, to enter.
 - QEAILITQELTA, to go, to come, to step, to get in, to enter.
 - Q5a'g, the earth.
 - Qट्टब्राय, the extremity or tail of animals.
 - Qट्टदा भ्रेंदा प्र केंग्राज, to be practicable to enter, and to depart.
 - QAN'I, to plant.
 - Q출러자·I, a small horn, a cupping glass.
 - QET ZJ, to put, to set, to lay down, to lay aside.
 - Qfz'ZJI'affz'ZJ, to cause any one to enter, or go into any place.



- Qaran not docile.
- Qहुंबु-भ्रान्य. docile, teachable, tractable, mild.
- Qffa, איםידג ישָאיז, docility, tractableness, teachableness, mildness.
- Qईत्र-ज्ञ-प्र'परे-1, to be docile, to be tractable, to be teachable.
- QETTA, the finger.
- QET'SA'ZS WA'ZJ, one who has six fingers.
- QEQ TIM BE ZJ. to show, to indicate; to enter, to go, to come, to step in.
- Qईय्'स, the fore-finger.
- Qईप'ऑ' टुवारद' भून' युवे' से, a man who has six fingers on his hand.
- Qईय भें योंक 'ग्रेंग ग्रेंग हेर-21, to show, to indicate, to enter, to go, to come, to step in.
- Qf 34, good, pleasant, merry, agreeable; a smile, laughing, or simpering,
- ورقية عنتر عنهم, mild, gentle, good-natured, meek, humble.
- Qfat حرم بعم برج risible, that which gives occasion to laughter.
- Qfar zj to smile, to simper, to laugh.
- QEATINETI, idem.
- وَقِهَا تَدَيَّكُ عَلَيْهَا مَعَامَةًا وَمَعَامَةًا وَمَعَامًا وَعَامًا وَعَامَةًا وَعَامَةً وَمَعَامًا وَمَعَامًا وَعَامَةًا وَعَامَةًا وَعَامَةًا وَعَامَةًا وَعَامَةًا وَعَامَةًا وَعَامَةً وَعَامَةًا وَعَامَةً وَعَامَةً وَعَامَةًا وَعَامَا وَعَلَيْهُمَا وَعَامَا وَعَ وَعَامَةًا وَعَامَا وَعَامَا وَعَامَةًا وَعَامَةًا وَعَامَةًا وَعَامَةًا وَعَامَةًا وَعَامَةًا وَعَامَةًا وَعَ
- Qहुंस'टा्र? हर, matter for laughter, a thing to be laughed at.
- Qf איבן גאיבן, to smile, to simper, to laugh, to look gay and joyous.
- ور عامر بر معند بر معند من معند بر معند من من معند من م a merry saying ; to laugh.

ولالعا علم مع a smile.

- QEאיאקקראיקאיצן, to exhibit a smiling countenance
- Qfarvil, to shut up, to lock up, when applied to the sentiments of the mind.
- ofan'ur gr. u, to concentrate, to become dry as a skeleton.
- QET ZI, to enter, to go, to step in; to show, to indicate.
- QEN'ZJ, to swallow, to absorb, to take, to lay hold of, to seize upon.
- QEATLY, to ascend, to go up with a leap.

- QईनाQपयाष्ट्रेरा, to ascend, to go upt
- QEZ·LJ. idem.
- QET WISE, inacessible.
- QÉUNUQ.N. a merry or pleasant voice.
- QEN, shame, confusion, disgrace, ignominy, reproachi
- QENGN, having abstained from any thing.
- QFarzj. to abstain, to refrain, to forbear, to keep from, to hinder.
- QEL'ZJ. a mole, a lump ; also a patch, a knob of wood.
- QEL I can cause it to come into the hands.
- QŽ'ZJ, an assembly, a meeting, a coming together, an association.
- QE 'gt', Indra.
- QETATZJ, to depose, to lay aside, to turn out, to put, to place, to set, to lay down or aside, to set in a place, to show, to demonstrate.
- QKAIZJI-MÉZ'LJ, to put, to lay, to set down, to put aside.

QEATIL QELT. to place.

- QEATON TAGANTI, to rise from mental prayer and devotion.
- Qईत्र ध्रु, attentive consideration, a very close meditation.
- QKATHATI, to consider, to meditate upon any thing with attention.

QEATZALTZE'S, copper.

QF'I, Krishna

- QEH, a combination, a combining, an association, a conspiracy.
- QEN'ZN'ZHZYZ, to agree upon the time for assembling together.
- QFATAN, assembled
- Qहेंअ का assembled, gathered, met, united, associated, together.
- QESTIJ, to come together, to assemble, to meet, to convene, to associate.
- QENULINQUIT, to meet with to assemble, to associate together.
- QKM'LIQ. a heap, a store, a pile, a great many, a vast , multitude.

QE मर, idem.

Qहेंग्र-१८२ भूद, a conqueror or vanquisher, one who subdues others.

- ध्रहें अस्थ न्द्रस्य, assembled together, congregated, associated.
- QKNVI to overthrow, to batter down, to vanquish, to overcome by war, to get the victory.
- QERNIZII. gz. zj, to overthrow, to batter down, to conquer, to beat down.
- QEAN IJ BA, quicksilver.
- QEAN'EZ Krishnu.
- Qहेंग्र चेग्र, the great head of these religious characters. क्रिट रहा, to be.
- QAU'AN, provision for war, ammunition.
- Qau'IJ, to withstand, to resist, dissension, to fight, to combat. to war, to contend, to strive, to struggle, strife, variance.
- QZU'LJ'L, a litigious man, a very quarrelsome character.
- QAT'IN, repugnancy, opposition, resistance, contrariety.
- Qह्यगरा येग्स् के स्वाsing of a disposition for strife and variance.
- Qह्य छेर या, to war, to make war, to fight, to combat, to resist.
- Qह्य आहत, a soldier, a litigious wrangler, a pleader, a quarrelsome person.
- Qह्य भावन राजनेर पङ्गर, to send soldiers without number.
- QEयास को कार पर रहेर गा, to part, to share, to divide a battle.
- Q ट्रय'में' केंद्र'में, a battalion, a divison of troops.
- Q AT W 3N' AN, fought, combated.
- Q ह्यास छेर या, to wrangle, to chide, to brawl, to scold, to contend, to strive, to quarrel, to fight, to skirmish.
- Qह्य'झ' छेर राधे का and a place for combat, the field of battle.
- Qत्रदा अन्धेर आहड, quarrelsome, litigious, petulant, choleric, irascible.
- Qह्यप्रसंस्त्र, a quarrelsome fellow, a sedicious character.
- Qह्यां से 'शु' खुर कुर वन्स नार काम्द सनसरा, neutral in any contention, or strife.
- Qत्रपास मुञ्जान, to stir up war, to foment strife and contention,

- Qत्य संर आहत्र हे. a warrior, a litigious man, a quarrelsome character.
- QAT UN ANL, to know how to war, to be acquainted with the rules of war.
- QAUNI, darkness.
- QGart, great, tall, high, brave, lusty, strong, gross, big, great, huge, large.
- Qद्वन'र्ये'रद'भूब'य, coarse, thick, rough, homely, not comely.
- QAN'LII, grossly, coarsely.
- QGATIN, greatness, grandeur, magnificence.
- Qgu'z'यडूब'य, to give, drink to any one.
- Qgarq, to drink.
- Q35.JI.QEI.J, to become drunk.
- Q35. JI. QXZ. to desire to drink.
- Qgs'gr'zs, the sun.
- QZS'NJ, to drink.
- QGI. a fold or plait.
- QAA'ZL to pull any thing, to draw it towards one's self.
- QAJ-ZJ, to go, or come out, to issue forth.
- Qद्वेग से से दारा, not to be able to go or come out, to be unable to issue forth.
- Qau & ver u, to make all due preparation for war.
- QàT'ZJ, to obtain, to get, to attain, to reach, to arrive at.
- QAL'AN, dispersed, scattered, spread abroad, sprinkled.
- QAL'I, scattered, dispersed, to throw, to fling, to cast away.
- Qar.q.a, a diffusion, an effusion.
- QĂL'AL in a scattered state, in a very diffused manner.
- QAI'TI'MET'I, to scatter about, to fling away, to throw away.
- QAL'ZZ, a hog, swine, a pig.
- Qrugy Nay, Kartick.
- QZ'ZQ'ZUS', Krishna.
- QKATENTY . YT, to make due satisfaction for sin.
- QZAYZJ, to purify one's self from all iniquity and sin.
- Qर वा बित देखा शु क्यें ता to blot out, to obliterate all the remembrance of sin.
- QZZ'ZJ, to adore, to worship.
- QZZ'ALA'ZI, to make a noise like an ox.

oz.

- QTT a leaf, the wing of a tent, also a little bolster. Q< קימישק, a bird.
- Qरय'& नगर, the general name of birds.
- २८प कवर को का उदा, volatile, that which flies, or has the capacity of flying.
- QTT'& TN'NE, the bird Gurooda.
- QTU'AN' AU, a bird, a fowl.
- २८याम रेग्मेदा हा 'याद, idem.
- Qदया भूब, the bird Gurooda.
- QLUN I, to throw or cast any thing on the ground as seed, a knife, &c.
- २रम संय रदाहे, a bird.
- Qरप'त्रद, the bird Gurooda.
- Qरमत्रद'स'थे'मु, idem.
- QZAr, an election, a choice, a selection; mud, mire, dirt:
- QTATTER TS QE TATE to turn one's self about in the dirt.
- QLAISTASTI, to elect, to give, to choose, to make a selection.
- Q<4'3'BC'A, kneaded in dirt.
- Qदयान्र, chosen, elected, selected.
- QZN'LI, to elect, to choose, to select.
- QCATATA, an elector.
- איאה עוֹיעֹר יבו, dirty, muddy.
- २रमायन ऊन्भा २रमायन ऊन, whether he is elected or not, it is good, it is nothing to me.
- Qरम पा हरा ह्या 2 केंप, to go within a track, or in the dirt or clay.
- QKATOTRATC, the lily, the lotus.
- QZAT HAV, idem.
- Q<ब' हेरा मळन, the sun.
- QZI, fear, awe, dread, apprehension, terror, alarm.
- Q<रप, to be afraid, to fear, to tremble, to be terrified. QTL'קו פויק, idem.
- QZI'NZ, fearless, without dread, without apprehension.
- Qर्रा-योत-म, to tremble, to fear, to be apprehensive, to be alarmed.
- QT X'येद'य' छेर'दा, to make any one tremble through apprehension.
- Q<र. प्येद घुद द. fear arising in the mind.
- QEL WE मुद मरे कु सेर य, there existing no cause or motive for fear.

- QZIX, a stone, such as that used to whet or sharpen any thing.
- QTN'h. passed, dead.
- future and present.
- QTWTTFWTQTWTTB'QTJ, in all times, present, past and future.
- QTN'AN, past, passed.
- QTN'ZJ, to be exempt, exempt, quit, free; to exceed, to surpass, to excel, to die.
- QCN'ZIQ. passed, past.
- QTN'IQ'3N, the preter tense of any verb, the past time.
- QEN'UQ'A Stan past time.
- QUN.9, the whistling of an arrow through the air.
- Q<Q' क्रेजा पाधन या, to exhibit the figure or resemblance of death.
- Qद'Qइ'में रेंद'में रेंग, it is not so convenient or expedieut as it was thought.
- QZQ'U, to employ, to make use of time ; to spend, to lay out
- QZQ'AL'EZ'LJ, idem.
- . १९२ भ्रेजन्म, to join, or put together, to assemble, to add together.
- QZ, that, this, this or that thing.
- Qदेग्में, all this.
- Qरे'ब्रेर'रद' के' ई' ज़ा 'येत राष्ट्रे, what is this which is near thee ?
- وكتافج تلح من عاتم بواجم this is your business, or affair. Qदे. مي, here, hither.
- RT'T'AN'BE, this comes or issues from me.
- QLETT, to spread, to stretch out, to dispense, to extend. อรีรานา นอราม, idem.
- QT. IT IT A. S. Q. What is this which is near me ? يركَ،ح.م. جام جم جم بي with this is my determination.
- QT'J', what is this?
- QT' D'WA, idem.
- QT'F'&L'WL'XA, how is this ?
- gr'gr, this itself ?
- Q2 · คิงามิราชามังานั้สามเกิงรังายาเมือง this is a calumniator, or backbiter.
- Qदे'दन, such, like all this, so many, as many.
- אליק און these.

- Q²· ت الله must be, this is absolutely necessary and indispensible.
- Qt'a here, hither.
- QZ'AN, from hence.
- Qरे क्य कदर्भेदर्म थेव, what is to come from, or to be the result of this?
- oz.3, this.
- Q'Tagy, do this.
- QZ. HI., even to this place, to this place.
- Q2. وكنوس يري مند منه من من و determined to do this.
- QZ. 27 ZAV, it is absolutely indispensible to do this.
- Q2. W. BIG W. LJ, except such a person, or this.
- or wraz, besides this.
- QZ: به ری هم برای Wir, this is not agreeable, this is not convenient.
- QZ'AZ'Z AZ, neither this nor that.
- Qtrugrat, not even this.
- Qदेण्येत, this is.
- QZI., thereupon, in this while, during this time, hither, here.
- QZI'AA, come here.
- QZI.QZZ, sit here.
- QE'3, there, in that place.
- QZ' 5. HAVI, to come or happen here.
- Qביסן הקביצאינדים איז this is much worth, this is of great value.
- Q2. w, in such a manner, like this, such, like.
- Q2. g. such, like, so, thus, after this manner, in this form.
- QZ'ZI, idem.
- Q2' अर पीत'रा, to be thus, to be after this manner or fashion.
- QZ'BL'H'I, to say so, to speak thus.

or so it is.

- QZN, with this.
- QZ'NZ'IHA'I, to pour out these words.
- QZ'QZ'I, in such a manner, like this, such, like.
- Qरे इ पर मु स मेरा य, thus do the ignorant understand this.
- or in this form.

QZ'QZ'H'UATL, not to be so.

- Q2.Q2. w. Qx, things are not thus (as they are represented).
- of of viz a, if it might be thus or after this form.
- Q2.Q3. रेर्ने केंग्र, goods or merchandise of great value and price.
- QZ'QZ'MZ. such words, or such a proposition.
- Qूरे.Qइ.अूर.चन्ययापार्य्यूर.प, to make these proposals very clear.
- QZEI'EIAN, a habitation, a dwelling place, an abode. QZEI'EIAN'A, Krishna.
- وعم، لحج, all being.
- QZA केंद्र त्यस्य केंवय, the whole assembly, all the multitude.
- ogs तुर् के जुर, a posture, a situation, a disposition, a frame, a position.

Q3ATZI, to be.

Q5A'II'g'A. to live, to dwell, to stay, to reside, to .remain, to tarry.

QZ مربي, a place, a room.

- QSATAVQZ.AI, in this place.
- QZZ'ZJ, a knot; to humble, to submit, to venerate, to respect, to revere.
- QZZ'ZJI'DZ'ZJ, to make a knot in any thing.
- Q3Z'ZJ' MZ'ZJ to loosen or undo, to open a knot.
- QZZ تاب يَكْرَ ترابِي, a relaxtion, the slackening of a knot, a knuckle or a joint.
- QZZ'ZJ'`````AA'ZJ, to undo, or untie a knot, to unfold, to loosen.
- Q32 ינויאצינו, idem.

QZarajavanza, a counsellor, an adviser.

- Q55'ZJ, to conform one's self, to think, to reflect, to consider, a sentiment, mind, opinion, or meaning, to come near, i. e. to the meaning or sentiment.
- Q34.21.3 A. ZW. ANO TO QZT 21. B. T, to pray with great fervour.
- QZA'ZJ'HZA'ZJI'AAN'ZJ, to conform one's self to any thing.

Q34 H. YAN, a work, a deed, an action, an operation.

Q34-2-34W BAN STILT BAS BOSAL, all men a-

QZA'NI, before, in the presence of any one.

QZ'A, to assemble, to meet, to come together, to associate.



Q3 J'J' & J'J, a concourse.

- Q3. TI. gI. T, to assemble together, to meet, to associate.
- QZ'ZZ, affection, love, kindness ; inclined, disposed, affected ; execution, performance, the exercise or practise of anything, a cleaving to, an attachment.
- Q3. 27. 2. 5 ransitory things, things of an evanescent nature.
- QZarZJ, to return, to cause concord or harmony, to be friends again.

Q31. E4. 22. to sing without notes, to falsify.

Q3Q. Kartika.

- Q3्या दिसारा भूत ट्रा, a religious character of the sect of Dalveteno.
- Q3Q1'3'QXZ'X'EIGT'I, to say, to speak, to talk, to go, to subdue.
- Q3्याप, a conversion from that which is evil, to that which is good.
- QZQIATAGANZI, to send any one to be tamed or subdued.

03 वाग्या न्वज्ञारा to see, to convert.

Q3याद्माद्रगयापुर ward, to humble, to tame, to subdue.

- QZQ पारमहरू रा, to send any one to be changed, or to be converted.
- 23 श मरे. 3 श थेंग यार आहे करा, to know that it is the time to conquer, to subdue, to tame, or to humble.
- 23 מי ק צי זאי מי קקי נוגיג אבאינו, idem.
- Q3२ाम् ये.उस्र यास्र म्यूप्र, the time for conversion not being come.
- Q3Q1-MIZA, a tamer, a subduer, a conqueror.
- Q3Q BN, the bird Guroora.
- Q3'Av, fantasy, fancy, imagination, desire, memory, reminiscence, remembrance.
- Q3. ANTI, to arbitrate, to regulate, to adjudge, to settle, to determine.

Q3'AN'AMI'A, to make use of equivocation.

- Q3'मेरासर्वेष्ठ्याय, not an erroneous judgement, a sound judgement.
- Q3. भेष. ट्रे. to repute, to think, to count, to look upon, to desire, to wish, to long for.
- Q3'AN'QBQ'Q, an erroneous judgement, an incorrect opinion.
- Q3N'AN, assembled, gathered, met with, associated, congregated.

Q3N'I many things put together, many things united in one compound; to assemble.

QZWIJIAZA, a mixture.

- QZWZJA, an assembly, a congregation, a meeting, an association.
- Q3W.2JW, abridged, abbreviated; compendious, brief, short.

QZN ZJQ, assembled.

- Q3V BN, things which are palpable to the senses.
- Q3N'Q3N'ZJ, to join, to come near, to approach, to meet.

Q3W Q3W IQ WI Z W A Z Z A A Concourse, a crowd, a concurrence, a assembly, an congregation.

- Q3'QE, occupation, business, employment, the affairs of life.
- QZEVIJ, to carry in the air, to lift up from the earth, to lift on high.
- QZEN, a column, a round pillar.
- QZAN'I, to lift, to raise, to rear up.
- QZAN Y TAATI, to cause to lift up.
- Qरेर 'gेर, quicksilver; the Lord of the wind, the wind, the air.
- QZUN'I to recite, to entreat.
- QZNII, to gain, to acquire.
- QTAN'II'BT'I, to cause to be bound.
- Qكَمَهَا يُوَحَالَ , to hang, to tie, to bind, to fasten, to attack to set in a place, to put, to lay, to place, to settle.
- QZE.I, to return.

Dis up at the age for walking.

Qरें कायुग्त्रस्पटा, Thakoor, the Indian term of respect, as ' Sir, your honor.'

QZZ, anger, passion.

- وكَرْ تَوْتَرْ تَطْرَ بَعْلَ عَلَى not to be at liberty to do any thing altho' one has the wish.
- QZZ . 2, anxiously.

QZZ 'PARN, kingdoms or countries where the gods reside.

- وكَتر معتر كا عداد بعنه to sigh, to wish for, to desire.
- وكَرْ عَامَر, anger, the passions ; concupiscence, lust, sensuality.
- Qरेंद 'ठनअ' गु'नेंद भेदर, the passion of sensuality, or concupiscence.



- وكَتر : المعامر بي : حجر مع lewd pleasures, licentious enjoyments.
- وَبَرْ اللهُ عَلَيْ عَلَيْهُ عَلَيْ اللهُ عَلَيْ اللهُ عَلَيْ اللهُ عَلَيْ اللهُ عَلَيْ اللهُ عَلَيْهُ عَلَيْ اللهُ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْهُ عَلَيْ عَلَ وَعَلَيْ عَلَيْ عَلَيْ
- وجَدْ الله ومتعديمة، وي عنام به to be governed by letchery or sensuality.
- وكَرْج المحامر المحالية الم وass under the dominion of sensuality.
- Qरेर कवल क्षेत्रयद उ: २वें य के, sensuality, concupicence, lust.
- QZZ: معامر مج عرب, the power of concupiscence or of desire.
- Qكَتْرَ عَظَمَ عَلَي العَدْ العَالَ العَامَات العَامَة العَامَ عَلَي عَلَي العَامَة العَامَ عَلَي عَ مَعْلَي عَلَي عَل
- QŽ< குவு. நில நில நில பில் ag and a sensuality, lust or concupiscence.
- وكَتر ت مت encupiscence boiling like hot water.
- אַיַגָרישָסאיזריקטיפָגים, to lead a chaste life, free from all licentiousness.
- Qरॅद: ऊजरू: दत: यूत्रान्य, without sensuality and desire, chastly, modestly.
- وكَرْرَعْظَمْ الله عَلَيْ الله عَلَيْ الله عَلَيْ الله عَلَيْ الله عَلَيْمَ الله عَلَيْ عَلَيْهُ عَلَيْهُ عَلَيْ الله عَلَيْ عَلَيْهُ عَلَيْهُ عَلَيْهُمْ الله عَلَيْ عَلَيْهُمْ عَلَيْهُمُ عَلَيْهُمْ عَلَيْ عَلَيْهُمُ عَلَيْهُمُ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْهُمْ عَلَيْهِ عَلَيْهُمْ عَلَيْ ع
- QZZ שקאיקהישטיעו, chastily.
- وككر: ته المانجة عليه المعالية و carnal, sensual, licentions, libidinous.
- QZZ 'אמועיבה' אָאָינוּצָ, wanton, sensual, full of lust and desire.
- Qरेंदर क्र गुरुरदा ले स्वदारदा महे खुन तम . उदा है य वे म हुर च to be the root of all the vices; wrath and lust or sensuality.
- Qरेंद ' कवरू'रद' Q ये जा arnal, sensual, licentious, wanton.
- وكَتْرَ تَهْتَهُمْ عَنْ عَلَيْهُمْ Thakoor, the Indian term of respect as ' Sir your honour.'
- Qदेर கவல से भ्रे भेग हु मे क है जा र हु द के जा र हु द के जा र ह के जा र ह के जा र ह के र द के र द के र द के र flame of the passions, or of concupiscence.
- gरेंद 'क्राइरास' से क्वे 'वे 'ह 'Q' पा 'Q हुर 'य, to stir up the flame of concupiscence.
- Qxx เลกงาญงา อูมา มา มา มา มา เมา เมา เมา เมา เมา a wanton, a lewd woman.
- Rूर्टर-कून्र-पु: रॉन्र-पुरे:सेग-गुन-15 रिपरा-प, the flame of carnal desire burning every where.

- QX< ت المعالية المحالية المعالية معالية المعالية معالية معاليية معالية معالية معالية معالية معاليمانية معالية معاليمانية م
- Qरेंद : ऊन्छ गरोवा कुन्छ गरा, to hate concupiscence or sensuality.
- Qदेंद مصب المانعة (Thakoor, the Indian term of respect as ' Sir your honor.'
- Qदेंद केंग्र, it or he is well.
- QZZ عام بعرب he desired and he stood in need of all this.
- Qरेंद रद अ'दम के कु र तमर कर कार्य प, the motions of concupiscence rising up.
- Qरॅर 'रॅब' 'अर' पत्रुं व' المالة 'अर' कर, excluded, debarred, banished.
- QZZ'ZJ, desire, wish, longing, appetite, fancy; to will; the will.
- QXX'II'ABA'I, one only and single desire.
- QZZ، العامية عنهم عنه according to the desire or wish which has been expressed.
- QXX'LI' BW, earneslty, greedily, foudly, eagerly.
- Q²⁽ ربان کچ, anxious, desirous, greedy, full of eagernesss.
- QXX I DAJ'I, great desire.
- QXX'LI'&A'LI'XX'QA'LI, greedy, covetous, desirous, eager, anxious.
- QŽズ تاب هُم تأس, greedily, eagerly, earnestly, anxiously.
- وَكَرَّتِنَا تَهُمَ كَنَّا اللَّهُ عَنَّا مَ تَتَوَامَ عَنَامَ to eat greedily or voraciously.
- QXX עוד גיפריאייאיאיאייטיגריאימאיטיג געאיעאיעיגאיי טיאיגעיד ג, inordinate desire.
- QXX نابر Xin to desire and to have need of all.
- Qکّز تاریختر, Thakoor, the Indian term of respect, as 'Sir, your honor.'

QXX'IJ'XX'WA'I, desirous.

QXX : العندية عليه المراكب المراكبة المراكبة المراكبة المراكبة المراكبة المراكبة المراكبة المراكبة والمراكبة المراكبة المراكم المراكمما مماليمما مماليمما م

- Qदर'या रद'Qन्त्रा'म, against one's will, contrary to one's inclination.
- Qरेरे'ग्र'रद'२्वञ्च'म्'श्र्र'ग्र, to stay against one's will or by force.
- QZZ'ZJ'ZA'ZJ'ZG'YA'ZJ, unbridled, impetuous, licentious, violent, excessive.
- وكَرْعَرْيْلَ، حَمَّاتُيْلَ. exceeding great desire, inordinate desire, unbridled or impetuous desire.
- وکر تابع تابع، immoderately, impetuously, licentionsly, libidinously.
- Qरेंद'ग्रा'च्वित्र'ग्रेद'रा, to make, to do, or to act according one's own mind.
- עלגינישהים, to will.
- QXX-تابته عمر to conform one's self, to be uniform, and accordant.
- QZZ'ZJ'HZ'ZJ, not to will, not to please, to have no mind for any thing.
- ozzvzjz, anxiously, earnestly.
- otterfulness.
- Qरॅर '2J' आर' अन् मार्थन राग्न, to renounce all attachment, or affection.
- QZX vIN, with a design, designedly, voluntarily, intentionally.
- QZZ-ZJN-g-Z, to look upon any thing eagerly, greedily, or with great desire.
- Qरॅंद-एा-ब्रेन्च. to desire, to wish, to long for, to produce or bring forth desire.
- وكتر ترا، بهم معنون والمعند desired, wished, anxiously and earnestly longed for.
- QZZ'ZJ'HEN'ZJ, to forsake sensuality, to live a chaste life.
- وكَتر بري العامين the kingdom, the reign, or the government of the will.
- Qरेंद ग्ट्रावेग्वह्यहाराग्ड, God, the giver of every thing that we enjoy.
- Qरॅर ग्युवे कुय, the accomplishment of the will, desire or intention.
- QŽZ·ZJQ BI BAR, the bird Guroora.
- QXX . IQ J. A. the cuckoo.
- QXX עוליצהיזה, avidity.
- QŽZ UQ'JI, Kooveeru.

- QXX IQ W. q, the cuckos.
- Qterug. at. a. a. a. self love.
- وَكَرْ:تِانَ مَعَادَ مِعَامَةً عَلَيْهُمَ عَلَيْهُمَ عَلَيْهُمَ مَن a be bound with the chains of self love.
- QEZTIQ anthrater, the five senses.
- QXx เมฉิงนี้ ; หลง 2. idem.
- Qरॅररग्राये हुझर्म् होर्ग्वेशम्वत्रेरम्य; to be afflicted by concupiscence or lust.
- QŽz الملامة عنه وي الملامة وي الملامة وي الملامة وي الملاحة وي الملاحة وي وي الملاحة وي وي الملاحة وي الملاحة وي Sir your honour.'
- QXX:تِتَوَّمَّتَيَّ يَتَحَتَّ يَتَحَتَّ يَعْتَرَ بَعْرَتَهَمَّ يَتَعَتَّلُ بَن be deprived of liber-" ty, to be under restraint.

QZZ'Z'ZZ, water.

- QXX I AN QY A hell.
- QZZ AGA, desirous, longing, with a keen appetite, one who desires.
- QEL . WIT . QT @ A . II, tenacious of goods.
- QZZ va, riches, wealth.
- Qَخُتر بَنْام عَلَيْهُ بَعَلَيْهُ بَعَلَيْهِ عَلَيْهُ مَنْ اللَّهُ عَلَيْهُ عَلَيْهُ مَا مَعْ مَعْدَة وَمَعَامَة مَنْ مَعْدَة مَنْ مَعْدَة مَنْ مَعْدَة مَنْ مَعْدَة مَنْ مَعْدَة مُنْ مَعْدَة مُنْ مُعْدَة مُعْدَة مُنْ مُعْدَة مُعْدَمة مُعْدَة مُعْدَة مُعْدَمة مُعْدَة مُعْدَة مُعْدَة مُعْدَة مُعْذَعة مُعْدَة مُعْذَعة مُعْذَعة مُعْذًا مُعْذَعة مُعْدَة مُعْدَمة مُعْذَعة مُعْذَعة مُعْذَعة مُعْذَعة مُعْذَعة مُعْدَة مُعْذَعة مُعْذًا مُعْذَعة مُعْذَعة مُعْذَعة مُحْذًا مُعْتُعُم مُعْذَعة مُعْذًا مُعْذَعة مُ
- QXX viga variet, covetous, niggardly, stingy, avaricious desirous of saving.
- QZZ'WA'HZ'A, to leave, or forsake all delights, pleasures, or conveniencies.
- وکلتر بهای Thakoor, the Indian term of respect, as ' Sir, your honour.'
- QXX: تها بالمانتين voluntary, free, of one's self, or of one's own accord.
- QZZYNAN DEZ UN, idem.
- Qरेंद .Q में: the sun.
- QZZ-QZQ-I,a cow that gives much milk.
- QXA'AN'QZC'I, to result, to proceed, to follow, to issue as a consequence.
- QZ47ZJ, to exhale, to root up, to dig up; to ditch or mote, to pull, to draw, to pluck out.
- Qरॅक् 'यर 'यमेनस'य, to go in order to draw any thing away.

QZATAGZI, a measure of four cubits.

Qरेंभ्र'य्रेर, a sort of measure of the length of a single cubit Qरेंभ्रस्, the male organ of generation.

- W. HN, the mate organ of generation.
- QZI.I., to differ, to vary, to remove, to throw away, to fling away, to reject.
- QZI TQ TQ, procrastination, delay, idleness, the banishing of virtue.



- QTI-QQQ QrQ QAATJ, to procrastinate, to delay, to defer any thing.
- อรั้น เมอง นิ่ง นิ่ง อภัตามอิ, idem.

وكَتْ بَوَر رحم ، hair.

- QZIrQZZ 'छे'से छे'च, a purpose, an intention to abstain from any thing.
- Qरॅ'रोरे'ड्रेस्युग्यमेज'या, to carry any one in a dooly (a kind of palankeen.)

Qz, alike, such, like.

Q55.7.2.J, to draw, to trail, to drag, to drag along the ground.

Q5'I, alike, such, like.

- QJ.I. BZ.I, to resemble, to compare.
- QZ. TI. gZ. I, to compare, to resemble, to institute a comparison.
- QJ'TI'YT'T, to be equal, to be alike, to be of the same nature.
- Q3'AN, a resemblance, a likeness, a similitude.

QSA ZJ. patrole.

- QZAN'ZJ, to spread, to stretch out, to extend, to diffuse, to dilate.
- QZ'RA'BZ'ZJ, to counterfeit, to falsify, to play the hypocrite.
- QZ. GN. BZ. I, to draw, to fetch, to get out, to withdraw any thing.

Q5'QUS, like a mask.

- QZ ·QJA · Dy · AN, like one masked.
- Q₅·Q₄·_H·Q₅·5_A, and स्व_Nz or कु**्य**, to confront, to bring face to face, to compare.
- OS אוֹם יעאי אזי אַ דאי אַ עאיצו, to teach science.

QS. ZTIN 34 Gunesha.

- Qद्दर-मुद्धवादा, to demand, to ask, to request, to solicit, to beg.
- QSWIJ, to know, to understand; custom, usage, use, habit.
- QL'ATTO be changed in habit, to alter one's customs.
- Q אינופיצָקאיקצַינן, to contract or to acquire a moral habit.
- QZN'AN, known, acquainted; an acquaintance, an associate.
- QZZ 'AN, dragged along, drawn.
- QZZ'ZJ, to drag, to drag along, to trail, to draw, to pull, to attract.

- QSZ'UI'gI'q, to be dragged along, to be trailed along the ground.
- Q3, a demon, a devil.
- QETI, to cut, to cut off, to take clean away.
- Qदेग्ददगम्बद्धद्रस्य, equal to or like, or resembling a devil.
- Qरे.उ.Q छूरप्य. to turn or change, or to be changed into a demon.
- Qza, a saviour, a deliverer.
- QZATZJ, to carry, to carry away, to save, to bring or lead to salvation, to draw, or pull any thing.
- QEATIN', that which leads or conducts to welfare, or safety.
- Q3A.ZIQ. &w, the law of salvation.
- وَجَمَ يَرَامَ جَرَيَامَ, the most holy Saviour and Redeemer of men.
- Qदेत टा ऐ प क्रेत टा ऐ ज्य , the way of that law which leads to salvation.
- QEATIO (علم), the path or road to welfare, salvation, or safety.
- QZA. LQ . MAN. J. a saviour, a deliverer.
- Qzzy gz, a captain, a carrier, a conductor.
- QZATELT, to save, to carry, to carry away.
- QZA.EX. MAA, a guide to happiness.
- Qदेत से दुरा 'ZJ, not to be able to bring or conduct any to salvation.
- QZ'QZ'ZJ, to make, to unite together, to assemble, to join.
- QZ.WN THAN I, to be possessed with the devil.
- $Q\bar{\varsigma}$ ·QIS, the hand of the devil.
- QZ'QZ ZJ, to wrest, to wreath, to twist one's self, to disquiet, or trouble one's self, to agitate one's self.

QE'AATI, a bug.

- Qदेश-तृत्र, mingled, mixed together, confederated, associated, congregated.
- QXV.ZJ, to be mingled, to mingle or mix together, to confederate, to unite in a confederacy, mingled, mixed.
- QदेN'11'न्द'5'QgI'च, to be in use, to be customary, to be in vogue.
- QZEI-ZJ-3, a confederation, an alliance, a league, an association.
- QZW-ZJ-WZ-ZJ, to be a mixture of many things, to be composed of many things.



- QR. Thakoor, the Indian term of respect, as ' Sir, your honour.'
- QZW'HI, all together, collectively, mixedly, confusedly, pell-mell.
- Qदेvocite रोमराइवाया मञ्जूर २९६वाया जुन श्रम कुवराय, to assent to the suggestions of the devil.
- QX472J, an invited person, a traveller, a passenger, one who is on a journey.
- QUERV'R'EA'ZJ, to share, to divide, to go; a prophet, a great saint in this world.
- QUERN'LJ, to go, to rise up, to get up, to be stirring; greater, superior, the first, the principal or the chief head.
- Qअवसग्याख्यकुदाकुदार्भमसग्य, very great, or good, the most excellent.
- Qଏଇଷ୍ଟ୍ୟାପ୍ଟିର୍ଧ୍ୟର୍ଥ୍ୟାମ୍ବର୍ଦ୍ଧର୍ଥ୍ୟର୍ଥ୍ୟରୁ most holy even in this world.
- QUE GE QUE ATU, to ramp, to paw like a lion or a bear.
- QUENCY, to launch, to throw, to fling, to shoot, to cast fire, water, &c. to dart.
- Qयदत्र छेर, savingness, parsimony, economy, niggardliness.
- QUEN grill, to spare, to save.
- QUEN BE MEA, a miser.
- QZJA, a standard, a banner.
- QUATI, idem.
- Qयत ध्राप, to hoist up, or to display the colours to view.
- QUITI, to pant, to beat or throb, to leap, to jump.
- עעדישדיפליעה, a frog.
- QULTUN, a leap, a jump.
- QUL'S, an artery, a vein.
- Quarat Quart, to increase, to grow, to augment. Quart, Krishna.
- ogging, to fly, to fly about.
- QUI. DZ, a star, a fiery meteor in the air falling like a star.
- Que vo and the sir, to fly to fly about, to fly up.
- Quaran, pushed, shoved.
- QUST: to present, to show, to place before, to push, to thrust, to force, to induce, to incite.
- QZA ZJ, to shoot, to cast or dart an arrow.
- يكنَّم: يَكْتَمَ اللَّهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ اللَّهُ عَلَيْهُ عَلَيْ عَلَيْهُ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْهُ عَلَيْ عَ المُعَلَيْ عَلَيْ عَلَيْ

Q da Maz, an archer, a bowman, a darter.

- Qदोञ्च, abounding, plentiful, copious, abundant, plentoous.
- Q'à J' & W, grown.
- Qùyy, Indra.
- Qयेवाप्परतप्त्रकारा, dilatation, a widening, a spreading, an opening.
- Qयेश्व-या है, an augmentation, an increase, an improvement.
- Qश्रेत्रान्य आहत, one who augments, improves, or causes an increase.
- Qयेश पा ट्यू . to disperse, to spread abroad, to increase, to grow.
- QUATTER, widened, dilated, multiplied.
- QUATIL'EXTL, to dilate, to widen, to spread, to extend, to stretch, to increase, to propagate.
- Quart witra, to go to propagate.

Q'à Q' QR'H, Indra.

- QUE LJ, to hit the mark, to shoot so as to reach the point.
- QUARTIS, to be deprived of, to be bereft, to be breaved of any thing.
- QZTZ), to depart to another place, to enter, to come, to go, or step in, to die, to go into another place, to change places.
- QUANTI, to die.
- Qy A.Z. to throw here and there, to scatter about and abroad.
- Qyarzjia, offusion.
- QUELTIT.TETTI, to scour, to cleanse, to sweep, to peel, to pare, to threw here and there.
- Quarcharge or unar. Indra.
- Qygrg. to bend, to incline to.
- QYEN'N, Ooma.
- Qy'I. to detract, to speak ill of, to slander, to tell the defects of any one to another.
- QUIT, to lift up, to rear up, to raise up, to exalt, to elevate.
- Quary, felt.
- Qद्धेषु Qट्टूद म, the future, that which succeeds or follows.
- Qyawzj, to err, to mistake, to stray, to wander into error; error, mistake.
- Qध्रुद्र'त, to apply the mind to, or to be intent upon any thing.



Qu'ti, lame, a cripple, halt.

Qğaw, a region, a country, a quarter, a side, a direction.

or

Qgenv อิ นาลาบัญ มน g Qg darkness, gloom.

QYAN K, a shepherd.

Quarier, the moon

Quan Win, idem

QYANNA, Krishna.

ogaj zj, to commit robbery.

- Qyg., a fall from a high precipice.
- Qध्रद्द नेश्व कर, fallen from, or thrown down from a high precipice.
- Qध्रद्र नेत्रान्द्र, to fall down from a precipice, to precipitate.

QUE UR, a precipitous road, a road full of precipices. QUE UL, to encounter.

- QUATINA, an embassy, a public mission sent to any court.
- Qधु सेह स, a sower of discord, a whispering, a noise, a murmur.
- QUATS. quickly, swiftly, nimbly, rapidly, all of a sudden, suddenly.

Qअया उप्यक्षाय, to visit, to see any one quickly or in very great haste.

QYQ'HI, a name.

- Quan Quan, once more, again.
- QuarQuar5, frequently, often, again, once more, repeatedly.
- Qध्रेन्राय, to oppose or withstand, to be repugnant.
- Qध्येष-'ZJ'ZH, repugnant, contrary to, opposed to any thing.

QATUN, repugnancy, opposition.

Qua, an embassy, a message.

Qayzj, an ambassador.

Quartiez vi to act the ambassador.

Q'34.7237.73, to send letters, to introduce the embassy to a public audience.

Quaran an embassy, a message.

Quarular, a letter, an epistle.

Q देन पीन म्झज्ञ to give or deliver a letter, to consign a letter.

Quarular & VII, to write a letter.

Quarat, the answer to any letter,

Qध्वेन खन हेवाय, to bring or carry the answer of a letter, Qध्वेन खन, favour, good destiny, or fate, fortune.

Quarantz, dignity, greatness, magnificence, nobility.

- Qथ्वेत होयायायमताय, to send any one to carry a letter, to send an answer.
- Qयुग्राय, to be transformed, to be changed, to be turned, to be altered.

QYN'QEL, a press used to coin money.

Qซ์จาญอันาลลาปัจาสราฐานฐอาลงาสมาศิราอิส์มานานติงา ราออีนาน, to squeeze with a press.

QY J'Q T'I J'I TAA I'L to put any thing into the press.

QUE GAT & C'I, to unstring, to loosen.

QYA BATAST AN QYATA AT AT LO UNWEAVE the crown.

Qu's 89 7 35 11, idem.

QYG'I, a rosary.

Q'G ... ito make a crown, or a rosary.

อน่านาผล้อาม, 0022.

- QUERVIZATA, idem.
- Quarzi. to ransack, to prey upon, to ravish, to take or snatch away.

Way or to steal.

Qigyyz, the lord of the wind, the wind, the air ; death; Vishnoo, Krishna, a frog, a lion, Shiva, Indra, fire, region, country, quarter, side, the sun.

QYATELTATA, the cuckoo.

Quarizz raja, Indra.

Qug g g z v a crab, a lion.

Qặ קיפֿביז אָ Indra.

Qध्रेता जेत, the verb' seize,' when it is used in the imperative mood.

QY'ZZ, a partial delay.

Quy 'दद, light, daylight, sunshine.

Qध्राय, to shine, to glisten, to glitter, to dazzle, to illuminate.

Quin, a shining, a glittering, a dazzling.

- Quy v t a bial event, an unlucky accident.
- Quartin to pour out rays, to cast a ray of splendor.
- Quy עזקים, to shine, to glitter, to glisten, to dazzle, to illuminate.

אאיםגיפֿגיע, idem.



QUD', a mask, a vizard.

Qय्य हा' हेंतु कर, masked.

QUAreary, to mask.

- QIATELYZI, to unmask, to take off the mask.
- outiny.
- QUERVER MENTING to cause a rebellion, to stir up a re-

QUEN' ב' אםי בדינו, idem.

- Qप्ररूपन्ध्रन्मकेन्द्र, to be subject to, to be under the authority of another.
- QUX-21, diligence, care, carefulness, work; to act with diligence, to mind.
- Qप्रायाः उः अरुग्मलुक छेन्द्रेक जान्महेक प्रहरूग्य, to use diligence for others with great fatigue; zeal, ardent affection.
- QUZ.ZJ.ZMN.B.UZ.QM.ZJ, a thing of great moment performed with great diligence.
- QULLI'S' มญายานL'Qัญ มองชีอญ เอามาร์ มาร์ รัญ เริ่ม พith great diligence to subdue the unrestrained horse of the heart, and to attend diligently to the observation of the law.
- QUZ'EZ'ZJ, to undergo great fatigue.
- 2यूर'सेर, without fatigue, without labor or difficulty, easy.
- Quz 20, difficulty, diligence, care.
- סקגיאָסיקד׳ סבצים אה, to call.
- Qयूद 'ग्रेंग 'म्रजा'यद, with ease, easy, without any difficulty or labour.
- Qयय'a, an artificial fountain or spring, a fall of water.
- Qयय' कु' कुत' दु, a brook, a rivulet a small and insignificant river.
- or च कर्चे the descent of a river.
- QUU.I to descend.

QUILIZE, light, daylight, sunshine.

QUIT'EL an arm, a hand.

QUU'NATIC a waterfall.

QUUN'LIT'ÈT'LI, to cause any thing to descend.

Qयय प्रेहेंब, an alligator.

QUU QEA BY 2 . U, to ascend and descend.

QUI, kindled.

QUITICS, light, daylight.

QUIT, to burn, to be vehemently in love, to light, to kindle, to set on fire.

QUITUIJ, an incendiary.

QUITIL, ardently, vehemently, largely, fervently, earnestly.

QUL'UL'QUI'U, to take fire, to kindle.

QUL प'भून, Thursday.

QUITW, ardent, burning, hot.

- ्रयूर पुरु पुरु, the name of a cavern.
- อุธารออาร์ญามีเรื่า เพิ่ง a lamp.
- QUI. प्रे. जे. में के U.
- QULIQ.N. idem.

QUI DE idem.

QUI'DZ'ZZ, the sun.

QUI'QUI'ZA different, unlike, one being high and the other low.

QUIL BE TO BE , the sea.

- Qयर 'बिन' झु मनेवे रद प्राय, uncorrupted, undefiled, immaculate ; alone.
- orraizi, a thunderbolt.
- Qच्चित्र-टा. to make a hole, to bore or pierce any thing through.

QTAN BZ, Krishna, a thunderbolt.

- Quanvas, a thunderbolt.
- QUEN ULICAQUE, difficult to penetrate.
- Q35N.4N, forced, compelled, constrained.
- QZGN'LJ, to insist, to stand much upon, to use diligence, to force, to compel.
- QJGN'II' NC'II, not to be forced, not to be compelled.
- Qद्रद्भगर्गरा भोज रा, to be forced, to be compelled, to be constrained.

QESN'LIN, force, compulsion, constraint.

- QGZ 'ZJ, a wind instrument; to send away, to banish, to expel.
- QJQ-IJ, to make a hole, to bore or pierce through.

QJA, the name of a law.

- QJA MA, a hundred thousand.
- Q3अ'अठ' भेर रदा कार्नेश, a hundred and fifty thousand.

oga या, to give, to offer, to present.

QZQ' น. น.

QZU'TL'TENN'U, idem.



QESTATE AVII, to say 'I have offered and given it.' Q 301 WHAN BZ TI, to offer, to present. OTON SHIT, few, a little. QZ'NG, a little living creature. Qg'ara a bird, a fowh Qच्रे, an aim, a scope, an end, a design, a but to shoot at. Qप्रेक् र बॉद कार्य, to fix, to prefix, to erect a sign. Quin 3. and a. to strike in the mark, to hit the mark. Qपेन 3 पद्धन्य, to touch the mark. Quarga za, garg, to go directly to the very mark or point. QTA OF REAL to unite in a design. Qयेष' अ भूजाय, idem. QTA 2 2 A LI, to hit the mark. Qนี้ล ญ นรีกญ 1, idem. QTA M'A'Y ATJ, not to hit the mark. QUUN'I, to descend. QUITI, pleasantly, agreeably. Qयेथायार्थ, tender, soft grass. QTTE, tea, called Bocia QUE IJ, to admit, to let in, to receive, to call, to call for; to invoke. QUZ YAN & name. Qचेंद र झेंग के य. ardour, fervour. QUY tender, soft; to be soft, to be smooth, or tender. Qमंत्राम, to be soft, to be smooth ; tender, soft. Qבעות גיבאב בעלי אב a smooth pavement. age . belonging to the summer. Q2ेंब द्वारा, to be able to give. Qaraw, drawn, taken from, given, extirpated, plucked up, rooted up. QBA ZI to pour out like the voice, to intrust, to commit to one's trust. QBATIL 'प्रसार', to study, or endeavour to root up, or eradicate. QBA ZIL & AVI, not to be able to give. QET'I', a small horn, a cupping glass. QZANNA. a plaister, a salve, any sweet ointment. QEA.MA. BA. SAM. IN. an unction or anointing with salve or with any sweet ointment. QB - NA BAN U, to plaister, to anoint, to besmear. QZT BT. minerals.

QEGTARN, a cause, a reason, a motive, an occasion. QET'I a kind of demon. QES'I' 34. Shiva. Qgu'I'anga'I, idem. עשביצוֹ מָבָּא, idem. Q필፫ː፲ኒዮጲጅላሜ·ጚፍ, the earth. QEL'LQ TIL Shiva. Q25.7, the elements, humour; to result, to proceed from, to come, to follow as a consequence. Qघ्द च' केंग्यों मुते, the four great elements. QET TITE, birth. Qgruura, the four elements. QBE'QL'A'QZA'I, to result, to proceed from, to follow as a consequence. QET'UL'HET'LL to cause to come into being. QBS'AL'QBL'A, the future, that which is to come. QEG. T. N. B. A. the four elements, earth, water, fire, air. QBS'अर्हेंदग्दा, to cause to come into being. QUERVIL, to force, to compel, to constrain, to oblige. QZL'NHN'ZA, a harpy, a scold, a shrew. QEZ'ZJ, to distinguish, to discern. QETILIANT, to condescend or to be pleased to distinguish any one. Qazvaz, a hog, swine, a pig. Qgi, riches, wealth. QQI, Idem. QBL ים גאינויאאיאיאקאי, idem. QELN'IL'HE'E, to ponder or consider well, to meditate, to weigh. פולהאינואי אהאינו, idem. Qay zj, to come, to go. Qğg·IJI ซางบุ, idem. Qỹ.Z, a spade. QUI. riches. QUITING WATE, rich, copious, plentiful, abundant, abounding. oğıurı, idem. QUIT, to arrive, to come, to attain, to reach, to acquire. QJI.J.J. rich, wealthy, opulent. QELITI สมมางรามิงับมายุราน, to send all one's riches, or give all one's wealth in alms.

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- נוא אישיערים יפריערינויטא, the arrival of abundance and of scarcity by turns. QŽI'YA'A, night. Qyor z, to deviate from one's way for some end or Que gravia van to fructify. purpose. Q35.23, to follow, to prosecute, to pursue, to follow profitably. after. QIT. JL. subsequently, immediately after. advantage. QUZ, aside, separated, distinguished. Q3Z.ZJ, to rend, to tear in pieces. QIG'LJ, to increase, or swell like water in a river. QJ'J'J4, a Myrabolan, a fruit used for medicinal purfruit. poses,(Terminalia Cheduba.) QTATAN, disjointed, separated, divided. QJUI, to disjoint, to sever, to disunite, to separate, fruit. to put aside. QUUTAL not to be separated. QAQUAL distinctly, clearly, plain, separately, severalthing profitably. ly. Qच्यायर र्थेद से सेर राष, difficult to depart or go from, difficult to separate. QAN'QEL'MAQ. iden. QJUTN, a separation, a parting. QAU प्र ने के, relation, kindred. Qययाम्ये मूर सेर जाम करे या छा म, carnal enjoyment and writing. with one who is near of kin, an incestuous connection. QUITAL, continually, always, without separation, a near relation, allied, joined. crity. QUN, rice cleansed of the husk. QUN Sa, meal made out of rice. Qara, to write. QUN र्दस या राभ मानाय, rice is better than barley meal. QAN. &C, liquor made of rice. QAL Wara, idem. QINAS, boiled rice. QAN'H'ÀL'LJI, unprofitably, in vain, to no purpose, a grape. for no end. QIA thunder. QAN'DAC' & C'Z'DAD'L, to fructify, to bring forth QAATAATI, to thunder. fruit. QIAT XX MAN I, iden. QAN'B, fruit. Quary 'sa the lord of the water. QAN'A'AAZ'ZJ, soft, or mellow fruit ; insipid, tasteless Qq van water. frnit. QAN-J'AT'I, to obtain fruit, or recompence for any does; a torrent. labor. Quarg, boiling. QAN'A TRA TIL to obtain the four fruits. RAN B. ALE J. Day the cuckoo.
 - QIN'I'NAN IL MET I, to get, to reap, to obtain profit, or advantage.

QUN'Erary, fruitless, in vain.

- QAVIA WX I gra to employ or make use of any thing
- QAN A WX II. B. g. to get, to reap, to gain profit, or
- QAN'E OF GE'S'AT to eat fruit seldom.
- QAN'BN'TEA'I, to adorn with fruit.
- QUV-J'Y'AA asperity or roughness, the sourness of
- QAA'J'Q&AN'LI, to bring forth fruit.
- QAN'EQ'& A'AL'Q'QAN'E'Q& ANIL, trees producing

QAN'AN'I, to bruise or stamp rice.

- QAN.M&N'III'MET'II to employ or make use of any
- QUV act, to make any thing useless.

QAN'A'IATAZ'ZZ, to clean rice.

- QUN QUE, heaven; profitable.
- Qभेश्वादा र्यंत मृत श्वाया गरा, to teach the science of reading
- Qas, neither good nor bad, neither too big nor too little; middling, mean, indifferent.
- Qबेद'ज्रारा भे बेदब'ZJ, not to perform works of medio-
- QAL'ASETI, to paint, to draw in colours, to describe.
- Q3 grain, seed like barley; a grape stone, the kernel of

- QATI, to undermine or consume the earth, as a river
- QU. MI, the oil produced from seed.
- Qui AL BA TAN U, to rub with oil.



QJ'# איאישישאקיטג fruit becoming mature QN'QY' fortune. without the ground being cultivated or sown. Qyy zj, an ambassador, a messeuger. Q'QJ a pigeon. ing of hunger, or scarcity. Q'QH'Z', a male pigeon. Q'Qg'a. a hen-dove. Q3. 47. mg, a stone cistern to pound rice and other things with. QEJ'LJ, a bird that eats fish. Qब्राय्दन, the bird Guroora. Qघ भेरेग्स, the name of a Goddess. QL.I. GAN GEN AN ASTING 3. to pant, to crowd. QANIZI, to shave, to shear, to trim. Qga עישאיםגמאינופיאיבאיאיפא, gratuitous. gī, ž, a sling; a round stone. QI TTATIL, to cast with a sling. Q'an'apan, a barber. Qचेद होर, a girdle of skin, or of leather. Qर रेंग्य क्रुय आहत, a slinger. Qवेद मेर सेर सहात one who makes leathern-girdles. QI'E'QUENIJ, to cast with a sling. QL'E'QUEN'HEA, a slinger. QAJIA, not united, separated ; an effect, a confederate, an ally, a near relation; allied. QI'QI'gz'zj, to boil, to bubble up. Qचेत्रा पा सेर गा भाषा, to speak without any connection. Q'QATAB'AKSUI'B'Q'UBUT'AN, a sealed or branded Qचेत्राय ऐ जनेक में L'य to abandon all one's relations and countenance or appearance. Q.N, tea of the kind denominated Usi. friends. Qay עליקליאליטים אליעור פים, to have carnal know-Q.N., coriander seed. ledge of one who is near of kin. àn, beneath; Patal, the middle regions of the earth ac-Q33'AZ, separated, severed, parted, united; not secording to the Hindoos. parated. מָהיןצקי, a lower room, or chamber. Quan. a desert place, a forest. QATAJAN, Patal. ອັງເລາອາ, Krishna. Qan azy, a solitude, a desert. QARIZATI, a convent in a desert place. Qargar, a shirt, a shift. QAG'ZAAJUITAANUI, to live or dwell in any desert کم، after, afterward, since, under, below, bencath. كَمّ' E'Tay'T, to look beneath, or under. place. Quart, a desert place. Qૅ⊴ા•ને, or else. QJATA, a dunce, a blockhead, an awkward fellow. Qurzus Ba, Krishna. QAA'N', a flock. ठ्रेन-इ-भ्रुद्द-वा, to fall down. QAN'QENVIJ, a horrible desert. کِم، under, below, beneath. QAN LIQ ANN, a place of escape, or of refuge. کم]، م lower room, or chamber. QAN QZZ U, to persecute, to pursue a fugitive. کمارجی, from below, from underneath, from beneath. QHTI, to arrive, to come. Qें न' कर, ' जेक' रा, to lift up from below. QN, perhaps, about, what ! why ! by way of admirati-QAI'AN'Q&Z'I'GI, as is said below, or beneath. र्वेनग्र, depravation, inferior, lower. QA יעריגאי פידיQאיגאינויגיאיזימיטימיי פידיאיזאינויגיאי ठ्रेन्न अ छेर रा. to grow worse. אדאיטיאדיקשיטאיטגיאי עפַגיעעיגעי אנייעק the ฉั≣"มีสา¤Ig ⊑IN, Boodh. immortal soul. کِم، remote, far. Qa an, a sphere. كمراجع, the under or lower passage, the passage through QN' อิ' มีนายารักานงองายายงงารเองเป which urine passes. away all the stains of sin before accumulated. QET : the passage in the posteriors. كَمَّا وَكُمْ مَعْلَى the land beneath ; Patal, the region under QN'ER'IS' QAIL, to accept a burden, a load, or a charge. the earth. RV'ञ्चय'य अद्र'य to sustain a crime. עָק־אַק, however, although, though.



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05.7 to come. کتر ۲۰۲۱, idem. Q'JS, all, the whole. Q'BA'TZZ'IAN, a child being weaned. و عمار عروبي, to wean a child. کر, light, brightness. Qz. grha, light, day-light, sunshine. QT.D'AL'BA, the sun. प्रेन्ग्रेन्न्द्रन्य, a sign, a token of light, a gift or portion of light.* עַל ישי איס בי גא, fire. `Q̃ ະ ຫຼື ື Ãဋ, idem. Qz יאַאיאבים, shining, bright, full of light. $\partial \chi$ · ∂ · χ · χ ૾ૡૼૼૼૼઙ૾૾૾ૢૻ૾ૻૢૢૻઽૼૻૻૡૻૻ૽૾૾ૢૢૢૢૢૢૢૢૢૢૢૢૢૢૢૢૻ૾૾ઌૻ૾૿૾ૻઌૻ૾ૡૻ૽૿૾ૻૡૻૻઌૻૻૻૻૻ૾ૡ૽ૻૻૻઌૻ૿૾૾ૻૡૻૻૻૻ૽ૻ૾ૡૻૻ૽ૻ૽ૻ૾ૡ૽ૻ૽ૻૻ૾ૡ૽ૻૻ૽ૻૻ૾ हूर.च, the whole world becoming enlightened or illuminated. Q< 'ग्रें' भूद'यर' हि'ग्रा' छूर'य, to illuminate, to enlighten, to be illuminated or enlightened, to fill up with splendour. QT. D'AL. A. N. BA. A. S. C. A. to become luminous, to shine; shining. کر · م. fire. ర్షాద్మామ్న, the san. ठ्रेर नईद जू रद. idem. QT-AND, light, brightness. وَح مع ماج مع the sun. Qx zarzara, a star. QZ'&ANN, light, day-light, sun-shine. QT'ZA, fire. QT'IT JA, the moon. Qz·zz·, light, day-light, sun-shine. Q'ZZ'QZZ'I, to weep, to lament, to bemoan. QT'3'QTL'T, to shine, to glisten. وَحَرَ مَعَ The sa, fire. QZ'LJ, plain or even ground. עֹנעק אֹגיעט אֹגיאק, fate, destiny. מֹל יבו גאינו, fire. QZ. gz, light. Qद'פेद'נויבה, the sun. • Qx a, a large cane, or reed. QZ . WG. &X . Kooveera. QZ 'QZ . a Rakshusa, the all-devourer. \widetilde{Q} ζ ·U ζ η · \widetilde{M} η , idem.

كَرَ بَجْمَ[•] كَلَّمَ عَلَي المَّحَمَةِ عَلَي المَّحَمَةِ عَلَي المَّحَمَةِ عَلَي المَّحَمَةُ عَلَي المَ Xर'भूब, idem. كَتِ بَيْتِ تَوَتَى idem. کر بیج, idem. र्दे 'भेरे'या भेर' से प्रहर, thirty-eight names for light or day-light. QT'NT dawn, day-break. Q̃< 'Na state arth. QT ME AN, the bird Guronra. Qर्'देर, the sun, sun-shine, day-light. रेर 'मेर 'मद'य, full of rays. ॅ्र'त्रेंL'उद्गय, a ray, a beam. ે જેર ત્રે ર જ ન અ છે[,] મર્જી ન, idem. Xर'त्रेर'दनुग्र, Tuesday. र्र वेर प, to shine, to glisten. QT'AL'UZA'L, Saturday. QT. ALTWA. the sun. Q. AL. H.V.ZJ. to shine, to glisten. čζ·?yz, the sun. Q. OUL THI BE idem. `Qॅर∙Qश्वे**द**•ठुक, idem. وّر وير ، rays, splendour. كَرْرَبْ كَلْعَ بِعْنَا مَعْ to shine, to glisten. ຽະ∙ວຼ∋ີສຸ, the sun. der off straight, to become light, or bright. Qt' g's 3, the sun. ζ[·]ζζ, a lamentation, a groan. Q'ZZ'ZWIJ, to cry out with a loud voice, to vociferate. كْرْجَرْتِيْ مَوْلَمْ بَلْمَا, to lament, to bemoan one's self. Q'z'wa, the sun. õ.a, then, after. Q3 25, however, notwithstanding, nevertheless, although, though, yet. ğą·zj. deaf, one who cannot hear. QAUJ. BL. to grow, or become deaf. QAUI Q. H. GALLO BALL, to give the power of hearing to the deaf. QAUJW M'AN, the deaf hear. QAYUN TY ANU, the deaf hearing a voice or sound. QJ'f gz'zj, voluntarily deaf. oru≦gru, much ado. Q'पan art. To be greatly fatigued and exhausted.



עָמָעִי שֵׁי עָוּבֹּדִיאָ, an intrenchment. עָמָעִי שָּאָיבָאָיב, to store, to furnish or provide with ammunition.

QUN. रेम'या पडन'यडन छेप यसेर प, to surround with seven trenches.

Q'ar, milk.

Q'H'ENQ'H, clear milk.

Q'A'ZE', the sea.

Q'अ'मम्म् I, to give milk, to suckle, to nurse

Q. H. TQ. to squeeze the milk.

our, the ditch or trench of a fortress.

Q'H' TAN T, idem.

Q'H'BZ, water.

Q'A'QÉA, a woman's breast.

ਹੇ ਸਹਾ ਜਾ ਸੱਡ, the sea of milk.

Q'मरे क्रमळे चरुन, the seven fabulous seas;

Q'Q, a similitude, a likeness.

Quesy, darkened, dim.

Qury, the name of a bird.

Q.'a, milk.

Qy, worthy, deserving, convenient, agreeable, fit.

QN'A'THATU, to give one's voice, or vote.

- QN'AL'THAN'LI, to give one's vote in favour of another.
- QN'AL'H'IIIN'II, to give one's vote on the opposite side.

QN'ZJ, to be decent, to be becoming, to be expedient, to be fit, to be convenient, worthy, deserving. QN'ZJ'BZ'ZJZ'Z'QZBN'ZJQ, more worthy, more deserving.

QN'LJ'ZG'HA'LJ, worthy, suitable, befitting:

QN'I'Z TANKA WA'WA'I, an approbation, an approval

QW.ZJ.B. congruous, meet, proper, convenient.

Qwrzy wrwy zj, to misbecome, not to become.

- QW.ZJ. az .ZJ, to be unworthy, undeserving or unbecoming.
- QN'ZJ'WA'ZJ, to be worthy, proper, fit, convenient or expedient.

Qwrywarya, conveniency, meetness.

QW-ZJL, decently, handsomely, agreeably, worthily, deservedly.

QW'III via I, to be convenient.

עינוס הואזי אי עראדאינן, to esteem, to value, to make an account of.

QN'S'QEL'A, to be worthy, to deserve.

QN NGN 63. the name of a disciple of Schiachiatuba.

Q'NJ, we, us, our, our own,

ଦ୍ୟୁଗ୍ୱୁନ୍ଧି, our, our own.

र्रे भ्रेजु उन, our, our own, we, us.

રે ગ્રેગ ગ કુન મ મહેમ મય, we have not the ornaments. રે મુત્ર, a foster brother.

FINIS.

